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1911-1925

MINUTES

of the

Eighteenth Annual Session

of the

Piedmont Baptist Association

Held with the

ASHEBORO BAPTIST CHURCH

RANDOLPH COUNTY, N. C.

JULY 25, 26 and 27, 1911

W. F. STALEY, Moderator

W. H. ELLER, Clerk and Treasurer

The next Annual Session of this Association will be held with the Green Street Baptist Church, High Point, convening on Tuesday after the Fourth Sunday in July, 1912, at 8:00 p. m., Bro. J. Clyde Turner to preach the introductory sermon and Bro. J. A. McMillan his alternate.

"Proof of the Pudding"

Reidsville, N. C., June 21, 1909.

THE KEELEY INSTITUTE, Greensboro, N. C.

Gentlemen:—In compliance with your request of recent date, I beg to say that on the 8th of October, 1892, I entered the Keeley Institute at Greensboro, for the treatment of the liquor habit, and after a stay of a month I found myself a cured man, and after a period of sixteen years, eight months and thirteen days, I have not touched or desired to taste any intoxicants as a beverage.

Lured on by my own desperate appetite and by questionable associates, I had practically drank myself out of home and respectability. I made many a resolution to quit the accursed habit, only to find the chains too strong for me. The Keeley Treatment did the work and I bless the hour I entered its walls for treatment. It can and will do the same for any unfortunate who will give the treatment a fair trial.

Yours truly,

J. H. BENNETT, SR.

Reidsville, N. C., June 22, 1909.

THE KEELEY INSTITUTE, Greensboro, N. C.

My Dear Sirs:—I hasten to reply to your esteemed favor of the 18th instant. On account of as desperate an attack of acute rheumatism running through several years as a man ever suffered from, I found myself a hopeless victim of the drug habit. All effort to break the chains of this costly and ruinous habit proved ineffectual. I entered your institution the 16th of April, 1892, for treatment, and after three months I found myself entirely cured, and from that glad hour until the present time I have had no inclination to touch anything of the kind. I cheerfully commend the Keeley Institute to anyone suffering from the same cause. I speak from the book of experience when I say you will be permanently cured if you will only give the treatment a faithful trial.

Respectfully, etc.,

D. BARNES.

FOR FULL PARTICULARS ADDRESS

C. D. CUNNINGHAM, MANAGER

Postoffice Box 18

GREENSBORO, N. C.

DIRECTORY 1911-1912

OFFICERS

W. F. Staley, Moderator Greensboro, N. C.
W. H. Eller, Clerk and Treasurer Greensboro, N. C.

MEMBER OF STATE BOARD OF MISSIONS

R. G. Kendrick, Jr. Greensboro, N. C.

DELEGATES TO SOUTHERN BAPTIST CONVENTION

J. Clyde Turner and W. C. Tyree

DELEGATES TO BAPTIST STATE CONVENTION

J. R. Miller Thos. Carrick W. H. Eller

FIFTH SUNDAY MEETINGS

J. Clyde Turner R. G. Kendrick, Jr. K. C. Horner

EXECUTIVE BOARD ASSOCIATIONAL MISSIONS

W. H. Eller, Chairman Greensboro, N. C.
W. M. Cummings Reidsville, N. C.
E. C. Williamson Worthville, N. C.
J. R. Miller High Point, N. C.
J. W. Fogleman Gibsonville, N. C.

LIBERTY-PIEDMONT INSTITUTE

J. M. Burton J. S. Moore D. M. Sullivan

ORDAINED MINISTERS

Billings, C. M.	Reidsville	Miller, J. R.	High Point
Byrum, J. T.	Ramseur	Mitchell, W. S.	Greensboro
Blanchard, H. N.	Greensboro	Nash, C. H., D. D. ..	Greensboro
Carrick, Thos.	High Point	Pugh, J. M.	Randleman
Cashwell, C. H. ...	Denim Branch	Richardson, J. B., D. D.	High Point
DeLancy, Jas. C. ...	McLeansville	Shaw, F. W., Randleman, Route 2	
Eller, W. H.	Greensboro	Staley, W. F.	Greensboro
Fiddler, F. L.	High Point	Sheets, Henry	Lexington
Harrison, E., LL. D. ..	Greensboro	Strickland, W. H.	Proximity
Hedley, William	Reidsville	Smith, W. C.	High Point
Hackney, J. D.	Franklinsville	Soots, Lovick	Ore Hill
Horner, K. C.	Proximity	Turner, J. Clyde	Greensboro
Jordan, James	Franklinsville	Tyree, W. C., D. D. ..	High Point
Jones, F. H.	Reidsville	Vipperman, J. H.	High Point
Kendrick, R. G., Jr. ..	Greensboro	Wilson, W. H.	Greensboro
Laffoon, W. J.	High Point	White, W. W.	Greensboro

MINUTES

OF THE

Eighteenth Annual Session of the Piedmont Baptist Association

ASHEBORO, N. C., July 25, 1911.

The eighteenth annual session of the Piedmont Baptist Association convened with the Asheboro Baptist Church, Randolph County, N. C., on this the 25th day of July, 1911, at 4:00 p. m., and the Clerk called the meeting to order. Prayer by Brother William Hedley.

The following communication was read:

REIDSVILLE, N. C., July 22, 1911.

To the Brethren of the Piedmont Association:

Dear Brethren: After presenting to you my Christian love and expressing my appreciation and thanks for the honor conferred upon me in continuing me as Moderator of the Association for so many years, on account of age and feeble health I present to you my resignation. Praying that God may direct you in all the affairs of the Association and in all matters pertaining to every department of His work, I am, as ever,

Yours faithfully and fraternally,

F. H. JONES.

Following which upon motion Brother W. F. Staley was elected temporary Moderator, and the following Committee was appointed on Order of Business, to-wit: Brethren J. A. McMillan, J. R. Miller, and N. W. Beeson. Recess was taken to 8:00 o'clock.

AFTER RECESS

The Association convened, the Moderator in the chair. The devotional services were led by the pastor of the Asheboro Church. This was followed by the Introductory Sermon, preached by Brother W. F. Staley from Acts 2:46.

The Committee on Order of Business reported in part as follows:

- 9:00 to 9:30—Devotional.
- 9:30 to 10:00—Periodicals.
- 10:00 to 11:15—Sunday Schools.
- 11:15 to 12:00—State Missions.
- 12:15 to 2:00—Recess.
- 2:30 to 3:00—Temperance.
- 3:00 to 4:00—Home Missions.
- 4:00—Miscellaneous.
- Recess.
- 8:00—Orphanage.
- 8:45—Schools and Colleges.

THURSDAY

- 9:00 to 9:30—Devotional.
- 9:30 to 10:00—Ministerial Relief.
- 10:00 to 11:00—Foreign Missions.
- 11:00 to 12:00—Miscellaneous.
- Recess.
- 2:30 to 3:00—Obituaries.
- 3:00 to 3:30—Ministerial Education.
- 3:30 to 4:00—Miscellaneous and adjournment.
- 8:00—Sermon by Brother J. C. Turner.

Adjourned. Benediction by Brother Staley.

WEDNESDAY MORNING

Devotional exercises were led by Brother J. R. Miller, after which the Association was called to order by the Moderator.

The minutes of the preceding session were read and approved.

Upon a roll call of churches and delegates, a majority was found present and the Association proceeded to elect officers for the ensuing year, as follows: Brother W. F. Staley was chosen Moderator; W. H. Eller was chosen Clerk and Treasurer.

The following Committees were appointed:

Time, Place and Preacher—J. M. Burton, H. G. Collins, R. W. Jordan.

Auditing Committee—N. W. Beeson, M. E. Frazier.

Digest of Letters—R. G. Kendrick, Jr., J. A. McMillan, F. W. Shaw.

The report on Biblical Recorder was then read, as follows:

REPORT ON BIBLICAL RECORDER

The Biblical Recorder, the organ of our Convention and the mouth-piece for our denomination, has a special mission, and fulfills it admirably in its peculiar work and ministry, without which we could not hold our own in this aggressive age quite so well as we now do. It should be the earnest desire of every Baptist to be well informed on our denominational work, and without the Recorder we cannot possibly have the information needed in this.

We heartily and earnestly commend the present management of the Recorder as worthy of the confidence of all our people; for it was never better or more ably edited.

We also recommend Charity and Children, The Home Field, The Foreign Mission Journal, and the literature published by our Sunday School Board at Nashville, Tenn.

Respectfully submitted,

K. C. HORNER.

This resolution was discussed by Brother A. L. Betts.

The following visiting brethren attended: A. L. Betts, of the Biblical Recorder; L. Johnson, Secretary of the State Convention; A. Johnson, Charity and Children; G. E. Lineberry, Colleges and Schools; W. L. Poteat, Wake Forest College; W. J. Ferrell, Meredith College; J. O. C. Dunford, the Seminary Louisville; E. L. Middleton, State Sunday Schools. Brother W. C. Tyree was with us his first time and was introduced; also Brother Clyde Turner, pastor First Baptist Church, of Greensboro; J. M. Cheek, Liberty-Piedmont Institute.

Brother W. C. Tyree was requested to draw up an appropriate resolution on Temperance in absence of last year's Committee.

The Order of Business then called for the report on Sunday Schools, as follows:

REPORT ON SUNDAY SCHOOLS

Sunday Schools are recognized as fundamental factors in the development of the Kingdom; progressive churches cannot exist without them. They are regarded as safe agencies for evangelization.

Your committee recommends the use of our denominational literature, together with the normal teacher's course outlined by the Sunday School Board at Nashville, also that you co-operate with the Sunday School Secretary of the state in the enlargement of the work.

Respectfully submitted,

W. F. STALEY.

The resolution was put upon its merits and spoken to by Brother E. L. Middleton, Secretary of Sunday Schools, and upon motion the report was adopted and pledges taken, for which see table IV.

The resolution upon State Missions was taken in hand, read and worded as follows:

REPORT ON STATE MISSIONS

Past Achievements: Most, if not all, the churches of this Association have at one time or another been aided by the State Mission Board, and what is true of this Association is largely true of all the Associations in our state. Our strongest and most aggressive churches of today were beneficiaries of the State Board but yesterday. From the seacoast to the mountains, and from the South Carolina to the Virginia line, there are monuments in the shape of strong active churches in almost every county and town in the state which were built through the agency of the State Mission Board. We meet today in this beautiful church—one of our most recent achievements—but it is only a repetition of hundreds of former achievements, and but a prophecy of hundreds yet to be. But we cannot fully measure the achievements of State Missions by the churches organized and the houses built. The unification and development of our people in North Carolina is due in a large measure to the work of the State Mission Board, through its Corresponding Secretaries.

Future Possibilities: The future possibilities of our State Mission work, I might say the future outlook for Baptist progress in North Carolina, is not something that lies out in the far-off scope of the prophet's eye; but it is a vision that is already dawning upon us. The future is even now knocking at our doors, and what the Baptists of North Carolina are to be in the next generation depends upon the Baptist men and women of today.

J. R. MILLER.

The same was put upon motion and the Association was addressed by Brother Livingston Johnston, Secretary. The report was adopted, the roll of churches called and subscriptions taken for the coming year, for which see Table IV.

The Association took recess. Prayer by Brother J. Clyde Turner.

AFTER RECESS

The Association convened Wednesday afternoon with singing, and prayer by Brother C. A. Smith.

The resolution on Temperance was written by Brother W. C. Tyree and omitted.

The same was put upon its merits, spoken upon by Brother Tyree, and on motion was adopted.

REPORT ON HOME MISSIONS

Home Missions is the philosophy of making American civilization distinctively Christian. It stands for making Christianity a real place in the hearts of men, and in the economic, social and civic relationships of our land. Its aim is to make the tide of the gospel of grace rise so high in the hearts of God's people as to overflow and enrich the arid fields of greed and injustice, crime and wickedness in our own country, and flow on out into heathen lands until it covers the habitable globe. To accomplish this task it is of transcendent importance that we have a wisely planned and thoroughly executed mission policy.

Southern Baptists are prosecuting their Home Missions through the agency known as the Home Mission Board of the Southern Baptist Convention. It is located in Atlanta, Ga. Dr. B. D. Gray is the Corresponding Secretary and the organ of the Board is *The Home Field*, a monthly magazine. This Board conducts many departments of activity for saving the people and fitting them for Christian service. It has forty-five workers among the foreigners; twenty-eight mountain mission schools, with 127 teachers and 4,000 students; eighteen trained evangelists who last year added about 3,000 to our Baptist churches; thirty-five negro missionary evangelists working effectively among the Southern negroes; thirty-four missionaries working in Cuba, five in the Canal Zone; a church building department which aided in building 289 churches last year; and twenty missionaries among the Indians in Oklahoma.

Your committee would urge, first of all, constant and earnest prayer for God's blessings upon the work; secondly, that information about the Board's work and its needs be given by a liberal use of the tracts

of the Board and the extension of the circulation of the Board's organ, *The Home Field*; thirdly, that an earnest effort be made to secure an offering from every member of all our churches for this Christian work.

Respectfully submitted,

R. G. KENDRICK, JR.

On motion the same was put upon its merits and discussed by Brethren R. G. Kendrick, Jr., G. E. Lineberry, J. M. Cheek, and Archibald Johnson, including the question of Mountain Schools and the Liberty-Piedmont Institute at Wallburg. The resolution on Home Missions was adopted and pledges taken, for which see Table IV.

The following resolution was prepared by Brother Tyree, read and ordered spread on the minutes:

Resolved, That such is the critical status of the Liberty-Piedmont Institute, so real and imminent the danger that this splendid institution, with all its possibilities, will be lost to the denomination, we urge every church to make a liberal contribution to liquidate the debt now due on this school, and report be made in the church letters in the column designated Education.

The Committee on Time, Place and Preacher reported:

Time—Tuesday after fourth Sunday in July, 1912, 8:00 p. m.

Place—Green Street, High Point.

Preacher—J. C. Turner, of Greensboro; alternate, J. A. McMillan, Asheboro.

The following Committees were announced:

Union Meetings—J. C. Turner, R. G. Kendrick, Jr., and K. C. Horner.

TO REPORT IN 1912

State and Associational Missions—R. G. Kendrick, Jr.

Home Missions—J. Clyde Turner.

Foreign Missions—W. C. Tyree.

Schools and Colleges—K. C. Horner.

Ministerial Education—J. T. Byrum.

Biblical Recorder—Thos. Carrick.

Sunday Schools—J. R. Miller.

Ministerial Relief—J. A. McMillan.

Orphanage—Dr. J. T. J. Battle.

Obituaries—W. H. Eller.

Temperance—J. S. Moore.

Member of State Board of Missions 1911-1912—R. G. Kendrick, Jr.

Delegates to the North Carolina Baptist State Convention—J. R. Miller, W. H. Eller, Thos. Carriek.

Delegates to the Southern Baptist Convention—Brethren Turner and Tyree.

Committee to Nominate Executive Committee—J. M. Burton, J. L. Spencer, Andrews.

Liberty-Piedmont Institute—J. M. Burton, J. S. Moore, D. M. Sullivan.

Resolution concerning Brother F. H. Jones—W. C. Tyree, R. G. Kendrick, Jr., Thomas Carriek.

Authority was given the Clerk to print minutes and distribute them; salary therefor, \$15.00.

Brother W. J. Ferrell then addressed the Association upon the interests of Meredith College.

On motion a recess was taken to 8:00 p. m. Prayer by Dr. Harrison.

WEDNESDAY, 8:00 P. M.

The Association met pursuant to adjournment. Devotional exercises were led by the pastor and after prayer by Brother Dunford the regular order was resumed.

The Committee on Orphanage reported as follows:

REPORT ON THOMASVILLE BAPTIST ORPHANAGE

The past year has been uneventful in its record of calamities or remarkably good fortune, says the general manager, Rev. M. L. Kesler. The average health has been good; no epidemic has disturbed the institution during the year.

There are 382 children present, the average for the year being 380. The school work has been gratifying in its results. Nearly all the children going out this year desire an opportunity for working their way through higher schools. A ninth grade has been added to the school and all the teaching is done in the central school building instead of sending the farther advanced to the town school.

The total amount of contributions was larger the past year than ever before, aggregating \$52,000, and therefore the board of trustees feel encouraged to undertake greater things than ever before.

The trustees at their meeting decided to build an addition to the large central dining hall, a cook room 30 x 50. It was decided also to build additional rooms to the central building for the teaching work and thus remove the folding partitions in the auditorium and convert this

part of the building into an attractive and commodious chapel, where religious services only will be held. Another important act of the board was that the laundry building shall be enlarged and in every way be made suitable for the purpose for which it is now used.

Respectfully submitted,

C. A. SMITH, Committee.

The resolution was supported by addresses from Brethren C. A. Smith, A. Johnson, and the Moderator. The report was adopted and the roll call of churches was had, for the result of which see Table IV. A loose collection was taken amounting to \$11.40 for this object.

Schools and Colleges being the next in order, Dr. W. L. Poteat, of Wake Forest College, delivered the address and Brother McMillan was directed to write out and forward the resolution to the Clerk. (He is hereby excused.) After the address of Doctor Poteat, the Moderator made the announcements for tomorrow, after which adjournment was had. Benediction by Brother Carriek.

THURSDAY MORNING

Devotional exercises were led by Brother J. D. Hackney, and after prayer the Moderator took the chair.

The minutes of the preceding day were read and approved, after which Brother G. E. Lineberry read the report upon Ministerial Relief.

The resolution on Ministerial Relief, written by Brother J. T. Byrum, was read and omitted from the minutes, hoping that the merit of this object will sufficiently appeal to our religion. The resolution was put upon its merits and was spoken to by Brother G. E. Lineberry, and after prayer by Brother Hedley the roll was called and subscriptions taken, for which see Table IV.

The order of business was followed and the resolution following reported and put on its discussion. It is as follows:

REPORT ON MINISTERIAL EDUCATION

Mental training is necessary to enable those who speak to audiences to express themselves clearly and forcibly.

Our young preachers need especially to be educated that they may better understand the Scriptures and meet more successfully the modern skeptic. The skepticism of today largely deals with questions of learning and of interpretation, and there is no very successful way of meeting this form of error except with the same weapon of education.

THOS. CARRICK.

The report was discussed by Brother Thomas Carrick and was adopted. Subscriptions were taken, for which see the Table.

REPORT ON DIGEST OF LETTERS

A perusal of the letters sent up reveals the following facts:

Twenty-seven churches represented by delegates and letters.

Received by baptism, 182; by letter and restoration, 249; total, 431. The net gain is 31. Seven churches report no baptisms. Sixteen report a loss in membership. Total membership, 3692. There is a loss of 156 baptisms as compared with last year's report.

Current expenses as follows: Pastor's salary, \$8,097.14; building and repairs, \$7,512.78; incidentals, \$4,022.38; Sunday school expenses, \$1,440.27; poor, \$504.12; total, \$23,576.69.

Benevolences: State Missions, \$1,477.39; Home Missions, \$883.00; Foreign Missions, \$1,701.78; Sunday School Missions, \$42.40; Orphanage, \$1,077.71; Schools and Colleges, \$54.12; Ministerial Education, \$96.33; Ministers' Relief, \$114.62; other objects, \$1,193.79; total, \$6,641.54.

There is a gain in the following objects: State Missions, \$369.24; Foreign Missions, \$43.54; Orphanage, \$192.04; Schools and Colleges, \$4.12; Ministers' Relief, \$7.06; Ministerial Education, \$25.16; other objects, \$122.38. A loss on the following: Home Missions, \$55.97; Sunday School Missions, \$11.08. Net gain, \$1,687.22.

Sunday School statistics: Scholars, officers and teachers, 4,316. Five churches report no Sunday Schools.

Nineteen churches report no Woman's Missionary Society. Only nine report Sunbeams, four report a Young Woman's Auxiliary, and only three a Baptist Young People's Union.

Your committee would call especial attention to the dearth in baptisms, and would urge a reconsideration on the part of the churches of the work of soul winning as the very highest function of the church. We would also urge the paramount importance of a Woman's Missionary Society and a Baptist Young People's Union in all our churches.

Respectfully submitted,

R. G. KENDRICK, JR.

J. A. McMILLAN,

Committee.

The Committee on Obituaries reports 32 deaths reported in the statistical tables for the current year. God has spared the 3699 remaining members to conduct the work that remains according to their ability and their faith under the guidance of their Master.

Your committee finds the moneys turned over to the objects for which they were intended correct, each year 1910 and 1911.

N. W. BEESON,
M. E. FRAZIER,
Auditing Committee.

REPORT ON FOREIGN MISSIONS

The status of Foreign Missions in this year of grace 1911 calls for serious concern on the one hand, and for congratulation on the other. There is much to put us to careful thinking, while there is also much to invoke our praise.

Conditions that should arouse our interest are manifold. There is, first of all, an attitude of unrest in far away lands. The Mohammedan, always the most difficult person to evangelize, is attaining self-consciousness. He is becoming himself missionary and aggressive. The same fact is true of the Hindu in India, and of the Buddhist in China. There is also a growth of the spirit of nationalism among the peoples of the earth. Men are saying, "India for the Indians," "China for the Chinese," "Egypt for the Egyptians." These, along with various other manifestations of the spirit of political and intellectual democracy, tend, for the time being at any rate, to complicate the missionary situation.

The religion of Jesus is getting hold of the people. Korea continues to be a field of apostolic triumphs. China is groping towards the light in a way that suggests her ultimately finding it. Japan is no longer antagonistic to the Christian faith, but is genuinely friendly towards it. India is receptive. Africa is responsive. The isles of the sea wait upon His gospel. The Romish world is losing its faith in its infallible pope, and in its mediatorial priests. May those who compose this world find their way to the Christ who is the truly infallible head of the church, and the only Priest of our profession.

To our own people the year has been fraught with gladness. In China there were 1512 baptisms, and in all the fields of our Convention there were 3618 baptisms. This is the largest number wherewith we have hitherto been blessed.

Respectfully submitted,
WILLIAM HEDLEY.

Brother Hedley led the discussion. The report was adopted and the roll call was followed by subscriptions, for which see Table IV.

Upon resolution Brother Hedley was requested to prepare his address for publication in the Biblical Recorder.

The committee heretofore appointed to prepare resolution regarding the resignation of Brother F. H. Jones, Moderator, reported as follows:

The pleasure of this delightful session of our Association and its sweet fellowship is diminished on account of the absence of our honored and beloved brother, F. H. Jones, who for fourteen years has served us so efficiently and acceptably as Moderator. We sadly miss this venerable servant of God, this father in Israel, and keenly feel the loss of his wise counsel in our deliberations. As he was too feeble to meet with us at this session and on account of the weight of years is compelled to vacate the office to which his brethren have delighted to elect him for so many successive years, we wish to express our appreciation of the faithful and fruitful work he has done in this Association and the influence he has exerted among us. We desire also to convey to him a sincere expression of our love and veneration and to assure him of our prayers that God may fill his heart full of comfort, peace and hope.

THOS. CARRICK,
R. G. KENDRICK,
W. C. TYREE.

Representing Meredith College Endowment, Brother G. E. Lineberry was invited to address the body upon the work in which he was engaged, and he accordingly came forward and spoke upon the work of this institution, and slips were handed delegates for subscriptions to the fund.

Representing the Louisville Seminary Endowment, Brother J. O. C. Dunsford addressed the Association on the work done there.

Resolved, That the sincere thanks of this Association are hereby tendered to the pastor and members of Asheboro Church, and their friends of the city of Asheboro, for their kind hospitality extended to us during our stay in their midst.

J. R. MILLER.

There being no further business, the Association adjourned to meet with the Green Street Church, High Point, on Tuesday after the 4th Sunday of July, 1912, at 8:00 p. m.

W. H. ELLER, Clerk.

W. F. STALEY, Moderator.

TABLE II—STATISTICAL

14

CHURCHES	PASTORS	CLERKS AND POSTOFFICES	Time	Value of Property	Seating Capacity	Baptized	Letters	Restored	Dismd. by Letter	Excluded	Died	Males	Females	Totals
Asheboro	J. A. McMillan	M. E. Frazier, Asheboro	1st, 3rd	\$ 5000.00	400	9	7	..	7	1	2	12	19	31
Buchanan	F. W. Shaw	Chalmers West, Greensboro	2d, 4th	400.00	150	..	..	..	..	..	..	..	..	..
Calvary	F. H. Jones	J. E. McCargo, Reidsville	2nd	1000.00	250	34	3	3	2	1	54	72	126	126
Cedar Falls	..	J. M. Pounds, Cedar Falls	..	500.00	250	..	..	..	2	..	1	3	17	20
Central Falls	..	W. L. Summey, Randleman	R. 2	900.00	600	..	..	..	..	..	..	15	26	41
Fairview	F. H. Jones	R. M. Cummings, Reidsville	2nd	1200.00	350	4	..	..	2	2	1	29	42	71
Gibsonville	No Pastor	J. M. Roney, Gibsonville	..	800.00	300	3	..	..	12	..	..	24	36	60
Greensboro—Asheboro St.	W. F. Staley	Roy B. Murchison, Greensboro	Every	2500.00	300	12	14	..	14	6	2	72	119	191
Greensboro—First	J. Clyde Turner	Howard Gardner, Greensboro	Every	5500.00	1500	1	28	..	24	5	2	242	342	584
Greensboro—Forest Ave.	R. G. Kendrick, Jr.	R. A. Merritt, Greensboro	Every	7500.00	350	16	23	..	16	18	1	102	190	292
Greensboro—North	C. H. Cashwell	E. Boyles, Greensboro	1st, 3rd	..	..	9	2	..	1	1	..	..	..	35
Greensboro—Revolution	K. C. Horner	Arzie Hinshaw, Revolution	1st, 3rd	1250.00	400	..	..	..	4	3	..	21	35	56
Greensboro—Walnut St.	W. H. Eller	J. W. Kirby, Proximity	2nd, 4th	3000.00	500	7	2	1	18	3	1	52	100	152
Greensboro—White Oak	..	O. J. Elkins, Denim Branch	Every	2000.00	600	2	20	3	27	1	4	87	135	222
High Point—First	W. C. Tyree	W. G. Brown, High Point	Every	2000.00	700	15	22	..	20	1	5	150	200	350
High Point—Green St.	J. R. Miller	J. C. Cross, High Point	Every	6000.00	600	7	31	1	10	19	4	145	215	360
High Point—Mechanicsville	Thos. Carrick	J. H. Bridgers, High Point	1st	1500.00	350	..	6	..	..	..	..	10	14	24
Liberty	F. D. King	G. R. Ellis, Liberty	3rd	3500.00	400	..	14	..	..	..	1	26	32	58
Macedonia	..	..	..	..	..	5	..	..	..	..	..	..	..	46
Moore's Chapel	J. T. Byrum	C. F. Moon, Franklinville	2nd, 4th	1500.00	500	5	..	..	5	5	3	39	77	116
Mount Zion	R. R. Gordon	F. L. Spoon, Hartshorn	2nd	1500.00	400	..	..	..	..	2	6	32	34	66
Pleasant Grove	J. A. McMillan	W. G. Barker, Asheboro	4th	2500.00	400	14	4	2	1	2	2	28	44	72
Ramseur	J. T. Byrum	H. B. Moore, Ramseur	3rd	4000.00	500	..	6	..	7	2	1	62	155	217
Reidsville	Wm. Hedley	R. L. Hubbard, Reidsville	Every	8000.00	600	16	15	1	19	4	2	95	211	306
Rufin	..	..	..	..	..	..	..	..	..	..	..	..	..	32
Sandy Creek	Henry Sheets	J. A. Wilson, Summerfield	2nd	2000.00	400	7	1	..	..	..	..	..	..	14
Summerfield	J. T. Byrum	E. W. Allred, Millboro	2nd	700.00	400	1	1	..	..	1	1	45	65	100
White's Memorial	..	..	..	..	..	..	..	..	..	..	..	15	30	45
Worthville	J. A. McMillan	E. C. Williamson, Worthville	4th	..	..	2	1	..	1	..	..	12	17	29
				\$173250.00	11200	168	200	11	164	119	32	1374	2161	3735

TABLE III—SUNDAY SCHOOLS

CHURCHES	SUPERINTENDENTS AND POSTOFFICES	Officers and Teachers	Scholars	Total Enrollment	Schools	Vols. in Library	Quarterlies and Papers	Months Kept Open	Average Attendance	Baptisms from School	Benevolent Contributions	School Expense	Total
Asheboro	C. G. Frazier, Asheboro	9	61	70	1	1	86	12	55	7	\$	11.15	\$ 11.15
Buchanan	J. D. Ford, Reidsville	8	130	138	1	1	...	7	64	18	3.42	9.23	12.65
Calvary		...	...	...	...	...	...	...	...	...	...	...	...
Cedar Falls		...	...	...	...	...	...	...	...	...	...	...	...
Central Falls		...	...	...	...	...	...	...	...	...	...	...	...
Fairview	A. D. Hopkins, R. 1, Benaja	6	70	76	1	61	65	9	35	2	...	...	...
Gibsonville	J. W. Fogelman, Gibsonville	9	118	127	1	1	204	12	51	3	23.27	...	23.27
Greensboro—Asheboro St.	Roy B. Murchison, Greensboro	16	160	176	1	...	460	12	120	11	238.64	115.00	353.64
Greensboro—First	F. P. Hobgood, Jr., Greensboro	27	373	400	1	...	800	12	231	1	56.82	363.06	419.88
Greensboro—Forest Ave.	J. E. Alderman, Greensboro	21	312	333	1	8	432	12	213	10	337.45	...	337.45
Greensboro—North	W. J. Mitchell, Greensboro	8	106	114	1	1	70	12	82	6	15.87	10.00	25.87
Greensboro—Revolution	S. E. Mayes, Proximity	8	185	193	1	...	300	12	95	5	...	...	...
Greensboro—Walnut St.	W. E. Rhodes, Proximity	12	275	287	1	...	653	12	150	5	12.00	67.06	79.06
Greensboro—White Oak	Jas. C. DeLancey, McLeansville	12	700	712	1	...	900	12	225	2	2.45	85.32	87.77
High Point—First	A. E. Tate, High Point	19	279	298	1	275	438	12	175	...	112.86	108.61	221.47
High Point—Green St.	D. T. Andrews, High Point	12	315	327	1	45	500	12	166	...	101.71	64.46	166.17
High Point—Mechanicsville	R. C. Charles, High Point	9	65	74	1	...	120	12	50	...	...	...	...
Liberty	J. A. Martin, Liberty	8	40	48	1	...	50	12	...	...	...	...	...
Macedonia		...	...	...	...	...	...	...	...	...	...	...	...
Moore's Chapel	J. L. Phillips, Franklinville	12	128	140	1	108	200	12	105	5	33.60	30.00	63.60
Mount Zion	S. A. Coble, Hartshorne	7	60	67	1	25	50	12	45	...	1.00	10.00	11.00
Pleasant Grove	H. G. Collins, Randleman	8	72	80	1	...	60	12	62	8	...	30.00	30.00
Ramseur	H. B. Moore, Ramseur	14	220	234	1	...	550	12	150	...	65.41	100.00	165.41
Reidsville	R. T. Burton, Reidsville	13	200	200	1	...	500	12	160	...	84.00	133.12	217.12
Rufin		...	...	...	...	...	...	...	...	...	...	...	...
Sandy Creek		...	...	...	...	...	...	...	...	...	...	...	...
Summerfield	J. M. Burton, Summerfield	7	70	77	1	...	50	12	46	...	...	20.00	20.00
White's Memorial	J. M. Allred, Franklinville	10	100	110	1	...	100	12	75	1	...	...	9.00
Worthville		...	...	...	...	...	...	...	...	...	...	...	...
		255	4039	4284	...	522	6588	...	2365	84	\$1088.10	\$1440.27	\$2528.37

CHURCHES

DELEGATES PRESENT

CHURCHES	State Missions	Home Missions	Foreign Missions	Education	Aged Ministers	State Sunday School	Orphanage	Educational Secretary	Total	DELEGATES PRESENT
Asheboro	\$ 24.00	\$ 15.00	\$ 15.00	\$ 2.00	2.00	\$ 1.00	\$ 1.00	\$ 1.00	60.00	M. E. Frazier, G. W. Berry, W. W. Jones
Buchanan	1.00	2.00	1.00	1.00	1.00	1.00	2.00	1.00	7.00	F. W. Shaw, Pastor
Calvary	10.00	5.00	5.00	1.00	2.00	1.00	15.00	1.00	40.00	Alex Seutcliff, R. L. Borland
Cedar Falls	3.00	1.00	1.00	1.00	1.00	1.00	2.00	1.00	2.00	J. M. Pounds
Central Falls	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	3.00	R. L. Summey, G. T. Glasgow
Fairview	10.00	8.00	10.00	3.00	3.00	1.00	12.00	1.00	48.00	J. E. Nance
Gibsonville	100.00	75.00	75.00	10.00	12.00	1.00	100.00	1.00	2.00	J. W. Fogleman
Greensboro—Asheboro St.	100.00	75.00	75.00	10.00	12.00	1.00	100.00	1.00	382.00	R. M. Spoon, D. M. Sullivan, J. T. Lane, H. M. Howard
Greensboro—First	360.00	360.00	540.00	25.00	25.00	5.00	250.00	5.00	1570.00	Geo. W. White, J. L. Spencer, E. Harrison, Sr. J. Clyde Turner
Greensboro—Forest Ave.	150.00	125.00	150.00	25.00	20.00	5.00	150.00	5.00	630.00	T. W. Duncan, S. F. Johnson, J. S. Moore, R. G. Kendrick, Jr.
Greensboro—North	1.00	3.00	5.00	1.00	1.00	1.00	5.00	1.00	16.00	K. C. Horner, Pastor
Greensboro—Revolution	10.00	3.00	5.00	1.00	2.00	1.00	16.00	1.00	37.00	L. H. Whitley, Calvin Jones
Greensboro—Walnut St.	11.00	11.00	11.00	4.00	5.00	2.00	13.00	3.00	60.00	W. H. Eller, Pastor
Greensboro—White Oak	50.00	15.00	15.00	5.00	5.00	1.00	10.00	1.00	101.00	N. W. Beeson, A. J. Dodamead, C. H. Smith
High Point—First	104.00	154.00	308.00	50.00	17.00	6.00	110.00	6.00	755.00	D. T. Andrews, C. A. Bennett, R. L. Winfrey
High Point—Green St.	45.00	35.00	60.00	5.00	5.00	5.00	100.00	5.00	260.00	J. R. Miller, W. S. Chappell, Benj. Lanier
High Point—Mechanicsville	5.00	1.00	1.00	1.00	1.00	1.00	5.00	1.00	16.00	W. F. Haynes
Liberty	15.00	2.00	5.00	2.00	2.00	1.00	5.00	1.00	33.00	Dr. Patterson, Martin
Macedonia	2.00	1.00	2.00	1.00	1.00	1.00	1.00	1.00	10.00	R. W. Jordan, J. D. Hackney
Moore's Chapel	12.00	15.00	14.00	5.00	2.50	1.00	15.00	1.00	65.50	J. L. Murray
Mount Zion	10.00	15.00	10.00	1.00	2.00	1.00	5.00	1.00	40.00	W. E. Harrell, H. G. Collins, John Elmore
Pleasant Grove	15.00	5.00	10.00	2.00	2.00	1.00	30.00	1.00	65.00	H. B. Moore, A. B. Covington, C. E. Henson
Ransom	20.00	15.00	25.00	5.00	5.00	1.00	20.00	10.00	101.00	William Hedley
Reidsville	80.00	50.00	200.00	20.00	15.00	5.00	84.00	5.00	459.00	
Ruffin	2.00	1.00	2.00	1.00	1.00	1.00	1.00	1.00	10.00	
Sandy Creek	2.00	1.00	2.00	1.00	1.00	1.00	1.00	1.00	7.00	
Summerfield	25.00	5.00	10.00	3.00	5.00	2.00	6.00	2.00	47.00	J. M. Burton, J. A. Wilson
White's Memorial	3.00	3.00	2.00	1.00	2.00	1.00	3.00	1.00	16.00	E. W. Allred, J. W. Cross
Worthville	5.00	3.00	3.00	1.00	1.00	1.00	5.00	1.00	20.00	Willie Shaw, J. W. Jenkins, E. C. Williamson
	\$1075.00	\$924.00	\$1485.00	\$177.00	\$140.00	\$62.00	\$974.00	\$62.00	\$4860.50	

WOMAN'S AUXILIARIES—FINANCIAL

CHURCHES	SOCIETIES	State Missions	Home Missions	Foreign Missions	Orphanage	Other objects	Totals	Members
Asheboro	W. M. S.	\$8.50	\$	\$	\$	\$	\$	
Greensboro—Asheboro St.	W. M. S.	38.50	41.05	28.41	..	..	107.96	Mrs. Geo. Vernon, President, Greensboro
	Y. L. M. S.	26.25	19.00	32.00	..	..	77.25	Miss Sadie Jordan, Greensboro
	R. A. and Sunbeams	49.75	36.50	45.00	..	..	105.41	Mrs. R. M. Spoon, President R. A.
Greensboro—First	W. M. S.	93.83	104.98	248.39	..	12.10	459.30	Mrs. W. H. Matthews, President Sunbeams
	Y. L. M. S.	24.48	30.89	28.14	..	10.00	93.51	Mrs. J. B. Harrison, President
	R. A. and Jr. Aux.	23.15	19.34	28.21	..	..	70.70	Miss Mollie Patterson, President
Greensboro—Forest Ave.	Pastor's Aid	..	..	..	..	197.93	197.93	Miss Bessie Battle
	W. M. S.	50.00	37.55	33.45	..	5.00	126.00	Mrs. J. T. J. Battle
	Y. L. M. S.	8.08	8.61	..	..	.62	17.69	Mrs. R. G. Kendrick
	B. Y. P. U.	6.11	6.60	3.18	..	..	15.89	Miss Ida Bailey
Greensboro—Revolution	W. M. S.	15.17	6.00	18.20	..	16.25	41.07	Mrs. T. W. Duncan, President
Greensboro—Walnut St.	W. M. S.	6.40	10.08	..	..	1.70	16.48	Miss Olive Chrismon
	Y. L. M. S.	55.84	15.50	10.00	..	..	81.34	Miss Ethel Sewell
Greensboro—White Oak	W. M. S.	18.73	22.70	117.20	..	..	158.63	Miss Hattie Peele
Greensboro—North	W. M. S.	..	..	..	..	..	..	Mrs. Addie Andrew, Denim
High Point—First	Ladies' Aid	..	..	..	..	157.00	157.00	Miss Clyde Peele, Greensboro
	Sunbeams	4.15	18.22	10.70	..	..	33.07	Mrs. C. E. Steeloff, President, High Point
High Point—Green St.	W. M. S.	10.00	10.00	20.50	2.50	29.25	72.25	Mrs. Fred Jones, President, High Point
Ramseur	W. M. S.	..	..	30.52	..	..	30.52	Mrs. J. R. Miller, High Point
	Sunbeams	..	..	1.85	..	..	1.85	Mrs. J. T. Byrum, Ramseur
Reidsville	W. M. S.	14.25	29.35	110.55	..	..	154.15	Mrs. J. T. Byrum
	Ladies' Aid	..	..	..	..	106.99	106.99	Mrs. Wm. Hedley
Moore's Chapel	W. M. S.	..	..	15.82	..	..	15.82	Mrs. S. N. White, President
		..	..	..	..	..	..	Mrs. Ella Beaver
		\$443.69	\$414.89	\$810.73	\$2.50	\$536.84	\$2208.65	

MINUTES

of the

Nineteenth Annual Session

of the

Piedmont Baptist Association

Held with the

GREEN ST. BAPTIST CHURCH

HIGH POINT, N. C.

JULY 30, 31 and AUGUST 1, 1912

F. P. HOBGOOD, Jr. Moderator

W. H. ELLER, Clerk and Treasurer

Next annual meeting of this Association will be held with the Liberty Baptist Church in Randolph County, North Carolina, beginning Tuesday

Evening, July 29, 1913, at 8 p. m. Rev. J. C. D. Parker to
preach the introductory sermon and Rev. R.

P. Walker his alternate

"Proof of the Pudding"

Reidsville, N. C., June 21, 1909.

THE KEELEY INSTITUTE, Greensboro, N. C.

Gentlemen:—In compliance with your request of rec-
date, I beg to say that on the 8th of October, 1892, I enter-
the Keeley Institute at Greensboro for the treatment of
liquor habit, and after a stay of a month I found myself a cur-
man, and after a period of sixteen years, eight months and
thirteen days, I have not touched or desired to taste
intoxicants as a beverage.

Lured on by my own desperate appetite and by ques-
table associates, I had practically drank myself out of hon-
and respectability. I made many a resolution to quit the
cursed habit, only to find the chains too strong for me. The
Keeley Treatment did the work, and I bless the hour I
entered its walls for treatment. It can and will do the same
any unfortunate who will give the treatment a fair trial.

Yours truly,

J. H. BENNETT, Sr.

Reidsville, N. C., June 22, 1909.

THE KEELEY INSTITUTE, Greensboro, N. C.

My Dear Sirs:—I hasten to reply to your esteemed fa-
of the 18th instant. On account of as desperate an attack
acute rheumatism running through several years a man
suffered from, I found myself a hopeless victim of the dis-
habit. All effort to break the chains of this costly and ruin-
ous habit proved ineffectual. I entered your institution
16th of April, 1892, for treatment, and after three months
found myself entirely cured, and from that glad hour un-
the present time I have had no inclination to touch anything
of the kind. I cheerfully commend the Keeley Institute
any one suffering from the same cause. I speak from
book of experience when I say you will be permanently
cured if you will only give the treatment a faithful trial.

Respectfully, etc.,

D. BARNES.

FOR FULL PARTICULARS ADDRESS

C. D. CUNNINGHAM, Manager

Postoffice Box 18

GREENSBORO, N. C.

Greensboro Printing Company

DIRECTORY, 1912-1913

OFFICERS

F. P. Hobgood, Jr., ModeratorGreensboro, N. C.
W. H. Eller, Clerk and Treasurer.....Greensboro, N. C.

MEMBER STATE BOARD OF MISSIONS

R. G. Kendrick, Jr.....Greensboro, N. C.

DELEGATES TO SOUTHERN BAPTIST CONVENTION

W. C. Tyree and J. Clyde Turner

DELEGATES TO N. C. STATE CONVENTION

Thos. Carrick and R. P. Walker

FIFTH SUNDAY MEETINGS

J. M. Hilliard A. E. Tate W. F. Hanes

EXECUTIVE BOARD ASSOCIATIONAL MISSIONS

W. H. EllerGreensboro, N. C.
P. W. GlidewellReidsville, N. C.
E. C. WilliamsonWorthville, N. C.
D. T. AndrewsHigh Point, N. C.
D. M. SullivanGreensboro, N. C.

LIBERTY PIEDMONT INSTITUTE

J. S. Moore D. M. Sullivan W. L. Kivett

ORDAINED MINISTERS

Barrs, W. L.....	Denim Station	Mitchell, W. S.....	Greensboro
Billings, C. M.....	Reidsville	Murchison, C. M.....	Yanceyville
Blanchard, H. N.....	Greensboro	Nash, C. H., D. D.....	Greensboro
Carrick, Thos.....	High Point	Overby, D. W.....	Reidsville
Collins, T. D.....	Randleman	Parker, C. J. D.....	Reidsville
Cashwell, C. H.....	Denim Station	Pugh, J. M.....	Randleman
DeLancy, J. C.....	McLeansville	Richardson, J. B., D.D.	High Point
Eller, W. H.....	Greensboro	Shaw, F. W.....	Randleman R. 2
Fiddler, F. L.,	High Point	Staley, W. F.....	Greensboro
Gordon, R. R.....	Carthage	Sheets, Henry	Lexington
Hackney, J. D.....	Franklinsville	Strickland, W. H.....	Proximity
Harmon, G. W.....	Ore Hill	Smith, W. C.....	High Point
Horner, K. C.....	Proximity	Turner, J. Clyde.....	Greensboro
Harrison, Edmund, L.L.D.		Turner, W. M.....	High Point
	Greensboro	Townsend, B.	Siler City
Hilliard, J. M.....	High Point	Tyree, W. C., D. D....	High Point
Jordan, James	Franklinville	Vipperman, J. H.....	High Point
Kendrick, R. G., Jr...	Greensboro	Wilson, W. H.....	Greensboro
Laffoon, W. J.	High Point	White, W. W.....	Greensboro
Morton, S. F.....	Winston-Salem	Walker, R. P.....	Greensboro

MINUTES
OF THE
NINETEEN ANNUAL SESSION OF THE
PIEDMONT BAPTIST ASSOCIATION

HIGH POINT, N. C., July 30, 1912.

The Piedmont Baptist Association met in its nineteenth annual session this day with the Green Street Baptist Church, High Point, N. C., and after devotional exercises Brother J. Clyde Turner preached the introductory sermon from Eph. 1:16-18, concluding in prayer by Bro. J. A. McMillan. The Moderator named a committee on Order of Business with Bro. J. M. Hilliard chairman, and Brethren J. A. McMillan, J. H. Vipperman and C. A. Smith to report upon the organization of the Association tomorrow morning, after which the Association adjourned to tomorrow at 9.30 a. m. Benediction by Bro. Walker.

WEDNESDAY, JULY 31, 1912.

Devotional services conducted by Brother R. P. Walker, after which the Association convened with the Moderator in the chair. Delegates enrolled, and the churches answered by roll. The election of a Moderator was announced in order, and upon nomination, Col. F. P. Hobgood, Jr., was unanimously chosen. W. H. Eller was chosen Clerk and Treasurer.

The report of the committee on the Order of Business was as follows:

WEDNESDAY MORNING

10:15 to 10:45—Periodicals.

10:45 to 11.30—State Missions.

11:30 to 12:00—Temperance.

WEDNESDAY AFTERNOON

- 2:00 to 2:15—Devotional.
- 2:15 to 3:00—Meredith.
- 3:00 to 3:30—Schools and Colleges.
- 3:00 to 4:00—Miscellaneous.
- 8:00 to 8:15—Devotional.
- 8:15—Home Missions.

THURSDAY MORNING

- 9:00 to 9:30—Devotional.
- 9:30 to 10:15—Orphanage.
- 10:15 to 10:45—Sunday Schools.
- 10:45 to 11:15—Ministerial Relief.
- 11:15 to 12:00—Foreign Missions.
- 2:00 to 2:15—Devotional.
- 2:15 to 2:45—Obituaries.
- 2:45 to 3:15—Layman's Movement.
- 8:00 to 8:15—Devotional.
- 8:15—Ministerial Education.

The report on Biblical Recorder was presented and spoken to by Brethren J. S. Farmer and W. C. Tyree, after which the report was adopted.

The report on State Missions being next in order was read by Brother R. G. Kendrick, Jr., as follows:

REPORT ON STATE AND ASSOCIATIONAL MISSIONS

State Missions has been well defined as "the work of bringing the whole Gospel in touch with the whole life of the State. This task, then, will not be completed until the leaven of Christianity has permeated the entire Commonwealth; until all her people have accepted Christ as Saviour and Lord, and until the domestic, social, civic, educational and industrial life of the State is thoroughly imbued with Christian sentiment and dominated by Christian ideas and ideals.

Endeavoring to do their full share in the accomplishment of this God-given task the Baptists of North Carolina have for more than half a century prosecuted mission work within their bounds under the agency of the State Board of Missions and Sunday Schools. Their aim is a self-sustaining Baptist church in easy reach of every citizen of the State. In this work they have met with gratifying success. Constant has been the advance to their goal. And the last year's work closing with the State Convention in Winston, December, 1911, was perhaps the most successful hitherto. A brief summary is as fol-

lows: Missionaries employed, 152; preaching points supplied, 352; professions of faith, 2,831; baptisms, 1,921; added by letter, 1,427; church houses completed, 14; churches organized, 10; sermons preached, 10,119; amount expended, \$46,531.01.

The points aided in this Association are: White Oak, Revolution, Asheboro Street, of Greensboro; Lebanon in Guilford county, and Asheboro and Randleman in Randolph county. White Oak becomes self-sustaining. In these churches this year are reported, 35 baptisms, 27 added by letter. Amount appropriated to these churches, \$1,525 for pastoral support and \$250 for the Lebanon church meeting house. The watchword of the Board is "Enlargement." Their aim is a contribution from every church for every object of the Convention. The amount set by the Winston Convention for 1912 is \$50,000.

In view of this increase asked for and in view of the paramount need of the enlargement of the work in our own Association, your committee begs leave to make the following recommendations:

1. That we urge the churches now aided by this Board to adopt at once a scale of decrease in appropriations asked for that will as soon as possible lead these churches to self-support.

2. That we survey afresh the territory of our Association with a view to opening up new mission points.

3. That we give substantial aid to at least one mission point a year in the erection of a suitable house of worship until our territory is fully covered with Baptist churches.

4. That we consider carefully the advisability and feasibility of the employment at once for his full time at a fixed salary an associational missionary and colporter.

5. That we set as our aim for this next year the sum of \$2,000 for State Missions and that this amount be apportioned among the churches by the committee herein designated.

6. That the Executive Committee of the Association with the pastors of the Association be appointed a committee to carry out these recommendations in co-operation of course with our State Mission Board.

Respectfully submitted,

R. G. KENDRICK, Jr.

The resolution was spoken to by Brethren L. Johnson, J. B. Richardson and R. G. Kendrick, Jr., and on motion adopted.

Bro. A. E. Tate was called to the chair and Brother F. P. Hobgood addressed the Association upon the Baptist Layman's Missionary Movement. Dr. Edmund Harrison followed with an address touching the resolution, after which a recess was taken. Benediction by Bro. Hilliard.

AFTER RECESS

Devotional services were conducted by Bro. C. J. D. Parker, after which Schools and Colleges was declared in order and the following resolution was presented by Bro. R. P. Walker:

COLLEGES AND SCHOOLS

There never was a time in the history of the world when Christian colleges and schools were more a necessity than now. We would emphasize Christian Education because of the great need in the world today. The State cannot do the work of our Christian institutions.

This is an aggressive age, an age of reading, of training and of culture, an initiatory age in which men are flying off at a tangent and presenting views in regard to Christianity that are detrimental to its fundamental and vital principles.

Moreover, this is an age of restlessness in which men are searching after truth as never before.

Our young men and women must be able to meet the demands of this age, to combat the erroneous views presented, if they are to achieve success in life. To be able to do this they must have both brain and heart culture. This is to be had only in our Christian colleges and schools.

The greatest need today is the cultivation of two forces. First the force that makes for character (or righteousness). Secondly, the force that makes for intelligence.

Education is power, but the power may be misdirected. Intelligent goodness is needed, therefore, for its proper direction and use. Hence the emphasis is to be placed on Christian education. We have in our correlated system, Wake Forest, Meredith and Chowan Colleges and thirteen high schools, and in addition to these, colleges and schools owned and controlled by private Baptists.

We recommend all these colleges and schools as worthy of a place in our educational system and the patronage of our denomination, but we especially recommend Wake Forest and Meredith Colleges for our Baptist boys and girls who desire collegiate training.

We furthermore recommend Liberty-Piedmont Institute to be the place for our boys and girls of this Association to prepare for these colleges.

We commend Prof. C. E. Lineberry, our Educational Secretary, for his efficient work. He is the right man in the right place and is bringing things to pass.

We also recommend that we pledge our hearty and loyal support to these colleges and schools—the support of our prayers, means and

patronage, for it is a wise investment, and wisdom is justified by her acts.

Respectfully submitted,

K. C. HORNER.

Bro. C. E. Lineberry was recognized by the chair and spoke to the resolution, followed by Brethren Walker and Tyree, and the report adopted.

The following committees were announced:

COMMITTEES

On New Churches—Kendrick, Parker, Tyree.

Time, Place and Preacher—G. P. Crutchfield, J. W. Wright, Geo. W. White.

Auditing Committee—A. J. Dodamead.

Digest of Letters—R. G. Kendrick, Jr., R. P. Walker, C. A. Smith.

Union Meetings (Fifth Sunday)—J. M. Hilliard, A. E. Tate, W. F. Hanes.

To Nominate Executive Committee—W. C. Tyree, Dr. Battle, Robt. Harris, Jr.

Delegates to N. C. State Convention—Thos. Carrick, R. P. Walker.

Delegates to Southern Baptist Convention—W. C. Tyree, J. Clyde Turner.

Liberty-Piedmont Institute—J. S. Moore, D. M. Sullivan, W. L. Kivett.

Member of State Board of Missions 1912-1913—R. G. Kendrick, Jr.

To Report in 1913

State and Associational Missions—J. M. Hilliard.

Home Missions—R. G. Kendrick, Jr.

Foreign Missions—J. Clyde Turner.

Schools and Colleges—W. C. Tyree.

Ministerial Education—J. C. D. Parker.

Biblical Recorder—Dr. Battle.

Sunday Schools—J. A. McMillan.

Ministerial Relief—C. A. Smith.

Orphanage—J. C. DeLancy.

Obituaries—K. C. Horner.

Temperance—G. P. Crutchfield.

After which the following brethren were selected for Trustees from this Association for the Liberty Piedmont Institute: J. B. Struod and P. W. Glidewell.

REPORT ON MINISTERIAL EDUCATION

That an educated, trained ministry is a duty which the church owes to the world is the corollary of the truth that education increases efficiency. At Wake Forest College ministerial students are given free tuition, but this is not enough. There is need of money for other purposes in this great work of preparing our young men to preach. Better equipment is required at Wake Forest and increased funds must be had to the end that the work there may be adequately carried on and advanced.

While the needs of Wake Forest are not to be discounted; while the advantage of academic training for our ministers cannot be overestimated, attention at this time needs to be directed to our Theological Seminary at Louisville. A college education is within the reach of every deserving, industrious boy—not so, in the case of the young preacher, as to a Seminary training. To afford such aid as is necessary to enable every ministerial student in North Carolina to pursue to graduation a course in the Southern Baptist Theological Seminary is the present urgent duty of our denomination. It is said that North Carolina's students at the Seminary are largely supported by the contributions of the Baptists of Kentucky and other States—in other words, North Carolina Baptists are not bearing North Carolina's share of the burden of providing theological training for North Carolina's students at Louisville. That this is true is in part due to the failure of this Association and the various churches comprising it to do their duty—to give as they ought to give to this transcendent enterprise.

An educated, trained and, therefore, efficient ministry is a supreme need and the churches comprising this Association ought largely to increase their contributions to the end that this need may be met.

This report was prepared and read by Brother F. P. Hobgood, Jr., and addressed by him; also Bro. Henry Blanchard. The report was adopted, and Bro. Hobgood was requested to prepare his address for publication in the Recorder.

It was moved that, instead of having pledges made for the different benevolent objects that the Executive Committee and pastors of the Association be appointed a committee to ask each church for the amount on each object they think they ought to raise to secure the amount the Association decides to raise. The same was made the subject of a free discussion by Brethren Parker, Hilliard, Tyree, Hobgood, Turner, Walker and Lineberry, after which the motion was adopted. Bro. Tyree then moved that the sum of 20 per cent. be added to the

amount paid last year to Ministerial Education and that the committee be directed to apportion the same among the churches; the motion prevailed, and a recess was taken to the evening hour. Prayer by Bro. Martin.

WEDNESDAY EVENING

The devotional exercises were led by Brother McMillan, who was elected temporary chairman, and after prayer entered upon the regular Order of Business as follows:

REPORT ON HOME MISSIONS.

Patriotism is defined as "Love and devotion to one's country; the spirit that, originating in love of country, prompts to obedience to its laws, to the support and defence of its existence, rights and institutions, and to the promotion of its welfare." The most important asset of any people is its moral character, and the highest type of patriotism is that which has as its purpose the promotion of the moral welfare of the nation. But, in stating the purpose of this highest patriotism, we have stated the purpose of Home Missions. Home Missions, therefore, is the highest expression of our patriotism.

The Home Mission Task.

Since our Home Mission Board has been at work for seventy-six years some might suppose the Home Mission task to be about completed. But, on the contrary, never before has it been so large as at the present time. Listen to this sentence from the last report of our Home Mission Secretary: "There are two and one-half times as many people in Southern Baptist Convention territory who make no profession of religion as was the number of the entire population of the South in 1845." To assist over three thousand homeless churches to secure houses of worship, to assist in the maintenance of twenty-nine mountain schools, to support and enlarge the work in Cuba and Panama, to help in the religious training of ten million negroes, to grapple with the city problem, to evangelize the three million foreigners who now reside within our borders, and make provision for the evangelization of the sixty thousand others who are coming to us annually, to see that moral development keeps pace with material development in the great Southwest, this multiform work constitutes the Home Mission task.

The Work of the Past Year.

The past year has been the most successful from every standpoint the Home Mission Board has ever had. The amount contributed was

\$366,050, and this was done notwithstanding the fact that there were 11,000 churches in the South that did not contribute anything to this object, and we regret to say that more than four hundred of those churches are located in North Carolina, and six of them within the bounds of Piedmont Association. The Board employed 269 missionaries and assisted in paying the salaries of 1,140 others. These workers baptized 26,899 converts and received 20,829 other members into the churches by letter and restoration. The Evangelistic Department secured 683 volunteers for the ministry. There were organized 201 churches, and 234 churches were assisted in building and repairing their houses of worship. Truly the past year has been one of rich blessings.

The Plan for the Ensuing Year.

The Southern Baptist Convention, at its last meeting, instructed the Home Mission Board to plan its work on a basis of \$412,000, an increase of nearly \$50,000 over last year. There is but one way for this increase to be made, and that is by larger giving on the part of the churches. To this end we urge that all of the churches of this Association enter heartily into the plans for Missionary giving which may be outlined and adopted at this meeting.

We further urge the messengers to this Association to make an effort to increase the circulation of the "Home Field," one of the best Missionary magazines published.

Respectfully submitted,

J. CLYDE TURNER, Chairman.

The resolution was put upon its merits and spoken to by Brethren Turner and Kester and adopted with the recommending that we raise an increase of 10 per cent. in our gifts to Home Missions by apportionment was carried. Adjournment was then had. Benediction by Bro. Kester.

THURSDAY MORNING, AUG. 1, 1912.

Devotional exercises were conducted by Brother DeLancy, after which the Moderator took the chair and the minutes of preceding sessions were read and approved.

The Orphanage resolution was read by Dr. Battle as follows:

THE BAPTIST ORPHANAGE

In looking back over its life of 27 years the last one shows to have been the best one. With an average attendance of 371 children there

has been less interruption from their various duties on account of sickness than for any similar period. There has not been a death among them.

Emerson was undoubtedly right when he said that a "child is better unborn than untaught," and this institution is fitting boys and girls, by its discipline and the thoroughness of its schools, to become among the most valuable assets of our Commonwealth. The school work is now above any previous record.

The religious life is being constantly emphasized; 53 have been baptized in the past twelve months.

It is quite evident to all who visit the Orphanage that it is sadly in need of an auditorium which should be in keeping with the great advances which are being made along other lines. The West Chowan building, the addition to the dining hall, and the laundry have all been completed this year. The general surroundings with the continual improvements of the grounds shows the work of an artist, and it will make its impress upon the children.

The sanitary conditions are fast approaching, if they have not already reached the ideal, and this condition readily explains the limited amount of sickness. The general appearance of the children is splendid and shows that their physical being is looked after with extreme care and every ailment is promptly and properly corrected.

Charity and Children is a splendid name for a splendid paper, and it stands with the very best periodicals. It is doing a great work, not only for the Orphanage, but for those who read it. I cannot too strongly recommend it. It has now a circulation of 17,000. Every Sunday School should take this paper and speedily swell its subscription list to 30,000.

Several small gifts have been left the Orphanage which aggregate a few thousand dollars and these are appreciated, as the donors gave what they could for an institution they loved, for the noble work it is doing. One of the most magnanimous gifts that has been donated to any institution in the State was recently given this one by Mr. and Mrs. W. L. Kennedy, of Kinston. It consists of their magnificent residence and 1,200 acres of exceedingly fertile land, already equipped for farming operations. It is known as Cedar Dell, in Lenoir county.

If any one should think that this gift means fewer appeals and in lessened amount in the future, it will require only a moment's consideration to realize that it means room for more children to be cared for, and it is a golden opportunity for everybody to increase their their gifts and thereby live on a higher plane and closer to our Creator by helping to care for His children.

Let us take advantage of this occurrence and help in relieving the distressed and suffering orphans, and not only save them from degra-

dition, but make useful citizens of them and save their immortal souls.

Respectfully submitted,

J. T. J. BATTLE.

The same was put upon its adoption and was spoken to by Dr. Battle, J. S. Moore and Brother Arch Johnson and A. J. Dodamead, and the same was adopted and appropriation increase by 10 per cent.

REPORT OF COMMITTEE ON NEW CHURCHES

We, your Committee on New Churches, after examination into the regularity of its organization, unanimously recommend the reception of the Lebanon church into this Association.

Respectfully submitted,

R. G. KENDRICK, Jr.,

C. J. D. PARKER,

W. C. TYREE.

REPORT ON MINISTERIAL RELIEF

The Baptist Ministers' Relief Board is doing all it can with limited means to lighten the burdens that are weighting down the shoulders of our aged and afflicted ministers, and the wives of the ministers who are gone to their reward.

The growing interest in this work goes to prove that the Baptists of North Carolina are not an ungrateful people. We are just beginning to realize the joy that comes to those who forget self and remember others. We are just beginning to realize how much our help is needed.

Last year we assisted twenty-nine, and of this number eight passed to their reward.

We believe that this object commends itself to the Baptist people of North Carolina as possibly no other object does. We can, by giving to this object, show our gratitude to those who have done so much for us. We can give joy to those we help by showing to them that we have not forgotten their services. We can make their last days their happiest and there shall be light and not darkness at eventide.

Therefore, we recommend:

1st. That the Christmas offering of the Baptist churches of this Association go to this cause and where it is not possible to give the Christmas offering that another day be set apart by each church, and that this object be presented and an offering taken.

And second, that each Sunday School in this Association set apart

some Sunday in each year for the presentation of this object and that the offering be given to same.

Submitted,

J. A. McMILLAN.

The resolution on Ministerial Relief was then presented by the committee and the subject was discussed by Brothers J. A. McMillan and C. J. D. Parker and it was moved that we advance at least 20 per cent. over last year's contributions, and the same was carried, and the resolution was adopted.

The committee on Time, Place and Preacher reported:

The Tuesday night after the fourth Sunday in July, 1913. Place, Liberty. Preacher, Brother C. J. D. Parker, and alternate, Bro. R. P. Walker.

The Treasurer's account for 1911 was audited by Brother A. J. Dodamead and reported found in balance.

We your committee to nominate an Executive Committee recommend the following brethren: W. H. Eller, P. W. Glidewell, E. C. Williamson, D. T. Andrews, D. M. Sullivan.

GEO. CRUTHCHFIELD,
P. W. GLIDEWELL,
W. C. TYREE.

RESOLUTION ON FIFTH SUNDAY MEETINGS

Resolved, That we, the pastors and laymen of the "Piedmont Association," approve of the holding fifth Sunday meetings, and will do all we can to make these meetings a success, and will attend them, when it is in our power to do so.

J. M. HILLIARD.

The report on Sunday Schools was presented by Bro. A. E. Tate, who spoke upon its merits, after which the report was adopted.

REPORT ON SUNDAY SCHOOLS

No department of the Lord's work is more fundamental than the Sunday School work. It is the agency through which we must maintain the activity, growth and development of the churches at home; and it is also the most efficient agency in the evangelization of our people at home, as well as on mission fields. The Sunday School prepares the way for the evangelist, while the preaching of the Word is the sickle, by which the harvest is reaped; the Sunday School does

the first work of preparing the soil, and sowing the seed. No other proof of this assertion is needed, than the statistics of our churches, which show that more than 80 per cent. of our additions come from our Sunday Schools.

The Sunday School also fills a large place in the training of Christians, and in "Teaching them the way of the Lord more perfectly." And there is great room for improvement in this department of the Sunday School work. All members of our churches should be members of our Sunday Schools; every Christian, from the least unto the greatest, should be able to give an intelligent reason for the faith that is in him. The Sunday School is the place to enlarge this knowledge, to acquire the ability to import it to others, and to learn that it is founded on the Eternal Word of God.

Some needs of our Sunday Schools today are:

1st, to continue to emphasize the work of "Teacher Training;" possibly no other department of our work is more important.

2nd, we should have a Sunday School in all our churches, and all the members, in some department of the Sunday School work.

3rd, we should seek to bring into our Sunday Schools all the "Religiously Orphaned" people of our town, or neighborhood, including men, women and children.

4th, we should teach our Sunday Schools to give to the Orphanage, and to all the objects of our State Convention.

5th. One word in regard to what I deem a "Danger Signal" in the present tendency of our Sunday School work. In our Baraca and Philathea classes, as well as in our general work, we have entered too largely into "inter-denomination" organizations. I would not seek to hinder helpful and fraternal co-operation with other people, but loyalty to the Word of God should be esteemed of greater value than inter-denominational fraternalism. I cannot see why we could not, with just as much consistency and loyalty to the Bible co-operate in an "Inter-denominational State Mission Association," as in an Inter-denominational State Sunday School Association. Our young people are not naturally inclined to make close distinctions, and if the teaching service of the church—which the Sunday School has so appropriately been called—fails to teach first of all, loyalty to the Inspired Word, it has failed at one of the most vital points. And we must not forget, that we teach by example as well as by precept; therefore we cannot enter into these inter-denominational gatherings, and be courteous, and not compromise some of the fundamental doctrines of the Bible. Our young people, seeing us thus engaged in these meetings (as Paul said of eating meat in the idols' temple) will be emboldened themselves, to do so more and more, and will soon see no distinction

between those who are loyal to all of God's Word, and those who are not.

Respectfully,

J. R. MILLER.

A committee to arrange for an evening meeting on the Sunday School resolution was on motion adopted, with Brother J. M. Hilliard chairman, and following which the Committee on Foreign Missions reported as follows:

REPORT ON FOREIGN MISSIONS

A full report of even our own Foreign Mission work for a year cannot of course be written. The labor performed, the sacrifice made, the prayers offered are not and could not be reported. The results accomplished, the progress made, the changes produced cannot be estimated or tabulated. The omniscient God only knows the full record of our efforts and achievements during the year in foreign mission work. Some information however is available and some facts can be obtained which enable us to form some estimate of the work done and the progress made during the year. Such information and facts should be earnestly sought and gladly received by God's people. Christ teaches us to labor and to pray for the coming of God's Kingdom in all the world and we should be anxious to find out all we can about the success and progress of a cause for which we pray and labor.

Our Foreign Mission Board began the year with a very heavy debt amounting to \$90,000.00. This led God's people to put forth unusual efforts during the year and to pray very earnestly; and as a consequence the Board received \$580,000.00, which was \$70,000.00 more than we contributed last year and the debt was reduced to \$56,000.00.

As a result of the special efforts put forth on account of the large debt our people have become better informed, more generally interested, and more thoroughly organized than they were before and we may hope for larger results in the future as a consequence.

On our foreign fields our missionaries have contended with unusual difficulties and have encountered very great obstacles. There have been fearful ravages of plagues and famines and a great revolution in China, there has been continued war and unsettled political conditions in Mexico and insurrections in Brazil. Probably more of our missionaries have died than during any former year and among these were the venerable Dr. J. B. Hartwell and our own George W. Green, and some others of our oldest and most useful missionaries. Some have broken down and have been compelled to come home for rest. Notwithstanding all this, the results have never before been so large. There were 4,300 conversions, which was 700 more than last year. The number of native workers has been increased. There are now

more students in our theological seminaries, training schools, mission schools and colleges than ever before. In many places our native churches are becoming self-supporting and self-propagating. The native Christians in our churches gave last year \$77,872.00 for religious work.

At no time in the history of the world was the outlook more encouraging and hopeful for foreign mission work when we consider the conditions which now prevail in heathen nations. Never before have the people of all nations been so accessible to the missionaries of the cross, and so ready and willing to receive the Gospel. Ever since modern missionary work began God has been manifesting His approbation of the enterprise and His co-operation, by doing things on foreign fields so wonderful that they could be accounted for in no other way but by ascribing them to His agency, such as opening doors, removing obstacles, etc. But never before has God's intervention in behalf of foreign mission work been so manifest and so unmistakable as it has been in the last few years and especially in the last few months. The remarkable history of Japan, the marvelous revolution and many changes in China are striking illustrations of this. It seems that we are permitted to live in the time when God's great purpose concerning the nations which have been slowly developing through the centuries are about to mature. These wonderful movements, these marvelous changes, these glorious opportunities should stir and stimulate us to do more than we have ever done to give the Gospel to all the world.

We have been slow to hear and obey the command to do this as we have it in His Word, so God is now speaking to us loudly through His providence and by these wonderful signs calling our attention to this great work and emphasizing its importance.

To American Christians, and especially Baptists, this is a notable year, for it is the centennial of foreign mission work in this country. In 1812 Adoniran Judson, Luther Rice and their companions went as the first foreign missionaries from this country to India. They were sent out by the Congregationalists, to which denomination they belonged. During the voyage Judson and his wife were converted to Baptists' views by studying the New Testament. Rice had the same experience, though sailing in a different ship. When they reached Calcutta, Judson and his wife were baptized by Mr. Ward, an English Baptist missionary and an associate of William Carey, Sept. 6th, 1812, and Rice was baptized a few days later. In this way God unexpectedly gave three noble missionaries to American Baptists, and conferred upon us, as a people, the honor of taking part in the first foreign mission work ever done by American Christians, just as he had honored English Baptists in causing them to send out Carey, the first missionary from that country. The one hundredth anniversary of such a

wonderful and glorious event ought surely to be commemorated and celebrated in some suitable way. Two years ago the Southern Baptist Convention appointed a committee to consider this matter. This committee made its report to the Convention in Oklahoma, and recommended that Southern Baptists raise as a thank offering and a memorial of this remarkable and significant beginning of our foreign mission work, \$1,250,000.00. One million of this to be used for building and equipping schools and colleges on our foreign fields, and two hundred and fifty thousand dollars to build churches, and to build and equip hospitals. Dr. T. B. Ray, one of our Secretaries, has been appointed to lead in this great undertaking.

On account of the debt by which our Board is hampered very few new missionaries can be sent out this year, although many are anxious to go and many fields are ripe for reaping. The Board will need for its work this year \$618,000.00. Of this amount \$50,000.00 is expected from North Carolina. At its last meeting the Foreign Mission Board passed a resolution calling upon our churches to unite in a concert of prayer for missions. Let us respond to this call and in our Association set apart the first Sunday in each month to pray for the evangelization of the world in general, and for our State, Home and Foreign mission work in particular.

W. C. TYREE.

The report was presented by Dr. Tyree and spoken to by him, and after prayer by Bro. Parker, concluded his address. Bro. J. Clyde Turner was made representative of Foreign Missions the ensuing year and recommended an increase of 5 per cent. over the past year. Bro. C. J. D. Parker was made the representative of the Home Board.

REPORT ON DIGEST OF LETTERS

We, your Committee on Digest of Letters, report as follows: Number of churches, 30. One new church received, Lebanon in Guilford county. Membership, males, 1,376; females, 2,181; total, 3,557. Received by baptism, 168, a decrease over last year of 14. Church reporting largest number of baptisms, Forest Avenue, 28. Seven churches report no baptisms. Received by letter and restoration, 167, a decrease over last year of 82. Church receiving largest number by letter, First church, Greensboro, 45. Total decrease in additions over last year, 96. Additions by baptism over exclusions and deaths, 40.

Sunday School statistics: Every church reports Sunday School. Officers and teachers, 293; scholars enrolled, 4,122; average attendance, 2,436; baptisms from schools, 86; school reporting largest num-

ber, Forest Avenue, 25. Fifteen schools report no baptisms.

Woman's Auxiliaries: Churches with W. M. Societies, 11; three have a Y. W. A.; two a Jr. Y. W. A.; six have a Sunbeam; two a Royal Ambassador; two have a B. Y. P. U.

Current Expenses: Pastors' salaries, \$10,040.12; building and repairs, \$7,102.50; incidentals, \$3,700.52; Sunday School expenses, \$1,676.75; poor fund, \$384.01.

Benevolences: State Missions, \$1,224.62; Home Missions, \$1,173.56; Foreign Missions, \$1,900.88; State Sunday School Missions, \$46.06; Orphanage, \$913.24; Schools and Colleges, \$366.45; Ministerial Education, \$208.59; Ministerial Relief, \$121.94; other objects, \$469.44.

There is an increase on the following: Home Missions, \$340.56; Foreign Missions, \$199.10; State S. S. Missions, \$3.26; Schools and Colleges, \$312.33; Ministerial Education, \$112.26; Ministerial Relief, \$7.32.

There is a decrease on the following: State Missions, \$248.77; Orphanage, \$164.77; other objects, \$724.35.

Respectfully submitted,

R. G. KENDRICK, Jr.,
ROBERT P. WALKER,
C. A. SMITH.

Report of Committee on Sunday School mass meeting for this evening, at 8 p. m., August 1st:

8:00—Devotional exercises.

8:15—Address by R. P. Walker.

8:45—Address by J. A. McMillian.

Recess prayer, Bro. Tyree.

THURSDAY AFTERNOON

The devotional exercises were led by Bro. Kendrick, after which the regular order was resumed, the Moderator in the chair.

OBITUARIES

During the year our churches have lost by death the total of 33. Among them we are pained to record the passing away of our beloved brother and Moderator, Rev. F. H. Jones, of Reidsville, in November, 1911, and we pen this line in memory of his faithfulness as Moderator, pastor and preacher. Brother Jones was born in Surry county, this State, in 1836, educated at Beulah Institute, Madison, N. C., under Elder L. H. Shuck. Served churches within the regions accessible

and within a radius of about 100 miles of Madison from his ordination and served in the ministry for more than fifty years. He was Moderator for as many as 35 years and probably more. In our Association he became Moderator in 1897 and served in that capacity from the year 1901 to 1910, making eleven years of service in that capacity. He was a faithful attendant and instructor in our fifth Sunday meetings, often serving as Moderator in those meetings also. His ministry was greatly blessed with fruits and he led his hundreds into the waters and baptized them there. His converts to the number of twelve or fifteen entered into the gospel ministry and some of them are eminent for piety and ability. He organized many churches within the radius of his ministry and generally from its fruits. He was rich in doctrinal wisdom and beloved as a pastor, and happy among his brethren in the ministry. Brethren H. A. Brown, P. H. Fontaine, William Hedley, W. R. Bradshaw and F. M. Jordan have contributed memorial articles found in the columns of the Recorder to which the reading public are invited. His work was well done. He completed his course and has that crown of righteousness as the secret reward of his faithful life and services.

Respectfully submitted,

W. H. ELLER, Committee.

We also mention Brother James G. Jones, who was a deacon of the Forest Avenue Church, who passed away June 2nd, 1912, and is at rest.

This resolution was spoken upon by Brethren Eller, Hilliard, Walker, Kendrick and Tyree.

The following resolutions were offered and adopted:

Resolved, That, hereafter, we have the introductory sermon the last thing in the first service of the meeting of our Association.

Resolved, That the specific amounts found by the Clerk and placed in order in the State Mission column of Table IV. for 1913 be accepted and that the Clerk as chairman of the Executive Committee be instructed to extend upon the per cent. adopted for the objects of the Convention for all the churches and for the information of the brethren, and that we use our best endeavors to make this resolution effective in our several churches. For all this the reader is referred to Table IV. for information. This was followed by the

Resolved, That this Association express its hearty thanks to the pastor and members of this church and to the people of the community for their hospitality and kindness during this meeting of the body.

There being no further business, on motion the Association adjourned *sine die*. Prayer by Brother Tyree.

W. H. ELLER, Clerk.

F. P. HOBGOOD, JR., Moderator.

TREASURER'S REPORT, 1912

Orphanage—Asheboro, \$2.80; Calvary, \$12.64; Macedonia, \$1.65; Ruffin, \$1.00	\$18.09
State Missions—Calvary, \$10.00; Sandy Creek, \$5.00; Whites, \$2.00	17.00
Home Missions—Calvary, \$5.00; Sandy Creek, \$1.00; Ruffin, \$1.00	7.00
Foreign Missions—Calvary, \$5.00; Ruffin, \$1.00	6.00
Ministerial Education—Calvary, \$1.00; Pleasant Grove, \$2.00; Ruffin, 50c.	3.50
Ministerial Relief—Calvary, \$2.00; Fairview, \$1.00; Pleasant Grove, \$2.00; Asheboro, \$2.00	7.00
State Sunday School—Calvary, \$1.00; Pleasant Grove, \$1.00; Ruffin, 50c.	2.50
Educational Secretary—Calvary, \$1.00; Asheboro, \$1.00	2.00
Minutes, all sources	30.26
	<hr/>
	\$93.35
Mid Orphanage	\$18.09
Mid Walters, Durham Treas.	45.00
Hand for Minutes	30.26
	<hr/>
	\$93.35

HISTORICAL RECORD OF PIEDMONT BAPTIST ASSOCIATION

WHERE HELD	MODERATOR	CLERK	PREACHER	Churches	Baptized	Members
Greensboro	Dr. Rominger....	W. L. Kivett.	M. A. Adams.	5	....	582
Liberty	T. L. Chisholm..	W. L. Kivett.	L. Johnson	12	162	1128
Moore's Chapel ..	R. W. Brooks	W. H. Eller ..	L. Johnson	14	66	1194
Summerfield	F. H. Jones	W. H. Eller ..	J. A. Mundy	16	73	1540
Mount Zion	R. W. Brooks	W. H. Eller ..	L. Johnson	17	67	1557
Ramseur	R. W. Brooks	F. P. Tucker ..	John E. White ..	19	54	1570
Cherry Street	R. W. Brooks	W. H. Eller ..	Thos. Carrick ..	16	48	1538
Reidsville	F. H. Jones	W. H. Eller ..	L. Johnson	19	157	1657
Salem Street	F. H. Jones	W. H. Eller ..	W. C. Newton ..	19	135	1774
Gibsonville	F. H. Jones	W. H. Eller ..	C. L. Greaves ..	20	185	1868
Calvary	F. H. Jones	W. H. Eller ..	H. W. Battle	22	112	1832
Randleman	F. H. Jones	W. H. Eller ..	J. M. Hilliard ..	22	114	2096
First, High Point	F. H. Jones	W. H. Eller ..	W. R. Bradshaw ..	23	201	2338
Asheboro Street ..	F. H. Jones	W. H. Eller ..	Wm. Hedley	26	372	2798
Ramseur	F. H. Jones	W. H. Eller ..	C. E. Maddry	28	611	3086
Greensboro	F. H. Jones	W. H. Eller ..	Wm Hedley	30	292	3429
Mount Zion	F. H. Jones	W. H. Eller ..	R. G. Kendrick ..	31	336	3731
Asheboro	W. F. Staley	W. H. Eller ..	W. F. Staley	29	182	3736
High Point	F. P. Hobgood, Jr.	W. H. Eller ..	J. C. Turner	30	174	3647

TABLE I—FINANCIAL, 1912

[illegible]

CHURCHES	PASTORS	CLERKS AND POSTOFFICES	Time	Value of property	Seating Capacity	Baptized	Letters	Restored	Dism'd. by Letter	Excluded	Died	Males	Females	Totals
Asheboro	J. A. McMillan.....	W. W. Jones, Asheboro.....	1st, 3rd	\$ 5000.00	400	6	2	1	..	..	..	21	19	40
Buchanan	D. W. Overby.....	Chalmers West, Greensboro R.2	4th	400.00	150	4	..	..	2	2	..	11	9	20
Calvary .....	.....	J. E. McCargo, Reidsville.....	2nd	1000.00	250	7	..	..	3	5	..	51	58	109
Cedar Falls .....	.....	J. M. Pounds, Cedar Falls.....	.....	500.00	250	..	1	1	1	1	..	3	15	18
Central Falls	C. H. Cashwell.....	R. L. Summey, Randleman.....	3rd	1000.00	600	..	..	..	..	..	..	8	27	35
Fairview	D. W. Overby.....	W. M. Cummings, Reidsville.....	2nd	1200.00	350	6	..	..	..	1	..	33	42	75
Gibsonville	S. F. Morton.....	W. A. Boon, Gibsonville.....	2nd	800.00	300	..	1	..	1	1	..	40	50	90
Greensboro—Asheboro St... ..	R. P. Walker.....	Roy B. Murchison, Greensboro	Every	2500.00	300	9	12	2	21	2	2	70	115	185
Greensboro—First	J. Clyde Turner.....	Dr. W. W. Rowe, Greensboro ..	Every	55000.00	1500	22	45	3	31	40	3	238	342	580
Greensboro—Forest Ave.....	R. G. Kendrick, Jr.....	R. A. Merritt, Greensboro.....	Every	7500.00	350	28	24	..	11	23	4	93	168	261
Greensboro—Magnolia St... ..	C. H. Cashwell.....	L. S. Reece, Greensboro.....	Twice	.....	.....	5	7	1	2	2	..	17	28	45
Greensboro—Revolution	K. C. Horner.....	S. E. Mayes, Proximity.....	Twice	1200.00	500	7	3	3	2	2	..	14	33	47
Greensboro—Walnut St.....	K. C. Horner.....	W. W. Sutton, Proximity.....	2nd, 4th	3000.00	500	1	2	2	15	6	..	45	92	137
Greensboro—White Oak	W. L. Barrs.....	D. H. Short, Denim.....	Every	2500.00	600	13	9	..	10	2	2	84	128	212
High Point—First.....	W. C. Tyree.....	W. G. Brown, High Point.....	Every	2000.00	700	4	17	..	15	..	4	150	190	340
High Point—Green St.....	J. M. Hilliard.....	J. C. Cross, High Point.....	Every	6000.00	600	11	..	29	3	2	2	130	200	330
High Point—Mechanicsville	Thos. Carrick.....	J. H. Bridges, High Point.....	1st	1500.00	350	..	3	..	2	..	..	10	15	25
Lebanon.....	J. C. DeLancy.....	J. J. Lambert, Brown Summit..	1st, 3rd	800.00	250	6	7	..	..	..	..	6	7	13
Liberty.....	Thos. Carrick.....	G. R. Ellis, Liberty.....	3rd	4500.00	300	4	6	..	..	..	..	14	24	38
Macedonia	F. W. Shaw	Wm. Brothers, Liberty.....	1st	1000.00	250	..	6	1	1	1	1	16	30	46
Moore's Chapel	B. Townsend.....	C. F. Moon, Franklinville.....	2nd, 4th	1500.00	500	7	..	..	..	..	..	40	80	120
Mount Zion	R. R. Gordon.....	F. L. Spoon, Hartshorn	2nd	1500.00	400	11	2	2	4	4	1	35	38	73
Pleasant Grove	J. A. McMillan.....	W. G. Barker, Randleman.....	4th	2500.00	800	..	..	..	..	..	..	26	42	68
Ramseur.....	B. Townsend.....	F. H. Leonard, Ramseur.....	3rd	4000.00	500	8	1	1	9	1	1	61	133	194
Reidsville	C. J. D. Parker.....	R. L. Hubbard, Reidsville.....	3rd	8000.00	600	6	9	3	17	3	4	88	209	297
Ruffin	C. M. Murchison.....	Mollie Hanes, Ruffin.....	3rd	3500.00	500	7	..	1	4	..	..	16	19	35
Sandy Creek	Henry Sheets.....	C. E. Duncan, Liberty.....	4th	1000.00	400	..	..	..	..	..	..	5	9	14
Summerfield	Henry Sheets.....	J. A. Wilson, Summerfield.....	2nd	3000.00	350	6	..	5	3	1	..	40	67	107
White's Memorial... ..	G. W. Harrison.....	E. W. Allred, Millboro.....	3rd	700.00	400	6	2	..	..	..	..	18	35	53
Worthville	J. A. McMillan.....	E. C. Williamson, Worthville..	4th	.....	.....	1	..	..	..	..	..	13	17	30
				\$137500.00	13350	174	164	9	181	94	84	1476	2371	3847

TABLE III—SUNDAY SCHOOLS

CHURCHES		SUPERINTENDENTS AND POSTOFFICES																											
Asheboro	Buchanan	Calvary	Cedar Falls	Central Falls	Fairview	Gibsonville	Greensboro—Asheboro St.	Greensboro—First	Greensboro—Forest Ave.	Greensboro—Magnolia St.	Greensboro—Revolution	Greensboro—Walnut St.	Greensboro—White Oak	High Point—First	High Point—Green St.	High Point—Mechanicsville	Lebanon	Liberty	Macedonia	Moore's Chapel	Mount Zion	Pleasant Grove	Ramseur	Reidsville	Ruffin	Sandy Creek	Summerfield	White's Memorial	Worthville
C. G. Frazier, Asheboro	O. J. Elkins, Greensboro	F. R. Craddock	C. W. Hillard, Cedar Falls	W. H. Shaw, Randeman, R. 2	W. m. Cummings, Reidsville	J. W. Fogleman, Gibsonville	Roy B. Murchison, Greensboro	F. P. Hobgood, Jr.	O. Joe Howard, Pomona	W. J. Mitchell, Greensboro	W. H. Simmons, Greensboro	Jas. A. Baugie, Proximity	E. E. Tew, Denim	A. E. Tate, High Point	D. H. Parnell, High Point	C. L. Clinard, High Point	J. C. DeLancy	Dr. J. D. Gregg, Liberty	J. L. Brothers, Liberty	J. L. Phillips	S. A. Coble, Liberty	H. G. Collins, Randeman	H. B. Moore, Ramseur	R. T. Burton, Reidsville	J. W. Roberts, Ruffin	Miss Ida Williams	J. M. Burton	W. W. Walker	J. W. Jenkins
9	76	85	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
150	30	12	38	12	65	140	300	912	1782	90	200	798	200	515	5740	514	90	135	102	56	200	105	350	95	50	60	75	150	
12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	
50	25	47	38	30	45	109	209	211	196	25	35	58	95	130	165	150	43	45	50	35	85	45	5	8	175	60	50	75	
6	4	2	2	2	4	9	9	25	13	13	13	13	13	13	13	13	13	13	13	13	13	13	13	13	13	13	13	13	
\$ 46.69	1.36	.50	2.66	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
28.00	10.50	2.66	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
74.59	11.80	3.16	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Other Objects	School Expenses	Benevolent Contributions	Baptisms from School	Average Attendance	Months Kept Open	Quarterlies and Papers	Vols. in Library	Schools	Total Enrollment	Scholars	Officers and Teachers																		
724.98	1796.30	500.94	2428	86	13187	..	..	..	4398	294	4039																	
3020.02																													

CHURCHES

DELEGATES PRESENT

Churches	State Mission	Home Mission	Foreign Mission	Education	Aged Ministers	State Sunday School	Orphanage	Educational Secretary	Total	Delegates Present
Asheboro	\$ 40.00	\$ 24.00	\$ 30.00	\$ 1.00	\$ 1.00	\$ 1.00	\$ 10.00	\$ 1.00	\$ 108.00	C. G. Frazier, J. A. McMillan
Buchanan	5.00	2.00	2.00	1.00	1.00	1.00	1.00	1.00	14.00	C. G. McCargo, J. H. Dill
Calvary	20.00	5.00	5.50	2.00	2.00	1.00	15.00	1.00	42.50	C. W. Hilliard
Cedar Falls	5.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	12.00	Thos. Glasgow
Central Falls	5.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	7.00	J. W. Wright
Fairview	20.00	8.00	15.00	5.00	5.00	1.00	15.00	1.00	29.00	D. M. Sullivan, J. T. Lane, Irvin Vernon
Gibsonville	10.00	4.00	4.00	2.00	1.00	1.00	6.00	1.00	23.00	F. P. Hobgood, Jr., Dr. Edmund Harrison,
Greensboro—Asheboro St.	200.00	100.00	100.00	15.00	10.00	5.00	100.00	3.00	543.00	J. A. Coppedge, G. P. Crutchfield
Greensboro—First	580.00	375.00	750.00	85.00	35.00	20.00	275.00	7.00	19270.0	J. T. J. Battle, J. S. Moore, W. A. Patter-
Greensboro—Forest Ave.	200.00	150.00	160.00	65.00	25.00	5.00	165.00	3.00	773.00	son, H. N. Blanchard, J. M. Few, R. G.
Greensboro—Magnolia St.	10.00	3.00	5.00	1.00	1.00	1.00	7.00	1.00	23.00	Kendrick, Jr.
Greensboro—Revolution	25.00	8.00	5.00	1.00	1.00	1.00	10.00	1.00	52.00	W. J. Mitchell
Greensboro—Walnut St.	50.00	35.00	40.00	5.00	5.00	1.00	15.00	1.00	132.00	Calvin Jones
Greensboro—White Oak	50.00	17.00	16.00	2.00	1.00	1.00	12.00	1.00	100.00	Calvin Jones
High Point—First	250.00	200.00	375.00	50.00	20.00	15.00	125.00	7.00	1042.00	T. E. Walters
High Point—Green St.	100.00	45.00	85.00	10.00	10.00	1.00	130.00	3.00	284.00	W. G. Brown, A. E. Tate, A. J. Dodamead
High Point—Mechanicsville ..	10.00	1.00	1.00	1.00	1.00	1.00	4.00	1.00	20.00	D. T. Andrews, W. S. Chappelle, B. W.
Lebanon	10.00	2.00	3.00	1.00	1.00	1.00	4.00	1.00	23.00	Gentry, J. C. Cross
Liberty	20.00	2.00	15.00	3.00	3.00	1.00	10.00	1.00	55.00	J. J. Lambert, J. C. DeLancy
Macedonia	10.00	2.00	3.00	2.00	1.00	1.00	2.00	1.00	23.00	Miss Minnie Crutchfield
Moore's Chapel	40.00	16.00	18.00	3.00	3.00	1.00	17.00	1.00	99.00	J. C. Brothers, Miss Mamie Staley
Mount Zion	25.00	15.00	12.00	2.00	2.00	1.00	6.00	1.00	64.00	J. A. Smith, Presley Moon
Pleasant Grove	10.00	3.00	3.00	1.00	1.00	1.00	1.00	1.00	30.00	John Elmore, J. W. Pugh, W. E. Harrell
Ramseur	50.00	20.00	45.00	7.00	6.00	5.00	32.90	2.00	167.00	R. Harris, Jr., P. W. Glidewell, J. D. Pippin
Reidsville	200.00	130.00	300.00	25.00	25.00	10.00	100.00	3.00	793.00	C. M. Murchison
Ruffin	10.00	2.00	3.00	1.00	2.00	1.00	2.00	1.00	22.00	E. S. Parks, Jackson Sharpe
Sandy Creek	5.00	2.00	3.00	1.00	1.00	1.00	1.00	1.00	15.00	E. W. Allred
Summerfield	30.00	8.00	15.00	5.00	5.00	1.00	8.00	2.00	74.00	E. C. Williamson, J. W. Jenkins
White's Memorial	10.00	3.00	3.00	2.00	1.00	1.00	3.00	1.00	24.00	
Worthville	10.00	4.00	4.00	1.00	1.00	1.00	3.00	1.00	25.00	
	2000.00	1187.00	2080.50	302.00	173.00	84.00	1148.00	52.00	6526.50	

TABLE IV denotes the advancements which were adopted after the discussion of the Resolutions; hence the title Table IV—Advancements; It contains the list of delegates that were present also.

NOTE 1—The advancements were ordered extended. (See Minutes page—)

NOTE 2—State Missions will need \$2000 to accomplish the work in the Association.

NOTE 3—Moral courage added to your faith will raise the fund that is necessary. Look at your share and work for results.

WOMAN'S AUXILIARIES—FINANCIAL

CHURCHES	SOCIETIES	State Missions	Home Missions	Foreign Missions	Orphanage	Other Objects	Totals	Members	OFFICIALS
Asheboro	W. M. S.	\$ 6.50	\$ 7.00	\$ 12.00	.....	.....	\$ 25.50	12	Mrs. J. A. McMillan
Greensboro—Asheboro St.	Sunbeams .....	.....	30.25	33.00	.....	.....	87.85	31	Mrs. J. A. McMillan
	W. M. S.	24.60	26.10	20.50	.....	.....	73.85	16	Mrs. Geo. Vernon, Greensboro
	Y. L. M. S.	37.25	49.25	45.50	.....	.....	142.25	25	Miss Myrtle Scarborough, Greensboro
	Royal Ambassadors .....	.....	.....	.....	.....	.....	.....	35	Mrs. R. M. Spoon, Greensboro
Greensboro—First	Sunbeams .....	.....	.....	.....	.....	.....	.....	35	Mrs. W. H. Matthews, Greensboro
	W. M. S.	127.74	181.93	262.31	.....	.....	571.98	83	Mrs. E. J. Forney, Greensboro
	Y. W. A.	24.26	23.80	40.88	.....	24.25	113.19	25	Miss Mabel Clark, Greensboro
	Jr. Y. W. A.	10.48	4.10	19.76	.....	.....	34.34	22	Miss Laura Clark, Greensboro
	Sunbeams	17.54	14.48	23.73	.....	.....	54.75	72	Miss Lillian Watson, Greensboro
Greensboro—Forest Ave.	Royal Ambassadors	2.92	4.05	6.00	.....	.....	12.87	126	Mrs. R. G. Kendrick, Greensboro
	W. M. S.	70.25	63.75	64.61	.....	16.50	225.11	110	J. G. Reitzel & Miss Miss Mary Alderman
	Sunbeams & B. Y. P. U.	3.87	3.86	3.87	.....	.....	11.60	110	Miss Hattie Peele, Greensboro
Greensboro—Walnut St.	W. M. S.	10.60	12.02	12.02	.....	.....	34.34	42	Mrs. Addie Andrews, Greensboro, R. 4
Greensboro—White Oak	W. M. S.	29.35	.....	.....	.....	.....	307.39	12	Mrs. A. E. Tate, High Point
High Point—First	Y. W. A.	31.09	147.15	129.15	.....	.....	13.55	.....	Mrs. May Alice Tate, High Point
	Sunbeams .....	.....	.....	13.55	.....	.....	2.55	.....	Mrs. Chas. E. Sicecliff, High Point
	W. M. S. ....	.....	.....	20.00	.....	.....	10.00	25	Mrs. M. K. Farmer
High Point—Greene St.	W. M. S.	13.00	3.80	20.00	.....	1.00	37.80	45	Mrs. J. B. Pipkin, Reidsville
Reidsville	Ladies' Aid	20.00	32.50	186.75	.....	8.74	248.00	65	Mrs. S. N. White, Reidsville
	W. M. S. ....	.....	.....	.....	.....	193.94	193.94	20	Mrs. Ella Reeves, Franklinville
Moore's Chapel	Sunbeams	1.50	4.80	3.40	9.70	Miss Nettie Moon, Franklinville
	W. M. S.	1.00	848	
		\$470.20	\$607.09	\$910.58	\$244.44	2340.27		

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MINUTES

of the

Twentieth Annual Session

of the

Piedmont Baptist Association

Held with the

LIBERTY BAPTIST CHURCH

RANDOLPH, CO., N. C.

JULY 29, 30 and 31, 1913

HON. F. P. HOBGOOD, JR., Moderator

W. H. ELLER, Clerk and Treasurer

The next annual meeting of this Association will be held with the Ashboro St. Baptist Church, Greensboro, N. C. beginning Tuesday, July 28, 1914, at 8 p. m. Preacher—Brother R. W. Horrell of the Ramseur church and Alternate—Brother J. A. McMillan of the Asheboro church

"Proof of the Pudding"

Reidsville, N. C., June 21, 1909.

THE KEELEY INSTITUTE, Greensboro, N. C.

Gentlemen:—In compliance with your request of recent date, I beg to say that on the 18th of October, 1892, I entered the Keeley Institute at Greensboro for the treatment of the liquor habit, and after a stay of a month I found myself a cured man, and after a period of sixteen years, eight months and thirteen days, I have not touched or desired to taste any intoxicants as a beverage.

Lured on by my own desperate appetite and by questionable associates, I had practically drank myself out of home and respectability. I made many a resolution to quit the accursed habit, only to find the chains too strong for me. The Keeley Treatment did the work, and I bless the hour I entered its walls for treatment. It can and will do the same for any unfortunate who will give the treatment a fair trial.

Yours truly,

J. H. BENNETT, Sr.

Reidsville, N. C., June 22, 1909.

THE KEELEY INSTITUTE, Greensboro, N. C.

My Dear Sirs:—I hasten to reply to your esteemed favor of the 18th instant. On account of as desperate an attack of acute rheumatism running through several years a man ever suffered from, I found myself a hopeless victim of the drug habit. All effort to break the chains of this costly and ruinous habit proved ineffectual. I entered your institution the 16th of April, 1892, for treatment, and after three months I found myself entirely cured, and from that glad hour until the present time I have had no inclination to touch anything of the kind. I cheerfully commend the Keeley Institute to any one suffering from the same cause. I speak from the book of experience when I say you will be permanently cured if you will only give the treatment a faithful trial.

Respectfully, etc.,

D. BARNES.

FOR FULL PARTICULARS ADDRESS

C. D. CUNNINGHAM, Manager

Postoffice Box 18

GREENSBORO, N. C.

DIRECTORY, 1913, 1914

OFFICERS

F. P. Hobgood, Jr., Moderator Greensboro, N. C.
W. H. Eller, Clerk and Treasurer Greensboro, N. C.

MEMBER OF STATE BOARD OF MISSIONS

R. G. Kendrick Greensboro, N. C.

DELEGATES TO THE SOUTHERN BAPTIST CONVENTION

R. P. Walker J. M. Hilliard

DELEGATES TO THE STATE CONVENTION

B. Townsend R. E. Powell

LIBERTY PIEDMONT INSTITUTE

J. S. Moore W. L. Kivett

FIFTH SUNDAY MEETINGS

R. P. Walker W. H. Eller

EXECUTIVE COMMITTEE

W. H. Eller, Chairman Greensboro, N. C.
O. W. Monroe Greensboro, N. C.
C. A. Smith High Point, N. C.
Dr. J. D. Gregg Liberty, N. C.
M. E. Frazier Asheboro, N. C.

PASTORS' DIRECTORY

Barrs, W. L.	Denim	Murchison, C. M.	Yanceyville
Carrick, Thomas,	High Point	Overby, D. W.	Reidsville
DeLancy, J. C.	McLeansville	Powell, R. E.	Proximity
Eller, W. H.	Greensboro	Shaw, F. W.	Randleman
Fiddler, F. L.	High Point	Turner, J. Clyde	Greensboro
Horrell, R. W.	Ramseur	Townsend, B.	Siler City
Hilliard, J. M.	High Point	Tyre, W. C., D. D.	High Point
Kendrick, R. G.	Greensboro	Wilson, W. H.	Greensboro
McMillan, J. A.	Asheboro	Walker, R. P.	Greensboro
Morton, S. F.	Winston-Salem		

OTHER ORDAINED MINISTERS RESIDENT IN THE ASSOCIATION

Billings, C. M.	Reidsville	Mitchell, W. S.	Greensboro
Blanchard, H. M.	Greensboro	Nash, C. H., D. D.	Greensboro
Collins, Fred	Reidsville	Pugh, J. M.	Randleman
Frazier, I. P.	Asheboro	Strickland, W. H.	Proximity
Hackney, J. D.	Franklinsville	Smith, W. C.	High Point
Harrison, Edmund, LL.D.	Greensboro	Turner, W. M.	High Point
Jordan, James	Franklinsville	Vipperman, J. H.	High Point
Laffoon, W. J.	Winston-Salem	White, W. W.	Greensboro

MINUTES

OF THE

TWENTIETH ANNUAL SESSION OF THE PIEDMONT BAPTIST ASSOCIATION

LIBERTY, N. C., July 29, 1913.

The Piedmont Baptist Association convened in its annual session with the Liberty Baptist Church. with Hon. F. P. Hobgood, Jr., moderator, in the chair and W. H. Eller, clerk and after a devotional service and prayer the roll call of churches was had and a majority being found present by letter and delegate the Association proceeded to the work of the session.

Brethren B. Townsend, J. A. Martin and W. T. Gilliam were constituted a committee upon the Order of Business and the Association proceeded to permanent organization. Brother F. P. Hobgood, Jr., was re-elected moderator and W. H. Eller clerk and treasurer. Brethren Tyree, Battle and Monroe were made a committee on New Churches, after which Br. R. P. Walker preached the introductory sermon from John 10:9, "I am the door, by me if any man enter in he shall go in and out and find pasture and shall be saved," and after prayer a recess was taken till tomorrow morning at 9:30. Benediction by Brother Townsend.

WEDNESDAY, JULY 30, 9:30 A. M.

The Association came together and after prayer the minutes of the evening session were read and approved. The committee on the Order of Business reported, and the report was placed on the Moderator's table.

The committee on Biblical Recorder was declared in order and the same was read and adopted as follows, Dr. Battle and W. M. Green having been heard;

BIBLICAL RECORDER

The Biblical Recorder is the organ of the State Baptist Convention and deserves the loyal support of a great many more of our people than are now subscribers. There are in the State 240,000 white Baptists, that means at least 48,000 families. The circulation of the Recorder averages about 14,000 which shows that more than two-thirds of Baptist families do not receive it.

In this day when so many false prophets are abroad in the land our members should have some strong and reliable medium not only to point out the fallacies of the erring teacher, but to prove and satisfy us of our own positions. This the Recorder is doing in a sound and thoroughly satisfactory way and should have many more readers.

Respectfully submitted,

J. T. J. BATTLE.

The visiting brethren enrolled were Revs. Livingston Johnson, D. D., Walter N. Johnson, Hamrick and Harmon, and brethren R. W. Horrell and R. E. Powell were introduced as new pastors in the Association. All were invited to seats with us.

The Committee on Orphanage filed a report and the same was read and adopted after discussion by Brethren Battle, Monroe, Walker and Prof. Carrick, the report was adopted. A few brief extracts from the report find a place here, to-wit:

REPORT ON ORPHANAGE

The first child was received into the Orphanage, November 11, 1885. Since that time 1,420 children have been enrolled, and the present number is 11. Average cost per child about \$100 a year. Children are received between the ages of five and twelve and dismissed according to preparation rather than age.

The work of the school is carried through the ninth grade. But the work in the sewing room, kitchen, laundry, printing office, shoe shop, and on the farm, are all a part of a system of education.

Work in domestic science is being taught this year for the first time.

The greatest work of the Orphanage is in surrounding the children with a moral atmosphere and instructing them in spiritual things. A well organized Sunday-school and church with their various

departments such as Baraca and Philathea classes, missionary society, mission study classes, etc., furnish excellent facilities for the growth in knowledge and in the grace of giving, and above all pointing them to the Lamb of God who taketh away the sins of the world, is the supreme and crowning work of the institution.

Our churches are magnifying Thanksgiving Day as a time to make a liberal contribution to the Orphanage. We hope all our churches will duly observe this day. We would suggest that in many churches it is best to select a Sunday nearest Thanksgiving Day to hold this special service. This can be done to advantage on country fields. Do not neglect this offering. It gives the extra shove as we enter upon the winter months.

Charity and Children is itself a great contributor to the Orphanage. Every Sunday-school ought to take a club of the paper and thus increase its circulation and usefulness. Special attention is called to our well equipped job plant.

REPORT ON STATE AND ASSOCIATIONAL MISSIONS.

State Missions has been the leading object of our State Convention for the last forty years or more. I say the leading object, for as State Missions have increased so have Foreign Missions, Home Missions, Education, Ministerial Relief, Orphanage Work, and all other objects of the Convention. Let us look at the figures of a decade for the proof of this assertion. In 1902 the Treasurer received for State Missions \$23,674.35 and for Foreign Missions \$11,752.65. In 1912 the figures stood for State Missions \$47,931.91, and for Foreign Missions \$44,536.75.

State Missions forty years ago was small, so was all the other objects of our Convention, but now State Missions is State wide, reaching from the sea shore to the Tennessee line, and many of our strongest churches were once under the State Mission Board. Still the work grows from year to year, and especially in the east and Piedmont sections of our State. We have more than one hundred missionaries doing work under the State Mission Board in our Convention, and if we had the means we could double the number, and yet there would be many places where the gospel is not preached as we hold it. We only have to look around about us to see the great good that State Missions has done in our own Association. Greensboro forty years ago had only one little public church, and even eighteen years ago it was under the State Mission Board, and sixteen years ago this church was the only Baptist church in Greensboro, but now we have

eight Baptist churches in and around Greensboro. The church at Pomona was organized the fifth Sunday in January with sixteen members, and now we have fifty eight members there.

J. M. HILLIARD.

The following resolution in addition to the report on the above object to the Convention was adopted on motion of Dr. Tyree:

Resolved that the churches of this Association strive to increase their contributions to each object at least ten per cent beyond the amount given last year, and that our clerk be instructed to determine what this will amount to for each church and print it in the Minutes.

(Signed) W. C. TYREE.

Brethren R. P. Walker, J. A. McMillan and R. E. Powell were named the committee on Digest of Letters and then the noon recess was taken to this afternoon. Prayer by Bro. W. N. Johnson.

WEDNESDAY AFTERNOON.

The devotional exercises were led by Bro. Thos. Carriek, and the following report on New Churches was made:

Your committee on New Churches report that only one new church applies for admission to our Association which is Pomona Baptist Church. After examining the articles of faith and other matters connected with the organization of this church unanimously recommend that it be received into our body.

W. C. TYREE, Chairman.

The report on Schools and Colleges was read as follows:

REPORT ON SCHOOLS AND COLLEGES.

Baptists have always been advocates of education. The principles they stand for account for this fact. They believe in civil and religious liberty, personal accountability to God, and an open Bible to be interpreted by each individual for himself. To fit the people for such privileges and to qualify them for such responsibilities it is necessary for them to be intelligent. It is true that Baptists have more uneducated people among them than some other denominations.

On account of this it has been sometimes supposed that we do not appreciate and emphasize education. But this is not true. We have more who are uneducated because we are more numerous. Our principles and doctrines appeal to and attract more of the plain people and we have made greater effort to reach them than some other smaller denominations. In almost every section of our country Baptists have been the first, or among the first, to establish schools and many of our colleges and universities rank among the first institutions of learning in the land today

From the beginning the Baptists of North Carolina have put great emphasis upon education, and have recognized their obligation to supply educational advantages for their own and other people. In 1832 they came together for the first time in a general state organization and in 1834 they founded Wake Forest College. Constant and steady has been its growth through all these years. The favor of God has been upon it and none but He can estimate its usefulness in the past and at the present. Last year it enrolled 458 students, including 94 ministerial students and medical missionaries. During last year \$17,374.54 was added to the endowment fund which now amounts to \$472,443.84. A handsome church building on the campus is now under construction. The last State Convention passed the following resolution: "We believe there ought to be a house of worship at Wake Forest College. Owing to the fact that the Wake Forest church is not able to erect such a building as is demanded by the necessity of the student body, we recommend that the Convention heartily endorse the movement to erect a suitable church building at Wake Forest and that it ask the churches throughout the state to raise \$25,000 for this cause provided the church at Wake Forest raises \$15,000. During all the years there have been in the state excellent schools for girls under Baptist control, but for a long time there was a conviction among our people that we ought to have a college that would give to our girls educational advantages equal to those which Wake Forest gives to our boys. A charter for the Baptist Female University, to be located in Raleigh, was obtained in 1891, but the school was not opened until 1899. In 1909 the name was changed to Meredith College. The growth of this institution has been remarkable. Last session 294 students were enrolled. The effort to increase the endowment by raising in subscriptions \$100,000 in order to get \$50,000 from the General Education Board of New York, has been successful. Mrs. Hartshorn who recently died left a legacy to the school of \$50,000. With this increased endowment the college will be able to enlarge its work and take its place among the best colleges for women either North or South. The trustees recently purchased

a valuable lot adjoining the campus upon which a large auditorium will soon be erected.

Chowan College has for many years been doing a noble work in educating Baptist girls in the eastern part of the state and was never in a more flourishing condition.

Besides these three colleges we have in our correlated system of schools 13 high schools located in different parts of the state which employed last year 83 teachers and enrolled 2,469 students including 57 ministerial students. The value of our high school property is \$281,730. Besides these there are in the state several Baptist schools owned by individuals or associations which have not joined the correlated system. One of these high schools in the correlated system is our own Liberty-Piedmont Institute.

The same was considered by Dr. Tyree and W. N. Johnson who subjoined the following:

Whereas the need for a house of worship at Wake Forest is so imperative for our young men in college there;

Whereas, at its last session at Goldsboro in December, 1912, the Baptist State Convention of North Carolina calls upon the Baptists of the state to put \$25,000 into this building and urged that work be begun at once on it;

Whereas work on the building is progressing finely;

And whereas the church building will deteriorate thousands of dollars if not roofed in before winter;

Be It Resolved, 1.—That this Association ask the churches composing it to raise for this cause at least \$700.

2.—That a committee of three be appointed at once to suggest what part of this amount each church of the Association may raise and to make a report before this session of the Association adjourns.

3.—That each church in the Association be asked to raise within sixty days and to forward to the Wake Forest Baptist church at least the amount suggested by the committee.

4.—That the name of each contributor in each church and the amount contributed by each person and by each church be procured as far as possible and a list of the same sent with each contribution to Walter N. Johnson, pastor, Wake Forest, N. C. to be preserved in the building.

5.—That each pastor in the Association be requested to see that every member of every church he shepherds shall have a chance to help in the erection of this House of God at Wake Forest College and

to see that a full record of what each does, be his gift large or small, is forwarded for preservation in the walls of this church building.

And on further motion Brethren R. P. Walker, Eller and McMillan were named a committee to make the apportionment among the churches under the resolution, and report, preamble and resolution were unanimously adopted.

Brother John E. Ray being present was recognized and spoke upon the blind and the deaf and dumb institutions in the state.

The Committee on Foreign Missions reported as follows:

REPORT ON FOREIGN MISSIONS

In many respects the greatest work that confronts the churches of Christ today is the work of Foreign Missions, greatest in the size of the field, greatest in the needs of the field, greatest in the opportunities of the field.

A consideration of the work at this time brings to us

Some Facts That Thrill Us With Gladness.

1. First of these facts I mention the glorious successes of the past year. It has been the best year in the history of the work. That this is true is shown by the fact that 4532 persons were baptized during the year. In 1895, after fifty years of work as a Convention on the foreign field, we reported a total membership of 3493. Within the past year more people have been added to the churches than during the first fifty years of our efforts.

2. Another fact that brings encouragement and joy is the fact that the present presents the most marvelous opportunity for prosecuting the work we have ever had. All things seem to have conspired to present the crowning opportunity of mission work. Never before have there been so many young men and women volunteering for work on the foreign field. With the exception of Mexico, never before have conditions on the field been so favorable for Christian work. Opposition has faded away and the doors have been thrown open to the heralds of the gospel. Heathen peoples have come to realize the emptiness of their old religions and are ready as never before to be won for Christ. Political conditions have so changed that foreign governments not only no longer oppose the coming of the missionary but invite his help and co-operation. A few months ago we faced the remarkable circumstance of the officials of China calling

on the Christian world to pray for the welfare of the Chinese republic. Surely our God has broken the barriers down and is calling upon his people to enter in and claim the world for Christ.

But we also find

Some Facts That Fill Us With Sadness.

1. Lack of interest on the part of God's people. A large majority of southern Baptists are, by their lethargy, saying to the world that it matters not to them that there are ten hundred millions of people who are without hope and without God. Of the 23,659 churches within the bounds of the Southern Baptist Convention, there are 10,023 which did not give a cent to Foreign Missions during the past year. And of the churches which did contribute not more than half of the membership made individual offerings. That means that during the past year about three-fourths of our people gave not a penny to send the gospel of Christ to the ends of the earth. In our Piedmont Association nine out of our thirty churches gave nothing to Foreign Missions last year.

2. Again, our hearts are saddened by the large debt with which our Foreign Mission Board closed the year. Southern Baptists through their Convention, agreed to contribute \$618,000 to Foreign Missions last year. The amount they did contribute was \$543,466. This deficit, together with the debt of last year, makes the present indebtedness of our Board \$76,400.27. This means that we can make little or no advancement in the work this year. With the unsurpassed opportunities before us the work must stand still.

We also face

Some Facts That Call Us to Prayer and Sacrifice.

1. The work as outlined for the coming year. In order to pay off the indebtedness of the Board, sustain the work and make a little advance, it was decided at the last meeting of the Southern Baptist Convention that we must raise \$646,500 during the coming year. This amount has been apportioned among the states and associations. Our Association is asked to contribute \$2,500, an advance of \$500 over last year.

2. The Judson Centennial Fund. At the meeting of the Southern Baptist Convention in 1912 it was decided to raise, within three years, a fund of \$1,250,000 to be used in building churches, missionary homes, hospitals, schools and publishing plants, this fund to be known as the "The Judson Centennial Fund", in memory of Adoniram Judson. The past year has been spent, for the most part, in organizing the movement, but \$251,781 has been raised in cash and pledges.

North Carolina Baptists have been asked to raise about \$100,000 of this fund, to be used in equipping the Yates Field of the Central China Mission. Of this amount about \$60,000 has already been raised in cash and pledges.

Some Recommendations.

Your committee recommends

1. That the churches of this association increase their offering for the ensuing year 10 per cent over that of the past year.
2. That we request the churches of the Association to invite Bro. G. T. Lumpkin who is working in this state in the interest of the Judson Fund to visit them and present the work.
3. That each church in the Association adopt at once some system of making regular offerings to the various mission objects, and that a committee be appointed in each church to make a canvass of the membership for pledges.
4. That someone be appointed in each church to solicit subscribers to the Foreign Mission Journal.

Respectfully submitted,

J. CLYDE TURNER.

The resolution was addressed by Brethren J. Clyde Turner, W. C. Tyree, Col. F. P. Hobgood, Jr., Dr. Battle, J. M. Hilliard, upon which the report was adopted.

REPORT ON HOME MISSIONS.

The Home Mission Board of the Southern Baptist Convention made its sixty-eighth annual report to the Convention at its recent session in St. Louis, Missouri. The personnel of the Board remains the same with the notable exception of the removal of Ex-Governor Terrell and Dr. J. W. Millard by death, and the resignation of Treasurer Dunson who has served the Board twenty years in this capacity. Dr. P. H. Mell has succeeded him as treasurer and is to give his full time to the work. The Board now has six salaried officers, Secretaries Gray, Love, Masters, Cree and Warren, and Treasurer Mell. The field of the Board's operations is still the states of the Union affiliating with the Convention, Cuba, Panama and Isle of Pines.

But there has been constant enlargement of the several departments of the Board; and recently the addition of two new departments—the Church Building and Loan Department and of Enlistment and Co-operation. The first named is charged with the duty

of securing, within three years if possible, a million dollars in addition to the regular current fund, said million dollars to be used exclusively in the erection of church buildings. The timeliness of some such step is seen when it is learned that there are at present more than three thousand homeless churches within the bounds of the Convention. Dr L. B. Warren has been called to the leadership of this stupendous and paramount task. The other new department will, as its name suggests endeavor to enlist in Home and Foreign Mission work the churches not yet sharing in this Christ-like and God-appointed service. The wisdom of this step by the Board is apparent when we are confronted with the appalling fact that forty-seven per cent of the twenty-three thousand Baptist churches in the Conventions territory have not in the least responded to the Master's call to his service. Think of it. Ten thousand churches giving not a copper, and three thousand giving less than five dollars to both Home and Foreign Missions. And what concerns us more especially is that nearly nine hundred of these are in our state. To Dr. A. C. Crée has been committed the management of this department of the Board's activities..

Interest in the work of the Board and the results of its efforts are annually increasing. For proof of this let it be stated that within the last ten years about as much has been contributed to the Board's work and more than twice as many baptisms have been reported as was done during the first half century of the Board's history. It is also shown how splendidly the seed was sown in former years. Of the last decade it may truly be said, "Herein is the saying true. One man soweth and another reapeth. Other men have labored and ye are entered into their labors."

The report of the Board for the year just closed reveals gratifying results. It is as follows:

Co-operation workers, 1601; workers supported wholly by the Board, 285; stations supplied, 3,295; baptisms by both 13,200, otherwise received, 23,109; baptisms by the Board's evangelists, 26,935; churches constituted, 222; church houses built or improved, 418; Sunday Schools organized, 660; Bibles and Testaments sold or given away 26,772; pages of tracts distributed, 4,398,649; teachers in mission schools, 149; students, 5,118; preacher students, 64; conversions, 309.

The motto of the Board is "Enlargement in all Directions." The work for the ensuing year has been laid out on a basis of \$431,750, of which amount North Carolina is asked to give \$35,000. Let the churches of the Piedmont Association resolve to give their pro rata

share of this princely sum. Let them increase their offerings at least ten per cent.

Respectfully submitted,

R. G. KENDRICK.

The speakers were Bro. Kendrick, Prof. Dee Carrick, after which the report was adopted for 1914.

The following committee for 1914 were announced:

State Missions—R. P. Walker.

Home Missions—R. E. Powell.

Foreign Missions—R. W. Horrell.

Schools and Colleges—Thomas Carrick.

Ministerial Education—J. Clyde Turner.

Biblical Recorder—R. G. Kendrick.

Sunday Schools—Dr. W. C. Tyree.

Ministerial Relief—J. A. McMillan.

Orphanage—O. W. Monroe.

Obituaries—Dr. J. T. J. Battle.

Temperance—W. G. Brown.

The clerk was authorized to fill any vacancy that may occur during the year.

Committees for the Session:

Time, Place and Preacher—R. W. Jordan, J. M. Hilliard and W. L. Kivett.

To Nominate Executive Committee—J. A. McMillan, N. W. Beeson and A. A. Chandler.

Delegates to the State Convention—R. E. Powell, B. Townsend.

Delegates to Southern Baptist Convention—R. P. Walker, J. M. Hilliard.

Liberty Piedmont Institute—J. S. Moore, W. L. Kivett.

Member State Board of Missions—R. G. Kendrick.

EVENING HOUR.

After devotional exercises Bro. J. A. Williams was made moderator *pro tem* and Brother J. M. Cheek being present spoke upon the Liberty Piedmont Institute and its affairs,

whereupon Brother Kendrick presented a preamble and resolution in substance as follows:

Whereas Brethren C. M. and G. W. Wall make proposal to assume a sum of money, about \$9000, on condition that the Baptists of the Liberty, the Piedmont and other associations will provide for the remainder not exceeding the sum of \$6,000 therefore,

Be it resolved, that in answer to these brethren it is agreed that Col. F. P. Hobgood, Jr., W. C. Tyree and the trustees of the school from the Piedmont Association be appointed a committee to confer with a like committee from the Liberty and South Yadkin Associations with power to act on the further acceptance of the proposition so made, and the relative amount each Association shall be expected to pay or stand good for in order to meet said proposition in good faith, and the same was unanimously adopted.

The hour having arrived for the sermon in accordance with the report of the Committee on Order of Business Brother Walter N. Johnson preached from Matthew 13. Subject "The Spinal Cord of the Kingdom," and after prayer adjourned till tomorrow morning at 9 o'clock.

THURSDAY, JULY 31.

Devotional exercises led by Brother R. W. Horrell, after which the Order of Business was resumed. The Minutes of the previous day were read and adopted.

Resolution on Ministerial Relief.

BAPTIST MINISTERS RELIEF BOARD.

Does the significance of those four words mean anything to us individually? Does it appeal to us as does the cry of a hungry child or as one in distress? In a sense it does but should we not feel that we are aiding the Master by caring for his own, grown old in His service? Preaching God's word is the highest calling given to man and when we fail to support our ministers we fail to obey our Lord and Master. Our obligations do not cease because they have become

worn out as we look upon it. Our obligations are all the greater for they are God's saints as it were waiting for the last call. There are thirty-one beneficiaries, a smaller number than last year owing to death of six, but there are a number of applications before the Board showing that a gradual increase of the number of the beneficiaries will continue. In looking over the records of the past year I am glad to note a small increase in our contributions each year, but brethren this cause is sadly in need of funds to relieve actual want. The beneficiaries receive from \$40 to \$200 per year. Many of them need more, some of them have no means of support except the amount they receive from the Board. Let us stand by our colors and give our prayers along with our means to our worthy proclaimers of God's truth.

Respectfully submitted,

CLARENCE A. SMITH.

The address was read and Brethren Brown, Hillard and Prof. Williams spoke upon it, and the report was adopted.

The Report on Temperance was then read.

REPORT ON TEMPERANCE.

Perhaps in no field of church activity have we won more signal victories than along the line of temperance endeavor. Year by year has added to the growth of a healthy public sentiment in favor of prohibition. In our southland today more than ninety per cent of the territory is free from the curse of the saloon.

In the nation the passage of the Webb Bill has made it much more difficult for unscrupulous men to override the expressed wishes of citizens in prohibition states as they have done hitherto. It is no longer legal, through interstate commerce interference, to ship intoxicating liquors into dry territory.

In the state the Search and Seizure Law of recent date is to prove of untold help in enforcing prohibition. As a source of pride we are glad to note that each of these laws has for its author a North Carolina man and each of them a graduate of our own Wake Forest College.

Still there is work yet to do. The National Anti Saloon League, the Woman's Temperance Union and the State Anti Saloon League are making sentiment for temperance and a surer enforcement of our prohibition laws. These together with the officers whose duty it is to enforce these laws should have the undivided support of all Christian people. If this is done and Baptist everywhere in our state ring true on this great question we shall have added to the moral uplift of all our state and its people.

J. A. WILLIAMS.

The report was put upon hearing and Brethren Williams, Hilliard, Turner, Brown and Horrell spoke on it, after which the report was adopted.

The Report on Sunday Schools was called for and the same was spoken to in the absence of the committee by Brethren R. W. Horrell, Walker, Hilliard and Kendrick, after which the report was adopted.

The Report on Ministerial Education was called for and discussed by Brethren J. Clyde Turner and Walter N. Johnson, after said discussion filed the following to be incorporated in the Minutes.

The support of young preachers at Wake Forest and of young preachers at the Seminary in Louisville, Ky., is now combined. It will require about \$7,000 to keep these young men in training for the gospel ministry. The Piedmont Association is asked to give \$25 to this cause.

OBITUARIES.

During the year our church has lost by death many members, among whom was James Brantley Richardson, who died suddenly at his home at High Point, Saturday afternoon, September 7, in the seventy-fourth year of his age. He was a graduate from Wake Forest and received from that institution the honorary degree of Doctor of Divinity.

During his longlife of usefulness in the service of the Master he served as pastor the following churches: Carthage, Lilesville, Gum Springs, Wadesboro, Pleasant Grove, Meadow Branch, Matthews, Leaksville, Spray, Catawba, Newton, Hickory, Marion, Waughtown, Union Hill, Jersey, Abbott's Creek, Greensboro, High Point, and served as corresponding secretary of the State Mission Board from 1875 to 1878, a period that needed the services of a wise and judicious leader in this great work.

He was an able preacher of the Word and a successful pastor, and could have held many of our strongest pastorates, but preferred to give his services to the weak and needy churches. He gloried in the fact that he had spent most of his ministerial life in mission work.

Servant of God, well done!

Rest from thy loved employ;

The battle fought, the victory won,

Enter thy Master's joy.

Respectfully submitted,

W. G. BROWN.

Remarks were made by Brethren Brown, Hillard and Beeson and the report adopted.

The following were read and adopted.

REPORT ON PLACE, PREACHER AND TIME

Place, Asheboro Street Church, Greensboro, N. C.

Time, Tuesday after the fourth Sunday, July, 1914 at 8 p. m.

Preacher, R. W. Horrell, Ramseur, N. C. Introductory sermon,
8 p. m.

Alternate, J. A. McMillian, Asheboro, N. C.

R. W. JORDAN,

J. M. HILLIARD,

L. W. KIVETT.

P. S. Your committee would also recommend that Brother R. P. Walker with the help of our efficient clerk, W. H. Eller, have charge of our Fifth Sunday meetings for the next year.

J. M. H.

NOMINATION.

Executive Board Associational Missions.

W. H. Eller, Greensboro N. C., O. W. Monroe, Greensboro, N. C.,
C. A. Smith, High Point, N. C., Dr. J. D. Gregg, Liberty, N. C., M.
E. Frazier, Asheboro, N. C.

Submitted,

J. A. McMILLAN,

A. A. CHANDLER,

N. W. BEESON.

Nominating Committee.

On motion the clerk was authorized to print and distribute the Minutes and retain for his services the sum of \$15.00.

Resolved that we extend our thanks to the citizens of Liberty for the hospitality received and the same was unanimously adopted.

The Report on Digest of Letters was made and adopted.

The following resolution was made and adopted:

Resolved that a committee be appointed to prepare an order of business for the next meeting of this Association, said order of business to be printed and distributed before the meeting of the Association, and the chair named Brethren R. P. Walker, J. Clyde Turner, W. H. Eller.

There being no further business the Association adjourned to meet with the Asheboro Street Baptist Church, Greensboro.

Brother Kendrick closed the Association with the Gospel and prayer.

W. H. ELLER, *Clerk.*

HISTORICAL RECORD OF PIEDMONT BAPTIST ASSOCIATION

	WHERE HELD	MODERATOR	CLERK	PREACHER	Churches	Baptized	Members
894	Greensboro	Dr. Rominger....	W. L. Kivett..	M. A. Adams. .	5	....	582
895	Liberty	T. L. Chisholm..	W. L. Kivett..	L. Johnson	12	162	1128
896	Moore's Chapel ..	R. W. Brooks	W. H. Eller ..	L. Johnson	14	66	1194
897	Summerfield	F. H. Jones	W. H. Eller ..	J. A. Mundy	16	73	1540
898	Mount Zion.....	R. W. Brooks	W. H. Eller ..	L. Johnson . . .	17	67	1557
899	Ramseur	R. W. Brooks	F. P. Tucker .	John E. White ...	19	54	1570
900	Cherry Street....	R. W. Brooks	W. H. Eller ..	Thos. Carrick....	16	48	1538
901	Reidsville	F. H. Jones	W. H. Eller ..	L. Johnson	19	157	1657
902	Salem Street....	F. H. Jones	W. H. Eller ..	W. C. Newton... .	19	135	1774
903	Gibsonville.....	F. H. Jones	W. H. Eller ..	C. L. Greaves	20	185	1868
904	Calvary	F. H. Jones	W. H. Eller ..	H. W. Battle	22	112	1832
905	Randleman.	F. H. Jones	W. H. Eller ..	J. M. Hilliard . .	22	114	2096
906	First, High Point	F. H. Jones	W. H. Eller ..	W. R. Bradshaw .	23	201	2338
907	Asheboro Street .	F. H. Jones	W. H. Eller ..	Wm. Hedley	26	372	2798
908	Ramseur	F. H. Jones	W. H. Eller ..	C. E. Maddry	28	311	3086
909	Greensboro	F. H. Jones	W. H. Eller ..	Wm Hedley	30	292	3429
910	Mount Zion	F. H. Jones	W. H. Eller ..	R. G. Kendrick . .	31	336	3731
911	Asheboro	W. F. Staley	W. H. Eller ..	W. F. Staley	29	182	3735
912	High Point.....	F. P. Hobgood, Jr	W. H. Eller ..	J. C. Turner.....	30	174	3647
913	Liberty	F. P. Hobgood, Jr.	W. H. Eller ..	R. W. Horrell.....	31	409	3971

TABLE I—FINANCIAL, 1913

CHURCHES																			
Pastor's Salary	Building and Repairs	Incidentals	Sunday Schools Expenses	Poor Fund	Minute Fund	Other Objects	Total for uses at home	State Missions	Home Missions	Foreign Missions	State Sunday School	Orphanage	Colleges and Schools	Ministerial Education	Ministerial Relief	Other Objects.	Totals	Grand Totals	
\$ 144.00	\$ 67.15	61.46	\$ 18.00	9.90	\$.75	.....	\$ 301.26	\$ 31.00	\$ 22.22	\$ 27.43	\$ 2.00	\$ 9.22	\$17.50	\$ 1.80	\$ 5.36	.....	\$ 116.53	\$ 417.79	
50.00	450.00	.....	.....	.....	.....	.....	500.00	5.00	2.00	3.00	.....	.....	.....	.....	.....	.....	10.00	510.00	
100.00	.....	8.36	11.62	.....	.....	7.00	126.98	.....	.....	.....	42	.....	.....	.....	.....	.....	5.80	126.98	
.....	1.65	.....	4.28	.....	.....	.....	6.33	13	.....	.....	.....	.....	.....	.....	.....	5.25	.....	12.13	
Central Falls	.....	.....	6.86	.....	.....	.....	6.86	.....	.....	.....	.....	.....	.....	.....	.....	.....	6.86	6.86	
Cedar Falls	.....	.....	.....	.....	.....	.....	143.20	10.00	5.00	22.75	.....	10.00	.....	7.84	3.00	.....	58.59	201.79	
Fairview	.....	.....	.....	.....	1.20	.....	280.15	4.65	.....	.....	1.00	7.25	.....	.....	.....	.....	12.90	293.05	
Gibsonville	.....	.....	.....	.....	.....	.....	4835.97	162.53	121.10	100.00	8.00	100.00	108.33	15.00	10.00	30.00	654.96	5490.93	
Greensboro—Asheboro St.	800.80	3721.59	184.36	41.20	15.25	72.75	4835.97	162.53	121.10	100.00	8.00	100.00	108.33	15.00	10.00	30.00	654.96	5490.93	
Greensboro—First	2000.00	2256.29	1510.28	249.84	200.00	934.63	7151.04	586.53	415.79	759.22	10.00	252.88	108.33	84.88	22.45	739.90	2871.65	10022.69	
Greensboro—Forest Ave.	1385.00	1303.01	1727.80	130.00	132.15	25.00	4705.96	200.00	150.00	160.00	5.00	119.75	166.00	25.00	25.00	13.00	863.75	5569.71	
Greensboro—Magnolia St.	300.00	1000.00	20.00	45.00	10.00	40.00	1415.00	25.00	15.00	3.00	.....	14.00	.....	.....	10.00	.....	67.00	1482.00	
Greensboro—Revolution	137.75	95.82	30.00	104.67	8.00	72.50	449.74	5.00	9.76	6.00	1.00	10.05	.....	2.00	1.00	4.00	38.81	488.55	
Greensboro—Walnut St.	450.00	112.80	59.20	146.74	.....	92.61	863.35	53.83	30.80	34.10	3.62	53.51	32.60	5.00	5.00	.....	217.96	1081.31	
Greensboro—White Oak	450.00	265.97	109.36	133.12	24.08	28.90	1011.43	25.00	10.00	15.00	.....	57.50	18.25	1.65	1.00	.....	128.40	1339.88	
High Point—First	1800.00	128.07	454.47	285.66	11.00	5.00	2084.20	250.00	287.24	375.00	16.44	125.00	.....	60.00	20.00	.....	1133.68	3817.88	
High Point—Green St.	600.00	178.92	396.15	116.53	26.62	.....	1321.22	83.00	36.13	60.04	5.05	108.25	.....	10.00	10.00	.....	312.47	1633.69	
High Point—Mechanicsville	25.00	.....	100.00	.....	.....	65.70	191.70	2.00	1.00	2.00	.....	5.00	.....	.....	.....	.....	4.00	195.70	
Lebanon	50.00	68.00	4.00	14.00	.....	.....	136.00	5.00	2.00	.....	.....	.....	.....	.....	.....	.....	14.00	150.00	
Liberty	250.00	425.50	.....	118.99	29.50	.....	823.99	10.00	.....	.....	.....	.....	25.00	.....	.....	25.00	60.00	883.99	
Macedonia	25.00	.....	.....	.....	.....	.....	25.00	10.00	1.50	1.50	.....	4.00	.....	.....	.....	.....	17.00	42.00	
Moore's Chapel	300.00	5.00	.....	.....	1.00	.....	336.00	40.00	16.00	18.95	1.00	20.50	.....	3.00	3.00	1.00	103.45	439.45	
Mount Zion	152.12	590.00	30.00	9.50	.50	41.00	793.12	14.00	5.95	7.80	.....	5.35	.....	.....	.....	.....	33.10	826.22	
Pleasant Grove	.....	.....	.....	35.00	.....	.....	35.00	4.00	3.00	3.00	.....	.....	.....	.....	3.91	.....	13.91	48.91	
Pomona	33.45	.....	.....	.....	.....	20.00	53.45	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	53.45	
Ramseur	324.00	58.50	28.65	164.82	20.00	.....	595.97	50.00	36.31	47.17	5.00	4.31	2.00	7.00	6.00	.....	157.79	753.76	
Reidsville	1200.00	105.00	122.00	116.01	61.00	1.50	1854.47	95.00	36.95	168.70	.....	130.25	.....	13.00	13.00	.....	443.96	2298.37	
Ruffin	250.00	40.00	5.00	20.00	10.00	1.50	326.50	31.00	2.00	3.00	.....	4.13	.....	1.21	1.50	33.00	75.84	402.34	
Sandy Creek	.....	.....	.....	.....	.....	.....	6.00	5.00	.....	.....	.....	.....	.....	.....	.....	.....	5.00	11.00	
Summerfield	150.00	25.00	25.00	.....	.....	.....	202.00	.....	5.00	8.00	.....	.....	80.00	.....	.....	.....	48.00	245.00	
White's Memorial	60.00	5.75	3.00	12.00	2.00	.....	80.75	7.00	2.00	1.75	.50	2.73	.....	.....	.....	.....	6.98	87.73	
Worville	51.00	.....	.....	.....	.....	.....	51.00	.....	4.00	4.00	.....	.....	.....	.....	.....	.....	15.00	66.00	
	11436.12	10911.04	4897.71	1825.87	570.00	23.85	16490.05	1714.67	1220.25	1832.41	59.03	1043.68	299.68	224.38	130.82	861.15	7088.33	37700.97	

TABLE II—STATISTICAL

CHURCHES	PASTORS	POST OFFICE	CLERKS AND POSTOFFICES	Time	Value of property	Seating Capacity	Baptized	Letters	Restored	Dismissd. by Letter	Excluded	Died	Males	Females	Totals
Asheboro ..	J. A. McMillan.	Asheboro ..	W. W. Jones, Asheboro.....	1st, 3rd	\$ 5000.00	400	5	4	..	..	8	1	15	20	44
Buchanan ..	J. C. DeLancy	McLeansville ..	Chalmers West, Greensboro.....	4th	700.00	250	15	1	..	..	..	..	12	10	22
Calvary ..	D. W. Overby.	Reidsville ..	J. E. McCargo, Reidsville.....	4th	1000.00	350	15	..	..	..	..	..	59	65	124
Cedar Falls ..	..	..	J. M. Pounds, Cedar Falls ..	..	400.00	200	..	..	..	..	..	..	3	13	16
Central Falls ..	..	..	R. L. Summey, Randleman, ..	..	1000.00	500	..	..	..	..	..	..	12	14	26
Fairview ..	..	..	W. M. Cummings, Reidsville ..	..	1200.00	350	5	1	1	1	..	2	3	36	41
Gibsonville ..	..	..	W. M. Ferguson, Gibsonville ..	..	600.00	300	31	7	..	..	5	1	39	50	89
Greensboro—Asheboro St.	S. T. Morton.	Winston-Salem ..	Roy B. Murchison, Greensboro ..	2nd	12000.00	400	22	12	..	..	9	1	73	135	208
Greensboro—First ..	R. P. Walker.	Greensboro ..	Dr. W. W. Rowe, Greensboro ..	Every	55000.00	1500	20	38	1	35	4	9	245	346	591
Greensboro—Forest Ave.	J. Clyde Turner.	Greensboro ..	R. A. Merritt, Greensboro.....	Every	11500.00	300	35	22	..	8	3	1	103	233	336
Greensboro—Magnolia St.	W. L. Barrs	Greensboro ..	D. S. Morgan, Greensboro.....	Twice	2000.00	400	52	18	1	..	..	..	30	40	70
Greensboro—Revolution ..	R. E. Powell	Proximity ..	A. M. Staley, Proximity ..	1st, 3rd	1500.00	500	40	10	3	9	6	..	27	40	75
Greensboro—Walnut St.	R. E. Powell	Proximity ..	W. W. Sutton, Proximity ..	2nd, 4th	2000.00	500	55	11	1	11	1	2	64	78	142
Greensboro—White Oak ..	W. L. Barrs	Denim Branch ..	T. E. Waiteys, Denim Branch ..	Twice	2700.00	600	33	20	1	11	12	..	80	105	185
High Point—First ..	W. C. Tyree	High Point ..	W. G. Brown, High Point.....	Every	2000.00	700	2	31	1	25	2	1	147	193	340
High Point—Green St.	J. M. Hilliard	High Point ..	J. C. Cross, High Point.....	Every	6000.00	600	16	28	..	9	1	2	133	200	332
High Point—Mechanicsville	Thos. Carrick	High Point ..	J. E. Capple, High Point.....	1st	1000.00	400	4	..	..	..	..	..	12	17	29
Lebanon ..	J. C. DeLancy	McLeansville ..	J. B. Carter, Greensboro.....	2nd	1000.00	250	..	..	..	..	..	..	6	7	13
Liberty ..	B. Townsend.	Liberty ..	P. H. Frazier, Liberty ..	3rd	500.00	300	1	..	1	..	..	..	13	17	30
Macedonia ..	F. W. Shaw	Randleman ..	Wm. Brothers, Liberty ..	2nd	1000.00	250	1	..	..	..	..	..	16	21	37
Moore's Chapel ..	R. W. Horrell	Ramseur ..	C. F. Moon, Franklinsville ..	2nd, 4th	1500.00	500	6	1	2	14	1	1	32	72	104
Mount Zion ..	W. H. Eller.	Greensboro ..	F. L. Spoon, Hartshorn R. F. ..	2nd	2500.00	400	9	..	..	..	..	..	56	75	131
Pleasant Grove ..	..	Asheboro ..	..	2nd	2500.00	400	9	..	..	..	..	..	56	75	131
Pomona ..	J. A. McMillan	High Point ..	J. F. McIntosh, Pomona Mills..	4th	2500.00	500	..	2	..	4	6	1	23	38	61
Ramseur ..	F. L. Fiddler	High Point ..	J. C. Luther, Ramseur ..	1st	300.00	200	25	21	2	..	..	..	18	39	57
Reidsville ..	R. W. Horrell.	Ramseur ..	R. T. Burton, Reidsville ..	1st, 3rd	4500.00	500	5	8	..	5	7	1	58	116	174
Rufin ..	F. T. Collins	Reidsville ..	Miss Mollie J. Hanes, Rufin...	Every	10000.00	350	3	29	..	18	2	6	111	182	293
Sandy Creek ..	C. M. Murchison	Yanceyville ..	Miss Ida Williams, Liberty ..	3rd	2000.00	500	14	4	..	2	..	..	27	33	60
Summe creek ..	..	..	..	4th	1000.00	400	..	..	..	..	..	2	4	7	11
Summe creek ..	A. L. McLendon.	Winston ..	J. A. Wilson, Summerfield ..	2nd	2000.00	350	11	..	..	..	..	..	42	66	108
White's Memorial...	W. C. Dowd	Golston ..	E. W. Allred, Millboro.....	1st	1000.00	400	..	..	..	..	..	..	16	32	48
Worthville ..	J. A. McMillan	Asheboro ..	E. C. Williamson, Millboro.....	4th	13	17	30
					155700.00	14210	409	269	20	170	72	43	1525	2446	3971

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STATISTICAL TABLE OF OTHER AGENCIES

CHURCH	SOCIETY	PRESIDENT OR SUPERINTENDENT	POSTOFFICE	Membership	State Missions	Home Missions	Foreign Missions	Training School	Margaret Home	Other Objects	Total
Asheboro	W. M. S.	Mrs. J. A. McMillan.....	Asheboro	15	\$ 4 00	\$ 4 00	\$ 4 00	\$	\$	\$	\$ 12 00
Asheboro Street.....	W. M. S.	Mrs. Geo. Vernon.....	Greensboro	25	42 65	28 37	34 40	5 00	.....	.....	110 42
Greensboro—First	W. M. S.	Mrs. J. Clyde Turner....	"	50	116 27	100 87	114 11	15 00	.....	.....	346 25
" —Magnolia St....	W. M. S.	Mrs. S. F. Johnson	"	55	78 24	97 55	59 51	5 00	.....	4 00	244 30
" —Walnut St....	W. M. S.	Mrs. Frank Mooney	"	18	.....	.....	.....	.....	.....	.....	.....
" —White Oak	W. M. S.	Miss Hattie Peele	"	30	12 60	10 00	13 80	20 00	.....	.....	56 40
High Point—First	W. M. S.	Mrs. Addie Andrews.....	"	25	.....	.....	.....	.....	.....	.....	.....
—Greene St.	W. M. S.	Mrs. R. B. White.....	High Point	53	26 45	208 65	105 85	5 00	.....	.....	345 95
Moore's Chapel	W. M. S.	Mrs. D. F. Andrews.....	"	14	11 50	12 23	10 25	.....	.....	.....	34 08
Ramseur	W. M. S.	Mrs. Ella Reeves	Franklinville	25	8 40	4 80	5 40	.....	.....	.....	18 52
Reidsville	W. M. S.	Mrs. R. W. Horrell.....	Ramseur	35	45 00	36 95	112 70	10 00	.....	38 10	43 10
First—Greensboro	W. M. S.	Mrs. J. B. Pipkin	Reidsville .....	.....	.....	.....	.....	.....	.....	15 35	220 00
Forest Avenue	Ladies Aid	.....	" .....	.....	.....	.....	.....	.....	.....	652 15	652 15
Reidsville	Aid	.....	" .....	.....	.....	.....	.....	.....	.....	132 15	132 15
Asheboro Street	Y. L. M. S.	Miss Vaille Scott	Greensboro	12	26 00	25 51	25 50	3 50	.....	68 14	80 51
First—Greensboro	Y. L. M. S.	Miss Mabel Clark	"	25	19 00	49 40	40 00	8 00	.....	.....	117 30
First—High Point	Y. L. M. S.	Miss Bascomb Haskins ..	High Point	15	20 00	21 00	15 02	5 00	.....	.....	161 02
Asheboro Street.....	Sunbeams	Miss Jessie Howard	Greensboro	27	48 78	47 22	23 00	1 00	.....	.....	120 00
First—Greensboro	Sunbeams	Miss Bessie Battle	"	50	25 08	23 15	115 83	.....	.....	.....	164 06
Forest Avenue	Sunbeams	Mrs. O. Joe Howard	"	48	8 21	10 26	8 04	.....	.....	.....	26 51
White Oak	Sunbeams	Mrs. Effie Gurley	"	64	20 00	.....	.....	.....	.....	.....	20 00
First High Point	Sunbeams	Mrs. C. E. Siceclot	High Point	30	9 30	2 25	10 00	.....	1 00	.....	22 55
Green Street.....	Sunbeams	Mrs. Beulah Winfrey....	High Point .....	.....	.....	.....	.....	.....	.....	.....	1 00
Ramseur	Sunbeams	Miss Ruth Horrell	Ramseur	48	6 55	.....	.....	.....	.....	.....	17 55
First Greensboro	Jr. Y. W. A.	Miss Lillian Watson	Greensboro	22	5 80	18 68	65 00	.....	.....	.....	92 48
First High Point	Jr. Y. W. A.	Mrs. W. C. Tyree	High Point	20	7 00	7 12	9 25	3 00	.....	.....	26 37
Asheboro Street	Royal A.	Mrs. R. M. Spoon	High Point	12	21 00	35 00	17 10	.....	.....	.....	73 10
First Greensboro	B. Y. P. U.	Miss Vivian Rogers	Greensboro .....	.....	3 50	1 70	3 10	.....	.....	.....	8 30
Reidsville	B. Y. P. U.	Willie Price	Reidsville .....	.....	.....	.....	.....	.....	.....	16 80	16 88
Asheboro Street	B. Y. P. U.	E. J. Jarvis	Greensboro	36	.....	.....	.....	.....	.....	8 00	8 00
Forest Avenue	B. Y. P. U.	C. S. Harwood	"	75	.....	.....	.....	.....	.....	.....	.....
White Oak	B. Y. P. U.	G. W. Baity	"	20	.....	.....	.....	.....	.....	.....	.....
				859	\$567 23	\$749 81	\$802 86	\$79 50	2 00	\$934 77	\$3139 07

The latter close their reports 1st May 31. This

CHURCHES

SUPERINTENDENTS AND POSTOFFICES

Churches	Superintendents and Postoffices	Officers and Teachers	Number of Scholars Enrolled	Total Enrollment	Average Attendance	No. Church Members in School	No. of Schools	Months Kept Open	Organized Adult Classes	No. of Baptisms	School Expenses	Missions	Orphanage	Other Objects	Total Contributions
Asheboro	G. Frazier, Asheboro	9	107	116	53	24	112	112	2	5	18 00			12 00	30 00
Buchanan	W. W. Whittington, Greensboro	6	40	46	25										11 62
Calvary	R. L. Borland, Reidsville	6	64	70	49						11 62				4 83
Cedar Falls	C. W. Hilliard, Cedar Falls	4	27	31	7	3	112				4 28	55			6 86
Central Falls	W. H. Shaw, Randeman, R. 2	6	40	46	33	8	112				6 86				5 24
Fairview	Wm. Cummings, Reidsville	8	69	77	40	23	112				5 24				42 03
Gibsonville	J. W. Fogelman, Gibsonville	8	143	151	90	20	112				42 03				101 50
Greensboro—Asheboro St.	Roy B. Murchison, Greensboro	20	351	251	145	103	112				41 50		60 00		632 87
Greensboro—First	Vander Liles, Greensboro	30	419	449	251	112	112				249 84	189 48	141 07	42 48	441 25
Greensboro—Forest Ave.	O. Joe Howard, Pomona	23	378	401	223	125	112				131 42	192 02	118 91		55 00
Greensboro—Magnolia St.	W. J. Mitchell, Greensboro	12	160	172	100	45	112				45 00		10 00		104 67
Greensboro—Revolution	S. E. Mayes, Proximity	9	206	215	150	55	112				35 67				37 16
Greensboro—Walnut St.	J. A. Lewis, Proximity	12	267	279	175	100	112				146 74	9 62	37 16	17 60	204 12
Greensboro—White Oak	J. E. Tew, Denim	10	305	315	167	100	112				223 12		1 70	28 90	163 72
High Point—First	A. E. Tate, High Point	20	368	388	227	212	112				285 66	16 44	92 80	40 00	434 90
High Point—Green St.	D. H. Purnell, High Point	11	400	411	207	108	112				116 32		77 00	20 00	213 33
High Point—Mechanicsville	T. O. Huff, High Point	9	119	128							16 40			17 13	33 53
Lebanon	J. J. Lambert, Greensboro	7	50	57	40	6	112				6 00		20 00		26 00
Liberty	J. A. Martin, Liberty	7	61	68	31	10	112				5 50		22 98	87 51	118 99
Macedonia	J. C. Brothers, Liberty R. F. 2	10	125	135	80						4 00				4 00
Moore's Chapel	R. C. Curtis, Franklinville	9	78	87	60	20	112				30 00	20 50			50 50
Mount Zion	S. A. Coble, Liberty	8	65	73	58	45	112				9 50				25 00
Pleasant Grove	H. G. Collins, Randeman	7	142	149	97	40	112				25 00				288 00
Pomona	C. N. Lowery, Proximity	14	232	246	150	75	112				164 82	27 50	95 68		374 95
Ramseur	H. B. Moore, Ramseur	15	284	299	178	112	6				116 01		130 25	138 69	75 00
Reidsville	R. T. Burton, Reidsville	10	100	110	80	30	112				20 00	5 00	50 00		5 00
Rufin	J. W. Roberts, Rufin	4	20	24	10	1	9				5 00				18 00
Sandy Creek	Miss Ida Williams, Liberty	7	90	97	45	20	112				12 00		2 73		14 73
Summerfield	J. M. Burton, Summerfield	10	65	75	40	8	112				20 00				20 00
White's Memorial	E. W. Allred, Millboro	10	90	100	80										3415 14
Worthville	E. C. Williamson, Worthville	815	4796	5111	3003	977	32				1677	54 354	11 770	27 613	22

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TABLE IV—ADVANCEMENTS AND DELEGATES

	State Missions	Home Missions	Foreign Missions	Ministerial Education	Ministerial Relief	State Z. P. Missions	Orphanage	Wake Forest Church Endowment	Total	THOSE PRESENT
Asheboro	\$ 34.10	\$ 24.40	\$ 30.20	\$ 2.20	\$ 5.85	\$ 2.20	\$ 11.25	\$ 15.00	\$ 125.00	J. A. McMillan, M. E. Frazier
Buchanan	5.50	2.50	3.50	1.00	1.0	.50	2.00	2.00	18.00	
Calvary.....	5.00	5.00	5.00	1.00	1.00	1.00	5.00	5.00	33.00	
Cedar Falls	10.00	1.00	1.00	.50	.50	.50	1.00	1.00	6.50	
Central Falls	1.00	1.00	1.00	.50	.50	.50	1.00	1.00	6.50	
Fairview	11.00	5.50	25.00	8.00	3.00	.50	11.00	10.00	74.00	J. W. Fogtman, J. N. Roney
Gibsonville	5.00	3.00	5.00	1.00	.50	.50	10.00	5.00	30.00	R. P. Walker, Frank Pritchett, R. M.
Greensboro—Asheboro St.....	150.00	133.00	110.00	16.00	11.00	8.00	110.00	35.00	572.00	Spoon, Miss Vallie Scott
Greensboro—First	645.00	457.00	835.00	90.00	25.00	10.00	270.00	150.00	2482.00	J. Clyde Turner, F. P. Hoogood, Jr., O. W.
Greensboro—Forest Ave.....	220.00	165.00	175.00	27.50	27.50	5.00	130.00	70.00	920.00	Monroe, A. A. Chandler, J. A. Williams
Greensboro—Magnolia St.....	25.00	15.00	20.00	2.00	2.00	1.00	15.00	10.00	90.00	R. G. Kendrick, J. S. Moore, Dr. J. T. J.
Greensboro—Pomona	5.00	5.00	10.00	1.00	1.00	1.00	5.00	5.00	33.00	Battle,
Greensboro—Revolution	10.00	10.00	10.00	1.00	1.00	1.00	10.00	13.00	53.00	W. D. Newell
Greensboro—Walnut St.....	55.00	30.00	35.00	4.00	5.00	1.00	55.00	15.00	200.00	W. H. Simmons, A. M. Staley
Greensboro—White Oak	27.50	15.00	15.50	4.00	4.00	1.00	18.00	15.00	100.00	Calvin Jones, R. E. Powell
High Point—First.....	275.00	315.00	415.00	65.00	22.00	15.00	135.00	125.00	1367.00	G. W. Baity
High Point—Green St.....	90.00	40.00	85.00	15.00	15.00	5.00	100.00	40.00	390.00	Dr. Tyree, N. W. Beeson, W. G. Brown, W.
High Point—Mechanicsville	2.00	1.00	2.50	.50	.50	.50	1.00	2.00	10.00	L. Kivett, D. Carrick
Lebanon	1.00	1.00	2.00	.50	.50	.50	1.00	2.00	8.50	J. M. Hilliard, E. L. Winfrey
Liberty	10.00	5.00	15.00	1.00	1.00	.50	5.00	5.00	42.50	Thos. Carrick
Macedonia.....	5.00	5.00	5.00	1.00	1.00	.50	5.00	2.00	24.50	Dr. J. D. Gregg, J. A. Martin, J. G. Right-
Moore's Chapel.....	45.00	15.00	25.00	2.00	2.00	1.00	22.00	15.00	127.00	sell, W. T. Gilliam
Mount Zion	15.00	7.00	10.00	1.00	1.00	1.00	6.00	2.00	43.00	J. C. Brothers
Pleasant Grove	5.00	3.00	5.00	.50	.50	.50	2.00	4.00	20.50	R. W. Jordan
Ramseur	50.00	37.00	50.00	1.00	1.00	1.00	10.00	20.00	170.00	Martin Kimery, W. L. Hudson
Reidsville	100.00	50.00	150.00	5.00	5.00	5.00	85.00	100.00	500.00	R. W. Horrell, A. C. Covington
Ruffin	30.00	5.00	5.00	1.00	1.00	1.00	2.00	5.00	50.00	J. W. Durham, Raymond Wrenn
Sandy Creek	5.00	2.00	2.00	1.00	1.00	1.00	1.00	2.00	15.00	J. M. Williams
Summerfield	15.00	15.00	15.00	1.00	1.00	1.00	7.00	20.00	75.00	
White's Memorial	3.00	2.00	5.00	.50	1.00	.50	3.00	5.00	20.00	
Wortville	1.00	1.00	1.00	.50	1.00	.50	1.00	2.00	8.00	J. W. Cross

MINUTES

OF THE

WOMAN'S MISSIONARY UNION

The Woman's Missionary Union met with the Baptist church at Liberty, July 27, 1913, with 24 delegates enrolled, and 14 societies represented.

The meeting was called to order by the president, Miss Mollie Patterson, and the Minutes of last meeting were read and approved. The first session began at 3 p. m., and was given over almost entirely to the work of the women in the Piedmont Association. What had been accomplished last year and the aim of the women for this the "Heroic year."

Miss Bessie Battle, leader of the Sunbeam Band of the First church, Greensboro, gave an interesting talk on "New Methods," and immediately after a splendid paper was read by Miss Marguerite Broos, of Greensboro, on "Our Duty to our Community and How to Fulfill it."

The association was fortunate in having with them Mrs. E. K. Dozier, a missionary who is located in Japan. Mrs. Dozier talked in such a charming way of Japan and laid before the union the great need of money and missionaries in that far away country. Rev. W. H. Eller led in the closing prayer, and the meeting closed to meet at 9. 30 a. m.

The delegates reassembled Wednesday morning, and after devotional exercises led by Miss Vallie Scott of Greensboro, the following committee was elected to recommend officers for the ensuing year: Mrs. W. C. Tyree, High Point, Miss Mattie Peele, Greensboro, Mrs. Miles, Reidsville, Mrs. Clyde Turner and Mrs. R. P. Walker, Greensboro. A song of praise was then sung and the following program was taken up:

Vital Facts About State Missions, Miss Hattie Peele, Greensboro.

Meaning of "Jubilate"-----Miss Mabel Clark, Greensboro
Echoes from the great meeting in St. Louis,

Mrs. W. C. Tyree, High Point

Setting forth the spiritual need and looking forward to the
future of the W. M. U.-----Mrs. Clyde Turner, Greensboro

After another song, the Obituary Committee reported 4 deaths during last year, all being members of the W. M. S. of the First Church, Greensboro. Mrs. C. E. Holton, Mrs. Reinecker, Mrs. Doak, and Mrs. Powell.

The Nominating Committee recommended the re-election of the present officers, suggesting with the recommendation that a separate committee be appointed to arrange the Associational program. On motion the following were unanimously elected to serve during the ensuing year:

Miss Mollie Patterson, President.

Mrs. Whit R. Stone, Vice-President.

Mrs. Will H. Matthews, Secretary-Treasurer.

The ladies of High Point were appointed to arrange the program for the meeting of 1914 with Mrs. W. C. Tyree as chairman.

The Associational banners were awarded to the bands making the largest contributions during the year. The Sunbeam Band of the First Church, Greensboro, winning the Sunbeam banner and the R. A.'s of Asheboro Street Church, Greensboro, having held the banner for four years successively, was presented with the R. A. Banner as a gift from the Association.

Miss Mollie Patterson in behalf of the delegates present thanked the ladies of Liberty for the gracious hospitality extended to each delegate. The session then closed with an appeal and prayer by the President for greater consecration and more loyal service from the women of the Piedmont Association.

MRS. WILL H. MATTHEWS, *Sec.*

MINUTES

of the

Twenty-First Annual Session

of the

Piedmont Baptist Association

Held with the

ASHEBORO ST. BAPTIST CHURCH

GREENSBORO, N. C.

JULY 28, 29 and 30, 1914

HON. F. P. HOBGOOD, JR., Moderator

W. H. ELLER, Clerk and Treasurer

The next annual meeting of this Association will be held with the Reidsville Baptist Church, beginning Tuesday July 27 1915, at 8 p. m.
Preacher—Brother Robert P. Walker and
Brother J. M. Hilliard Alternate

'PROOF OF THE PUDDING'

Reidsville, N. C., June 21, 1909.

The Keeley Institute, Greensboro, N. C.,

Gentlemen:—In compliance with your request of recent date, I beg to say that on October 18, 1892, I entered the Keeley Institute at Greensboro for the treatment of the liquor habit, and after a stay of a month I found myself a cured man, and after a period of sixteen years, eight months and thirteen days, I have not touched or desired to taste any intoxicants as a beverage.

Lured on by my own desperate appetite and by questionable associates, I had practically drank myself out of home and respectability. I made many a resolution to quit the accursed habit, only to find the chains too strong for me. The Keeley treatment did the work and I bless the hour I entered its walls for treatment. It can and will do the same for any unfortunate who will give the treatment a fair trial.

Yours truly,

J. H. BENNETT, Sr.

Reidsville, N. C., June 22, 1909.

The Keeley Institute, Greensboro, N. C.,

My Dear, Sirs:—I hasten to reply to your esteemed favor of the 18th instant. On account of as desperate an attack of acute rheumatism running through several years a man ever suffered from, I found myself a hopeless victim of the drug habit. All effort to break the chains of this costly and ruinous habit proved ineffectual. I entered your institution the 16th of April, 1892, for treatment, and after three months I found myself entirely cured, and from that glad hour until the present time I have had no inclination to touch anything of the kind. I cheerfully commend the Keeley Institute to any one suffering from the same cause. I speak from the book of experience when I say you will be permanently cured if you will only give the treatment a faithful trial.

Respectfully, etc.

D. BARNES.

FOR FULL PARTICULARS ADDRESS

C. D. CUNNINGHAM, Manager

Postoffice Box 18

Greensboro, N. C.

DIRECTORY, 1915

OFFICERS

F. P. Hobgood, Jr., Moderator.....Greensboro, N. C.
W. H. Eller, Clerk and Treasurer.....Greensboro, N. C.

DELEGATES TO THE SOUTHERN BAPTIST CONVENTION

Dr. A. W. Claxon.....J. Clyde Turner

DELEGATES TO THE N. C. BAPTIST STATE CONVENTION

O. W. McManus.....J. C. DeLancy

MEMBER OF STATE BOARD OF MISSIONS

R. G. Kendrick.....Greensboro, N. C.

TRUSTEES, LIBERTY PIEDMONT INSTITUTE

O. W. Monroe.....D. M. Sullivan.....W. H. Eller
J. S. Moore.....W. L. Kivett

EXECUTIVE COMMITTEE

W. H. Eller, Chairman.....Greensboro, N. C.
O. W. Monroe.....Greensboro, N. C.
C. A. Smith.....High Point, N. C.
Dr. J. D. Gregg.....Liberty, N. C.
M. E. Frazier.....Asheboro, N. C.

PASTORS' DIRECTORY

Barrs, W. L.	Denim	McLendon, A. L.	Winston-Salem
Carrick, Thos.	High Point	McManus, O. W.	Proximity
Claxon, A. W., D. D.	High Point	Overby, D. W.	Reidsville
DeLancy, J. C.	McLeansville	Powell, R. E.	Asheboro
Dowd, W. C.	Goldston	Shaw, F. W.	Randleman
Eller, W. H.	Greensboro	Spruill, Geo. E.	Siler City
Fiddler, F. L.	High Point	Turner, J. Clyde	Greensboro
Hilliard, J. M.	High Point	Wilson, W. H.	Greensboro
Kendrick, R. G.	Greensboro	Walker, R. P.	Greensboro
Morton, S. F.	Winston-Salem	Smith, W. C.	High Point
Murchison, C. M.	Yanceyville		

OTHER ORDAINED MINISTERS RESIDENT IN THE ASSOCIATION

Billings, C. M.	Reidsville	Nash, C. H., D. D.	Greensboro
Blanchard, H. M.	Greensboro	Pugh, J. M.	Randleman
Crismon, C. E.	High Point	Strickland, W. H.	Proximity
Frazier, I. P.	Asheboro	Turner, W. M.	High Point
Hackney, J. D.	Franklinsville	Vipperman, J. H.	High Point
Harrison, Edmund, LL. D.	Greensboro	White, W. W.	Greensboro
Morton, H.	Greensboro	Padgett, L. B.	Greensboro

MINUTES

OF THE

TWENTY-FIRST ANNUAL SESSION OF THE PIEDMONT BAPTIST ASSOCIATION

Greensboro, N C., July 28, 1914.

The Piedmont Baptist Association met in its Twenty-First Annual Session this day with the Asheboro Street Baptist Church, Greensboro, N. C., with the moderator in the chair and a quorum of the churches being found represented by letter or delegate, after devotional exercises led by the pastor, proceeded at once to permanent organization.

The rules were suspended and the Rev. A. W. Claxon cast the unanimous vote of the Association for Hon. F. P. Hobgood, moderator, and the Rev. J. Clyde Turner cast the unanimous vote of the Association for W. H. Eller for clerk and treasurer. The program prepared by the committee was then read and adopted subject to any change the body might deem for the best. The chair named Bro. J. M. Hilliard to lead the devotional exercises tomorrow morning.

The introductory sermon was preached from Romans 12:10 "Preferring One Another," by Rev. A. W. Claxon, pastor of the First Baptist Church, High Point, after which the congregation was dismissed. Benediction by Dr. Vann.

WEDNESDAY MORNING.

The devotional service was led by Bro. J. M. Hilliard, after which, upon motion, the report of the Committee on Sunday Schools was read by Dr. A. W. Claxon, put upon discussion and was spoken to by Brethren Claxon, Middleton and Thompson, after which the report was adopted.

REPORT ON SUNDAY SCHOOL WORK

We wish to report good reason to be encouraged in our Sunday School work. We have thirty-one (31) churches in our district, and thirty-three (33) schools, two of these being missions schools. Our Association is on the star list of the state, being one of four having larger Sunday School enrollment, than church membership.

Our church roll is 4,202; our Sunday school roll, 5,221.

We increased our Sunday school roll by 493 last convention year. There were 413 baptisms in last convention year.

The ratio of Sunday school enrollment to church membership with one hundred for base is 129. We paid to Sunday school missions last convention year \$50.03. Twenty-six churches in our Association have a larger Sunday school enrollment than church membership.

I feel sure that with tender ministry, kindly admonition and sympathetic co-operation in our great work and ever enlarging plans for it, we shall be enabled to greatly encourage our splendid army of workers, and help them to a better devotion to the divine mission of our teaching service.

We would encourage study and research on the part of every church member, in order to a better information and efficiency and hearty co-operative enlistment to push the campaign for God and the Baptists to the limit.

We would also encourage local Sunday school institutes in any given church or under the auspices of a group of churches for the edification of the teaching force, the discovery and equipment of other teachers, the creation and cultivation of a wholesome teaching atmosphere, the enlistment of the whole church, and a better devotion to this great department of our work.

We are laborers together with God, our task is common to all Christendom and with God's presence and grace, we shall be equal to the task; or at least that portion of it God in His wisdom has called us to do.

"Teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you alway, even unto the end of the world. Amen." Matt. 28:20.

A. W. CLAXON

The report on Schools and Colleges was declared in order and Prof. J. A. Beam was introduced and spoke on the whole question, followed by Dr. R. T. Vann of Meredith, after which the report was adopted.

The report on State Missions was then read and on motion was spoken upon by Dr. L. Johnson, secretary of the Convention, followed by the moderator, A. J. Dodamead and C. J. Thompson, after which the report was adopted.

REPORT ON STATE MISSIONS

To give the Gospel to the destitute sections of North Carolina was one of the prime motives that prompted the organization of the Baptist State Convention in 1832. That is the prime object of our district associations. The work is called State Missions because this board operates only within the bounds of our state.

In Central North Carolina the great problem is to give the gospel to cotton mill communities. These people came from their farms to these rapidly growing manufacturing communities and they must have the gospel for they are largely Baptist people. This part of State Mission work will be upon us as long as time lasts, because these people are not able in most cases, to support a pastor.

A problem facing our Board today is the country church far out from the city and the railroad. This little church is calling for a trained pastor, and to assist them to get one calls for money; but it is money well spent. When these people are evangelized and trained for service, some of them will come to the town and city and will help us solve our problems. From the country church we get nearly all our preachers, and when this church goes down one of the streams from which our denomination is to get its preachers, is dried up. Besides all this the farmer is well able to support his church when he gets trained up to it. He has the money and the gospel, so he only needs training for the highest service. Rapid development is being made in this part of our work. Let us do even more. Every rural district should have the gospel preached in it. One of the greatest needs of our Piedmont Association is more country churches.

Last year the missionaries under the State Board were greatly blessed of God in their work. They saw 2,688 souls make a profession of faith in Christ, and the led 2,137 of these down into the baptismal waters to follow their Lord in that sacred ordinance. During the year there were 1,509 additions to these churches by letter; there were 15 church buildings completed on the field, and 41 others were under construction.

This year we are trying to raise \$55,000 for State Missions. Shall we do it is the question. When we remember the large number we have in our ranks, it could be easily done. We now have 246,208

members in North Carolina. Suppose each member would just give the small sum of 25 cents each, we would have \$61,542.00 Out of our 2,054 churches during the past year, only 1,501 reported a contribution to State Missions, leaving 553 churches not giving one penny to this great work. Five of that number of non-contributing churches were in the Piedmont Association.

Recommendations

1. That we pray for our secretary, Brother Livingston Johnson, and our missionaries in our daily devotions.

2. That we ask our pastors to preach on State Missions frequently during the year.

3. That we try as far as it is possible to establish mission stations in our Association wherever needed at the earliest possible date.

4. That we try, as an Association, to put up one church building in our territory each year until the field is occupied.

5. That we, the delegates and pastors, representing the churches of our Association strive to get our churches to advance at least ten per cent, on State Missions during the ensuing year.

Respectfully submitted,

ROBERT P. WALKER.

WEDNESDAY AFTERNOON

Bro. A. W. Cooke in the chair.

Bro. O. A. Keller led the devotional exercises, after which the Liberty-Piedmont Institute was represented by Brother Keller and a committee to nominate trustees from this Association, jointly with the Liberty, to report tomorrow morning, as follows: Brethren R. P. Walker, W. H. Eller, R. G. Kendrick.

The Committee on Time, Place and Preacher was named as follows: J. E. Nance, N. W. Beeson and R. H. Dickerson.

The Committee to nominate Executive Committee, W. L. Kivett, J. E. McCargo, D. M. Sullivan.

Visiting brethren recognized: Dr. L. Johnson, Raleigh, D. M. Middleton, W. N. Johnson, Wake Forest, H. N. Blanchard, Louisville, Ky., J. S. Farmer, Biblical Recorder, J. W. Rose, Graham, C. J. Thompson, J. A. Beam, O. A. Kellar, John E. Ray, Raleigh.

to give the truth to the foreigner as he comes. To do this we must arouse our people to the next greatest thing which seems to be presenting itself to men, namely—enlistment in service.

The following committees for 1915 were announced:

State Missions—J. M. Hilliard.

Home Missions—Dr. A. W. Claxon.

Foreign Missions—J. Clyde Turner.

Schools and Colleges—R. G. Kendrick.

Ministerial Education—R. P. Walker.

Biblical Recorder—R. E. Powell.

Sunday Schools—O. W. McManus.

Ministerial Relief—W. L. Barrs.

Orphanage—J. C. DeLancy.

Temperance—Thomas Carrick.

Obituaries—F. L. Fiddler.

Committees for the session:

Time, Place and Preacher—J. E. Nance, N. W. Beeson, R. H. Dickerson.

To Nominate Executive Committee—W. L. Kivett, J. E. McCargo, D. M. Sullivan.

Committee on Liberty-Piedmont Institute—R. P. Walker, W. H. Eller, R. G. Kendrick.

Delegates to the State Convention—O. W. McManus, J. C. DeLancy.

Delegates to the Southern Baptist Convention—Dr. A. W. Claxon, J. Clyde Turner.

Member State Board of Missions—R. G. Kendrick.

Committee on New Churches—J. M. Hilliard, J. C. DeLancy, R. E. Powell.

The order of business was here resumed and the Committee on Home Missions reported and the Association heard Brethren C. J. Thompson, R. P. Walker, Dr. R. T. Vann and Prof. Beam. The report was adopted.

REPORT ON HOME MISSIONS.

The Home Mission Board submitted its sixty-ninth annual report to the convention which convened at Nashville, Tennessee.

The gates of the Panama Canal being thrown open, thrusts upon us a mighty tide of immigrants speaking fifty or more languages. To conquer in this instance means that we must educate men to give the gospel to them or they will focus their efforts to promulgate their pagan ideas in our country. This we see, as was the canal a stupendous task to cut, even so will it be a paramount attainment

To me there is no greater movement on foot than the enlistment and co-operative department which has been established in the last year and a half. For it will to a great extent eliminate the excess travel on the part of the country pastor and help him to focalize his efforts.

We would not close our report without mentioning the educational and evangelical works plus the building fund for the establishing of new churches.

More and more am I impressed with the fact that we must serve the present age by rendering service. With the song we quote "Oh, may all my powers engage to do my Master's will." I hear the Master say to Andrew "Come and see." I next hear him say "Go tell John what things you have seen and heard." Again I hear him say "Go and work today in my vineyard." Since man delights to see the results of his efforts and further desires his friends to see, we cry, "Go and work in the Home Field in its numerous departments, keeping in mind the words of the Master, 'Go home to thy friends and tell them what great things the Lord hath done unto thee.'"

Respectfully submitted,

R. E. POWELL.

Wake Forest College Baptist Church was accorded a place and Bro. W. N. Johnson addressed the body to this object. After conference it was requested that the amount apportioned last year be forwarded very soon, and on motion the same was adopted, and the chair appointed Brethren Kendrick, Turner and Hilliard as a committee on same.

The Biblical Recorder being next in order Brother Kendrick read the following resolution, which after discussion by Brethren J. S. Farmer, N. W. Beeson, A. W. Cooke, was adopted.

REPORT ON BIBLICAL RECORDER

The Biblical Recorder has for nearly four score years been the recognized organ of the North Carolina Baptist State Convention;

and is today no less worthy of the support of our Baptist people than ever before. It is worthy because of its glorious history. There has been no growth, no new enterprise or institution launched but that the Recorder was the herald of its advance, and a mighty factor in its consummation; no danger threatening our denominational or church life against which it has not been quick to warn us; and no attack upon our policies or principles that it has not bravely and victoriously met. Simple gratitude for what the Recorder has already meant to us should prompt us in its support.

Again it is worthy of our support because of our relation to it in a business way. We do not own it in fee simple, but we control it in the dictation of its policy and the naming of its editor. So then is presented here the business anomaly of controlling property we do not actively own. We are therefore, under moral obligation to give it our endorsement and support.

Once more, it is worthy of our support because of what it still stands for and is.

The Recorder is today in the very forefront of the religious journals of the nation. Some may be equal, but scarcely none superior to it. It is still fraternally but firmly Baptistic. It is loyal to Baptist principles, devoted to the support of all real Baptist agencies, stimulating to Baptist progress and expressive of Baptist life.

It is still our one great unifying agency. It makes neighbors of widely separated churches, relates each reader to the whole of our state denominational work and binds us together in our views of Bible truth and duty.

The Recorder is still, therefore, intensely essential to the highest efficiency of North Carolina Baptists. Without interest there can be no efficiency worth while, without intelligence there will be little interest and without information intelligence will languish. This information the weekly perusal of the Recorder will give.

In view of these things, therefore, your committee would urge increased interest and a heartier co-operation on the part of pastors and churches in the rapid increase of the Recorder's circulation.

Respectfully submitted,

R. G. KENDRICK.

WEDNESDAY NIGHT

The devotional exercises were led by Bro. Henry Blanchard, after which the moderator took the chair, and a committee

on new churches was announced, consisting of Brethren Hiliard, DeLancy and Powers.

The order of exercises was varied to begin at 9:15 tomorrow morning, after which the report on Foreign Missions was read and put upon discussion and the following brethren spoke on the resolution: Bro. C. J. Thompson, and the Foreign Mission Journal was presented by Bro. J. Clyde Turner, and subscriptions received. The report was adopted.

Moved that the apportionment made by the State Executive Committee be adopted and that the clerk make distributions of amounts among the churches which is accordingly done. (See Table V.)

Adjourned with prayer by W. N. Johnson.

REPORT ON FOREIGN MISSIONS.

As we look back over the past year and note how steadily the mission work has grown, we feel like offering prayers of praise and thanksgiving. The reports show that it has been the greatest year in the history of missions.

The work of the foreign field includes Italy, Japan, Brazil, Argentina, Mexico, China and Africa. In these countries there are 380 churches, 833 out-stations, 542 organized Sunday schools, 339 day schools, 8 hospitals and 13 dispensaries. The present force of workers are 300 home-sent missionaries and 635 native helpers. The statistics of the work for last year show a church membership of 30,000, enrolled in Sunday schools 22,000. The number of students in the mission schools 9,376. The number of persons who received treatment in the hospitals 74,829, and the number of converts baptized 5,252.

There was more money contributed last year than in any previous year. In the Southern Baptist Convention the contributions were \$44,000 more than in 1912-13. In North Carolina the contributions were \$6,350.48 more than in 1912-13.

Great progress was made in co-operative work. Seeing that it was for the best interest for the extension of the kingdom, the Board co-operates more or less with the following Boards: The American Baptist Foreign Mission Society, the Northern Baptist Home Mission Society, the Methodist and Presbyterian Boards of Brazil, and with

several Boards operating in China in the formation of the medical department of Nanking.

There was much done to increase intelligence in the work. Mission day in the Sunday schools, the laymen's movement, the organized campaign, and the systematic distribution of tracts, pamphlets and other literature has meant much for the advancement of foreign missions.

And while we have reason for making prayers of praise and thanksgiving, we should also pray the Lord for strength, means, intelligence and religion enough to carry on this work. With the advancement made God has doubled the opportunities and obligations. Never in the history of the world has there been a stronger call for the missionary. Not only are the opportunities great in some countries, but the world is calling for the principles of Christianity.

The present task is (1) the completion of the Judson fund; (2) to get the uninterested church member interested; (3) see that every church member contributes some amount to the work; (4) increase the knowledge of the actual conditions of the world. We commend these for your consideration.

Respectfully submitted,

O. W. McMANUS.

THURSDAY MORNING

Devotional exercises were led by Bro. F. L. Fiddler, after which the moderator took the chair and the Minutes of the preceding sessions were read and adopted. The report on Home Missions was read, and the Committee on New Churches made report as follows:

We find that the Fairview church, High Point, was properly organized on November 6, 1913 by a presbytery consisting of Brethren W. C. Tyree, J. M. Hilliard and the deacons of the First Baptist church and the deacons of the Green Street, and recommend the admission of the church with a recommendation that the name be changed; and the same was accordingly done by unanimous vote on August 2, 1914 from Fairview to Westend Baptist church, High Point.

Your committee name Reidsville as the place for the next meeting of the Association.

Time—Tuesday, 27th of July, 1915.

That Rev. R. P. Walker preach the introductory; J. M. Hilliard, alternate.

Respectfully submitted,

J. E. NANCE,
N. W. BEESON.

The report was adopted.

REPORT ON TEMPERANCE

In returning thanks unto the Lord for the many blessings He is pouring out upon us, we have cause to be exceedingly thankful for what has been accomplished in our great temperance work.

Both in the enactment of legislation and the making of sentiment have our victories been great.

With due credit to all other factors we believe the great Baptist host of the south has done her part in bringing about these results.

While we are grateful for all that has been done, we realize that much remains undone. It will be a long step forward when unscrupulous persons can no longer use our press and daily mails in advertising their poison stuff. One of the blackest pictures in the whole catalogue is the fact that the mails, of even our best people are filled with circular trash, continually placing temptation before them and making it so easy for them to order strong drink.

Today we are badly in need of an effective anti-jug law, which together with our present legislation would mean so much for our good.

It becomes our duty as a great denomination to do all we can in making sentiment for prohibition so strong that our officials will have to rigidly enforce the law.

Let us stand by our colors, push the fight with renewed vigor until our great nation is living as well as advocating prohibition.

Respectfully submitted,

J. E. McCARGO.

The report was put upon its merits and discussed by Brother Sullivan. The report was adopted, followed by the report on Ministerial Education.

REPORT ON MINISTERIAL EDUCATION.

In all the work of the Kingdom of God today the pastor is looked to as the key-man of the situation. He must be the leader of his church in every enterprise. The progress of the church in its re-

ligious life, its liberality, and its service is dependent, in large measure, on the man whom it has as its pastor. This means if we are to have trained and efficient churches we must have trained and efficient pastors.

Ministerial Education, then, is one of the fundamentals in the growth of the kingdom. This truth was recognized by our father and when they organized the Baptist State Convention the object of which was to promote missions and education, they realized that the surest and shortest way to accomplish this purpose was through a trained ministry, so they founded Wake Forest College. In later years the need for further training than our college offered was recognized by Southern Baptists and the Southern Baptist Theological Seminary came into existence.

These are the two institutions through which the Baptists of North Carolina are fostering the work of Ministerial Education. When the last report was made by the Board of Education there were seventy-five ministerial students at Wake Forest, and thirty-four at the Seminary, a total of one hundred and nine. Of this number ninety-eight received aid from the board. The amount North Carolina Baptists are endeavoring to raise for this object this year is \$7,500, to be divided in the following ratio: five-sevenths for aiding the men at Wake Forest, and two-sevenths for the men at the Seminary.

Last year, seventeen of the thirty-one churches in this Association made no offering to this object. Your committee would recommend that during the coming year each church of the Association

1. Shall give to the cause of Ministerial Education a large place in its prayers.
2. Shall endeavor to interest the young men of its membership in the work of the ministry, thus preparing the soil for the divine call.
3. Shall make a liberal offering toward the training of these young men for efficient service in the kingdom.

Respectfully submitted.

J. CLYDE TURNER.

The report was put upon adoption and was spoken to by Brethren J. Clyde Turner, W. A. Elam, the moderator, A. W. Cooke, and the report was adopted.

REPORT ON ORPHANAGE

The Orphanage has been an object of our convention now for twenty-nine years, and with each succeeding year the interest has been widening and deepening until today there is scarcely a member of a Baptist church in our state who does not know of the Thomasville Orphanage. It stands today nearer the hearts of our people than any one of our objects. It was the first denominational orphanage in our state, and today almost every religious denomination and most of the fraternal organizations are supporting an orphanage. We are supporting today about 420 children at a cost of about \$100 each, per year, and could double that number if we could take care of them.

We have undertaken greater things in this direction this year in the building of a nursery to care for the little children—the ones who have needed the care of such institutions most have been turned away for want of proper equipment. We have also taken a step in advance, in the establishment of the Kennedy Home. This is a step that I believe will prove the greatest undertaking that we have done in the history of the institution. Indeed, we have been moving in the right direction for years in the work that has been done on the farm at Thomasville. You may think of the farm part of our work as drudgery, but there is no part of our work that presents greater opportunities than this. For after all, all prosperity finally reverts to the farmer, and as a nation we have not made the progress in an agricultural way that we have in the mechanical and scientific ways. So we welcome this lesson that we are getting from the orphanage—that has been neglected by the educational institutions of our country. If one-half the money and time that has been spent in the study of astronomy had been spent in the study of the soil, out of which we all must get our existence, we would have had more Burbanks. The thorn would have been taken from the cactus, and two blades of grass would have been made to grow where but one grew.

And while we speak our approval let us show it in a substantial manner by our increased contributions. Let it be our aim that every church and Sunday school in this Association shall make regular contributions to this institution, and help it to do the enlarged work planned by the management. We heartily endorse the organ of this institution, *Charity and Children*. Let it have a place in every home in our Association, that we may be better acquainted with this part of our work.

Respectfully submitted,

O. W. MONROE.

The resolution was put on its merits and Brother A. Johnson addressed the body after which the report was unanimously adopted.

The hour having arrived for the Laymen's Missionary Movement the moderator declared the same in order and on request spoke on systematic giving as the means to accomplish the ends desired, followed by Brethren Turner, Martin and Sullivan, followed by roll call of churches on systematic giving and adjourned to 2:30 p. m. Prayer by Dr. Claxon.

THURSDAY AFTERNOON.

Devotional exercises led by O. W. McManus, after which Bro. N. W. Beeson was called to the chair as moderator *pro tem*.

The Committee on Liberty-Piedmont Institute reported the names of O. W. Monroe, D. M. Sullivan, W. H. Eller, J. S. Moore and W. L. Kivett to the office of trustees for this Institute under the newly granted charter, and on motion they were unanimously elected.

The report on Ministerial Relief was then read and put on its merits, spoken to by Brethren J. M. Hilliard, R. E. Powell, H. Morton, Dr. Claxon, and adopted.

REPORT ON MINISTERIAL RELIEF

This board is doing a great work to relieve the wants of our aged ministers and their wives, who have done so much to plant the gospel in our country districts and villages.

These men did not receive much for their faithful work, and now in their old age have but little of this world's goods, and it should be a pleasure for us to help them in their last days, and make them feel their faithful work is much appreciated by us who are now reaping the fruits of their labors.

Your committee would recommend that all of our churches increase their offerings year by year to this worthy cause so that the board may do more for these faithful and true servants of the Lord.

Respectfully submitted,

J. M. HILLIARD,

The report on Obituaries was then read by Dr. J. T. J. Battle, spoken to by Brethren Battle, Hilliard, H. Morton, Eller and the report was adopted.

OBITUARIES.

The Association in the past year has been signally blessed in losing by death so few of its workers. We have to record only one minister. This was Elder Jas. Jordan of Franklville, N. C. He was born in Montgomery County in the year 1829 and was ordained for the ministry by the Brown Creek Church in Anson County, which was then in the Pee Dee Association, in the year 1863. He served the churches of New Union, Laurel Hill, Dover and several others during his long life of great usefulness, always faithful to his people and thoroughly orthodox. Was married twice, the last one survives him. He preached as long as his health permitted which was up to a few years ago. He died in his eighty-fifth year praised most by those who knew him best.

Respectfully submitted,

J. T. J. BATTLE.

TREASURER'S REPORT FOR 1913

Received for Orphanage, 1913 -----	\$ 6.73	
Paid by Money Order Aug. 18, 1913 -----		6.73
Received for State M. Sandy Creek, Peasant Grove ----	9.00	
Received for Home M. Whites M -----	2.00	
Received for Foreign Whites M -----	1.75	
Paid Walter Durham -----		12.75
Received Minute Fund (See Table IV) -----	37.70	
Paid for Printing Minutes -----		40.00
Paid on Postage -----		2.30
	57.18	61.78
Balance Paid in Advertsing -----	4.60	
	61.78	61.78

W. H. ELLER, Treasurer.

The clerk was authorized to have the Minutes printed and have the usual fee for same.

It was moved that the pastors of High Point be appointed

a Committee on Union Meeting, which was carried.

It was moved and carried that the pastor and deacons of the Reidsville Baptist Church together with the Clerk of the Association be authorized to prepare program for the next session of the Association.

Resolved that we extend to the Asheboro Street Baptist Church, its pastor and people our thanks for their entertainment during this session.

Whereupon there being no further business for the session the Association adjourned to meet at Reidsville in 1915. Benediction by Brother H. Morton.

N. W. BEESON,

Moderator, pro tem.

W. H. ELLER

Clerk.

HISTORICAL RECORD OF PIEDMONT BAPTIST ASSOCIATION

	WHERE HELD	MODERATOR	CLERK	PREACHER	Churches	Baptized	Members
894	Greensboro	Dr. Rominger...	W. L. Kivett.	M. A. Adams. .	5	....	582
895	Liberty	T. L. Chisholm.	W. L. Kivett.	L. Johnson	12	162	1128
896	Moore's Chapel ..	R. W. Brooks	W. H. Eller ..	L. Johnson	14	66	1194
897	Summerfield	F. H. Jones	W. H. Eller ..	J. A. Mundy	16	73	1540
898	Mount Zion	R. W. Brooks	W. H. Eller ..	L. Johnson	17	67	1557
899	Ramseur	R. W. Brooks	F. P. Tucker ..	John E. White ...	19	54	1570
900	Cherry Street....	R. W. Brooks	W. H. Eller ..	Thos. Carrick	16	48	1538
901	Reidsville	F. H. Jones	W. H. Eller ..	L. Johnson	19	157	1657
902	Salem Street....	F. H. Jones	W. H. Eller ..	W. C. Newton	19	135	1774
903	Gibsonville	F. H. Jones	W. H. Eller ..	C. L. Greaves	20	185	1868
904	Calvary	F. H. Jones	W. H. Eller ..	H. W. Battle	22	112	1832
905	Randleman	F. H. Jones	W. H. Eller ..	J. M. Hilliard	22	114	2096
906	First, High Point	F. H. Jones	W. H. Eller ..	W. R. Bradshaw ..	23	201	2338
907	Asheboro Street.	F. H. Jones	W. H. Eller ..	Wm. Hedley	26	372	2798
908	Ramseur	F. H. Jones	W. H. Eller ..	C. E. Maddry	28	311	3086
909	Greensboro	F. H. Jones	W. H. Eller ..	Wm. Hedley	30	292	3429
910	Mount Zion	F. H. Jones	W. H. Eller ..	R. G. Kendrick ..	31	336	3731
911	Asheboro	W. F. Staley	W. H. Eller ..	W. F. Staley	29	182	3735
912	High Point	F. P. Hobgood, Jr.	W. H. Eller ..	J. C. Turner	30	174	3647
913	Liberty	F. P. Hobgood, Jr.	W. H. Eller ..	R. P. Walker	31	409	3971
914	Asheboro Street.	F. P. Hobgood, Jr.	W. H. Eller ..	A. W. Claxon	31	413	4202

TABLE I—STATISTICAL

CHURCHES			PASTORS		POST OFFICE		CLERKS AND POSTOFFICES		Time of Preaching		Value of property		Seating Capacity		Baptized		Letters		Restored		Total Gain		Dism. by letter		Excluded		Died		Total Loss		Males		Females		Totals	
Asheboro	R. E. Powell	Asheboro	W. W. Jones, Asheboro	3rd	4th	\$ 6500.00	500	13	15	28	2																		20	35	55					
Buchanan	J. C. DeLancy	McEansville	E. C. West, Greensboro, R. 4	2nd, 4th		500.00	200	3	3	6																		1	2	12	24					
Calvary	D. W. Overby	Reidsville	J. E. McCargo, Reidsville			1000.00	300		4		2																	1	1	59	65	124				
Cedar Falls			J. M. Pounds, Cedar Falls			400.00	260																					1	1	3	12	15				
Central Falls						1000.00	400																							12	14	26	61			
Fairview	W. H. Wilson	Greensboro	Wm. Cummings, Reidsville	1st	5th	1200.00	400																						1	3	27	34	61			
Gibsonville	S. F. Morton	Winston-Salem	J. M. Harmon, Gibsonville	3rd		1000.00	400			11	5																	1	3	40	40	58	98			
Greensboro	R. P. Walker	Greensboro	W. H. Apple, Greensboro	Every		1200.00	400			36	9																	3	5	17	72	153				
Greensboro-First	J. Clyde Turner	Greensboro	Dr. W. R. Rowe, Greensboro	Every		13000.00	450	27	9	94	31	40	5																19	119	245	364	609			
Greensboro-Forest Ave.	R. G. Kendrick	Proximity	Prof. R. A. Merritt, Greensboro	Every		11000.00	700	37	26	63	15	3																1	3	30	40	70	364			
Greensboro-Magnolia St.	O. W. McManus	High Point	D. D. Newell, Pomona	Half Time		2000.00	400			8	2	1																1	3	18	41	59	83			
Greensboro-Pomona	F. L. Fiddler	Greensboro	D. D. Andrews, Greensboro	Half Time		1650.00	450	9	1	17	6	1																2	10	27	56	83				
Greensboro-Revolution	W. L. Barrs	Denim	W. W. Sutton, Proximity	Half Time		2000.00	500																					5	3	54	114	164				
Greensboro-Walnut St.	O. W. McManus	High Point	T. E. Walters, Denim	Half Time		2850.00	600	44	8	54	25	64																89	71	135	206	355				
Greensboro-White Oak	W. L. Barrs	High Point	R. D. Samuels, High Point	1st	3rd	250.00		61	55	59	5	1																6	12	155	200	355				
High Point-First	F. L. Fiddler	High Point	W. G. Brown, High Point	Every		20000.00	700	21	18	39	9	3																8	10	145	200	355				
High Point-Green St.	A. W. Claxon, D. D.	High Point	J. C. Cross, High Point	Every		6000.00	600	30	34	7	121	65	1															1	70	160	238	398				
High Point-Mechanicsville	J. M. Hilliard	High Point	J. E. Copple, High Point	1st		1500.00	350		5	5																		1	1	11	21	32				
Lebanon	Thos. Carrick	Greensboro	J. B. Carter, Greensboro, R. 4	3rd		900.00	200	1	1	2	3																	1	4	16	11	17				
Liberty	W. H. Eller	Greensboro	P. H. Frazier, Liberty	3rd		5000.00	300	2	2	4																		1	1	17	19	36				
Macedonia	Geo. E. Spruill	Randleman	Wm. Brothers, Liberty	1st		1000.00	250																					1	16	21	37	106				
Moore's Chapel	F. W. Shaw	Ramsour	C. F. Moon, Franklinsville	2nd, 4th		1500.00	400		2	2	4																	4	30	76	106	376				
Mount Zion	W. H. Eller	Greensboro	F. L. Spoon, Hartshorn R. F.	2nd		2500.00	500		7	7																		1	1	68	78	138				
Pleasant Grove	R. E. Powell	Asheboro	H. O. Barker, Randleman	1st, 3rd		2500.00	450		2	2	1																	2	14	73	117	190				
Reidsville	R. W. Horrell	Ramsour	J. C. Luther, Ramsour	Every		4500.00	500	25	4	30	12	2															2	14	73	117	190					
Ramsour	E. N. Johnson	Reidsville	Wingate Andrews, Reidsville	3rd		15000.00	550	4	3	1	7	4															6	11	120	180	300					
Rufin	C. M. Murchison	Yanceyville	Will Roberts, Rafin	3rd		3500.00	500	4	9	13	6	1															4	6	28	34	62					
Sandy Creek	Geo. E. Spruill	Siler City	Miss Ida Williams, Liberty	3rd		1000.00	400																				1	1	4	8	12					
Summerfield	A. L. McLendon	Winston-Salem	J. A. Wilson, Summerfield	2nd		2500.00	400	9	1	10	1																1	2	45	70	115					
Whites' Memorial	W. C. Dowd	Golston	E. W. Allred, Millboro	1st		800.00	400	8	8	1																	1	2	21	33	54					
Worthville	R. E. Powell	Asheboro																																		

TABLE II—SUNDAY SCHOOLS

SCHOOLS	SUPERINTENDENTS AND POSTOFFICES	Officers and Teachers	Number of Scholars Enrolled	Total Enrollment	Average Attendance	No. Church Mem- bers in School	Months Kept Open	Organized Adult Classes	No. of Baptisms	School Expenses	Missions	Orphanage	Other Objects	Total Con- tributions						
Asheboro	C. G. Frazier, Asheboro	7	90	97	62	38	112	2	9	22 60	.....	.....	.....	22 60			
Buchanan	W. W. Whittington, Greensboro	5	43	48	49	1	112	.....	.....	.....	.....	.....	.....	14 22
Calvary	Roy Borland, Reidsville	7	95	102	49	2	112	.....	.....	11 87	2 35	.....	.....	14 22		
Cedar Falls	J. M. Pounds, Cedar Falls	1	8	9	2	1	112	.....	.....	1 08	.....	2 00	.....	3 08		
*Central Falls	W. H. Shaw, Randleman, R. 2 .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Fairview	Wm. Cummings, Reidsville	7	70	77	45	22	1 9	.....	.....	.....	.....	.....	.....	.....
Gibsonville	J. W. Fogleman, Gibsonville	9	166	175	103	32	112	2	6	58 20	4 00	6 00	.....	68 20					
Greensboro—Asheboro St.	R. B. Murchison, Greensboro	18	254	272	118	119	112	4	23	138 81	638 89	134 43	16 38	215 19						
Greensboro—First	Vander Liles, Greensboro	31	426	457	223	243	212	6	30	254 87	638 89	134 43	17 00	1045 19						
Greensboro—Forest Ave.	O. Joe Howard, Greensboro	22	310	412	235	243	212	3	27	202 42	130 33	105 57	625 46	1063 78						
Greensboro—Magnolia St.	H. L. Turner, Greensboro	9	135	144	98	60	112	3	.....	60 00	8 00	5 00	.....	73 00				
*Greensboro—Pomona	W. D. Newel, Pomona	4	48	52	40	12	112	.....	.....	.....	.....	.....	.....	.....
Greensboro—Revolution	D. D. Andrews, Revolution	8	200	208	100	35	112	.....	.....	.....	.....	.....	.....	.....
Greensboro—Walnut St.	J. A. Lewis, Proximity	12	360	342	150	75	112	.....	.....	.....	.....	.....	.....	.....
Greensboro—White Oak	R. I. Glessen, Denim, R. 2	10	345	355	189	125	112	.....	.....	.....	.....	.....	.....	.....
High Point—West End	G. W. Clark, High Point	9	235	244	144	110	112	.....	.....	.....	.....	.....	.....	.....
High Point—First	A. E. Tate, High Point	21	306	327	210	.....	.....	.....	.....	.....	.....	.....	.....	.....
High Point—Green St.	D. H. Purnell, High Point	12	502	514	193	125	212	.....	.....	.....	.....	.....	.....	.....
High Point—Mechanicsville ..	T. O. Huff, High Point	8	135	143	65	15	112	.....	.....	.....	.....	.....	.....	.....
Lebanon	J. B. Carter, Greensboro, R. 4	4	52	56	30	10	112	.....	.....	.....	.....	.....	.....	.....
Liberty	J. A. Martin, Liberty	8	62	70	51	25	112	.....	.....	.....	.....	.....	.....	.....
*Macedonia	J. C. Brothers, Liberty	4	41	45	25	9	112	.....	.....	.....	.....	.....	.....	.....
Moore's Chapel	R. C. Curtis, Franklinville	11	142	153	80	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mount Zion	S. A. Coble, Liberty	7	75	82	60	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pleasant Grove	H. J. Barker, Randleman	8	68	76	46	20	112	.....	.....	.....	.....	.....	.....	.....
Ramseur	H. B. Moore, Ramseur	14	250	264	149	92	112	.....	.....	.....	.....	.....	.....	.....
*Reidsville	R. T. Burton, Reidsville	15	285	300	180	.....	.....	.....	.....	.....	.....	.....	.....	.....
Ruffin	R. W. Wrenn, Ruffin	10	100	110	75	50	212	.....	.....	.....	.....	.....	.....	.....
Sandy Creek	Miss Ida Williams, Liberty	4	32	36	20	13	1 9	.....	.....	.....	.....	.....	.....	.....
Summerfield	H. C. Simpson, Summerfield	6	54	60	50	.....	.....	.....	.....	.....	.....	.....	.....	.....
White's Memorial	B. S. Allred, Cedar Falls	10	82	92	40	.....	.....	.....	.....	.....	.....	.....	.....	.....
		301	4921	5321	3 03	1231	32	51	195	192	6	98	911	45	833	97	764	25	4456 07

No statistics at hand or statistics of last year received.

STATISTICAL TABLE OF OTHER AGENCIES

CHURCH	SOCIETY	PRESIDENT OR LEADER	POSTOFFICE	Membership	State Missions	Home Missions	Foreign Missions	Training School	Expenses	Total
Asheboro	W. M. S.	Mrs. Geo. Ferree	Asheboro	15	\$ 10 47	\$ 4 00	\$ 4 00	\$	\$	\$ 18 47
Asheboro Street	"	Mrs. Geo. Vernon	Greensboro	31	30 60	24 86	35 40	5 00	55	96 41
Greensboro—First	"	Mrs. J. B. Stroud	"	63	135 79	101 83	188 33	15 00	8 00	438 85
" —Forest Ave. ..	"	Mrs. S. F. Johnson	"	45	86 90	67 40	81 46	5 00	4 00	244 76
" —Glenwood	"	Mrs. V. M. Kirkman	"	17	1 80	"	2 90	"	"	4 70
" —Walnut St.	"	Miss Hattie Peel	"	30	26 00	24 00	"	"	80	52 80
" —Revolution	"	Mrs. W. P. Brown	"	1	"	"	1 00	"	"	1 00
High Point—First	"	Mrs. J. H. Petty	High Point	42	15 00	121 16	117 50	5 00	2 00	260 66
" —Greene St.	"	Mrs. D. T. Andrews	"	13	10 00	22 00	15 00	"	"	47 00
Liberty	"	Mrs. J. G. Reitzel	Liberty	5	1 10	1 25	"	"	"	2 35
Moore's Chapel	"	Mrs. Ella Reaves	Franklinville ..	20	3 54	2 75	3 20	"	"	9 49
Reidsville	"	Mrs. J. B. Pipkin	Reidsville	38	58 00	2 95	107 10	10 00	2 00	180 05
Asheboro	Y. W. A.	Miss Marietta Berry	Asheboro	11	"	4 40	9 00	"	"	13 40
Asheboro Street	"	Miss Valrie Scott	Greensboro	13	20 25	16 50	15 75	1 00	"	53 50
Greensboro—First	"	Mrs. Mabel Clark	"	25	37 44	21 85	42 00	15 00	3 00	114 29
High Point—First	"	Mrs. C. E. Sichelof	High Point	15	25 00	45 00	85 30	5 00	1 00	161 50
Greensboro—Magnolia St.	"	Miss Beulah Barber	Greensboro	11	3 00	2 00	2 50	"	"	7 50
Greensboro—First	Jr. Y. W. A.	Miss Nellie Richmond	"	27	10 47	6 15	16 55	"	2 50	35 67
High Point—First	Jr. Y. W. A.	Miss Banks Criddlebron	High Point	25	8 00	7 40	9 75	2 00	15	27 30
Asheboro Street	"	Mrs. W. H. Matthews	Greensboro	28	35 00	28 50	26 10	"	"	89 60
Forest Avenue	Sunbeams	Mrs. O. Joe Howard	"	30	2 00	5 82	11 32	"	"	19 04
Greensboro—First	Sunbeams	Miss Bessie Battle	"	30	10 39	31 94	19 33	"	"	61 66
High Point—First	Sunbeams	Mrs. H. C. Fields	High Point	30	6 00	2 14	8 03	"	"	16 17
" —Green Street ..	Sunbeams	Mrs. J. H. Vestal	"	40	2 00	1 55	2 60	"	"	6 15
Liberty	Sunbeams	Mrs. J. G. Reitzel	Liberty	"	"	65	"	"	"	65
White Oak	Sunbeams	Mrs. Effie Gurley	Greensboro	109	28 50	"	4 00	"	20 93	53 43
Asheboro Street	Royal A.	Mrs. R. M. Spoon	"	14	11 10	11 00	11 00	"	"	33 10
Greensboro—First	Royal A.	Miss Vivian Rogers	"	18	4 89	3 04	8 87	"	"	16 80
" —First	Ladies Aid	Miss Kate Foushee	"	"	"	"	"	"	"	808 36
				752	\$573 24	\$560 14	\$329 79	\$63 00	\$ 44 93	\$2874 46

CHURCHES

Asheboro.....	\$ 200.00	\$ 100.00	105.00	\$ 22.60	12.00	.....	52.97	\$ 492.57	\$ 23.00	\$ 24.40	\$ 30.20	.....	\$ 10.00	\$ 1.80	\$ 2.00	\$ 17.00	\$ 32.00	\$ 140.40	\$ 632.97
Buchanan.....	60.00	.....	.....	.....	.....	.....	16.00	60.00	14.00	3.00	4.20	.....	.....	.....	.....	.....	.....	21.20	81.20
Calvary.....	100.00	2.00	16.21	11.89	.....	1.50	3.50	145.58	10.00	5.00	5.00	1.00	5.00	1.00	1.00	.....	.....	28.00	173.58
Cedar Falls.....	.....	.....	.....	3.08	.....	.35	.....	9.68	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9.68
*Central Falls.....	150.00	.....	.....	.....	.....	1.20	.....	151.20	20.00	10.00	50.00	.....	10.00	.....	7.40	10.00	5.00	112.40	263.60
Fairview.....	200.00	600.00	18.88	58.20	7.00	.....	.....	884.08	.....	2.00	2.00	.....	6.00	.....	.....	.....	.....	10.00	894.08
Gibsonville.....	800.80	1133.52	143.04	138.86	61.00	3.00	.....	2279.42	104.50	154.53	101.65	5.90	81.50	.....	11.00	21.50	122.73	603.31	2882.73
Greensboro—Asheboro St.....	2000.00	4230.00	1510.85	254.87	110.46	7.00	1062.36	9175.54	597.78	553.11	880.19	13.89	308.13	90.54	66.28	300.00	1061.97	3871.89	13047.43
Greensboro—First.....	1685.00	1150.39	506.34	202.42	89.93	3.00	6.55	3643.63	220.00	194.70	212.13	5.00	145.77	27.50	27.50	289.50	1122.10	4765.73	
Greensboro—Forest Ave.....	150.00	104.86	.....	30.86	.....	.....	.....	285.72	16.00	8.00	.....	.....	.....	.....	.....	.....	.....	24.00	309.72
*Greensboro—Magnolia St.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Greensboro—Pomona.....	206.80	350.20	31.85	.....	25.00	1.00	.....	614.85	10.00	4.30	5.00	.....	10.00	1.00	1.00	10.00	.....	41.30	656.15
Greensboro—Revolution.....	339.92	98.00	64.00	121.00	50.00	2.00	.....	674.92	48.00	24.03	24.03	1.00	4.50	3.00	5.00	4.00	.....	113.56	788.48
Greensboro—Walnut St.....	450.00	93.85	86.17	186.19	22.45	1.65	47.45	887.77	40.20	15.73	19.50	.....	77.74	4.60	10.15	43.15	15.00	226.07	1113.84
Greensboro—White Oak.....	1701.00	41.20	443.93	257.95	6.65	5.00	125.00	2580.73	240.00	275.00	405.32	7.58	131.50	40.00	14.85	73.00	4.15	1191.20	3771.93
High Point—First.....	600.00	67.10	369.23	143.63	38.00	3.00	.....	1220.96	58.00	47.40	83.20	25.25	108.97	12.00	12.00	10.00	10.00	366.82	1587.78
High Point—Green St.....	25.00	5.00	12.00	12.00	.....	1.00	10.00	65.00	2.00	1.00	1.00	.....	3.00	.....	.....	.....	.....	17.00	82.00
High Point—Mechanicsville.....	53.19	40.00	50.38	36.38	13.15	.....	.....	193.10	33.81	3.60	1.15	.....	4.95	.....	.....	.....	.....	38.76	230.86
High Point—West End.....	22.50	.....	1.20	4.00	.....	.....	19.25	46.95	2.50	3.60	1.15	.....	1.00	.....	.....	.....	8.25	55.20	
Lebanon.....	252.00	25.75	60.00	20.42	.....	.....	.....	358.17	10.00	3.32	15.00	.....	12.00	.....	.....	.....	22.00	62.32	420.49
*Liberty.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Macedonia.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Moore's Chapel.....	300.00	.....	15.00	30.00	.....	1.00	.....	316.00	34.70	15.00	27.79	1.00	20.00	2.00	4.00	.....	15.00	119.49	405.49
Mount Zion.....	150.00	76.50	10.00	10.00	.....	.....	149.90	387.40	3.00	7.59	11.00	.....	1.30	.....	.....	.....	22.89	410.29	
Pleasant Grove.....	175.00	.....	.....	35.00	.....	1.00	.....	211.00	10.00	3.00	5.00	4.83	.....	.....	.....	.....	22.83	233.89	
Ramseur.....	472.00	29.75	38.95	148.48	25.00	2.50	.....	716.68	50.00	52.22	65.25	1.00	161.45	1.00	6.51	20.00	135.00	492.43	1209.11
Reldsville.....	1800.00	5000.40	150.00	40.00	.....	.....	.....	69.90	130.00	75.00	150.00	5.00	140.00	10.00	4.00	.....	.....	514.00	7508.00
Ruffin.....	200.00	10.00	5.00	20.00	5.00	1.50	10.00	251.50	25.00	5.70	7.50	.....	10.00	1.21	1.00	.....	25.00	75.41	356.91
Sandy Creek.....	18.00	.....	.....	2.00	.....	.....	1.50	21.50	1.00	.....	.....	.....	.....	.....	.....	.....	.....	1.00	32.50
Summerfield.....	125.00	72.50	15.00	5.76	.....	2.00	21.50	241.76	30.00	5.75	9.00	.....	2.00	.....	1.00	.....	44.75	286.51	
White's Memorial.....	70.00	.....	5.00	7.15	.....	.....	7.00	89.15	1.00	2.00	1.70	.50	.....	.....	.....	.....	8.20	97.35	
*Worthville.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	11305.41	13230.62	3648.78	1802.72	465.65	38.70	1532.98	33124.86	1734.49	1495.38	2116.81	73.75	1254.81	195.65	174.69	798.15	1457.85	9299.58	42428.44

*Statistics not at hand.

NOTE—This Minute Fund is cash paid by the churches for last year.

TABLE V—ADVANCEMENTS AND DELEGATES

NOTE—The Clerks Extend the Three Leading Columns at the Request of the Association. The Churches Will Not Overlook the Others

CHURCHES	DELEGATES ENROLLED									
	State Missions	Home Missions	Foreign Missions	Ministerial Education	Ministerial Relief	State Missions	Orphanage	Total		
Asheboro	\$ 34.00	\$ 24.00	\$ 30.00	\$ 2.00	\$ 1.00	\$ 1.00	\$ 10.00	\$ 102.00	Clyde Frazier	
Buchanan	5.50	4.00	6.00	1.00	1.0	1.00	5.00	23.50	W. R. Sutton, J. C. DeLancy	
Calvary	5.00	5.00	7.00	1.00	1.00	1.00	5.00	25.00	J. E. Nance, J. E. McCargo, D. M. Moore	
Cedar Falls	1.00	.....	.....	.....	.....	1.00	1.00	3.00	None	
Central Falls	1.00	.....	.....	.....	.....	1.00	1.00	3.00	None	
Fairview	11.00	7.00	25.00	2.00	2.00	1.00	5.00	53.00	W. M. Cummings	
Gibsonville	5.00	4.00	10.00	1.00	2.00	1.00	5.00	28.00	J. W. Fogleman, H. M. Howard	
Greensboro—Asheboro St.	150.00	140.00	150.00	16.00	10.00	5.00	120.00	591.00	D. M. Sullivan, J. J. Phillips	
Greensboro—First	645.00	500.00	835.00	90.00	25.00	10.00	300.00	2405.00	Vernon, J. T. Lane	
Greensboro—Forest Ave.	220.00	175.00	200.00	25.00	20.00	5.00	80.00	725.00	O. W. Monroe, Geo. P. Crutehfield, W. M. Combs, M. W. Thompson, A. W. Cooke, W. L. Carter	
Greensboro—Magnolia St.	13.00	12.00	13.00	2.00	1.00	1.00	5.00	47.00	Dr. J. T. J. Bartle, R. L. Dixon, W. A. Patterson,	
Greensboro—Pomona	5.00	5.00	6.00	1.00	1.00	1.00	1.00	20.00	son.	
Greensboro—Revolution	13.00	12.00	13.00	2.00	1.00	1.00	5.00	47.00	R. H. Dickerson, Alfred Staley, Reuben Murray	
Greensboro—Walnut St.	55.00	40.00	40.00	2.00	1.00	1.00	15.00	154.00	W. D. Newell	
Greensboro—White Oak	27.50	20.00	30.00	2.00	1.00	1.00	15.00	96.50	D. B. Smith	
High Point—First	275.00	305.00	425.00	60.00	30.00	10.00	150.00	1255.00	W. E. Rhodes, O. W. McManus	
High Point—Green St.	100.00	60.00	100.00	15.00	20.00	5.00	60.00	360.00	T. E. Walters, G. W. Gurley, Rufus Howard	
High Point—Mechanicsville	3.00	2.00	3.00	1.00	1.00	1.00	2.00	13.00	A. E. Tate, A. J. Dodamead, W. L. Kivett, N. W. Beeson	
High Point—West End	5.00	3.00	3.00	1.00	1.00	1.00	2.00	16.00	W. M. Turner	
Lebanon	3.00	2.00	4.00	1.00	1.00	1.00	2.00	14.00	None	
Liberty	10.00	6.00	15.00	2.00	2.00	1.00	15.00	51.00	T. H. Williams, T. L. Chamblin, G. W. Clark	
Macedonia	5.00	4.00	6.00	1.00	1.00	1.00	2.00	20.00	S. A. Apple	
Moore's Chapel	45.00	25.00	30.00	2.00	2.00	1.00	15.00	120.00	P. H. Frazier, J. A. Martin	
Mount Zion	15.00	10.00	15.00	2.00	2.00	1.00	15.00	50.00	None	
Pleasant Grove	5.00	4.00	7.00	2.00	2.00	1.00	5.00	25.00	R. W. Jordan	
Ramseur	50.00	40.00	50.00	4.00	2.00	2.00	20.00	168.00	None	
Reidsville	130.00	75.00	150.00	10.00	4.00	5.00	100.00	474.00	W. E. Harrell, C. M. Vestal	
Ruffin	2.00	2.00	5.00	1.00	1.00	1.00	2.00	15.00	J. D. Leonard, W. A. Elam, M. E. Johnson, H. B. Moore, A. C. York	
Sandy Creek	2.00	2.00	5.00	1.00	1.00	1.00	2.00	13.00	None	
Summerfield	15.00	10.00	20.00	4.00	2.00	1.00	1.00	72.00	R. T. Estes	
White's Memorial	3.00	2.00	5.00	1.00	1.00	1.00	2.00	18.00	J. M. Williams, W. S. Morris	
Worthville	1.00	.....	.....	.....	1.00	1.00	5.00	4.00	J. B. Winfrey	
	1861.00	1500.00	2208.00	255.00	140.00	67.00	980.00	7011.00	E. W. Allred, B. C. Allred, W. L. Richardson	

MINUTES

OF THE

WOMAN'S MISSIONARY UNION

The Woman's Missionary Union met with the Asheboro Street Baptist Church, Greensboro, N. C., July 28, 1914, at 10 a. m. Forty-seven delegates were enrolled and seventeen societies were represented.

During the morning hour there was a business session. Committees were appointed, reports were received from the different societies and several interesting talks were made along the missionary line. The reports received were very encouraging and acted as a stimulus for greater work in the future.

The program of the morning was well arranged and was carried out in full. One special feature was a solo, beautifully rendered by Mrs. J. B. Stroud. After a closing prayer the ladies assembled in the old church where a delicious luncheon was served to 150 women and children. The luncheon was served by the ladies of Asheboro Street church, ably assisted by the ladies of Forest Avenue and the First churches, Greensboro. More than an hour was spent in social intercourse, thus allowing the ladies to become better acquainted.

At 2:30 the ladies reassembled in the church for the afternoon session. This session was given over almost entirely to the work of the young people, the Sunbeams and Royal Ambassadors from the various Baptist churches of the city taking part in the interesting program.

Banners were awarded to the societies contributing most to missions during the year the Sunbeams of Asheboro Street church winning the Sunbeam banner and the Royal Ambas-

sadors of the same church under the wise leadership of Mrs. R. M. Spoon winning the R. A. banner, having held same for five years.

The Union was fortunate in having present Miss Birdie McCullough, of Alabama, who is a training school graduate and is now doing city missionary work in Reidsville, and Miss Minnie Middleton, of Warsaw, who is also a training school girl and who will go next year to China as a missionary. They were present at both sessions and made interesting talks and added much to the pleasure of the occasion.

The women of the Piedmont Association are deeply in earnest, and with such an efficient leader as the president, Miss Mollie Patterson, there are still greater things in store for the women of the Union.

The following officers were unanimously re-elected to serve during the ensuing year:

President—Miss Mollie Patterson,

Vice-President—Mrs. Whit R. Stone,

Secretary and Treasurer—Mrs. Will H. Matthews.

After a few remarks and a closing prayer by the president, the session closed to be remembered in after years as one of the very best in the history of the Association, and to meet in 1915 with the Baptist church at Reidsville, N. C.

MRS. WILL H. MATTHEWS, *Secretary*.

August 5th, 1914.

MINUTES

OF THE

TWENTY-SECOND ANNUAL SESSION

OF THE

Piedmont Baptist Association

HELD WITH THE

REIDSVILLE BAPTIST CHURCH

REIDSVILLE, N. C.

JULY 27, 28 and 29, 1915

J. M. HILLIARD, Moderator

W. H. ELLER, Clerk and Treasurer

The next annual meeting of this Association will be held with the Forest Avenue Baptist Church, beginning Thursday, July 27, 1916, at 8 p. m.

Preacher—Brother Elbert N. Johnson

Brother A. W. Claxon, Alternate

Mutual Publishing Co., Printers, Raleigh, N. C.

"Proof of the Pudding"

Reidsville, N. C., June 21, 1909.

The Keeley Institute, Greensboro, N. C.,

Gentlemen:—In compliance with your request of recent date, I beg to say that on October 18, 1892, I entered the Keeley Institute at Greensboro for the treatment of the liquor habit, and after a stay of a month I found myself a cured man, and after a period of sixteen years, eight months and thirteen days, I have not touched or desired to taste any intoxicants as a beverage.

Lured on by my own desperate appetite and by questionable associates, I had practically drank myself out of home and respectability. I made many a resolution to quit the accursed habit, only to find the chains too strong for me. The Keeley treatment did the work and I bless the hour I entered its walls for treatment. It can and will do the same for any unfortunate who will give the treatment a fair trial.

Yours truly,

J. H. BENNETT, Sr.

Reidsville, N. C., June 22, 1909.

The Keeley Institute, Greensboro, N. C.,

My Dear Sirs:—I hasten to reply to your esteemed favor of the 18th instant. On account of as desperate an attack of acute rheumatism running through several years a man ever suffered from, I found myself a hopeless victim of the drug habit. All effort to break the chains of this costly and ruinous habit proved ineffectual. I entered your institution the 16th of April, 1892, for treatment, and after three months I found myself entirely cured, and from that glad hour until the present time I have had no inclination to touch anything of the kind. I cheerfully commend the Keeley Institute to any one suffering from the same cause. I speak from the book of experience when I say you will be permanently cured if you will only give the treatment a faithful trial.

Respectfully, etc.

D. BARNES.

FOR FULL PARTICULARS ADDRESS

C. D. CUNNINGHAM, Manager

Post-Office Box 18

GREENSBORO, N. C.

DIRECTORY FOR 1916

J. M. Hilliard, ModeratorHigh Point

DELEGATES TO SOUTHERN BAPTIST CONVENTION

W. V. Johnson

R. R. Gordon, Alternate

DELEGATES TO BAPTIST STATE CONVENTION

Dr. A. W. Claxon

R. G. Kendrick

MEMBER STATE BOARD OF MISSIONS

R. G. Kendrick.....Greensboro

ENLISTMENT COMMITTEE FOR THE YEAR

Clarence A. Smith, ChairmanHigh Point

J. Clyde Turner, R. P. Walker, O. W. Monroe.....Greensboro

R. E. PowellAsheboro

W. O. JohnsonRamseur

E. N. Johnson, F. S. Miles.....Reidsville

Dr. J. D. Gregg.....Liberty

W. H. Eller.....Greensboro

EXECUTIVE COMMITTEE

W. H. Eller, Chairman.....Greensboro

Clarence A. Smith.....High Point

O. W. Monroe.....Greensboro

R. L. Hubbard.....Reidsville

E. M. Johnson.....Ramseur

PASTORS' DIRECTORY

Barrs, W. L.....Denim

Carrick, Thos.....High Point

Claxon, A. W.....High Point

DeLancy, J. C.....McLeansville

Dowd, W. C.....Goldston

Eller, W. H.....Greensboro

Fiddler, F. L.....High Point

Gordon, R. R.....Proximity

Hilliard, J. M.....High Point

Johnson, E. N.....Reidsville

Johnson, W. O.....Ramseur

Newton, W. C., Hwanghein, China

Kendrick, R. G.....Greensboro

Morton, S. F.....Winston

Murchison, C. M.....Yanceyville

Overby, D. W.....Reidsville

Powell, R. E.....Asheboro

Shaw, F. W.....Randleman

Smith, W. C.....High Point

Spruill, Geo. E.....Siler City

Turner, J. Clyde.....Greensboro

Wilson, W. H.....Greensboro

Walker, R. P.....Greensboro

OTHER ORDAINED MINISTERS

Billings, C. M.....Reidsville

Blanchard, H. N.....Greensboro

Crismon, C. E.....High Point

Frazier, I. P.....Asheboro

Hackney, J. D.....Franklinville

Harrison, E., LL., D.....Greensboro

Vipperman, J. H.....High Point

Nash, C. H., D.D.....Greensboro

Padgett, L. B.....New Bern

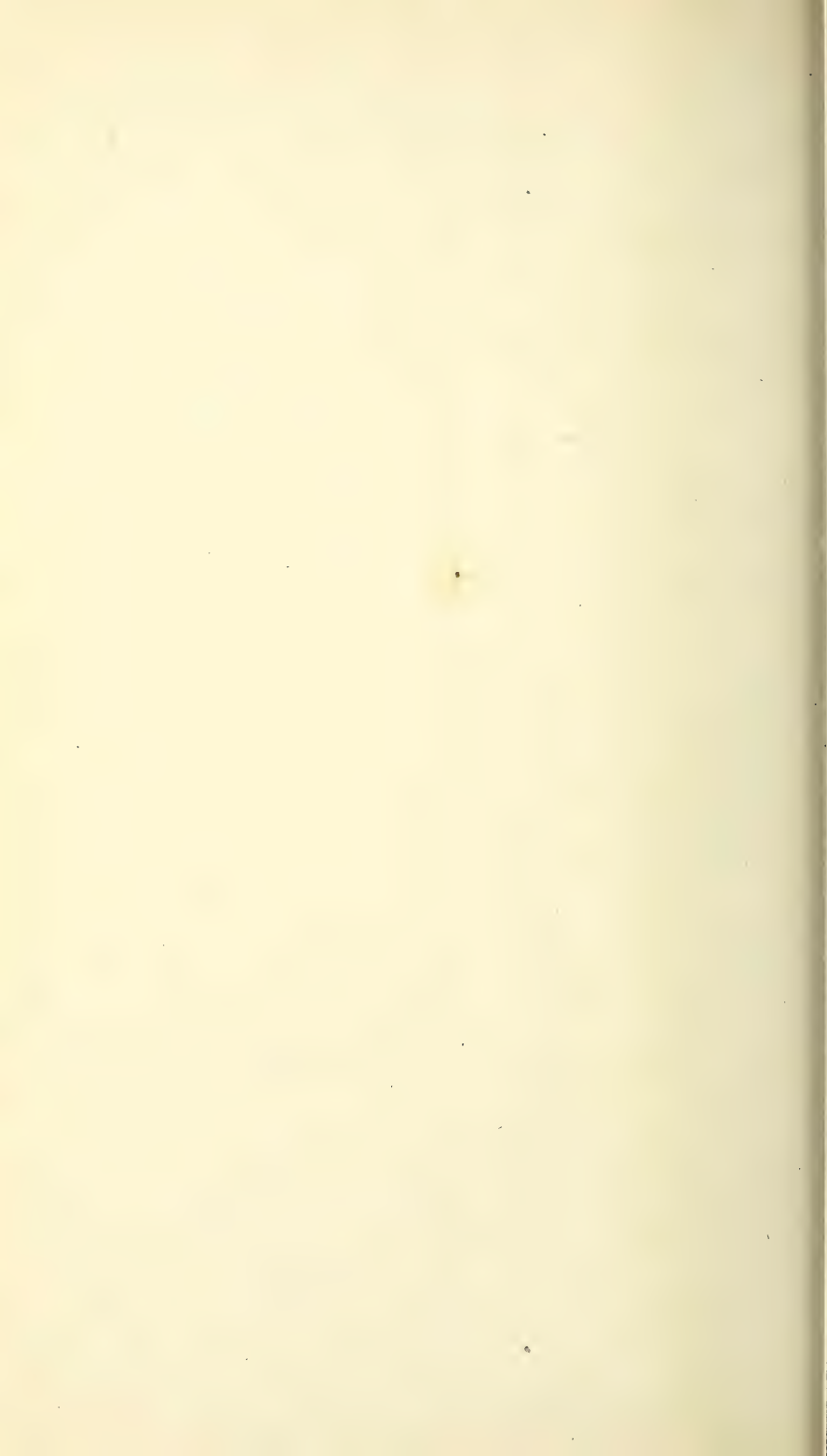
Pugh, J. M.....Randleman

Strickland, W. H.....Proximity

Taylor, J. W.....Whitsett

Turner, W. M.....High Point

Morton, H.....Greensboro



MINUTES

OF THE

TWENTY-SECOND ANNUAL SESSION

OF THE

Piedmont Baptist Association

Reidsville, N. C., July 22, 1915.

The Piedmont Baptist Association met with the Reidsville Baptist Church this day. After devotional services by the pastor of the Reidsville Church the Association was called to order by the clerk in the absence of the moderator. The majority of the churches was found represented by delegate or letter. On motion the Association proceeded to organize. The clerk was authorized to cast the vote of the Association for Brother J. M. Hilliard for moderator, after which Brother W. H. Eller was re-elected clerk and treasurer. A committee on new churches was named, consisting of Brothers C. A. Smith, R. E. Powell, and N. C. McDaniel. The pastor and deacons were made a committee on the order of business and made a report in part as will hereafter appear. Brother J. M. Hilliard was announced and preached the introductory sermon from Cor. 3:21, "For All Things Are Yours."

The delegates enrolled were: R. E. Powell, J. E. Nance, M. Furr, C. N. McDowell, Dr. M. P. Cummings, W. M. Cummings, Lester Coggins, D. M. Sullivan, Irvin Vernon, A. A. Chandler, Vander Liles, O. W. Monroe, W. H. Wilson, Clyde Turner, R. L. Dixon, Raymond Johnson, R. G. Kendrick, R. R. Gordon, W. D. Newell, William Alberty, Clarence A. Smith and son, G. W. Clark, T. H. Williams, J. McCarg, D. W. Overby, D. M. Moore, P. W. Glidewell, F. S. Miles, C. C. Paschal, D. L. Blackburn, E. N. Johnson, R. T. Burton, Will Roberts, J. A. Wilson, T. B. Doggett, and if there were any others they failed to hand in their names.

At the conclusion of the sermon adjournment was taken until tomorrow morning at 9:00 o'clock. Benediction by Brother Blanchard.

WEDNESDAY MORNING.

The devotional services were led by Brother Blanchard. The minutes of the preceding session were read and, after roll of delegates was checked, adopted.

Visiting brethren registered were: C. M. Beach, Leaksville-Spray Institute; M. L. Kesler, Orphanage; Livingston Johnson, Secretary North Carolina Baptist State Convention; J. S. Farmer, Biblical Recorder; E. L. Middleton, Secretary Sunday School Board; Dr. Vann, Board of Education; James I. White, Leaksville; A. C. Chaffin, Danville, Va.

The report on Sunday schools was read by Brother R. I. Gordon and spoken to by Brother Middleton, A. E. Tatam, S. Moore, H. N. Blanchard, and the report was adopted and it becoming necessary its publication has been omitted for want of funds.

Report on State Missions was as follows: When the Baptist State Convention was organized in 1832, its main object was to give the gospel to all the people in North Carolina, as we hold it, and this same object is the purpose of the Convention today, and while we have done a great work, we still have much work to be done by our State Mission Board. We have now 160 faithful men who are working under our State Mission Board and they are giving the gospel to those who have not and in building up the weak churches in the State and establishing new churches in our towns and villages and in our country districts where we have no churches of our faith. There is no Association in our Convention that should appreciate the work of our State Mission Board more than any other it is the "Piedmont", for we are indebted to this Board for what we are today. Many of these churches have already contributed more to State Missions than they received, and are now among our best contributors. So let all of our churches continue to rally around our State Mission Board, and stand by her in these times when she needs our help.

J. M. HILLIARD.

To this was added a written report by the Association Missionary (not inserted). These reports were discussed together—Brethren L. Johnson, Eller, Powell, Sullivan, Fuqua and G. W. Clark participating and a responsive resolution drawn by Brother R. G. Kendrick was read as follows:

Your Committee to draft resolution relative to certain missions points in our Association would report as follows:

Resolved, That the Association has heard, with pleasure, of the

open-door for the establishment of churches in the near future at Glenola in Randolph County, Pleasant Garden in Guilford County, and Florida Avenue mission in a suburb of Greensboro, and commend the appeal of these mission points to the consideration of the churches of the Association and express the hope that they can find the way of hearing their appeal.

Respectfully submitted,

R. G. KENDRICK.

Following the above resolutions the subject of **Enlistment Methods** occupied the remaining forenoon hour, and after an address by Dr. Livingston Johnson, an Enlistment Committee for the Association was directed to be formed with Brother Clarence A. Smith, Chairman. This was afterward done and the committee named is as follows:

Clarence A. Smith, Chairman, High Point.

R. E. Powell, Asheboro.

J. Clyde Turner, Greensboro.

O. W. Monroe, Greensboro.

R. P. Walker, Greensboro.

W. H. Eller, Greensboro.

F. S. Miles, Reidsville.

E. N. Johnson, Reidsville.

W. O. Johnson, Ramseur.

Dr. J. D. Gregg, Liberty.

Following which recess was taken. Benediction by Dr. Livingston Johnson.

WEDNESDAY AFTERNOON.

Devotional service was led by Brother W. H. Wilson after which miscellaneous business was taken up as follows: Committee on Time, Place, and Preacher—R. L. Dixon, J. L. Kivett, W. O. Johnson.

To Nominate Executive Committee—Clarence A. Smith, Vander Liles.

Delegates to the Baptist State Convention—Dr. Claxon and R. G. Kendrick.

Delegates to the Southern Baptist Convention—W. O. Johnson; Alternate, R. R. Gordon.

Member State Mission Board, 1916—R. G. Kendrick.

Representative Home Mission Board, 1916—R. P. Walker.

Representative Foreign Mission Board, 1916—E. N. Johnson.

Reports, 1916, State Missions—A. E. Tate.

Sunday School—Vander Liles.

Home Missions—R. G. Kendrick.

Foreign Missions—R. P. Walker.

Ministerial Education, Schools and Colleges—Dr. Claxton.

Biblical Recorder—E. N. Johnson.

Ministerial Relief—R. R. Gordon.

Orphanage—J. Clyde Turner.

Temperance—R. E. Powell.

Obituaries—Thomas Carrick.

Enlistment Methods—Clarence A. Smith.

The report on the Biblical Recorder was read by Brother R. E. Powell and commended to the churches by his Brethren J. S. Farmer and W. H. Wilson. The report placed on the files for future service.

The order of business was changed at this point and Brother M. L. Kesler being present, was heard on the Orphanage, followed by Brethren J. S. Moore, A. E. Taylor, E. N. Johnson, W. H. Wilson, E. L. Middleton and D. L. Sullivan. Adjourned to the evening session. Benediction by Dr. Johnson.

WEDNESDAY NIGHT.

Devotional meeting led by Brother R. E. Powell. Brother J. B. Davis read the report on Ministerial Education, followed by the resolution on Schools and Colleges and address on the Educational Movement, by Dr. Vann, the Secretary of this work for the State. Brother C. M. Beaumont was introduced and spoke a few words regarding our Secondary Schools. The city pastors of Reidsville were presented for greetings, after which the body adopted both reports, and both are placed on file. On motion the delegates expressed their appreciation of the gentlemen who contributed the pleasure of light sunny trips in automobile excursions during the intermission. Adjournment. Benediction by Brother J. S. Farmer.

THURSDAY MORNING.

Devotional services led by Brother W. O. Johnson, after which the report of the Committee on New Churches reported, recommending the admission of the Guilford Baptist Church to become a member of the Association and the right hand of fellowship extended.

The Committee to Nominate the Executive Committee reported as follows:

W. H. Eller, Chairman, Greensboro.
 R. L. Hubbard, Reidsville.
 Clarence A. Smith, High Point.
 E. M. Johnson, Ramseur.
 O. W. Monroe, Greensboro.

The report on Home Missions was read and commended. Addresses were made by Brethren R. G. and J. I. Kendrick. Adopted and filed.

The following resolution was then read and after discussion by Brother J. I. Kendrick and others was adopted in the words following:

Moved that the matter of the Wake Forest Church be referred to the Enlistment Committee with the request that they undertake to raise from the churches of the Association an additional amount sufficient to make the total amount raised in the Association not less than \$1,200, the amount already raised having been \$842.52.

R. G. KENDRICK.

REPORT ON FOREIGN MISSIONS.

Foreign Mission work is the effort on the part of Christian people to carry out a part of the Great Commission of our Lord. It is preaching the gospel unto the uttermost parts. Southern Baptists, since the organization of their Convention, have deemed it wise and expedient to do this work under the supervision of a Foreign Mission Board. This Board has its offices in Richmond, Va., and is composed of fifteen members residing in that city, and one member from each of the States co-operating with the Convention. At the last meeting of the Convention, Dr. F. F. Love was elected Corresponding Secretary of the Board, succeeding Dr. R. J. Willingham, who, after twenty-one years of faithful service, went to his reward last December. This Board is now doing work in seven countries with a total of 298 missionaries.

In making a report on this phase of our work, it is well to notice:

1. What we have done during the past year in the way of financial support. Last year Southern Baptists contributed to this work \$537,073.66, a decrease of more than fifty thousand dollars over the preceding year. Of this amount, North Carolina Baptists contributed \$46,740.05, a decrease of more than nine thousand dollars over last year. What the Piedmont Association has done will appear when the Committee on Digest of Church Letters makes its report. These figures mean that Southern Baptists averaged only twenty-one cents per member for Foreign Missions last year, and North Carolina Baptists only

nineteen cents. It might be well for the churches of this Association to consider whether their offerings helped to pull the average up or down.

2. Let us see what was done with this money and something of the results accomplished. About eighteen per cent of it was used to meet home expenses. In China we spent \$195,034.81, and received by baptism 2,538. In Africa we spent \$14,218.56, and received by baptism 358. In Japan, \$26,534.21, and received 102; in Italy, \$49,318, and received 132; in Mexico, \$38,901, and received 175; in Brazil, \$113,889, and received 1,766; in Argentina, \$35,954, and received 119. This makes a total expenditure on the field of \$473,852, and the total additions by baptism of 5,190. Of course there are other results which have been obtained, but cannot be tabulated, such as the work done in the schools and hospitals and publishing houses.

3. Let us look at some of the permanent results accomplished up to this time. We have on our Foreign Fields 382 organized churches with a total membership of 33,584. Of these churches fifty-six are self-supporting. We have 337 day schools, thirty-four boarding schools for boys and girls, two colleges, five training schools for women, and ten theological training schools, or a total of 388 schools with an enrollment of 8,833. We own eight hospital buildings where two thousand patients received treatment last year, and we have fifty-three houses in which our missionaries live.

4. Let us decide what we are going to do for this work during the coming year. May I mention some things which we ought to do?

(1) Our Association is asked to contribute \$2,200. We ought to go far beyond that amount, but certainly we ought to set that as our minimum for the year.

(2) We ought to make our offerings systematically and send in to our State Treasurer the amount we have on hand each month. Last year our Foreign Mission Board spent \$15,000 in interest on borrowed money, a large part of which could have been saved if the churches had sent in their offerings monthly instead of waiting until the end of the year.

(3) We ought to have a mission committee in every church whose duty it shall be to make an every-member canvass, stimulate mission study and reading, and in other ways promote interest in missions.

(4) We ought to make our Foreign Mission Work and workers an object of our daily prayers. Jesus Christ summed up the missionary program in three words. The first is "Look". "Lift up your eyes and look on the fields." That means mission study. The second word is "Pray". "Pray ye therefore the Lord of the harvest that he send forth laborers into his harvest." And the third word is "Go." "Go ye therefore and make disciples of all the nations." That means to go and give. Shall

the churches of the Piedmont Association be true to the call of their Lord?

Respectfully submitted,

J. CLYDE TURNER.

A recess was taken till the afternoon. Benediction by Brother W. H. Wilson.

THURSDAY AFTERNOON.

Devotional service led by Brother W. O. Johnson. The Foreign Mission report was called and an address on the question of adoption by Brother J. Clyde Turner, after which the report was adopted.

The report of Ministerial Relief being read was spoken upon by Brother J. M. Hilliard and adopted.

The clerk was authorized to print and distribute the minutes notifying the churches the amount of minute fund due from each.

THE REPORT ON TIME, PLACE AND PREACHER.

We, the Committee on Time, Place and Preacher, beg to recommend Forest Avenue Baptist Church, Greensboro, as the place of the next session of our Association, Thursday night after the fourth Sunday in July, 1916, as the time. Session to extend through Friday and Saturday, with devotional services Sunday, which is the fifth Sunday, and Brother E. N. Johnson preacher, with Brother A. W. Claxon, alternate.

Respectfully submitted,

R. L. DIXON, for Committee.

The Association continues its position in favor of all legal restrictions that can be placed upon the traffic in intoxicating liquors and commends total abstinence to all persons.

The death of three brethren during the past year was reported, all former pastors.

Brother W. W. White was born in Guilford County about 1835, was converted in middle age and ordained about the year 1882. He labored as an evangelist and colporteur and organized churches in many parts of North Carolina, Virginia, and West Virginia, and was an earnest and able preacher. He died October 15, 1914, while on a visit among old friends near Wilkesboro, and was buried at Green Hill Cemetery, Greensboro.

Brother Pinckney Oliver was born in Guilford County,

N. C., June 19, 1838, and was baptized into the fellowship of the Elm Grove Baptist Church (now Summerfield) by Elder Robert Gansley, and in 1859 was licensed to preach. In 1862 he was ordained by his home church and publicly set apart to the work of the gospel ministry. He was a faithful minister of the gospel for fifty-five years, serving mainly in his own and adjoining counties, and in the field occupied mainly by the Pilot Mountain Association.

Elder P. H. Fontaine was a native of King William County, Va., and a great-grandson of Patrick Henry. He was born September 18, 1841, and died at Woodsdale, March 29, 1915. He was converted at the age of thirteen and ordained at twenty-two. He, with Brother F. H. Jones, organized the Reidsville Baptist Church, and he served it as pastor about fourteen years, preaching often in Guilford, and as pastor in the Beulah Association, of which Greensboro and Reidsville were members up to 1894. He preached at an Arbor, near our new Guilford Baptist Church and was the earliest preacher in that part of Guilford that we have heard about. He was able, faithful, and companionable.

These mentions were ordered to be spread upon the minutes by the clerk. The following resolution was read and adopted by a rising and unanimous vote.

Resolved, That we extend to the good people of the Reidsville Baptist Church, and city, our hearty acknowledgement for their kind hospitality and especially to the young ladies who supplied us with ice water during the session.

On motion, adjournment to meet with the Forest Avenue Baptist Church in 1916.

J. M. HILLIARD, Moderator.

W. H. ELLER, Clerk.

Churches	Pastors	Post-Office	Clerks and Post-Office	Time of Preaching	Value of Property	Seating Capacity	Baptized	By Letter	Restored	Total Gain	Dismissed by Letter	Excluded	Total Loss	Males	Females	Totals	
Ashboro	R. E. Powell	Ashboro	C. E. Clark, Ashboro	2d and 4th	6,000	500	5	20		25	2	1	1	30	54	84	
Buchanan	J. C. Delancy	McLeansville	Chalmer West, Greensboro	4th	1,200	200	13	5	2	20				56	69	125	
Calvary	D. W. Overby	Reidsville	J. E. McCargo, Reidsville	2d		300	7		1	8	3	1	7	3	12	15	
Cedar Falls			J. M. Pounds, Cedar Falls		400	200					1			9	16	25	
Central Falls			R. L. Summey, Spero, N. C.		1,000	400								29	34	61	
Fairview	W. H. Wilson	Greensboro	William Cummings, Reidsville	1st	1,200	350	9	5		14	4	1	5	49	62	111	
Gibsonville	S. F. Morton	Winston	R. L. Seft, Gibsonville	3d	1,300	300								7	11	18	
Guilford	R. P. Walker	Greensboro	Lester Coggins, Guilf d College	2 a month	1,200	300	11	11		17	12	3	15	77	154	231	
Greensboro—Ashboro St.	R. G. Kendrick	Greensboro	W. H. Apple, Greensboro	Every	12,700	450	6	10	1	17	12	3	15	77	154	231	
First	J. Clyde Turner	Greensboro	Dr. W. W. Rowe, Greensboro	Every	55,000	1500	14	51	2	67	31	4	38	258	380	638	
Forest Avenue	R. R. Gordon	Greensboro	Dr. J. T. J. Battle, Greensboro	Every	12,000	700	21	10	3	31	12	8	22	123	246	369	
Magnolia St.	R. R. Gordon	Proximity	A. M. Staley, Proximity	Every	2,000	400	5	3	13	13	2	4	6	24	53	77	
Pomona	W. C. Smith	High Point	W. D. Newell, Pomona Mills	Half time	1,000	300	8	5	1	14	10	1	11	15	32	47	
Revolution	W. L. Barrs	Denim Branch	D. D. Andrews, Revolution	Half time	1,650	300	9	6	1	16	8	2	18	23	59	82	
Walnut St.	R. R. Gordon	Proximity	R. L. Jones, Proximity	Half time	3,000	500	10	8	1	19	6	1	7	47	118	165	
White Oak	W. L. Barrs	Denim Branch	Geo. W. Baity, Denim Branch	Half time	2,700	600	21	13	1	35	10	9	23	90	160	250	
High Point		Denim Branch		Half time		300											
First	A. W. Claxon	High Point	M. R. Shields, High Point	Every	25,000	700	52	32		84	32	2	34	175	229	404	
Greene St.	J. M. Hilliard	High Point	J. C. Cross, High Point	Every	1,000	600	45	23	2	70	18	4	6	165	272	437	
Mechanicsville	Thos. Carrick	High Point	J. E. Copple, High Point	1st	1,500	350	6	1		7	1		1	16	22	38	
West End	F. L. Fiddler	High Point	R. D. Samuel, High Point	Every	4,055	350	22	24	4	50	3	2	5	22	108	160	
Lebanon	R. T. Denney	Reidsville	J. B. Carter, Greensboro	3d	1,000	225								6	10	16	
Liberty	Geo. E. Spruill	Siler City	P. H. Frazier, Liberty	3d	5,000	300	2	5						18	23	41	
Macedonia	J. C. Delancy	McLeansville	Wm. Brothers, Liberty	1st	1,000	250								16	20	36	
Moore's Chapel	W. O. Johnson	Ramseur	C. F. Moore, Franklinville	2d and 4th	1,500	400	17	3	2	22	1	1	4	39	84	123	
Mount Zion	W. H. Eller	Greensboro	C. F. Spoon, Hartshorne	2d	1,500	500	2			2	1	1	3	60	65	125	
Pleasant Grove	R. E. Powell	Ashboro	H. O. Barker, Randleman	1st and 3d	2,500	450	3	1		4	5	1	7	16	29	45	
Ramseur	W. O. Johnson	Ramseur	A. C. York, Ramseur	1st and 3d	4,500	500	9	4		13	8	1	12	71	123	194	
Reidsville	Elbert N. Johnson	Reidsville	R. L. Hubbard, Reidsville	Every	17,000	550	8	22		30	8	4	12	88	203	291	
Ruffin	C. M. Murchison	Yanceyville	Miss Alma Sheridan	2d	3,500	400		4	1	5	3	1	5	27	36	63	
Sandy Creek	Geo. E. Spruill	Siler City	Ida B. Williams, Liberty	3d	1,000	400								3	7	10	
Summerfield	A. L. McLendon	Winston-Salem	J. A. Wilson, Summerfield	2d	2,500	400	21	9	1	31	3	1	4	59	71	130	
White's Memorial	W. C. Dowd	Goldston	E. W. Allred, Millboro	1st	800	300								20	33	53	
Worthville			W. H. Shaw, Worthville														
					\$ 155,455	4375	313	279	24	580	180	52	40	282	1518	2991	4491

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SUNDAY SCHOOL AND B. Y. P. U. STATISTICS

Schools	Superintendents	Post-Office	No. Schools	Officers and Teachers	Enrolled Scholars	Totals	Church members in S. S.	Mos. kept open	No. Baptisms	School Expenses	Missions	Orphanage	Other Objects	Totals
Ashboro.....	C. G. Frazier	Ashboro	1	9	100	109	40	12	5	\$ 23 12	\$ 8 00	\$ 3 00	\$ 26 89	\$ 60 51
Buchanan.....	James West	Greensboro	1	7	60	67	12	12						8 81
Calvary.....	F. R. Craddock	Wentworth	1	1	40	47	1	9		8 34	52		1 25	2 33
Cedar Falls.....			1	7	40	47	1	12		1 08				
Central Falls.....														
Fairview.....	William Cummings	Reidsville, R. 2	1	7	73	80	20	12				3 00		3 00
Gibsonville.....	J. W. Fogleman	Gibsonville	1	10	231	241	64	12	7	101 00		28 55		128 55
Guilford.....	E. N. Hodgins	Guilford College	1	18	268	286	120	12	1		3 60			172 06
Greensboro—Ashboro Street	Roy B. Murchison	Greensboro	1	31	444	475	380	12	10	323 35	700 00	53 00		1196 67
First.....	Vander Liles	Greensboro	1	24	368	392	12	12	17	7 90	75 11	173 32	219 38	446 41
Forest Avenue.....	H. L. Turner	Greensboro	1	8	142	150	40	12	5	45 00	3 00	5 25	25 00	78 25
Magnolia Street.....	W. D. Newell	Pomona Mills	1	8	160	168	20	12	4	19 80		1 50		21 30
Pomona.....	J. A. Clark	Revolution Store	1	8	203	211		12		73 02	8 65			74 02
Revolution.....	S. E. Mayes	Proximity	1	10	387	397	75	12	10	43 00	1 00	26 69	85 26	163 60
Walnut Street.....	R. L. Glossen	Denim Branch	1	10	450	460		12	21	119 60		55 17		174 77
White Oak.....	D. B. Fitzgerald	Greensboro	1	7	75	82	10	12	1	30 00	39 42	11 85	41 85	41 85
Florida Avenue.....	A. E. Tate	High Point	1	28	388	416	173	12	24	244 63		135 71		419 76
Greene Street.....	A. E. Parnell	High Point	2	14	650	664	150	12	40	208 52	10 00	84 00	15 00	31 75
Mechanicsville.....	Moses Myers	High Point	1	7	43	50		12	3					
West End.....	George W. Clark	High Point	1	9	181	190		12				11 50		11 50
Lebanon.....	J. B. Carter	Greensboro	1	7	107	114	11	12		7 00			2 00	9 00
Liberty.....	J. A. Martin	Liberty	1	8	78	86	14	12		40 54	15 52	19 33	38 08	113 47
Macedonia.....	R. C. Brothers	Liberty	1	5	40	45	15	9		5 00				
Moore's Chapel.....	R. C. Curtis	Franklinville	1	11	156	167		12	17	35 00		26 85		61 85
Mount Zion.....	W. L. Hudson	Hartsorne	1	8	65	73		12		13 22		2 85	1 10	16 07
Pleasant Grove.....	H. I. Booker	Randleman	1	8	52	60	31	12	2	35 00		23 00	36 00	39 10
Ramsour.....	H. B. Moore	Ramsour	1	13	213	226	75	12	1	192 41	10 90	142 55	50 46	381 86
Reidsville.....	R. T. Burton	Reidsville	1	12	234	246	80	12	6	62 22	49 33	65 98	2 00	227 99
Ruffin.....	R. W. Wrenn	Ruffin	2	10	80	90		12		15 00	2 00	1 00		20 00
Sandy Creek.....	Miss Ida B. Williams	Liberty	1	4	15	19	8	9						
Summerfield.....	N. C. Simpson	Summerfield	1	1	6	76		12		15 00	5 00			20 00
White's Memorial.....	J. W. Cross	Millboro	1	8	85	93		12						

Churches	Pastor's Salary	Building and Repairs	Incidentals	Sunday School Expenses	Poor Fund	Minutes 1914	Other Objects	Total	State Missions	Home Missions	Foreign Missions	State S. S. Missions	Orphanage	Ministerial Education	Mins. Relief	Schools and Colleges	Other Objects	Total	Grand Total
Ashboro.	\$ 200 00	\$ 19 66	\$ 77 73	\$ 23 12	\$25 00	\$ 2 00	\$ -	\$ 347 51	\$ 34 10	\$ 25 00	\$ 33 00	\$ -	\$ 10 00	\$ 1 80	\$ 2 00	\$32 00	\$ -	\$ 137 90	\$ 485 41
Buchanan	85 00		12 10	8 34		1 50		85 00	11 23	4 00	6 00							21 23	106 23
Calvary	100 00	1 80	1 25	1 08		35	27 00	123 94	5 00	5 00	6 00	1 00	5 00	1 00	1 00		22 20	46 20	168 14
Cedar Falls								31 48	1 40									1 40	32 88
Central Falls																			
Fairview																			
Gibsonville	225 00	100 00	43 22	38 00	12 00	1 00		1 00	15 00	10 00	25 00		16 00	5 00	2 00			73 00	74 00
Guilford		461 76	6 00			1 50		419 72			30 00							00 00	449 72
Greensboro—Ashboro St.								467 76	2 20	1 80	6 04							10 04	477 80
First	800 00	710 14	136 82	172 06	17 40			1836 42	131 30	81 15	83 25	5 00	93 62	9 00	-9 61	33 33	22 50	468 76	2305 18
Forest Avenue	2000 00	5072 77	1804 87	328 25	46 84	7 00	200 00	9159 73	703 82	632 68	955 68	5 00	403 69	120 00	48 54	250 00	1510 10	4544 59	13804 00
Forest	1680 00	455 85	290 35	170 00	13 62	4 00		2613 82	225 00	159 26	159 26	5 00	135 07	20 64	27 50	80 00		832 34	3446 15
Magnolia Street.	200 00	55 00	47 00	45 00		1 25		348 25	15 50	14 50	13 00	1 00	5 00	2 00	1 00			52 00	400 25
Pomona	116 92			19 80				136 72	12 50	4 00	2 75		1 50					20 75	157 47
Revolution	196 00							389 62	6 00				8 10				25 55	40 65	429 27
Walnut Street	450 00	130 71	36 00	43 00	31 97			691 68	55 00	26 08	23 83	1 00	15 00	2 50	1 00	20 00	131 63	276 04	967 72
White Oak	422 15	52 85	76 35	174 77				736 13	27 65	12 40	18 90		28 45	2 00	1 55		18 00	108 95	845 11
High Point—First	1700 00	1499 51	641 81		5 00	5 00		3851 32	228 50	284 27	428 05	5 00	196 01	20 00	10 00	20 00		1191 83	5043 15
Greene Street	600 00	2250 00	251 98	168 75	54 63	4 00		3329 35	52 88	16 00	38 94	5 00	150 00	10 10	10 10		5 00	288 02	3617 38
Mechanicsville	25 09	1 25	1 05					61 90	2 00	1 00	3 00		2 50					8 50	70 40
West End.	126 80	756 00	93 94	31 55	61 75			1070 04	31 53				27 55					59 08	1129 12
Lebanon	18 00	2 00	7 00					32 63	3 00	3 00								6 00	38 06
Liberty	250 00			113 47	6 01	1 00	4 66	370 48	10 00	6 00	30 52	1 00	15 00	2 00	2 00	25 00		91 52	462 00
Macedonia																			
Moore's Chapel	300 00	10 00	10 00	35 00		1 00		356 00	24 65	24 55	30 00	1 00	26 85	2 00	2 06			111 11	467 11
Mount Zion	150 00	25 00			5 00	5 00		180 50	10 73	3 50	11 00			1 00	2 00			28 23	308 73
Pleasant Grove	175 00							229 00	7 50	5 00	10 00							27 50	256 50
Ramseur	472 00		18 00	35 00		1 00		762 81	66 60	40 00	50 00	2 00	178 55	4 00	3 45	35 75		380 35	1143 16
Reidsville	1312 50	2295 02	85 00	192 41	10 90	2 50		4690 12	90 53	74 50	174 06		65 98				59 25	464 32	5154 44
Ruffin	200 00	15 00	428 13	62 22	63 84		528 41	256 25	15 00	5 50	7 50	1 00	5 60	1 50	1 50			37 60	293 85
Sandy Creek	25 00		25 00	15 00		1 25		28 00	2 00	1 00	1 00		1 00					6 00	33 00
Summerfield		15 00		2 00		2 35		17 35	15 00									15 00	32 35
White's Memorial	75 00			12 00		75		87 75	2 00	3 65	50	1 00	2 00					9 15	96 90
Worthville																			
	11974 76	14010 83	4114 50	1763 84	391 66	38 35	794 67	33088 72	1807 62	1463 84	2168 09	30 00	1397 47	205 54	125 31	465 08	1794 23	9488 94	42577 68

WOMAN'S MISSIONARY UNION STATISTICS

Churches	Organization and President's Address	Members	Not Classified	State Missions	Home Missions	Foreign Missions	Training School	Other Objects	Total
Ashboro	W. M. S.—Mrs. R. E. Powell, Ashboro Y. W. A.—Miss Grace Frazier, Ashboro Sunbeams—Miss Allie Spoon, Ashboro	10 15						\$ 5 00	\$ 18 35
Ashboro Street	W. M. S.—Mrs. Geo. Vernon, Greensboro Y. W. A.—Miss Vallie Scott, Greensboro Sunbeams—Mrs. W. H. Matthews, Greensboro	25 14 30		89 81	61 50	59 40			210 51
First—Greensboro	B. Y. P. U.—Olson Barnes, Greensboro W. M. S.—Mrs. J. B. Stroud, Greensboro Y. W. A.—Miss Mabel Clark, Greensboro Sunbeams—Miss Bessie Battle, Greensboro	25 68 25 25		224 38	202 50	247 75	35 00	100 00	809 63
Forest Avenue	R. A.—Mrs. Wm. Foushee, Greensboro B. Y. P. U.—Carl Pickard, Greensboro W. M. S.—Mrs. J. S. Moore, Greensboro Sunbeams—Mrs. D. B. Fitzgerald, Greensboro	14 50 43 49	1552 2427 733	78 00	76 67	83 00	10 00		15 52 247 67 24 27 7 53
Magnolia Street	B. Y. P. U.—Miss Naomi Joplin, Greensboro Y. W. A.—Mrs. J. A. Vandye, Greensboro W. M. S.—Miss Hattie Peele, Greensboro Sunbeams—Miss Ethel Sewell, Proximity	13 26 15 20		18 05	18 05	18 05	20 00		74 15
White Oak	W. M. S.—Mrs. Maggie Johnson, Denim W. M. S.—Mrs. Chas. Weedon, High Point Y. W. A.—Mrs. W. M. Thacker, High Point Sunbeams—Mrs. Bert Fields, High Point	34 22 56		84 50	162 90	212 15	30 75	3 00 16 26	3 00 506 56
First—High Point	Y. W. A. Jr.—Miss Ruth Council, High Point W. M. S.—Mrs. H. T. Andrews, High Point Miss Beulah Winfrey, High Point	15 25 37		11 00	8 50	13 15			32 65
Greene Street	W. M. S.—Mrs. Ella Reeves, Franklinville Sunbeams—Walter Denson, Franklinville W. M. S.—Mrs. W. O. Johnson, Ramseur	15 35 12		7 05	3 00	4 45			14 50
Moore's Chapel	Sunbeams—Mrs. Maggie Ellis, Ramseur W. M. S.—Mrs. E. N. Johnson, Reidsville Ladies' Aid—Mrs. S. N. White, Reidsville	34 34		8 15	2 40	3 20			13 75
Ramseur	Sunbeams—Mrs. Emily Reid Morrison, Reidsville	34	5622 500	30 00	30 30	117 50	15 00	14 15	206 9 656 2 5 0
Reidsville									
		34							
		845	70824	552 34	520 09	764 00	110	100 41	9046 76

MINUTES

OF THE

WOMAN'S MISSIONARY UNION

The W. M. U. of the Piedmont Association met with the Baptist Church at Reidsville, July 27. An all-day session was held, beginning at 10:00 a. m. and closing at 5:30 p. m. Each minute was full, and the ladies who took part had prepared their part of the program well. The following churches sent delegates: Greensboro First Church, nine; Asheboro Street, Greensboro, seven; Forest Avenue, Greensboro, three; Walnut Street, Proximity, one; High Point, First Church, three; Reidsville, three. As will be seen there were several churches who had no delegates present, and who did not send reports. We can only hope that this will not occur again and that next year we may have a full delegation, and a report from each society in the Association. In the absence of the president, Miss Mollie Patterson, who is spending several months in Idaho, the meeting was presided over by our capable vice-president, Mrs. Whitt Stone, of Greensboro. The following program was carried out:

Devotional Exercises.

- (1) Rev. Elbert Johnson, Reidsville.
 - (2) Reports of Standing Committees and New Committees appointed.
 - (3) Reports From Societies and Minutes of Last Meeting.
 - (4) What State Missions Has Done for Our Association—Mrs. M. Lanier, Greensboro.
 - (5) What a Society Purposeth—Miss E. N. Briggs, Raleigh, N. C.
 - (6) An Ideal Missionary Society, demonstrated by Mrs. Geo. Vernon, Greensboro.
 - (7) Our Training School—Miss Pearl Johnson.
 - (8) Open Conference, led by Miss Mabel Clark, Greensboro.
- Subjects: Mission Study Class and Circle Work.
- (9) Training Children in Missions—Miss E. N. Briggs, Raleigh, N. C.

We were delighted to have with us Miss Pearl Johnson, a Training School Girl who hopes to go to China this fall as a missionary. She won the hearts of all present by her earnest and helpful talk upon the Training School.

Then the Central Committee loaned us, for the day, Miss Elizabeth Briggs (Our Miss Briggs, as we call her). She gave

us two very interesting talks. In the morning she spoke to the women. In the afternoon, her subject was Training Children in Missions, a subject that should be dear to the hearts of all of us. It was indeed a pleasure to have Miss Briggs with us again.

The banners for the largest contributors among the Royal Ambassadors and Sunbeams were again won by the Royal Ambassadors and Sunbeams of Asheboro Street Church, Greensboro. The ladies of Reidsville were especially cordial in their greetings, and every thing that could be done was done for the comfort of the delegates.

MRS. WILL H. MATTHEWS,
Secretary of the W. M. U., Piedmont Association.

16

1898 - 1895 1894

MINUTES

of the

Twenty-Third Annual Session

of the

Piedmont Baptist Association

Held with the

FOREST AVENUE BAPTIST CHURCH

GREENSBORO, N. C.

JULY 27-29, 1916

J. M. HILLIARD, Moderator

W. H. ELLER, Clerk and Treasurer

S. C. HILLIARD, Clerk's Assistant and Statistician

Preachers this year

E. N. JOHNSON, Introductory

THOS. CARRICK, Doctrinal

W. O. JOHNSON, Missionary

The next annual meeting of the Association will be held with the Greene Street Baptist Church, High Point, beginning Tuesday, July 24, 1917, at 8 o'clock, p. m. Introductory sermon to be preached by Brother W. Raleigh White, Brother R. E. Powell, alternate; the doctrinal sermon by Brother J. Clyde Turner and the missionary sermon by Brother J. A. Clark.

"PROOF OF THE PUDDING"

Was Treated Like a Brother

About 18 years ago I was a slave to the liquor habit. I tried to stop and did everything in my power to fight off sprees. I worked hard and often, set times when I would drink no more, but all were no good. It seemed impossible for me to be without whisky without trying to get it.

Finally a friend of mine, Mr. Charles Holt, asked me if I would not go to the Keeley Institute at Greensboro. I told him that I would go, though I thought I would have a hard time there. But instead of that I was treated like a brother. I never will forget the kindness showed to me there.

As you know I have never touched any kind of intoxicating drink since I took Keeley a little over 18 years ago. I tell all who want to quit that the best thing they can do is to go to the Keeley Institute at Greensboro, where I know they can get relief.

Burlington, N. C., R. F. D. No. 5, March 30, 1915.

R. Q. HAILEY, Farmer.

Reidsville, N. C., June 22, 1909.

The Keeley Institute, Greensboro, N. C.,

My Dear Sirs:—I hasten to reply to your esteemed favor of the 18th instant. On account of as desperate an attack of acute rheumatism running through several years a man ever suffered from, I found myself a hopeless victim of the drug habit. All effort to break the chains of this costly and ruinous habit proved ineffectual. I entered your institution the 16th of April, 1892, for treatment, and after three months I found myself entirely cured, and from that glad hour until the present time I have had no inclination to touch anything of the kind. I cheerfully commend the Keeley Institute to any one suffering from the same cause. I speak from the book of experience when I say you will be permanently cured if you will only give the treatment a faithful trial.

Respectfully, etc.,

D. BARNES.

FOR FULL PARTICULARS ADDRESS

C. D. CUNNINGHAM, Manager

Postoffice Box 18

GREENSBORO, N. C.

Directory for 1916

J. M. Hilliard, Moderator -----High Point

Delegates to Southern Baptist Convention:—J. Clyde Turner, W. R. White.

Delegates to the Baptist State Convention, 1916:—W. O. Johnson, A. E. Tate.

Member of the State Board of Missions:—S. C. Hilliard.

Enlistment Committee for the Year:—Clarence A. Smith, High Point; J. Clyde Turner, O. W. Monroe and C. W. Jennings, Greensboro; J. A. Clark, High Point; R. E. Powell, Asheboro; E. N. Johnson and F. S. Miles, Reidsville; J. A. Martin, Liberty; W. H. Eller, Greensboro.

Executive Committee:—J. M. Hilliard, Chairman, High Point; Clarence A. Smith, High Point; J. W. Fogleman, Gibsonville; C. G. Frazier, Asheboro; R. T. Burton, Reidsville.

Pastors' Directory

Barrs, W. L. -----	Denim	Morton, S. F. -----	Winston
Carriek, Thos. -----	High Point	Murchison, C. M. ---	Yanceyville
Clark, J. A. -----	High Point	Overby, D. W. -----	Reidsville
DeLancy, J. C. ---	McLeansville	Powell, R. E. -----	Asheboro
Eller, W. H. -----	Greensboro	Shaw, F. W. -----	Randleman
Fiddler, F. L. -----	High Point	Smith, W. C. -----	High Point
Gordon, R. R. -----	Proximity	Spruill, Geo. E. -----	Siler City
Hilliard, J. M. -----	High Point	Turner, J. Clyde ---	Greensboro
Hilliard S. C. -----	Greensboro	Wilson, W. H. -----	Greensboro
Johnson, E. N. -----	Reidsville	White, W. R. -----	Greensboro
Johnson, W. O. -----	Ramseur	Newton, W. C. ---	Hwanghein, China

Other Ordained Ministers

Crismon, C. E. -----	High Point	Pugh, J. M. -----	Randleman
Hackney, J. D. ---	Franklinsville	Jordan John R. ---	Central Falls
Matthews, T. H. ---	High Point	Strickland W. H. ---	Proximity
Morton, H. -----	Greensboro	Taylor, J. W. -----	Whitsett
Nash, C. H., D, D. ---	Greensboro	Turner, M. W. ---	High Point

Constitution

Article 1. This Association shall be called the Piedmont Baptist Association.

Art. 2. It shall be composed of the ordained ministers who are members of, and those who may have pastoral charges within the associational district, and three delegates from each church in the district aforesaid.

Art. 3. The said delegates shall, before taking their seats, produce letters from their respective churches showing their appointment as delegates.

Art. 4. The associational session shall be held at least once a year.

Art. 5. The officers shall be a Moderator and Clerk, and, if deemed expedient by the Association, a Treasurer likewise.

Art. 6. The Moderator shall be chosen annually, but Clerk shall continue in the office at the pleasure of the Association.

Art. 7. The Association shall be clothed with authority only to advise the churches touching all things pertaining to their interest, but shall in no case presume to direct or control them in reference to their own government or internal policy.

Art. 8. A Committee of Arrangements, consisting of three members, shall be appointed on the first day of each session to prepare and report the proceeding and to suggest topics proper for the consideration and action of the next annual Association.

Art. 9. Baptist brethren not members of the Association, who may be present at any session of the body, may, on invitation by the body, take seats and participate in the debates of the Association.

Art. 10. At each session of the Association there shall be appointed an Executive Committee of five, in conjunction with the pastors, three of whom shall constitute a quorum, whose duty it shall be to superintend and direct the missionary operations of the Association.

Art. 11. All committees shall be appointed by the Moderator, unless otherwise ordered by the Association.

Art. 12. The Constitution may be altered only at an annual session of the Association and by a vote of two-thirds of the whole body present.

Art. 13. The rules of order of this body shall follow Mell's Parliamentary Practice.

Art. 14. This Association shall co-operate with the Baptist State Convention.

Art. 15. The time of holding the annual session shall be on Friday before the first Sunday in September of each year. (For change see minutes, 1900, p. 15, top line.) The copy on which the vote was taken did not contain article 12 above, and hence the error; but the vote was unanimous—Clerk, Sept. 17, 1900.

Adopted October 17th, 1900.

Article 15, amended Aug. 13, 1909.

See minutes,

M. A. ADAMS,

W. W. ROWE,

C. A. G. THOMAS.

Minutes
of the
Twenty-Third Annual Session
of the
Piedmont Baptist Association

Greensboro, N. C., July 27, 1916.

The Piedmont Baptist Association met this day with the Forest Avenue Baptist Church in the City of Greensboro. The devotional meeting was conducted by Bro. S. C. Hilliard by singing, reading the Scriptures and prayers, after which the Moderator called the Association to order.

The following delegates were enrolled:

C. G. Frazier, R. E. Powell, J. C. West, J. C. Delaney, Dan Carroll, J. E. McCargo, Guy T. Gordon, A. D. Hopkins, J. W. Fogleman, D. M. Sullivan, I. W. Vernon, E. J. Jarvis, S. A. Brittain, Vander Liles, Whit R. Stone, C. E. Lincoln, G. P. Crutchfield, W. L. Carter, A. Wayland Cooke, J. D. Wilkins, D. B. Fitzgerald, J. H. Cook, J. S. Moore, R. E. Peele, J. E. Sharp, R. M. Johnson, O. Joe Howard, F. P. Sebenweaver, W. P. Brown, A. H. Dickerson, J. L. Lambert, D. A. Morgan, Dewey Laughlin, G. W. Baity, T. H. Williams, W. D. Newell, W. L. Coggins, E. N. Hodgin, J. A. Case, A. E. Tate, A. J. Dodamead, W. W. Beeson, Clarence A. Smith, D. T. Andrews, W. M. Turner, R. E. Winfrey, J. E. Copple, T. O. Huff, David Bodenheimer, Geo. W. Clark, J. E. Bolding, T. L. Chambliss, J. B. Carter, J. J. Lambert, J. A. Martin, D. Patterson, Dr. Foust, D. R. Brothers, S. C. Trogdon, R. C. Curtis, H. S. Edwards, Dr. Kemp B. Foster, C. E. Crismon, P. D. Hutchins, D. W. Overby, H. G. Collins, J. D. Leonard, H. B. Moore, R. T. Burton, F. S. Miles, J. A. Wilson.

On motion of Bro. J. Clyde Turner the Clerk was asked to cast the ballot of the Association for Brother J. M. Hilliard for Moderator, which was accordingly done.

On motion of Bro. Clarence A. Smith, the choice of W. H. Eller for re-election as Clerk of the body was made by acclamation. This was also accordingly done.

A committee on new churches was announced as follows: Brethren Clarence A. Smith, R. E. Powell and W. L. Barrs.

On motion a committee on order of business was named consisting of the pastor and deacons of the Forest Avenue church. The Association then heard the Introductory Sermon which was preached by Bro. E. N. Johnson, from Isa. 23:18. Prayer was offered at its conclusion by Dr. W. L. Poteat.

The following visiting brethren were recognized, namely: Dr. W. L. Poteat, Dr. Hight C. Moore and Walter N. Johnson; and each was heard in a few words.

Announcements were made, after which Walter N. Johnson dismissed by benediction.

FRIDAY MORNING

Devotional led by Brother Barrs, by hymns, reading the scriptures and prayer, after which the Moderator took his chair and proceeded to miscellaneous business as follows:

Time, Place and Preacher—R. R. Gordon, H. B. Moore, J. L. Lambert.

To Nominate Enlistment—A. J. Dodamead, D. T. Andrews, R. T. Burton.

To Nominate Executive Committee—N. W. Beeson, E. J. Jarvis, J. W. Fogleman.

Delegates to Southern Baptist Convention, 1917—J. Clyde Turner, W. R. White, alternate.

Delegate to N. C. Baptist State Convention—W. O. Johnson, A. E. Tate.

Member of State Board of Missions—S. C. Hilliard.

Report for 1917: State Missions—E. N. Johnson.

Home Missions—W. R. White.
Foreign Missions—J. Clyde Turner.
Sunday Schools—A. E. Tate.
Ministerial Education—S. C. Hilliard.
Ministerial Relief—D. B. Fitzgerald.
Biblical Recorder—W. L. Barrs.
Orphanage—W. H. Wilson.
Temperance—D. W. Overby.
Obituaries—G. W. Clark.
Enlistment Methods—Clarence A. Smith.
Evangelism—J. A. Clark.
Prayer Meetings—R. R. Gordon.
Sabbath Observance—R. E. Powell.
Liberty-Piedmont Institute—J. S. Moore.

The time arrived for the report of the Committee on Sunday Schools which reads as follows:

REPORT ON SUNDAY SCHOOL WORK

The Sunday School work is in many respects as important as that of any undertaken by our Southern Baptist Convention. The many publications of our Sunday School Board, not to mention the splendid report of its work to the Convention, bear witness to the truth of this declaration.

As to our work here at home: Thirty-two churches of our Association reported a year ago a total membership of 4,491. Of these thirty-two churches, only nineteen answered the question as to the number of church members in Sunday School, but taking these as a basis for the calculation, only about 50 per cent of the church membership of our Association is in Sunday School. There are 5,981 people enrolled in the Sunday Schools of our Association—1,291 more than the total church membership—3,536 of this number, or nearly two-thirds, not being church members. It is safe to assume that three-fourths of these 3,536 who are not church members are also not Christians. So we are confronted with the situation of a large number of people who are not Christians seeking instruction at the hands of the teaching department of the church and finding half of the membership of the church absent. We need these church members in the Sunday School, and they need as much the help and training that the Sunday School will give them. All the church membership ought to be in some department of the Sunday School.

The place and work of the Sunday School teacher is an exalted one, and the conscientious teacher is not satisfied to appear before a class unprepared to teach. We commend the helps published by our Sunday School Board and the courses of systematic study prepared by the Board for teacher-training.

We heartily approve the observance of missionary days in the Sunday School. In no more helpful way can the young people as well as the old be trained in the spirit of giving and instructed concerning the great missionary enterprises of our Southern Convention and of our own State Convention. The Sunday Schools of this state last year gave more than \$40,000 to the objects of our Convention.

We would not overlook the once-a-month collection for our orphanage at Thomasville, that institution which more than any other is coming to be the special object of the fostering care of the Sunday Schools.

Respectfully submitted,

VANDER LILES

The report was spoken to by Brethren Vander Liles, A. E. Tate, R. E. Powell, Walter N. Johnson, Clarence A. Smith, R. T. Burton, A. J. Dodamead, S. C. Hilliard; after which the report was adopted.

This was followed by the Report on State and Associational Missions.

REPORT ON STATE AND ASSOCIATIONAL MISSIONS

When our Baptist State Convention was organized in 1830, its prime object was to establish and foster mission fields within our state. The work was at first known as Home Missions, but later when the Southern Baptist Convention was organized and the Home Mission Board was formed, the work in the state has since been known as State Missions. And yet, notwithstanding the fact that this change occurred some sixty years ago, there are those who still think Home Missions means the mission work done within the borders of our own state.

In submitting our report on State Missions to the twenty-third annual session of the Piedmont Association, we are able under the blessings of God, to report greater results during the past year than ever before in the history of our state mission work.

From the minutes of the last Baptist State Convention, we find there were over 1,000 more baptisms and 500 more added to the

churches by letter, than the year previous. The contributions to the objects of the Convention increased about \$2,000 while nearly \$1,000 more was given to the support of pastors.

Fifteen new churches were organized, the building of thirty-four church houses were begun and nineteen were completed.

The financial statement of our corresponding secretary, shows that a total of \$97,005.74 was contributed last year for all purposes by our churches in the state.

We have this year 148 missionaries on our State Board, who are preaching at 266 churches and 20 mission points. It will take \$55,000 to meet the pressing needs of our Board, of which amount the Piedmont Association should contribute about \$2,000.00.

But however much we have accomplished, and as great as are our present efforts, we must in a measure forget the things that have passed and press forward to the things that are before, for never in all the history of the world have we Baptists of North Carolina and of the south, had such wide open opportunities for reaching the great masses of non-church members, as at the present time.

Our Associational Executive Committees occupy a most important position. They should have accurate knowledge of every mission point in the Association and should acquaint themselves with the real conditions existing at every place asking for aid.

The points now receiving aid should come off the Board as rapidly as possible, in order that this aid may be transferred to other needy points. Upon our Executive Committee as upon no one else, rests the solemn responsibility of seeing that the Lord's money is not wasted by giving it to churches that could support themselves or to those which have no prospect of ever becoming self-supporting.

If we have in our Association, feeble churches which even with liberal aid from our State Board would be unable to secure the services of strong well equipped men, then we believe it should be the duty of our Executive Committee to arrange for the grouping of such churches and to even make such grouping a condition of receiving aid. This grouping of country churches into demonstration pastorates and thus enabling them to secure strong men as pastors, should prove to be a tremendous forward movement towards developing the great bulk of the churches which are now on our Board.

We would also stress the regular systematic giving to all the objects of the Convention, by all of our members.

Whenever our people are educated up to the habit of contributing regularly every Sunday to the support of our denominational objects, then the complaint which is heard nowadays about non-church-going, will in a large measure cease.

Where a man's money is there will his heart be also, is a true

saying and if we get anything worth while out of our endeavors along any line, we must put our very best into it.

We recommend therefore:

First—That our Executive Committee look into the advisability of grouping from two to four weak churches into a pastorate, whenever and wherever it seems wise for the best interests of our denominational work.

Second—That our pastors encourage and insist on more regular and systematic giving to all objects, including local expenses.

Third—That we may see the necessity of taking hold of our educational centers with a stronger hand, in the erection of more adequate buildings and in the support of stronger pastorates.

Fourth—That our people remember often in their prayers our new Corresponding Secretary, Brother W. N. Johnson, and our state missionaries, as they devote their lives to the great and glorious work of enlisting the people to undertake nobler things and greater tasks for the advancement of His kingdom.

Respectfully submitted,

A. E. TATE

July 28, 1916.

REPORT OF EXECUTIVE COMMITTEE

The Executive Committee reports the work of the following named missionaries in the Association.

Asheboro Field. R. E. Powell, pastor. Full time since February 1st. Asheboro church, 89 members. Sunday School enrollment, 126. Time given 52 Sundays. Sermons preached 146. Added by baptism 8. Other additions 7. Received on pastor's salary \$250. Refers to church letter for other statistics.

Randolph County Field. F. W. Shaw, pastor. Three-quarters time. Sandy Creek, Worthville and Glenola since January 1, 1916. Membership very small (see Minutes). Total Sunday School enrollment 140. Sermons 36. Additions none. Contributions to all objects \$14.45. Received on salary \$35.00

Osceola, Guilford County. D. W. Overby, missionary. Time given one-fourth for the year. Baptized 14. These with two others were organized into the Osceola church Brethren E. N. Johnson and W. H. Eller assisting. Sunday School enrollment 40. Visits on the field 40. Church is to pay him \$75 the current year. Are building.

Lebanon, Guilford County. R. T. Denny, pastor. Refers to the statistical tables at the name of Lebanon.

Ruffin. C. M. Murchison, pastor. Field, Ruffin and Stacy. Bap-

tisms 5. Other additions 5. Membership 67. Sunday School enrollment 75. Salary the year \$125.

West End, High Point. F. L. Fiddler, pastor. Total membership 180. Sunday School enrollment 307. Sermons 150. Baptisms 23. By letter 7. Paid on pastor's salary \$178.10. On church debt \$611.50, and to objects of the Convention \$33.03. Indebtedness on house of worship, \$2,811.92.

Magnolia Street, Greensboro. R. R. Gordon, pastor. Refers to the tables in the Minutes for 1916. The changes in the ownership of the Finishing Mill property and the removal of about 60 small buildings occupied by part of the church membership resulted in the large call for letters reported in the statistical tables and the congregation somewhat reduced.

Asheboro Street, Greensboro and Pleasant Garden Mission. W. Raleigh White, pastor. Entered the field January 1. Has held 5 meetings since. Baptized 23 and 17 otherwise received. Sunday School enrollment 300. Church membership 226. Received on salary \$550. Church indebtedness \$3200. Has recently become pastor of the new church at Guilford.

W. H. Eller, Associational Missionary, has aided in organizing three new churches, one Sunday School and in erecting one chapel during the year. Has supplied the new fields with preaching part of the time together with such general services as he deemed important to render. Preached 110 sermons. Aided in meetings and doing the work of the pastor-evangelist. The newly organized churches will ask admission to membership in the Associational body.

W. H. ELLER, Chairman

The motion was put and discussed by Brethren A. E. Tate and W. N. Johnson, after which it was adopted.

The report on Christian Education was read by Bro. Clarence A. Smith as follows:

MINISTERIAL EDUCATION, SCHOOLS AND COLLEGES, CHRISTIAN EDUCATION

Let us take an inventory of what we have and see where we stand. In our own North State we have 3 colleges: Wake Forest, Meredith and Chowan and 14 secondary schools.

We co-operate with the Southern Baptist Theological Seminary and the Woman's Training School of Louisville, Ky. These schools and colleges are owned and controlled by the denomination for the purpose of educating the rising generation. Out of these institutions

will come men and women equipped to stand at the forefront of all the professions and walks of life. Are these institutions equipped to give our sons and daughters the best there is in the land?

Have we the money to equip them?

Are we allowing our opportunity to equip these schools slip from us and rob our sons and daughters of their rightful inheritance?

All of these colleges and schools report debt but two. All are not properly equipped to come up to the needs and demands of today. We are falling short of our duty and our children will show our negligence.

Respectfully submitted,

CLARENCE A. SMITH

Then followed the report on the Liberty-Piedmont Institute.

LIBERTY-PIEDMONT INSTITUTE

The Liberty-Piedmont Institute at Wallburg, N. C., is our Associational school and for more than ten years sustained its name for its excellence in fitting young ladies and gentlemen for the walks of life and qualifying them for admission to Meredith and Wake Forest. It asks you for young people and is amply fitted to take care of them and educate them. Its situation in the midst of an ideal country village without the distracting influences of city life or the debasing attractions that destroy the student gives strong help to the parent and guardian who has the best interest of youth at heart, and we recommend this as our most accesssible secondary school.

The comfort of our young people while engaged in their courses of study also appeals to our generosity. Principal Cheek is now absent at Columbia University taking a special summer course for special preparation. W. J. Bryan recently said: "If I could leave a memorial when I die it would be a school for boys taking them when they are juniors in a high school and fitting them to enter the junior class in college." This is high tide in a young life and often at the point where two seas meet.

The question of Christian Education was stated and discussed by Brethren Clarence A. Smith, Professor Wall and W. O. Johnson, and recess was taken until the afternoon session. Benediction by Brother Morton.

FRIDAY AFTERNOON

Devotional was led by Bro. R. E. Powell, after which the report on Christian Education and Liberty-Piedmont was adopted.

The Committee on New Churches reported:

Osceola in Guilford County with 16 members.

Third Street, Greensboro with 23 members.

Florida Avenue, Greensboro with 30 members.

Oakdale Church, near Jamestown with 6 members.

And the right hand of fellowship was extended by the Moderator.

The report of the Enlistment Committee was presented by Brethren Clarence A. Smith, E. N. Johnson and W. L. Barrs, but was not reduced to writing.

The report on the Biblical Recorder was read.

REPORT ON BIBLICAL RECORDER

Baptists, more than any other, need to be informed; and this is true, not because they are more unintelligent, but because they are Baptists. Baptists are democrats. An ignorant democracy is always in jeopardy. Uninformed democrats are dangerous. Some one has said that it requires more religion to hold Baptists intact than any other people, because they have no ecclesiastical machinery. Certainly it is true that our church polity demands more of the right variety of reading; for where others may depend on mechanical contact, Baptists must depend in culture and information.

The Biblical Recorder, the organ of our Convention, and the nerve-center of our denominational life, has been for more than four-score years a means of culture and a medium for denominational information. We are grateful for its past. We pledge our sympathy and support to it during this period of transition and crisis, when its directors are compelled to increase the rate of subscription. We heartily commend it to all our churches.

Respectfully submitted,

ELBERT N. JOHNSON

The motion to adopt was discussed by Dr. Hight C. Moore and A. J. Dodamead.

The report on the Orphanage followed in order.

REPORT ON ORPHANAGE

The Thomasville Orphanage is one institution among North Carolina Baptists whose appeals never fall on deaf ears. It is the appeal of childhood, and hard indeed is that heart which is closed against that appeal. But the Orphanage has long since ceased to be a mere emotional institution, dependent on pathetic appeal for its support. God forbid that it should ever lose the emotional element which softens the hearts of men. But it stands for far more than that, it is a great Baptist business institution, standing for the development of character and the building of the kingdom.

The record of the past year's work is a good one. There has been an average of 491 boys and girls receiving training in the institution. At present there are five hundred, fifty of whom are in the Kennedy Home. The receipts for the Current Fund amounted to \$54,822.77, an increase of about \$8,000 over the preceding year. This means that the cost per child for all expenses is \$9.09 per month. There is still some debt which we hope will be wiped out by the Thanksgiving offering in November. All departments of the institution have made a good showing. The health conditions have been splendid; no epidemics, and only one death reported. The support which North Carolina Baptists shall give during the coming year must be in keeping with the increased cost of living and the insistent demands for enlargement. We feel that there are three things which this Association ought to do.

First, every member of every church, who can possibly do so, ought to make a visit to the Orphanage. There is nothing earthly which will so purify the soul, soften the heart, enlarge the sympathies and lift the life up toward heaven, as to go and stand within those grounds which North Carolina Baptists have dedicated to the protection and training of the boys and girls whom Almighty God has intrusted to them.

Second, every Sunday School in the Association ought to receive a sufficient number of copies of "Charity and Children" for every family to have one; and every Sunday School ought to give the offering of one Sunday in each month to the Orphanage.

Third, every church in the Association ought to take a Thanksgiving offering for the Orphanage, urging every member to give the equivalent of one day's work.

Respectfully submitted,

J. CLYDE TURNER

This was spoken to by Brethren Turner, Wilkins, C. W. Jennings, and time was extended to Mr. A. Johnson for 15 minutes, and the report was adopted.

The report on Ministers' Relief came next.

MINISTERS' RELIEF

Jesus said, "For ye have the poor with you always, and whensoever ye will ye may do them good."

On our last conventional report there were thirty-five ministers and widows of ministers receiving aid with several applications pending. This number is composed of our noblest and our best. These have gone out into the corners of the Kingdom and labored zealously. When old age and affliction found them, it found them without the means of support, not for the lack of ability to provide, but because they felt the necessity of carrying the gospel to the sparsely settled sections of our country. Those in need have been messengers to the needy, and through their efforts God has been glorified.

Blessed is the man who considers their condition not so much in words, but in benevolent deeds.

Respectfully submitted,

R. R. GORDON

Discussed by R. R. Gordon, R. E. Powell, A. W. Cooke and the resolution was adopted.

The Committee to Nominate Enlistment Committee reported:

COMMITTEE TO NOMINATE ENLISTMENT COMMITTEE

Clarence A. Smith, Chairman; J. Clyde Turner, Greensboro, N. C.; O. W. Monroe, Greensboro, N. C.; C. W. Jennings, Greensboro, N. C.; Rev. J. A. Clark, High Point; Rev. R. E. Powell, Asheboro; E. N. Johnson, Reidsville; F. S. Miles, Reidsville; J. A. Martin, Liberty; W. H. Eller, Greensboro.

A. J. DODAMEAD, Chairman

AUDITOR'S REPORT

I have examined the report of the clerk and treasurer of the Association and find it to be correct and in good shape.

W. O. JOHNSON

FRIDAY NIGHT

Devotional services led by Brother Gordon by reading the Scriptures and prayer, after which the Moderator took his chair.

A report of the B. Y. P. U. work in the churches was reported as follows:

REPORT ON B. Y. P. U.

We are glad that the Association has seen fit to give B. Y. P. U work a place on the program at this meeting, and we further express the hope that this may be permanent. We are just beginning to realize the importance of this work. It is yet in its infancy, and it is one of the most promising children which has been born to us. It is the effort on the part of the church to train its young people for leadership and service in the kingdom. At present there only — unions in this Association, five of these being in Greensboro. We recommend to the churches that they give special attention to this work during the coming year. The churches which have B. Y. P. U organizations will be glad to furnish any information and be of any assistance they can in the organization of other unions.

J. CLYDE TURNER

This was illustrated by a demonstration made public by one section of the B. Y. P. U. of the First Baptist Church, and the occasion was very enjoyable.

The devotional Sermon was preached at this the evening hour by Brother Thos. Carriek. The text was not announced, the occasion requiring a presentation of our distinctive views.

Adjourned to Saturday morning.

Prayer by Brother Hight C. Moore.

SATURDAY MORNING

The devotional meeting was led by Brother W. R. White, and after prayer and reading the Scriptures the Association was called to order by the Moderator.

The formal recognition of new pastors was made and the

following brethren were presented: W. Raleigh White, S. C. Hilliard and J. A. Clark.

On motion Brother S. C. Hilliard was made statistician and clerk's assistant the ensuing year, and the churches are requested to close the statistical year with June 30th.

The resolution reads as follows:

RESOLUTIONS

Whereas, we deem it wise that the statistics of the current year in our Association be so formulated that they may be of service in the sessions of the Association.

And whereas, we deem it of benefit to have as complete statistical tables as can be secured before the meeting of the Association, and believing that by this means we may encourage our churches to a greater benevolence.

And whereas, our beloved clerk, Brother Eller, has all the work that he should be asked to do for the Association as clerk and missionary,

Therefore, be it resolved; That the Association appoint a statistician whose duty it shall be to collect, formulate, and present in such form as may be deemed wise a report of all the salient statistics regarding the membership and contributions of the churches in the Association.

The Sabbath Resolution was prepared by Dr. C. W. Moseley and read by Brother Thos. Carriek, unanimously adopted.

Whereas, there seems to be a growing tendency in America to ignore the demands of the Lord's day, ripening often into disregard and desecration. Many persons seemingly forgetting that the Lord's day was made not only for rest but for worship, and that it is the duty of all persons and especially Christians, to hallow this day by abstaining from worldly employments as far as possible, unless errands of necessity or mercy are being performed,

And Whereas, this tendency seems to be increasing in our state and even among our own Baptist people, some of them seeming to forget that the keeping of this day is fundamentally necessary in physical, moral and spiritual development, alike honoring to God and recognizing the needs of men,

And Whereas, so many people regard this day as one to be purely devoted to recreation, buying and selling things unnecessary, reading

Sunday newspapers to the neglect of the Bible and other religious literature, taking pleasure trips that if not positively sinful yet causes lethargy, and apathy in Christian work, inefficiency in church and religious life and retarding a proper growth in grace,

Therefore, be it resolved; That as a body of Christian men we deplore this tendency in our midst, and pledge ourselves that by precept and example so far as in us lieth, to encourage a proper observance of the Lord's day. That we will strive to keep holy and sanctify this day of rest and worship assembling in our churches at both morning and evening services as well as in the Sunday Schools and societies, ministering to the sick and the needy and binding up the broken hearted, enriching our own souls by meditation on the perfect character and in adoration of the person of our Lord Jesus Christ. That we will refrain from all things of a questionable nature. That we will not knowingly desecrate or misappropriate, or use for secular or selfish purposes, this day which God has sanctified and hallowed for his glory and for man's temporal and eternal welfare.

FOREIGN MISSIONS

Your Committee on Foreign Missions would submit this report to you in the tenderest spirit of sincere sympathy with the struggles which the Southern Baptists have undergone during the past year to liquidate the debt on the Foreign Mission Board. We bring to you gratitude and encouragement for the work accomplished during the year. While it is true, we have not accomplished what we so much desired and need, yet we are thankful to God and our workers for the progress made.

The Foreign Mission Board is conducting work in China, Japan, Italy, Brazil, Argentine, Africa and Mexico. The indebtedness for the work on the various fields at the close of the fiscal year was about \$180,000 but since the meeting of the S. B. C. in Asheville, this deficit has been greatly liquidated.

The work done on the fields during the year, as reported by the missionaries is encouraging. We have 122 missionaries and 182 native workers. The statistical table shows that the past twelve months have been the most highly favored in the long history of the Board; 6,471 converts have been baptized, and 77 new churches constituted. With this favorable report we need to take courage.

We have failed to do our duty towards the good soldiers of the cross who are on the firing line in two ways. (1). We have failed to send them reinforcement. (2). We have failed to send them munitions. During the year we have sent only 22 new missionaries. Today

the Board and the fields are calling with the Macedonian call for 156 new workers. May God help us to hear at this strategic moment the call and then do our very best to respond.

We commend the work of the Foreign Mission Board for the following reasons:

First—Because of our Lord's commission. Christ said, "Go ye" and He who said "go" promised to be with us in the going. The most heroic task in the world is that of trying to bring lost souls to Christ.

Second—Because of the urgent need. "The world is lying in the evil one" and they need to know of the Lamb of God that taketh away the sin of the world.

Third—Because of our opportunity. Our opportunity is unprecedented in the annals of history. Today as never before is there an opportunity for us to play the part of the "good Samaritan" by our unfortunate brother.

Fourth—Because of the task. The task is gigantic, but while gigantic, it is heroic, and can be done; God is calling for large things in these days of turmoil and strife. The call comes, the doors are wide open, and may we not only sing,

"Rescue the perishing, care for the dying,
Snatch them in pity from sin and the grave;
Weep o'er the eering one, lift up the fallen,
Tell them of Jesus the mighty to save."

But "go", **send**, while the opportunity is ours.

Respectfully submitted,

W. RALEIGH WHITE

The motion was spoken to by Brothers White and J. Clyde Turner.

The report was adopted.

HOME MISSIONS

Our Home Mission Board has always been looked upon with great favor by the majority of our people. Practically every section of our country has been helped directly or indirectly by this Board and it richly deserves the support of every loyal Baptist.

The Lord has greatly blessed the work of the Home Board for which we are truly thankful. For the year 1915, the Board reported 287 independent missionaries, 1,275 co-operative missionaries, 38,310 baptisms, with 63,970 additions to our churches. This does not take

into account the vast amount of good that was done by our missionaries that cannot be expressed in figures.

The Home Board has its work divided into several departments. It would be interesting to outline the work of the various departments, but we have neither the time nor space in the minutes for such a report. However, I wish to call your attention to one or two phases of our work:

MOUNTAIN SCHOOLS

The southern mountain population is about 4,000,000. The Baptists have a membership of 50,000 while all other denominations have only 50,000. In our mountain work we have 35 schools, 17 teachers, 5,316 students, 94 ministerial students; there were 339 baptisms last year; our property is valued at \$650,000. Our mountain people have been characterized as "the nation's great seed bed of unspoiled Americans." In a very real sense they belong to southern Baptists and we are responsible for their educational, moral and spiritual training.

WORK IN CUBA

Our Board has eight schools in Cuba, with a total enrollment last year of 330. Most of these are primary schools, but the Cuba-American College at Havana is doing good work. There is a theological department connected with this college that is doing splendid work in training preachers and other Christian workers. We have in Cuba 26 preaching stations with a membership of 1,878. There were 178 baptisms last year with 394 candidates for baptism.

EVANGELISM

The Home Board staff of workers includes 19 evangelists and six evangelistic singers. The Board has one evangelist to the deaf mutes, and two negro evangelists. These men are rendering valuable service to the Baptist cause all over our southland.

The Board is doing valuable work in the Canal Zone among the immigrants, negroes, Indians and in building churches all over the country.

Just at this time the Board is greatly embarrassed by a debt of about \$72,000. We wish to urge our people to talk Home Missions, pray for Home Missions and give liberally of their means to Home Missions.

Discussed by S. C. Hilliard and R. E. Powell. Report was adopted.

On motion the Clerk was instructed to extend a Table of Expectancy for the benevolent objects of the Association and have the same printed in the Minutes for the use of the churches during the associational year, adding 10 per cent to the amounts prevailing the year just closed. For this see Table of Expectancy, 1916 and 1917.

The Clerk was instructed to act as Committee on Obituaries and inserts the following:

OBITUARIES

REV. S. W. MITCHELL, a retired Baptist minister, died February 4 at his home in Greensboro, having reached the ripe old age of eighty-five years. The Greensboro Patriot says: "Mr. Mitchell came to Greensboro in 1854 and resided here until the outbreak of the Civil War. He served throughout the war and was captain of Company H of the Forty-seventh North Carolina regiment. At the close of the war he became a Baptist preacher and was engaged in ministerial work in the mountain section of the state for many years. Twelve years ago he moved from Asheville to Greensboro."

ADOLPHUS WAYLAND COUNCIL, eldest son of Albert and Lurana Upchurch Council, was born in Wake County, N. C., September 3, 1859; died at his home in High Point, September 30, 1915. God called him up higher from his earthly to his heavenly home. In early life Brother Council accepted Jesus as his personal Savior and united with the Green Level Baptist Church. Later in life he moved to make his home in Mt. Airy. January 23, 1889, Mr Council was married to Miss Elizabeth Annie Payne, of Westfield, N. C. To this union were born eight children, two sons and six daughters. Adolphus Wayland died in infancy nineteen years ago. He was in waiting to welcome his dear father to his heavenly home.

In January, 1898, Brother Council was ordained deacon in the First Baptist Church of Mt. Airy, where he served most faithfully until with his family in 1897 he moved to High Point, where he made his home until his death. On coming to High Point with his good wife he united with the First Baptist Church. He was made deacon soon after joining the church and in this office he served most acceptably until his death.

W. L. KIVETT was born January 4, 1864. He was the son of Jefferson and Sarah Kivett.

Mr. Kivett and his little son, Byrne, ten years old were blown into eternity by the explosion of eleven sticks of dynamite on October 16, 1915. The father and son seem to have been sitting over the dynamite, when, in some way unknown, it exploded and destroyed their lives.

Mr. Kivett lived two miles east of High Point and was clerk of this Association at its first and second session.

April 17, 1892, he was married to Miss Esther Vestal of Chatham County. There were born to this union ten children, five boys and five girls. Garland died from injuries some years ago. Byrne went with his father. There remains to mourn their loss the widowed mother and eight children.

Mr. Kivett professed faith in Jesus at the age of sixteen and joined Mt. Pleasant Baptist Church in Randolph County. He moved his membership to Liberty, N. C., where he resided a number of years. When he moved to his home near High Point he brought his letter with him and joined the First Baptist Church in High Point and for some time he was an active deacon in this church. Being only a little over fifty-one years of age in the midst of a useful life the circumstances of his death make it very sad indeed.

On the morning of his death he went to a field in company with his little son and a negro boy to blow up a large stump, when the eleven sticks of dynamite exploded the father was blown in one direction and the son in the other, both being literally torn to pieces. The fragments were gathered up and put in coffins and funeral services were held at the First Baptist Church. These services were conducted by the pastor, Rev. A. W. Claxon, assisted by others, in the presence of a large congregation, and the remains were laid to rest in the cemetery at High Point. The negro boy accompanying Mr. Kivett and his son, had been sent to the woods near by, for a stick to tamp the dynamite and so escaped unhurt, but did not see the explosion.

REV. EDMUND HARRISON, LL. D. On March 18, 1916 the subject of the following sketch taken from the Times-Dispatch of Richmond. Doctor Harrison will be remembered for a long time as the supply of the First Baptist Church, Greensboro, N. C., following after the resignation of Dr. J. L. White, where his ministry was very acceptable.

Professor Edmund Harrison, for many years associated with Richmond College, died yesterday morning at the home of his son, this city in his eightieth year. The body will reach Richmond this morning, and will be carried to the home of his daughter, Mrs. H. D.

Hoge, No. 1601 West Grace Street. Funeral arrangements will be made today. It is probable the funeral will take place tomorrow afternoon.

Professor Harrison leaves, besides his widow, eight children, a brother and sister. Mrs. Harrison was Miss Kate Steger of Amelia. The children are Mrs. H. D. Hoge, John S. Harrison, Mrs. E. H. Rueker, of Richmond; Roger and Dr. Edmund Harrison, Jr., of Greensboro; William of Louisville, Mrs. J. W. Downer, and Mrs. T. S. Knight, of Hopkinsville, Ky. His brother, James Harrison, lives in Danville, Va. and his sister, Mrs. Charles J. Faulkner, lives in Boydton. His nephew, Rev. Thomas G. Faulkner, is assistant rector of Holy Trinity Episcopal Church, this city.

He was born in Amelia County, at "The Wigwam," the family estate, in 1837, and was educated in the local schools and at the University of Virginia. In 1866 he took the chair of Latin at Richmond College, upon the reorganization of that institution, and held it for twenty-nine years. In June, 1895 he retired from the faculty at Richmond College, and went to Hopkinsville, Ky., becoming a member of the faculty of Bethel Female College, where he remained fourteen years. He left that place to take up his residence with his son, Roger, in Greensboro.

Professor Harrison was looked upon as one of the highest types of scholar and man. Brilliant and magnetic, he drew the student body to him and his influence was great. There are now hundreds of Richmond citizens who sat before Professor Harrison, and who profited by his gentle nature and sterling ability to instill knowledge into the growing mind.

With one exception, Professor Harrison was the last of the faculty of Richmond College of the reorganization days. Professor Charles Winston is still connected with the college. Those who were there during the days of Professor Harrison were such eminent men as J. L. M. Curry, H. H. Harris, Bennett Puryear, Rodes Massie, E. B. Smith and Charles H. Winston.

Regret was expressed by many of the alumni of Richmond College last night when they heard of the death of the beloved professor. His friends here are legion, and although he had been away from Richmond for twenty-six years a large proportion of leading business and professional men here hold his memory in great reverence and with love. He was a great teacher.

During the time he was connected with Richmond College he served as pastor of West Main Street Church, afterwards Grove Avenue Church, and at intervals assisted at various churches throughout the state.

Arrangements for the funeral will be completed today. It is proba-

ble all his children will be present, although his brother may not be able to reach here from Danville, as his health is reported as being feeble.

REPORT ON TEMPERANCE

With gratitude to God, who is our leader in all temperance campaigns, we are made to rejoice when we hear of the victories for state-wide prohibition for the fifteen or more states, and greatly hope that the one half dozen others that vote on this subject this year may realize victory.

We are jubilant over the law that is now in effect, but we are longing to see the day when there will be no quart law. May the day soon come when a law may be enacted to prohibit the jug trade from other states.

The whisky advertisements taken from many of the dailies is a signal to the world that rum is feeling the death knell stroke. The storkman is the Lord and we are the hammers.

The churches are becoming more active on the temperance question and are rallying to the Anti-Saloon League. The above progress gives us heart to work, and work we must, for the campaign is still on. Each state that votes for state wide prohibition is one more battle won, but the end is not yet. We should remember that in battle the nation that stops to signalize victory often loses the booty. The whisky people are being chased from the bounds of many of the states, and may the chase be continued until each state shall have done her best.

We desire to express our appreciation to the Medical Society of North Carolina for the recent narcotic law.

May we plan for Temperance, live for Temperance, and pray for victory, thus laboring with man and for God.

Respectfully submitted,

R. EDWIN POWELL

Unanimously adopted without debate.

TIME, PLACE AND PREACHER

We, the Committee on Time, Place and Preacher beg to recommend Green Street Baptist Church, High Point, as the place of the next session of our Association; Tuesday night, July 24, 1917, extending through Friday and Saturday. Bro. W. R. White, introductory sermon; R. E. Powell, alternate; Doctrinal Sermon, J. C. Turner, Misisonary Sermon, J. A. Clark.

Respectfully submitted,

R. E. GORDON

Discussed by S. C. Hilliard, R. E. Powell. Report was adopted.

The hearty thanks of the body were presented for the happy entertainment given by the Forest Avenue Church and enjoyed by the delegates manifest in the rising vote.

The Clerk was authorized to have the Minutes printed and distributed and to pay the bills reserving \$20.00 for his fees.

The Association now heard the Missionary Sermon, Bro. W. O. Johnson, preacher. Text, Matt. 28:18-20. Theme, "God's Plan of Social Service". After which the benediction by the Clerk, and adjournment to meet with Greene Street Church, High Point, July 24, 1917 at 8 p. m.

J. M. HILLIARD, *Moderator*

W. H. ELLER, *Clerk*

HISTORICAL RECORD OF PIEDMONT BAPTIST ASSOCIATION

	WHERE HELD	MODERATOR	CLERK	PREACHER	Churches	Baptized	Members
1894	Greensboro	Dr. Rominger ..	W. L. Kivett.	M. A. Adams.	5	...	582
1895	Liberty	T. L. Chisholm.	W. L. Kivett.	L. Johnson	12	162	1128
1896	Moore's Chapel ..	R. W. Brooks	W. H. Eller ..	L. Johnson	14	66	1194
1897	Summerfield ..	F. H. Jones	W. H. Eller ..	J. A. Mundy	16	73	1540
1898	Mount Zion	R. W. Brooks	W. H. Eller ..	L. Johnson ..	17	67	1557
1899	Ramseur	R. W. Brooks	F. P. Tucker ..	John E. White ...	19	54	1570
1900	Cherry Street ..	R. W. Brooks	W. H. Eller ..	Thos. Carrick ...	16	48	1538
1901	Reidsville	F. H. Jones	W. H. Eller ..	L. Johnson	19	157	1657
1902	Salem Street ..	F. H. Jones	W. H. Eller ..	W. C. Newton ...	19	135	1774
1903	Gibsonville	F. H. Jones	W. H. Eller ..	C. L. Greaves ..	20	185	1868
1904	Calvary	F. H. Jones	W. H. Eller ..	H. W. Battle	22	112	1832
1905	Randleman	F. H. Jones	W. H. Eller ..	J. M. Hilliard ..	22	114	2096
1906	First, High Point	F. H. Jones	W. H. Eller ..	W. R. Bradshaw ..	23	201	2338
1907	Asheboro Street.	F. H. Jones	W. H. Eller ..	Wm. Hedley	26	372	2798
1908	Ramseur	F. H. Jones	W. H. Eller ..	C. E. Maddry	28	311	3086
1909	Greensboro	F. H. Jones	W. H. Eller ..	Wm. Hedley	30	292	3429
1910	Mount Zion	F. H. Jones	W. H. Eller ..	R. G. Kendrick ..	31	336	3731
1911	Asheboro	W. F. Staley	W. H. Eller ..	W. F. Staley	29	182	3735
1912	High Point	F. P. Hobgood, Jr.	W. H. Eller ..	J. C. Turner	30	174	3647
1913	Liberty	F. P. Hobgood, Jr.	W. H. Eller ..	R. P. Walker	31	409	3971
1914	Asheboro Street.	F. P. Hobgood, Jr.	W. H. Eller ..	A. W. Claxon	31	413	4202
1915	Reidsville	J. M. Hilliard ..	"	J. M. Hilliard	32	313	4491
1916	Forest Ave	"	"	E. N. Johnson ..	36	369	4854

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TABLE I—STATISTICAL

CHURCHES AND PASTORS	Time of Preaching	Value of property	Baptized	Letters	Restored	Dismd. by Letter	Excluded	Died	Males	Females
Asheboro, R. E. Powell -----	Every	6,000	18	7	--	17	2	--	30	59
Buchanan, J. C. DeLancy -----	2d&4th	1,200	--	--	--	--	--	--	22	19
Calvary, D. W. Overby -----	Fourth	1,200	6	3	--	--	--	2	59	74
Central Falls, Jeff Lanning -----	-----	-----	-----	-----	1	1	1	--	2	12
-----	First	1,000	--	--	--	--	--	--	9	16
Fairview, W. H. Wilson -----	First	1,200	3	--	--	2	--	1	29	32
Gibsonville, S. F. Morton -----	Third	1,300	11	7	--	5	--	1	32	60
G'boro—Asheboro St. W. R. White -----	Every	12,700	15	15	--	12	8	4	83	143
First, J. Clyde Turner -----	Every	55,000	16	66	--	37	2	5	260	416
Florida Ave., -----	-----	1,000	5	26	1	--	--	--	13	17
Forest Ave., S. C. Hilliard -----	Every	12,600	1	12	--	36	10	2	112	220
Magnolia St., R. R. Gordon -----	Every	2,000	--	--	--	16	12	--	13	36
Pomona, W. C. Smith -----	-----	1,000	7	7	3	9	--	--	12	30
Revolution, W. L. Barrs -----	Every	1,600	6	8	2	8	--	1	25	59
Third St. -----	-----	900	3	18	2	--	--	--	10	13
Walnut St., R. R. Gordon -----	Every	3,000	53	13	14	11	7	1	75	150
White Oak, W. L. Barrs -----	Every	3,900	89	24	8	15	1	2	130	198
Guilford, W. Raleigh White -----	Third	1,500	5	--	--	--	--	--	7	9
High Point—First, A. W. Claxon -----	Every	20,000	9	23	3	24	--	6	-----	-----
Greene St., J. M. Hilliard -----	Every	10,000	72	14	1	20	7	2	168	280
Mechanicsville, Thos. Carrick -----	First	2,500	2	1	1	2	--	--	16	24
West End, F. L. Fiddler -----	Every	4,200	23	7	1	7	3	1	58	122
Lebanon, R. T. Denney -----	Fourth	1,000	--	--	--	--	1	--	5	9
Liberty, Geo. E. Spruill -----	Third	5,000	2	1	--	3	--	--	19	21
Macedonia, J. C. DeLancy -----	First	1,000	4	2	--	--	1	1	9	22
Moore's Chapel, W. O. Johnson -----	2d&4th	1,500	6	7	2	1	--	--	46	91
Mount Zion, W. H. Eller -----	Second	1,500	12	2	--	--	2	2	62	73
Osceola, D. W. Overby -----	Fourth	-----	14	2	--	--	--	--	8	8
Pleasant Grove, -----	-----	2,500	--	--	--	--	1	1	17	34
Ramseur, W. O. Johnson -----	1st&3d	4,000	26	5	2	5	--	1	86	132
Reidsville, E. N. Johnson -----	Every	15,000	16	4	1	8	--	3	88	209
Ruffin, C. M. Murchison -----	First	2,000	5	5	--	5	--	--	27	40
Sandy Creek, F. W. Shaw -----	Second	1,000	--	--	--	--	--	--	3	7
Summerfield, W. H. Wilson -----	Second	3,500	--	1	2	4	--	2	53	71
White's Memorial, J. D. Hackney -----	-----	1,000	--	--	1	--	1	--	18	33
Worthville, F. W. Shaw -----	-----	-----	--	--	--	--	--	--	7	13
Oakdale, C. E. Crismon -----	-----	-----	--	--	--	--	--	--	3	3
			369	281	45	248	59	38	1716	2757

CHURCHES

	Pastor's Salary	Building and Repair	Incidentals	Sunday Schools Expense	The Poor	Minute Fund	Asso. Missions	State Missions	Home Missions	Foreign Mission	Sunday School	Orphanage	Christian Miss-terial Educatio	Ministerial Relie	Colleges and School	Other Objects.	Totals
Asheboro	\$ 250 00	\$ 3 00	\$ 220 66	\$ 53 43	22 00	1 25	.....	35 50	\$ 25 00	33 00	.....	10 00	1 80	2 60	7 50	.....	\$ 675 34
Buchanan	85 00	.....	13 14	9 62	1 00	1 00	.....	10 00	4 00	6 00	.....	.....	.....	.....	.....	.....	106 00
Calvary	100 00	1 05	40	1 08	.....	.....	.....	1 76	.....	.....	.....	.....	50	.....	.....	.....	132 76
Cedar Falls	15 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4 79
Central Falls	104 00	.....	.....	.....	.....	.....	.....	.....	16 00	25 00	.....	.....	3 40	.....	.....	.....	15 00
Fairview	225 00	227 61	24 80	29 87	1 53	2 00	.....	2 10	4 73	12 00	.....	29 06	.....	.....	.....	13 00	161 40
Gibsonville	250 50	801 99	134 93	199 71	23 23	3 00	.....	98 63	72 11	116 12	.....	105 28	.....	.....	.....	5 00	505 70
Greensboro—Asheboro St.	825 00	529 47	1834 48	398 10	82 35	7 00	100 00	697 24	77 10	1197 38	.....	700 56	163 41	33 56	.....	190 21	2439 66
Greensboro—First	25 36	94 95	71 95	3 50	3 50	.....	.....	8 36	.....	9 53	.....	.....	.....	.....	.....	.....	14027 68
Greensboro—Florida Ave.	1369 00	158 34	599 02	140 00	4 00	.....	.....	175 18	148 92	217 96	4 85	148 81	41 79	16 99	19 82	61 00	213 65
Greensboro—Forest Ave.	1 4 00	35 00	12 00	48 80	20 00	50	.....	14 00	12 00	10 00	2 00	8 00	.....	2 00	5 00	49 00	3105 68
Greensboro—Magnolia St.	122 70	.....	9 75	45 70	.....	1 00	.....	6 00	6 00	10 00	1 0	4 00	1 00	1 00	.....	.....	402 30
Greensboro—Magnaolia St.	215 76	10 00	42 00	.....	.....	.....	.....	7 25	5 00	10 00	.....	.....	.....	.....	.....	.....	208 15
Greensboro—Revolution	6 50	344 95	.....	.....	.....	.....	.....	1 40	.....	.....	.....	.....	.....	.....	.....	.....	309 71
Greensboro—Third St.	450 00	125 18	226 68	109 38	55 16	2 00	17 00	30 00	20 00	.....	.....	53 16	8 00	7 00	.....	86 15	1234 69
Greensboro—Walnut St.	556 07	743 00	91 73	130 13	11 70	4 50	.....	25 00	28 00	55 00	5 00	103 61	8 00	7 00	25 00	.....	1773 80
Greensboro—White Oak	60 00	.....	2 00	2 90	.....	.....	.....	7 00	6 00	35 00	.....	4 00	.....	.....	.....	.....	354 85
Guilford	1800 00	2619 10	960 14	.....	22 36	.....	.....	249 36	246 81	10 86	5 00	226 47	6 00	5 00	.....	28 68	132 24
High Point—First	600 00	1062 72	367 73	198 92	50 00	4 00	10 00	95 00	44 12	318 08	10 00	209 25	15 00	10 00	3 00	.....	6463 32
High Point—Green St.	25 00	100 00	100 00	.....	.....	.....	.....	1 00	3 00	62 15	.....	.....	.....	.....	.....	.....	2754 33
High Point—Mechanicsville ..	178 10	611 50	195 75	43 67	1 00	2 40	.....	33 03	.....	2 00	.....	48 71	.....	.....	.....	30 80	1113 16
High Point—West End .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
High Point—Oakdale .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Lebanon	30 00	.....	2 00	6 00	.....	.....	.....	4 00	2 25	1 66	.....	1 30	.....	.....	.....	.....	46 91
Liberty	250 00	.....	.....	53 16	.....	.....	.....	.....	.....	47 75	.....	.....	.....	.....	.....	.....	350 91
Macedonia	50 90	.....	.....	6 00	.....	.....	.....	6 19	.....	5 16	.....	.....	.....	.....	.....	.....	98 25
Moore's Chapel	330 00	.....	.....	.....	.....	2 50	.....	31 15	20 00	35 00	5 00	25 00	8 00	7 00	5 00	.....	520 47
Mount Zion	150 00	349 50	.....	12 54	10 00	.....	.....	14 67	6 55	10 58	.....	5 10	.....	.....	.....	.....	583 94
Oscola	75 00	.....	.....	.....	35 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	75 00
Pleasant .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pleasant Grove	522 00	6 26	15 00	38 50	.....	.....	.....	.....	54 55	98 08	15 00	161 84	10 00	10 00	1 75	42 60	1342 85
Ramseur	32 80	304 30	32 80	304 30	3 19	2 50	.....	78 52	75 19	163 39	.....	116 88	10 00	.....	.....	458 93	8443 67
Redsville	1311 00	5946 80	201 51	.....	19 49	3 00	.....	137 68	6 00	10 00	.....	.....	.....	2 00	2 00	.....	258 50
Rufin	200 00	5 00	10 00	.....	.....	1 50	.....	2 00	1 00	1 00	.....	1 00	1 00	.....	.....	.....	32 00
Sandy Creek	24 00	.....	.....	2 00	.....	.....	.....	11 50	6 55	6 50	.....	8 30	2 50	2 50	.....	.....	197 85
Summerfield	150 00	.....	.....	10 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	19 70
White's Memorial .....	.....	.....	2 00	12 00	.....	.....	.....	2 56	1 00	1 00	1 00	1 50	.....	.....	.....	.....	24 60
Worthville	16 00	.....	.....	.....	.....	.....	.....	.....	1 50	3 00	.....	1 50	.....	.....	.....	.....	.....
Totals	12580 89	18563 20	5018 32	1979 64	361 96	38 68	131 00	1797 08	1592 38	2513 23	61 51	1986 93	298 40	112 65	74 07	1306 96	48418 92

**TABLE OF EXPECTANCY FOR 1916 AND 1917.
ENDING JUNE 30**

CHURCHES	State Missions	Home Missions	Foreign Missions	Orphanage	State S. Missions	Ministerial Education	Ministerial Relief	Total
ro -----	35.00	27.50	37.50	10.00	3.00	5.00	5.00	120.00
an -----	10.00	6.00	12.00	10.00	1.00	2.00	2.00	42.00
y -----	10.00	6.00	8.00	8.00	1.00	1.00	1.00	34.00
Falls -----	1.00	1.00	1.00	1.00	.50	-----	-----	4.00
Falls -----	1.00	1.00	1.00	1.00	.50	-----	-----	4.00
w -----	10.00	10.00	21.00	5.00	2.00	2.00	2.00	50.00
ville -----	5.00	5.00	11.00	15.00	2.00	2.00	2.00	40.00
boro—Asheboro St. -----	105.00	85.00	120.00	65.00	5.00	5.00	5.00	385.00
First -----	750.00	650.00	1150.00	500.00	15.00	50.00	50.00	3150.00
Florida Ave. -----	15.00	10.00	15.00	10.00	2.00	2.00	2.00	54.00
Forest Ave. -----	200.00	150.00	225.00	150.00	10.00	30.00	20.00	775.00
Magnolia St. -----	10.00	7.50	15.50	10.00	2.00	2.00	2.00	47.00
White Oak -----	30.00	25.00	40.00	30.00	2.00	1.00	1.00	48.00
Third Street -----	5.00	4.00	6.00	5.00	1.00	2.00	2.00	24.00
Walnut Street -----	30.00	20.00	55.00	25.00	3.00	5.00	5.00	140.00
White Oak -----	03.00	25.00	40.00	30.00	3.00	5.00	5.00	135.00
Pomona Mills -----	7.00	5.00	12.00	8.00	1.00	2.00	2.00	36.00
d -----	7.00	6.00	11.00	5.00	1.00	1.00	1.00	31.00
Point—First -----	275.00	225.00	325.00	200.00	10.00	16.00	10.00	1051.00
Greene Street -----	90.00	70.00	100.00	150.00	10.00	15.00	10.00	435.00
Mechanicsville -----	4.00	2.00	5.00	4.00	1.00	1.00	1.00	17.00
Vest End -----	10.00	8.00	12.00	12.00	2.00	2.00	2.00	46.00
n -----	5.00	3.00	6.00	3.00	1.00	1.00	1.00	19.00
-----	10.00	7.00	15.00	5.00	2.00	2.00	2.00	41.00
nia -----	6.00	5.00	8.00	4.00	1.00	1.00	1.00	25.00
s Chapel -----	26.00	20.00	40.00	15.00	3.00	5.00	5.00	111.00
Zion -----	10.00	8.00	12.00	5.00	1.00	1.00	1.00	37.00
e -----	2.00	1.00	2.00	2.00	.50	1.00	1.00	9.00
-----	2.00	1.00	3.00	2.00	.50	1.00	1.00	10.00
t Grove -----	4.00	2.00	5.00	2.00	.50	1.00	1.00	15.00
r -----	80.00	60.00	100.00	80.00	5.00	10.00	10.00	340.00
lle -----	120.00	70.00	125.00	80.00	10.00	10.00	10.00	415.00
-----	10.00	6.00	12.00	5.00	2.00	2.00	2.00	37.00
Creek -----	3.00	2.00	4.00	2.00	.50	1.00	1.00	13.00
field -----	12.00	10.00	15.00	5.00	1.00	1.00	1.00	44.00
s Memorial -----	2.00	1.00	2.00	2.00	.50	1.00	1.00	9.00
ille -----	2.00	1.00	2.00	2.00	.50	1.00	1.00	9.00
<hr/>								
	1914.00	1527.00	2549.00	1453.00	107.00	190.00	169.00	7802.00

The above schedule leaves Sunday School Missions to be cared for by the Sunday Schools, a total of \$107. Grand total expectancy, \$7909.00.

Minutes

of the

Woman's Missionary Union

The Woman's Missionary Union met at Forest Avenue Baptist Church, July 27, 1916. An all day session was held.

There were 91 delegates enrolled and more societies reported than at any previous meeting.

The morning session was opened with devotional exercises led by Mrs. George Vernon of Greensboro. The minutes were read and approved. Then followed reports from the societies and a paper written by the superintendent, Miss Mollie Patterson, and read by Miss Mabel Clark of Greensboro. The subject of the paper was "The Year's Work in Our Association."

The following committee were appointed:

Time and Place—Mrs. S. F. Johnson of Greensboro; Mrs. M. E. Fleming of Green St. High Point; Mrs. J. W. Crawford and Miss Mabel Clark of Greensboro, and Mrs. White of Reidsville.

Nominating Committee—Mrs. J. T. J. Battle, Forest Avenue, Greensboro, Mrs. D. F. Andrews, Green St. High Point, Mrs. C. E. Siceloff, First Church, High Point, Mrs. C. T. Lipscomb, First Church, Greensboro, Miss Hattie Peele, Walnut St., Greensboro.

The banners for the largest contributions among the Sunbeams and Royal Ambassadors were again won by the Sunbeams and Royal Ambassadors of Asheboro St. Church, Greensboro.

The following program was then rendered:

Talk ----- Mrs. C. E. Mason
Address ----- Rev. S. C. Hilliard

2:00 O'CLOCK P. M.

Devotional Exercises	Mrs. G. W. White
Reports from Committees	
Ideals for Our Association	Mrs. Will Williams
State Missions	Miss Louise Miller
Beginning Work in a New Field	Mrs. Jas. H. Cook
Conference on Methods	Mrs. C. E. Mason
Our Training School (Stereoptican Views)	
	Miss Mabel Clark

Owing to continued ill health the superintendent of the association sent in her resignation. Mrs. Whit R. Stone, of Greensboro, was elected to serve in her stead.

The following officers were selected by the nominating committee and were unanimously elected to serve during the coming year:

Mrs. Whit R. Stone, Superintendent.

Mrs. C. T. Lipscomb, Assistant Superintendent.

Miss Mabel Clark, Supt. B. Y. P. U Work in the Association.

Mrs. Will H. Matthews, Secretary and Treasurer.

The Committee on Time and Place suggested that we meet again as this year, the place to be decided by the Piedmont Association.

Mrs. G. P. Crutchfield, chairman of the obituary committee reported two deaths during the past year, Mrs. W. F. Price, Reidsville, Mrs. L. A. Battle of First Church, Greensboro.

A note of appreciation was then read by the secretary thanking the ladies of Forest Avenue for the delicious luncheon served at the noon hour.

The superintendent's report from May 31, 1915 to May 31, 1916 was as follows:

Number of Churches in Association	33
Number of Churches without Societies	21
W. M. S. within Association	13
Y. W. A. within Association	6
Sunbeams within Association	10
Royal Ambassadors within Association	2
Women in Association	2991
Members in All Societies	728
Societies Reporting Regularly	23
New Societies within the Year	4
Tithers in Society	42
Foreign Mission Journals Taken	119
Home Field Taken	72
Royal Service Taken	72
Biblical Recorder Taken	125
Mission Study Classes	8
Social Service	8
Amount Given to Foreign Missions	\$ 681.36
Amount Given to Home Missions	535.91
Amount Given to State Missions	532.32
Amount Given to Louisville Training School	72.63
Amount Given to Judson Fund	30.00
Amount Given to Bible Woman	30.00
Amount Given to State Expense Fund	28.85
Of This Amount W. M. S. Gave	\$1275.92
Of This Amount Y. W. A. Gave	392.05
Of This Amount Sunbeams Gave	178.12
Of This Amount Royal Ambassadors Gave	37.00
Total	\$1911.09

The union will meet next July with the Greene St. Baptist Church of High Point, N. C.

Mrs. Will H. Matthews, *Sec.-Treas.*

MINUTES

OF THE

TWENTY-FOURTH ANNUAL SESSION

OF THE

Piedmont Baptist Association

HELD WITH THE

GREENE STREET BAPTIST CHURCH

HIGH POINT, N. C.

July 24th, 25th and 26th, 1917

J. M. HILLIARD, Moderator

W. H. ELLER, Clerk and Treasurer

W. O. JOHNSON, Statistician

A. J. DODAMEAD, Auditor

PREACHERS THIS YEAR

W. RALEIGH WHITE, Introductory

J. CLYDE TURNER, Doctrinal

JAMES A. CLARKE, Missionary

The next annual meeting of the Association will be held with the Moore's Chapel Baptist Church, Franklinsville, N. C., beginning Tuesday, July 30th, 1918, at 8:00 p. m. Introductory sermon to be preached by Brother Jas. W. Rose; doctrinal sermon by Brother S. C. Hilliard; missionary sermon by Brother E. N. Johnson.

Proof of the Pudding

WAS TREATED LIKE A BROTHER

About 18 years ago I was a slave to the liquor habit. I tried to stop and did everything in my power to fight off speers. I worked hard and often, set times when I would drink no more, but all were no good. It seemed impossible for me to be without whiskey without trying to get it.

Finally a friend of mine, Mr. Charles Holt, asked me if I would not go to the Keeley Institute at Greensboro. I told him that I would go, though I thought I would have a hard time there. But instead of that I was treated like a brother. I never will forget the kindness showed to me there.

As you know, I have never touched any kind of intoxicating drink since I took Keeley a little over 18 years ago. I tell all who want to quit that the best thing they can do is to go to the Keeley Institute at Greensboro, where I know they can get relief.

R. Q. HAILEY, Farmer.

Burlington, N. C., R. F. D., No. 5, March 30, 1915.

Reidsville, N. C., June 22, 1909.

The Keeley Institute, Greensboro, N. C.

My Dear Sirs:—I hasten to reply to your esteemed favor of the 18th instant. On account of as desperate an attack of acute rheumatism running through several years a man ever suffered from, I found myself a hopeless victim of the drug habit. All effort to break the chains of this costly and ruinous habit proved ineffectual. I entered your institution the 16th of April, 1892, for treatment, and after three months I found myself entirely cured, and from that glad hour until the present time I have had no inclination to touch anything of the kind. I cheerfully commend the Keeley Institute to any one suffering from the same cause. I speak from the book of experience when I say you will be permanently cured if you will only give the treatment a faithful trial.

Respectfully, etc.,

D. BARNES.

FOR FULL PARTICULARS ADDRESS

C. D. CUNNINGHAM, Manager

Postoffice Box 18

GREENSBORO, N. C.

DIRECTORY 1917-1918

Moderator—J. M. Hilliard High Point, N. C.

Clerk and Treasurer—W. H. Eller Greensboro, N. C.

Delegates to the Baptist State Convention—F. S. Miles, J. B. Stroud.

Delegates to Southern Baptist Convention—W. Raleigh White, W. O. Johnson.

Member State Board of Missions—S. C. Hilliard.

Enlistment Committee for the Year—Clarence A. Smith, Chairman, High Point; J. Clyde Turner, O. W. Monroe, C. W. Jennings, W. H. Eller, W. O. Johnson, Greensboro; J. A. Clarke, High Point; David E. Vipperman, Asheboro; J. A. Martin, Liberty; F. S. Miles, E. N. Johnson, Reidsville.

Executive Committee—J. M. Hilliard, Chairman; W. H. Eller, M. E. Johnson, C. G. Frazier, R. T. Burton.

PASTOR'S DIRECTORY

Carrick, Thos.	High Point	Matthews, T. H.	High Point
Clarke, Jas. A.	High Point	Morton, H.	Greensboro
Crismon, C. E.	High Point	Murchison, C. M.	Yanceyville
DeLancy, J. C.	McLeansville	Nash, C. H.	Greensboro
Eller, W. H.	Greensboro	Newton, W. C. .	Hwanghein, China
Fiddler, F. L.	High Point	Overby, D. W.	Reidsville
Fogleman, T. W.	High Point	Pugh, J. M.	Randleman
Fry, F. W.	Mocksville	Shaw, F. W.	Randleman
Gordon, R. R.	Proximity	Strickland, W. H.	Proximity
Gurley, G. W.	Reidsville	Taylor, A. J.	Ramseur
Hackney, J. D.	Franklinsville	Taylor, J. W.	Whitsett
Hilliard, S. C.	Greensboro	Turner, J. Clyde	Greensboro
Hilliard, J. M.	High Point	Turner, W. M.	High Point
Johnson, E. N.	Reidsville	Vipperman, D. E.	Asheboro
Johnson, W. O.	Greensboro	Vipperman, J. H.	High Point
		Williams, T. H.	High Point

CONSTITUTION

Article 1. This Association shall be called the Piedmont Baptist Association.

Art. 2. It shall be composed of the ordained ministers who are members of, and those who may have pastoral charges within the associational district, and three delegates from each church in the district aforesaid.

Art. 3. The said delegates shall, before taking their seats, produce letters from their respective churches showing their appointment as delegates.

Art. 4. The associational session shall be held at least once a year.

Art. 5. The officers shall be a Moderator and Clerk, and, if deemed expedient by the Association, a Treasurer likewise.

Art. 6. The Moderator shall be chosen annually, but Clerk shall continue in the office at the pleasure of the Association.

Art. 7. The Association shall be clothed with authority only to advise the churches touching all things pertaining to their interest, but shall in no case presume to direct or control them in reference to their own government or internal policy.

Art. 8. A Committee of Arrangements, consisting of three members, shall be appointed on the first day of each session to prepare and report the proceedings and to suggest topics proper for the consideration and action of the next annual Association.

Art. 9. Baptist brethren not members of the Association, who may be present at any session of the body, may, on invitation by the body, take seats and participate in the debates of the Association.

Art. 10. At each session of the Association there shall be appointed an Executive Committee of five, in conjunction with the pastors, three of whom shall constitute a quorum, whose duty it shall be to superintend and direct the missionary operations of the Association.

Art. 11. All committees shall be appointed by the Moderator unless otherwise ordered by the Association.

Art. 12. The Constitution may be altered only at an annual session of the Association and by a vote of two-thirds of the whole body present.

Art. 13. The rules of order of this body shall follow Mell's Parliamentary Practice.

Art. 14. This Association shall co-operate with the Baptist State Convention.

Art. 15. The time of holding the annual session shall be on Friday before the first Sunday in September of each year. (For change see minutes, 1900, p. 15, top line.) The copy on which the vote was taken did not contain article 12 above, and hence the error; but the vote was unanimous—Clerk, Sept. 17, 1900.

Adopted October 17th, 1900.

Article 15 amended August 13, 1909.

See minutes.

M. A. ADAMS,
W. W. ROWE,
C. A. G. THOMAS.

MINUTES
OF THE
TWENTY-FOURTH ANNUAL SESSION
OF THE
PIEDMONT BAPTIST ASSOCIATION

High Point, N. C., July 24, 1917.

The Piedmont Baptist Association met this day with the Greene Street Baptist Church. The devotional meeting was conducted by the Moderator. Prayer by Brother H. Morton.

A quorum being present, the choice of officers for the coming year was declared in order and Brother J. M. Hilliard was reelected Moderator and W. H. Eller Clerk and Treasurer; W. O. Johnson was chosen Statistician, and A. J. Dodamead Auditor.

Brother W. Raleigh White then took the stand and read from the fourth chapter of Luke and preached the Introductory Sermon, choosing for his subject, "The Christianity that is Needed Today." Prayer by Brother C. J. Thompson.

Brethren W. N. Johnson, Corresponding Secretary of the North Carolina State Convention, and C. J. Thompson, of the Biblical Recorder, were present and were recognized, after which adjournment was taken to nine o'clock tomorrow morning. Benediction by Brother W. N. Johnson.

WEDNESDAY MORNING

Met pursuant to adjournment at 8:45 in the morning. Devotional meeting led by Brother H. Morton. After prayer and reading the Scriptures, the Moderator took the chair.

Delegates were enrolled as follows: C. G. Frazier, J. C. DeLancy, Robert Murrill, T. P. Siebenmann, J. W. Fogleman, J. P. Harrington, W. Raleigh White, J. B. Stroud, J. Clyde Turner, A. W. Cooke, G. G. Watts, W. G. Sneed, S. C. Hilliard, W. O. Johnson, W. D. Newell, W. I. Brame, Howard Barton, Albert Duggins, R. R. Gordon, B. G. Whitley, A. J. Dodamead, J. A. Clarke, N. W. Beeson, A. E. Tate, R. T.

Chapell, Clarence A. Smith, D. T. Andrews, J. C. Cross, M. T. Chaplin, Thos. Carrick, J. E. Copplè, T. W. Fogleman, J. H. Dameron, Lee Ward, J. W. Rose, F. L. Fiddler, C. E. Crismon, Chas. Henson, A. J. Taylor, P. D. Hutchins, J. M. Glover, H. G. Collins, E. N. Johnson, F. S. Miles, H. H. Wilson, S. G. Case, Capt. J. M. Burton, E. W. Allred, Minor Marsh, J. P. Laffoon, I. M. Bolt, H. Morton, M. E. Johnson, H. B. Moore, John Marley, W. M. Turner, T. H. Williams.

On motion of Brother W. R. White a committee of five was appointed to prepare the Expectancy Table for the coming yéar, with Brother J. Clyde Turner, chairman, and Brethren E. N. Johnson, S. C. Hilliard, J. A. Clarke and W. H. Eller.

On motion a committee, consisting of Brethren W. O. Johnson, E. N. Johnson, and J. A. Clarke, was appointed on revision of Constitution, to report next year.

Brother C. E. Brewer, president of Meredith College, was present and recognized.

The resolution on Biblical Recorder was read as follows:

REPORT ON BIBLICAL RECORDER

There is no religious body that is prouder of their denominational paper than the Baptists of North Carolina are of the Biblical Recorder. It has always been loyal to the doctrines of the Baptists and faithful in support of every true Baptist enterprise.

Dr. Livingston Johnson will take charge of the paper August 1st, and is most eminently qualified for the position. Dr. Johnson served our denomination as Corresponding Secretary for fifteen years. He knows every detail of our denominational work, and is a man that has proven himself true and capable in every position he has been called to fill.

The Recorder should go into every Baptist home in North Carolina. It is an indispensable medium of Baptist information.

Respectfully submitted,

JAS. W. ROSE.

Discussed by Brethren J. W. Rose and C. J. Thompson and adopted.

The report on Home Missions was read:

REPORT ON HOME MISSIONS

The annual report shows that there has been a great work accom-

plished in this department during the year. There has been raised and expended in Home Missions in the Southern Baptist Convention territory \$614,221. Baptisms reported, including co-operative results, 29,269. The co-operative mission work of the Home Board during the fiscal year just closed, exclusive of the negro co-operative work, resulted in 18,491 baptisms. The state bodies expended in this effort \$308,000, and the Home Board \$102,841. The Home Board contribution to the negro work was about sixty per cent. of the amount required to support the missionaries and sixty per cent. of the results are reported to the Home Board.

Summary of the work for the year: Number of evangelists, 24; sermons and addresses, 8,532; conversions, 19,493; baptisms, 16,260; received by letter, 4,682; total additions, 20,260; volunteers for ministry, 1,718; personal workers' conferences, 463; evangelistic meetings, 345.

With profound gratitude to God for His blessings, we would now turn our face to the future with the purpose of undertaking greater things, and to this end we urge our churches to give this great Board a larger place in their affections, and to study the Home and Foreign Journal that they may better understand the needs and the work.

Respectfully submitted,

W. RALEIGH WHITE.

Upon motion to adopt the report, the following brethren spoke on the resolution: W. Raleigh White, C. J. Thompson, and Doctor C. E. Brewer, and the same was adopted.

The report on State Missions was then read as follows:

REPORT ON STATE MISSIONS

The apostles of our Lord undertook a world-wide conquest, "beginning at Jerusalem." North Carolina Baptists are setting their hands to the same task, beginning in North Carolina. They can begin nowhere else and get anywhere. The distance they go and the force with which they get there depend solely on what they do in the state and on the spirit in which they do it. It is the function of our State Board of Missions to foster the right spirit, discover the best methods, and marshal the forces necessary to success.

There are two lines along which this work may be accomplished—the extensive and the intensive. During the past the emphasis has been on the extensive; but now our Board is recognizing that an equal if not a greater emphasis should be placed on intensive work. The Gospel plow must be thrust deeper into the soil. It is time for subsoiling. Baptist subsoiling demands that state education be exposed to the Sun of Righteousness, and that denominational education be exposed to missionary motive, if it is to be Christian. Baptist subsoiling demands motive power. Stewardship must be developed in the affections and collections, and financial possibilities harnessed to the Gospel subsoiler.

We offer the following recommendations:

1. That we be more heartily dissatisfied in asking our Board for an appropriation larger than the amount contributed by our Association.

2. That we heartily endorse and encourage the efforts of the Missionary Board in seeking to unify our missionary appeals, so that New Testament education may be placed on the conscience of the denomination.

3. That we express our appreciation of the work done by the pastors' conferences conducted this year, and that we pledge our hearty support to the simultaneous schools being arranged for the next convention year.

4. That we seek earnestly to teach and practice Christian stewardship and, recognizing God's right to control our money, to follow the New Testament plan of weekly and worshipful giving.

This was discussed by E. N. Johnson and W. N. Johnson, Corresponding Secretary of the Convention, and adopted.

The report on Christian Education was read:

REPORT ON CHRISTIAN EDUCATION

There has never been a time when we need to stress Christian education more than today. The need is urgent, the opportunity is great, and the opposition to our work is also great. There is sharp competition from state institutions. However, we cannot afford to surrender our ground. We must give our boys and girls the advantage of a Christian education, or suffer great loss in the near future.

Three years ago when we spoke of this subject our thoughts and efforts were directed toward supporting our young men for the ministry at Wake Forest and the Seminary, and the present board has made that object their first concern. But it is now our purpose to help all our Baptist secondary schools and colleges and thus build up a thorough system of Christian education.

The Baptists of North Carolina have three colleges and thirteen secondary schools, not including the Thomasville Orphanage. We had 1,028 students in our colleges last year. There were 2,224 students in our secondary schools. The property of all these schools is valued at one and a quarter million dollars. The endowment amounts to a little more than \$750,000, but with all this we are by no means equipped for this work. Practically all our schools are suffering for the lack of the proper equipment. We need at the present not less than a half million dollars in addition to our regular contributions.

Our Secretary, Dr. R. T. Vann, has been urging our churches to give to education on the basis of two-fifths as much for that object as they raise for State Missions. A few have agreed to do this, but many of our churches give but little to this object and as yet take Christian education in no very serious way. We wish to urge our people to give on the two-fifths basis.

The best trained soldiers are the ones that do the best fighting, so

the well trained Christian soldier does the most effective work for the Lord. We need trained ministers, but we also need trained laymen, therefore we urge our people to support Christian education by sending their children to our schools and colleges, with their prayers, sympathy, and with their good honest money.

Respectfully submitted,

S. C. HILLIARD.

This report was discussed by Brother S. C. Hilliard and Dr. C. E. Brewer and adopted.

Under the head of Secondary Schools the following brethren were heard on the Liberty-Piedmont Institute, at Wallburg: W. H. Eller and Prof. G. C. Kirksey, the principal-elect of the Institute, after which the resolution was adopted.

WEDNESDAY AFTERNOON

After the devotional meeting led by Brother Fogleman we proceeded to the work of the session.

A committee was appointed on the application of new churches for admission. Brethren H. Morton, W. O. Johnson and F. L. Fiddler were appointed and the following new churches received: Glenola, with 6 members, and Southside, with 40 members, and the right hand of fellowship extended to the delegates by the Moderator.

The report on Evangelism was read and on motion was adopted as follows:

REPORT ON EVANGELISM

The great work which has been achieved through this agency is beyond our conception. But like other agencies of the Kingdom, the work accomplished through evangelism is accomplished in the face of obstacles, and in many places no obstacle is more apparent than prejudice, which, strange to say, is found in the minds of many good Christian people, as well as non-Christian. We admit that many criticisms are justly made against some revivals of religion, but the majority of them are often unfounded, and arise from misapprehensions. Among the many objections to a revival of religion we often hear it offered that the growth of the church should be steady; that accessions to the church should be constant; and that a church should always be revived. Such a position is fortified with a good deal of truth. The primary business of the church is to save souls, and in this work there should be no intermission. But there is a difference between a revival of religion and the conversion of sinners. A revival belongs exclusively to the church. It is a

season of intensified activity in religion. The conversion of sinners is the result of this condition in the church. Many other objections are familiar to us, but in the face of them all, with the advance of the years evangelism goes apace.

In view of the glowing report made by Dr. Weston Bruner of the work done by our Home Board evangelists, we have great cause for rejoicing, and gratitude should overflow our hearts. During last year God added to our churches through these workers more than twenty-seven thousand souls. Going, as they do, into our greatest cities, and into smaller towns, preaching and singing the Word in the shops and factories, on the streets and in the slums, they touch every phase of the city's life. The report shows that the staff includes nineteen evangelists and six evangelistic singers. There is one evangelist to the deaf and dumb; one to the thirty-four mountain schools, and two negro evangelists who give their entire time to their own race.

Besides the great success which has attended the efforts of these special evangelists, we have noticed in the Biblical Recorder from time to time during the year the going out of many of our pastors to aid their fellow ministers in special campaigns for souls, and with them all, as we recall, the Lord was present with converting power.

In closing the report your committee would urge that, in view of the present world situation, the seething social unrest of the day, the dancing delirium of worldliness, there can be nothing more desirable just now than a genuine spiritual awakening in all our churches. Because of this awful international upheaval there is a restlessness in the hearts of men and women everywhere, and as a consequence, we believe the minds and hearts of men are open to the claims of the Gospel as never before. May our dear Heavenly Father abundantly bless all the churches and their pastors, and strengthen us by His grace for the unusual claims of the hour.

Respectfully submitted,

JAMES A. CLARKE.

The speakers to this motion were Brethren J. A. Clarke and A. Wayland Cooke.

REPORT ON ORPHANAGE

As the years come and go, the Baptist Orphanage at Thomasville, founded by John H. Mills, in the year 1885, grows dearer to the average Baptist in North Carolina. Our Orphanage has at present 505 children, 57 of these being in the Kennedy Home near Kinston. The cost of maintenance per capita rises with each year.

The income from the Kennedy Home farm was \$14,155.29; the income from the Thomasville farm was \$8,671.13. The five herd of cows turned in \$7,595.52 worth of milk, cream and butter. The income to the Orphanage for the closing year amounted to \$113,324.75 from all sources. The voluntary contributions from the churches and Sunday schools of the state were \$64,800.26, which was \$10,000.00 above that of the previous year. Editor Johnson, in his report on Charity and Chil-

ren, states that \$10,490.88 has been received in subscriptions, which is a very pleasing record.

There have been no deaths at the Orphanage for the past year, and very little serious illness.

The endowment fund of \$110,000.00 is safely invested in real estate mortgages.

The General Manager is planning to make many improvements at Thomasville, but the main enlargement, he thinks, should take place at the Kennedy Home, which will soon become a strong arm. Another arm will be started in Haywood County on a fine tract of land which has been given to the Orphanage by some benevolent women.

We recommend:

1. That the Sunday schools in the state increase the number of copies of Charity and Children.

2. That all Sunday schools take monthly offerings.

3. That every man, woman and child give the price of one day's work on each national Thanksgiving Day.

Respectfully submitted,

W. H. WILSON

Read by the Clerk and spoken to by Brother M. L. Kesler and adopted.

REPORT ON MINISTERIAL RELIEF

The Ministers' Relief Board has been in existence for twenty-five years, and during that time it has aided 125 needy preachers. The Board paid last year to thirty-six beneficiaries \$3,250.05.

The Sunday School Board at the last meeting of the Southern Baptist Convention made an offer of \$100,000 as a nucleus around which there might be gathered a fund in the future for the purpose of pensioning aged and infirm ministers.

The object is a worthy one and we recommend:

1. That our churches make an offering for aged ministers' relief near Christmas.

2. That where possible we make life more comfortable and pleasant to all beneficiaries.

3. That we lend our support readily to whatever movement the Convention may launch for the accumulation of an endowment fund.

Respectfully submitted,

W. O. JOHNSON.

Spoken to by Brother H. Morton and on motion adopted.

The Committee on Constitution reported that Association receive delegates appointed, whether brethren or sisters.

The Statistical Committee reported the expense of chart at \$6.50, and a collection was taken amounting to \$6.50, and the same was paid to Brother S. C. Hilliard.

Recess was then taken to 8 p. m., Benediction by Brother Kesler.

WEDNESDAY NIGHT

Devotions led by the Moderator by song and prayer, after which was read the resolutions on the Enlistment Methods:

Two years ago our Association saw the necessity of a new committee which should have for its sphere of service the enlistment of the unenlisted members of our churches into the body and bodies of our working forces in all our local bodies, and the committee was named the Enlistment Committee, with the duty of going into all the neglected parts of our Christian enterprises and enlisting the unenlisted in the common Christian task and do for the Master what was meant by them to be done in their profession of their faith made before they were baptized and received into church fellowship. This is the obligation that rests upon us all, and all alike. It enters into all true church life, missionary details, Bible student activities, and Christian benevolence, with many other things outlined by Christian church workers. * * * Our work is before us. Let us save our churches that we already have by teaching them *all things*, for we have the promise of the Master that he will be with us alway, even unto the end of the world.

CLARENCE A. SMITH.

Addresses by Brethren Clarence A. Smith and Archibald Johnson, after which on motion the resolution was adopted.

The hour having arrived when we were to hear the Doctrinal Sermon, Brother J. Clyde Turner took the stand, put the emphasis of the occasion upon Conversion and its rightful place in all christian teaching, after which we were dismissed by Brother Archibald Johnson.

THURSDAY MORNING

Devotional service led by Brother J. C. DeLancy, and after prayer and song the new pastors, Brethren A. J. Taylor and T. W. Fogleman, were recognized, and the following committees were announced:

Committee to Nominate Executive Committee—W. G. Sneed, D. T. Andrews, F. S. Miles.

Committee to Nominate Enlistment Committee—E. N. Johnson, D. T. Andrews, H. H. Wilson.

Committee on Time, Place and Preacher—A. W. Cooke, J. W. Fogleman, H. G. Collins.

Delegates to the Southern Baptist Convention, 1918—W. Raleigh White, W. O. Johnson.

Delegates to the North Carolina State Convention, 1917—F. S. Miles, J. B. Stroud.

Member of State Board of Missions—S. C. Hilliard.

Reports for 1918:

State Missions—W. Raleigh White.

Home Missions—J. A. Clarke.

Foreign Missions—S. C. Hilliard.

Sunday Schools—Clarence A. Smith.

Ministerial Education—E. N. Johnson.

Ministerial Relief—H. G. Collins.

Biblical Recorder—Thos. Carrick.

Orphanage—A. E. Tate.

Enlistment Methods—H. Morton.

Evangelism—A. J. Taylor.

Sabbath Observance—J. Clyde Turner.

Prayer Meetings—B. G. Whitley.

Liberty-Piedmont Institute—D. T. Andrews.

Temperance—T. W. Fogleman.

Obituaries—J. W. Fogleman.

REPORT ON SUNDAY SCHOOLS

The Bible school, commonly called Sunday school, is one of our oldest religious institutions. The teaching of the word of God to the people, from the days of the wilderness wanderings down through the centuries to the present time, has always been a powerful force in keeping nations from falling into sin and going off after false gods.

Whenever God's people have magnified the teaching of His word His cause has prospered greatly; and on the other hand whenever the teaching of the Word was neglected, His cause has languished and the progress of the Christian religion has been retarded.

In North Carolina, Baptists are recognized as leaders in Sunday school work. In 1897, the date on which our State Convention Annual first began giving Sunday school statistics, we had 914 schools with a membership of 66,046. In 1906 there were 1,460 schools with a membership of 115,709. In 1916 there were 2,123 schools with a membership of 221,148.

There has also been great growth in teacher training, larger buildings and better equipment, the grading of schools in order to more properly instruct and develop all ages, the organization of home departments to reach those who for various reasons are unable to attend Sunday school, planning evangelistic campaigns to win the lost, etc.

In the Piedmont Association we have been keeping pace with the balance of the state. Last year our Sunday school membership was 5,698, or 119 per cent. of our church membership, while for the entire state it was 80 per cent. 27 schools report having 1,840 church members. If the same ratio holds good in all of the schools in our Association, we have over 2,700 of our own church members not in the Sunday school at all.

There should be a desire on the part of all our schools to become

standard or A1 at the earliest possible date. We have at present in the state 18 A1 schools, but we regret to say that only one of these is located in the Piedmont Association. Would it not be fine if the schools in our Association could all become A1 during the next twelve months?

If every school in our Association would start a teacher training class and take up the study of the normal manual and after that the other books in the regular course, we would see a wonderful impetus given to the work, and our report a year hence would show that very much bigger things had been accomplished.

We would, therefore, make the following recommendations for the coming year:

1. Definite campaigns for reaching more of our people for the Sunday school.

2. An enlistment of more of our workers in study courses and reading courses. Our schools can never do their best until we have trained workers.

3. A close touch and cooperation with the Sunday School Department of our Mission Board. The Secretary, Brother E. L. Middleton, will furnish free valuable tracts and suggestions on every phase of Sunday school work.

4. A persistent effort to train our children and young people regarding the great interest of the Kingdom fostered by our Convention.

5. Finally, a vitalizing of all of our schools to make them more effective in evangelism and more definite in training every one for personal service.

Respectfully submitted,

A. E. TATE.

On the motion to adopt, the question was addressed by Brethren A. E. Tate and Prof. Middleton.

This was followed by the report on Foreign Missions:

REPORT ON FOREIGN MISSIONS

The work of the past year in our Foreign Mission enterprise bears many marks of divine favor. The efforts of our forces on the field have resulted in the salvation of 6,347 souls. Twenty-three houses of worship have been erected, fifty-nine Sunday schools organized, and the number of self-supporting churches has grown from ninety-five to one hundred and fifteen. And the number of schools of all kinds has increased from 453 to 485.

During the past year Southern Baptists have contributed more money to Foreign Missions than any year in the history of our work. The year's work was begun with a debt of \$180,000. In a special campaign of sixty days this debt was wiped out. The regular offerings for the Current Fund during the year amounted to about \$570,000. Including the amount contributed to the Judson Centennial Fund, the total offerings for the year reached \$961,970. We are glad to report that North Carolina Baptists gave \$700 more than was apportioned to them.

These achievements of the past ought to be but stepping stones to larger things for the coming year. With the world trembling under

the shock of battle, with enlarged and enlarging opportunities on the field, and with the increasing responsibilities that go with the growth of democracy throughout the earth, Southern Baptists ought to make the coming year the biggest and the best of all their history.

To this end we urge the churches of this Association to lay their plans for advancement:

1. In missionary information, by reading our missionary magazine, "Home and Foreign Fields," and other missionary literature, and by conducting mission study classes.

2. In missionary giving, by adopting and working some system by which the members of the churches may make weekly or monthly offerings to our mission work.

3. In missionary zeal, by sealing our missionary information and our mission gifts with the spirit of consecrated prayer.

Respectfully submitted,

J. CLYDE TURNER.

Spoken to by Brethren J. Clyde Turner and Chas. Leonard, of the China Mission, and adopted.

PRAYER MEETING

The prayers of the church should be addressed to God, for prayer and the open Bible are the greatest of all Christian privileges. Through prayer we express our thoughts and needs to God. Through the Bible God speaks to us, revealing His mind and will. The prayers of the church should be as the prayers of one, united in thought and in purpose. "Prayer is the key that opens the gate of heaven's treasure house." The best and most profitable service is the midweek prayer meeting, pausing in the midst of the week's toil to render thanks and implore Divine aid, and if this be neglected the cause must suffer.

Prayer that is for the health of the soul must be offered in an earnest spirit. The more natural and true, the nearer to success—not artificial, not mechanical, but simple and sincere.

Prayer is the appointed channel for receiving both temporal and spiritual blessings. "Ask and ye shall receive." There should be more interest manifested in the midweek prayer meetings, also prayer meetings in the homes. "Ye have not because ye ask not." "The praying church is the receiving church." The question is often asked, "How may the different phases of church work be built up and carried on successfully?" The solution may be found in the following words of Jesus, "If ye shall ask anything in my name, I will do it."

Respectfully submitted,

R. R. GORDON.

On motion to adopt, Brethren Gordon and A. W. Cooke spoke.

Adjourned. Benediction by Brother Turner.

THURSDAY AFTERNOON

The devotional service was led by Brother R. R. Gordon, who also continued the discussion on prayer meetings, followed by Brethren Collins, Morton and W. R. White.

The Auditor reported that all funds that had reached the hands of the Treasurer had been forwarded to the Treasurer of the Convention, the orphanage, or paid for the minutes of 1916.

The resolution on Temperance having not been received, some instructive words were spoken on that subject by Prof. Middleton.

REPORT ON TEMPERANCE

We rejoice in the remarkable change of public sentiment in recent years in favor of the temperance and prohibition movement, as a result of which the liquor traffic is rapidly becoming outlawed. The people of our country are coming to realize more than ever before that the movement involves not only moral and religious issues, but the economic issue as well. Forces and organizations of power, once indifferent or even hostile, are today in line on the side of prohibition. Industrial corporations, commercial interests, transportation companies and medical associations join their voices with the churches and other religious organizations in saying that the saloon must go.

The legislation recently enacted by our congress, putting the saloons out of the District of Columbia, and prohibiting the shipment of liquor into dry states and forbidding the use of the mails for the advertisement of liquor in dry states, is a source of much gratification to us.

Twenty-three of the states of our Union are now no-license territory, and Indiana has legislation already enacted that will close the saloons in that state on the second day of next April.

With pleasure we recommend the temperance work of the Keeley Institute established in North Carolina in 1891 following the defeat of prohibition, 1885, and in the heyday of spirituous liquors when both men and women carried stimulants in their journeys and shamelessly exposed it to the public gaze. The Keeley Institute, by its missives, followed by the successful treatment of inebriates of both sexes, wrought the change in public sentiment that made it possible to again submit the vote to the people and to carry prohibition in a second election by a change of the popular suffrage from the loss of about 50,000 in 1885 to a majority of about 50,000 in 1906, and the steady gain in this and the neighboring states is in a like manner largely the trophy of the Keeley work. We recommend the Keeley Institute not only to all inebriates and temperance advocates as the most likely method of advancing prohibition in our country, but as the right hand of the temperance movement also.

We are glad to note the increasingly favorable attitude of the masses of the people of our state toward the enforcement of our prohibition law. Many who voted against the law now readily admit that the effects of it have been beneficial.

We urge the churches and our people generally to continue the program of temperance education in every possible way with unabated enthusiasm and vigor. Let us use our best efforts to give such instruction on temperance that there shall be the least possible sentiment to take any backward step on this subject in North Carolina forever.

Respectfully submitted,

D. W. OVERBY.

The report on Obituaries was called and Brother Geo. W. Clark, the committeeman, suggested the death of Brother J. H. Cook, August 7, 1916. Brother Cook at the time of his death was superintendent of the Florida Avenue Sunday School and one of the deacons of the Florida Avenue Church and an esteemed Christian worker.

The Committee to Nominate the Executive Committee reported: J. M. Hilliard, Chairman; W. H. Eller, M. E. Johnson, C. G. Frazier and R. T. Burton.

The Committee on Time, Place and Preachers made the following report:

That the Association meet at Franklinsville, Tuesday after the fourth Sunday in July, at 8:00 p. m. Introductory Sermon, J. W. Rose; Doctrinal Sermon, S. C. Hilliard; Missionary Sermon, E. N. Johnson.

Respectfully submitted,

A. WAYLAND COOKE,

J. W. FOGLEMAN,

H. G. COLLINS.

Your committee nominates the following brethren as an Enlistment Committee for the year: Clarence A. Smith, High Point; J. Clyde Turner, O. W. Monroe and C. W. Jennings, Greensboro; James A. Clarke, High Point; David E. Vipperman, Asheboro; W. O. Johnson, Greensboro; W. H. Eller, Greensboro; J. A. Martin, Liberty; F. S. Miles, Reidsville.

Committee to visit Oakdale field: W. H. Eller, J. Clyde Turner, W. O. Johnson, J. A. Clarke, S. C. Hilliard.

The work of the Association being complete, it was moved that a vote of thanks be extended to the Greene Street Church and its friends for the happy entertainment afforded.

Moved that the Clerk be authorized to edit, to put into print, and to distribute the usual number of minutes.

The B. Y. P. U. work was recommended and W. G. Sneed be appointed to report on this work next year. After discussion by Brethren White, Dodamead and Siebenmann, the report was adopted.

Dismissed with benediction.

THURSDAY NIGHT

After devotional exercises, reading and prayer, the Association heard Brother J. A. Clarke in reading the Scriptures and Missionary Sermon, after which the Association adjourned to meet at Franklinsville next year on Tuesday night after the fourth Sunday in July.

Benediction by Brother Eller.

W. H. ELLER,
Clerk.

J. M. HILLIARD,
Moderator.

HISTORICAL RECORD OF PIEDMONT BAPTIST ASSOCIATION

WHERE HELD	MODERATOR	CLERK	PREACHER	Churches	Baptized	Members
1894 Greensboro.....	Dr. Rominger.....	W. L. Kivett..	M. A. Adams	5		582
1895 Liberty.....	T. L. Chisholm....	W. L. Kivett..	L. Johnson	12	162	1128
1896 Moore's Chapel...	R. W. Brooks.....	W. H. Eller...	L. Johnson	14	66	1194
1897 Summerfield.....	F. H. Jones.....	W. H. Eller...	J. A. Mundy	16	73	1540
1898 Mount Zion.....	R. W. Brooks.....	W. H. Eller...	L. Johnson	17	67	1557
1899 Ramseur.....	R. W. Brooks.....	F. P. Tucker...	John E. White	19	54	1570
1900 Cherry Street.....	R. W. Brooks.....	W. H. Eller...	Thos. Carrick	16	48	1538
1901 Reidsville.....	F. H. Jones.....	W. H. Eller...	L. Johnson	19	157	1657
1902 Salem Street.....	F. H. Jones.....	W. H. Eller...	W. C. Newton	19	135	1774
1903 Gibsonville.....	F. H. Jones.....	W. H. Eller...	C. L. Greaves	20	185	1868
1904 Calvary.....	F. H. Jones.....	W. H. Eller...	H. W. Battle	22	112	1832
1905 Randleman.....	F. H. Jones.....	W. H. Eller...	J. M. Hilliard	22	114	2096
1906 First, High Point.	F. H. Jones.....	W. H. Eller...	W. R. Bradshaw	23	201	2338
1907 Asheboro Street...	F. H. Jones.....	W. H. Eller...	Wm. Hedley	26	372	2798
1908 Ramseur.....	F. H. Jones.....	W. H. Eller...	C. E. Maddry	28	311	3086
1909 Greensboro.....	F. H. Jones.....	W. H. Eller...	Wm. Hedley	30	292	3429
1910 Mount Zion.....	F. H. Jones.....	W. H. Eller...	R. G. Kendrick	31	336	3731
1911 Asheboro.....	W. F. Staley.....	W. H. Eller...	W. F. Staley	29	182	3735
1912 High Point.....	F. P. Hobgood, Jr.	W. H. Eller...	J. C. Turner	30	174	3647
1913 Liberty.....	F. P. Hobgood, Jr.	W. H. Eller...	R. P. Walker	31	409	3971
1914 Asheboro Street...	F. P. Hobgood, Jr.	W. H. Eller...	A. W. Claxon	31	413	4202
1915 Reidsville.....	J. M. Hilliard.....	W. H. Eller...	J. M. Hilliard	32	313	4491
1916 Forest Avenue.....	J. M. Hilliard.....	W. H. Eller...	E. N. Johnson	36	369	4854
1917 Greene Street....	J. M. Hilliard.....	W. H. Eller...	W. R. White	39	308	4780

Churches	Pastors and their Postoffices	Clerks and their Postoffices	Time of Preaching	Value of Church Property				Gains	Losses			Number of Males	Number of Females	Total Membership
				By Baptism	By Letter	By Restoration	By Exclusion		By Death					
Asheboro	R. E. Powell, Asheboro	C. E. Clark, Asheboro	Every 2nd&4th	6000	1	2	10	2	29	48	77			
Buchanan	J. C. Delaney, McLeansville, R. 1	E. M. Dodson, Greensboro, R. 2	Every 2nd	1000	3	3	1	1	20	40	40			
Calvary	D. W. Overby, Reidsville	J. E. McCargo, Reidsville	Second	1200	8	2	2	2	58	77	135			
Cedar Falls	J. M. Pounds, Cedar Falls	R. L. Sumney, Spero	12	500					2	12	14			
Central Falls	W. H. Wilson, Greensboro	William Cummings, Reidsville, R. 2	14	1200	16	3	5	2	2	12	14			
Fairview	S. F. Morton, Winston	R. L. Seford, Gibsonville	First	1200	3	3	2	1	38	53	91			
Gibsonville	T. P. Siebenmann, Greensboro	Mrs. N. McDowell, Glenola	Third	1200					3	39	73			
Glenola	W. Raleigh White, Greensboro	J. Preston Harrington, Greensboro	1st&3rd	1200					1	5	6			
Greensboro—Asheboro Street	J. Clyde Turner, Greensboro	Dr. W. W. Rowe, Greensboro	Every	12700	20	29	1	4	5	97	174	271		
First	R. C. Gordon, Proximity Br.	J. G. Watts, Greensboro	Every	55000	30	66	6	47	5	288	438	726		
Florida Avenue	S. C. Hilliard, Greensboro	J. E. Alderman, Greensboro	2nd&4th	1000	2	4			1	13	24	37		
Forest Avenue	W. O. Johnson, Greensboro	A. M. Staley, Greensboro	Every	12000	48	36	4	35	4	128	256	384		
Magnolia Street	F. W. Fry, Mocksville	W. D. Newell, Pomona Mills	Every	2000	3	17	1	13	33	46				
Pomona	B. G. Whitley, Denim Br.	H. E. Hilliard, Greensboro	Second	800	7	5	1	12	1	12	31	43		
Revolution	W. O. Johnson, Greensboro	H. E. Whitfield, Greensboro	Every	1600	6	31	3	4	6	30	66	96		
Third Street	R. R. Gordon, Proximity Br.	Ernest Dugeins, Proximity Br.	Every	900	2	45			11	15	26			
Walnut Street	B. G. Whitley, Denim Br.	Geo. W. Baily, Denim Br.	Every	3000	4	6	1	11	5	60	130	190		
White Oak	W. E. White, Greensboro	W. L. Coggin, Guilford College	1/2 time	3000	18	7	2	16	4	126	193	319		
Guilford	Jas. A. Clarke, High Point	M. R. Shields, High Point	1/2 time	1400	2	8			10	14	24			
High Point—First	J. M. Hilliard, High Point	J. C. Cross, High Point	Every	25000	43	66	5	37	1	194	288	482		
Greene Street	Thos. Carrick, High Point	J. E. Copple, High Point	Every	6000	6	13	1	53	4	70	81	151		
Mechanicsville	T. W. Fogleman, High Point	J. V. Apple, High Point	First	1800			3	2	13	22	35			
Southside	Jas. W. Rose, High Point	R. D. Samuel, High Point	Every	1500	1	40			1	18	22	40		
West End	C. E. Grison, High Point	J. B. Carter, High Point	Every	5000	4	23	3	11	24	1	64	121	185	
Lebanon	W. O. Johnson, Greensboro	P. H. Frazier, Liberty	Fourth	1000	6				8	10	18			
Liberty	A. J. Taylor, Ramseur	William Brothers, Liberty	Third	5000		2		1	19	24	43			
Macedonia	J. C. Delaney, McLeansville	J. H. Marley, Frankinsville	First	1000	5	3	1	10	2	12	32	44		
Moore's Chapel	W. H. Eller, Greensboro	P. L. Spoon, Kimesville	2nd&4th	1500	8		3	3	30	88	138			
Mount Zion	J. H. Vipperman, High Point	P. D. Hutchins, Jamestown	Second	300			2		66	77	143			
Oakdale	D. W. Overby, Reidsville	H. O. Barker, Randleman							2	2	4			
Oseola	Thos. Carrick, High Point	J. M. McAlister, Ramseur	Fourth	3000				1	1	15	34	49		
Pleasant Grove	A. J. Taylor, Ramseur	R. L. Hubbard, Reidsville	1st&3rd	4500	6	8	2	7	1	91	135	226		
Ramseur	C. M. Murchison, Yanceyville	R. W. Wrenn, Ruffin	Every	20000	30	25	1	12	3	102	230	332		
Reidsville	F. W. Shaw, Randleman	Ida B. Williams, Liberty	First	3500	5	3	2		16	28	44			
Ruffin	W. H. Wilson, Greensboro	M. C. Williamson, Worthville	Second	1000			1		4	7	11			
Sandy Creek	F. W. Shaw, Randleman	J. A. Wilson, Summerfield	Every	3500	16	3	1	6	1	55	73	130		
Summerfield	W. H. Wilson, Greensboro	E. W. Allred, Millboro	Second	800	2	1			22	33	55			
White's Memorial	F. W. Shaw, Randleman, R. 2		Fourth						1	6	12	18		
Worthville			Third											
Totals				308 397	33 313	58	39	1799	2061	4760				

TABLE II.—FINANCIAL

Churches	Pastor's Salary	Building and Repairs	Incidentals	S. S. Expenses	The Poor	Minute Fund	Associational Missions	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Christian Education	Ministerial Relief	Colleges and Schools	Other Objects	Total
Asheboro	165.00	13.50	50.00	56.10	\$25.00	\$ 1.00	\$.....	\$ 40.00	\$ 20.00	\$.....	\$.....	\$ 10.00	\$.....	\$.....	\$ 5.00	\$ 85.00	452.15
Buchanan	85.00	56.45	46.45	11.17	.....	1.50	.....	7.50	.....	7.35	.....	7.00	1.00	1.00	.....	15.00	105.85
Calvary	100.00	4.50	30	3.42	.....	.....	.....	.....	4.50	5.00	.....	.....	.....	.....	.....	2.00	256.37
Cedar Falls	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Central Falls	125.00	.....	.....	27.50	10.00	1.53	.....	17.25	15.00	25.00	.....	26.50	2.75	5.00	.....	.....	218.03
Fairview	225.00	155.61	32.00	.....	.....	.....	.....	.....	8.10	1.65	.....	20.91	.....	.....	.....	13.00	680.23
Gibsonville	15.60	.....	.....	.....	.....	.....	.....	.....	119.15	103.09	5.00	115.00	5.00	5.00	4.55	168.70	3482.50
Glenola	1174.85	1022.64	392.20	257.25	26.10	3.50	7.00	79.90	653.96	1515.23	5.00	893.96	253.16	76.28	.....	704.90	11575.62
Greensboro—Asheboro Street	2500.00	1465.25	1912.59	482.91	217.88	7.00	200.00	763.20	.....	.....	.....	.....	.....	.....	.....	.....	.....
First.....	135.10	54.45	103.97	3.00	1.00	.....	.....	201.23	174.51	200.66	5.00	194.88	55.00	30.00	.....	364.00	344.60
Florida Avenue	1470.00	249.39	553.38	200.00	95.82	.....	.....	9.26	7.50	13.50	2.00	10.34	2.00	2.00	.....	16.35	3853.87
Forest Avenue	155.00	75.00	10.00	76.41	.....	1.00	.....	1.50	1.50	6.35	.....	3.94	.....	.....	2.00	42.50	382.36
Magnolia Street	81.45	4.00	16.18	59.65	.....	1.00	.....	5.00	6.00	10.00	.....	16.00	2.00	2.65	.....	.....	221.07
Pomona	250.00	10.00	149.31	56.42	20.00	1.50	.....	10.00	4.00	4.00	2.00	20.19	2.00	2.00	.....	.....	528.88
Revolution	156.00	175.00	10.00	45.15	.....	1.00	.....	30.00	30.00	55.00	7.05	22.50	8.00	7.00	10.00	72.00	413.34
Third Street	538.50	.....	83.00	80.24	12.50	2.10	.....	30.00	25.00	40.00	8.00	30.00	5.00	5.00	.....	.....	975.79
Walnut Street	392.25	931.32	98.10	161.42	.....	3.00	.....	7.00	6.00	11.00	1.00	5.00	1.00	.....	.....	14.25	1738.34
White Oak	60.00	.....	12.10	6.00	.....	3.50	.....	30.00	340.02	384.80	163.58	162.67	35.00	30.85	.....	32.00	172.60
Guilford	.....	.....	.....	.....	.....	.....	.....	321.80	72.10	38.27	26.80	274.94	15.00	15.75	.....	429.00	5398.52
High Point—First	1701.74	49.41	1302.00	345.92	15.73	6.00	.....	108.60	.....	.....	.....	.....	.....	.....	.....	143.25	1888.30
Greene Street	600.00	275.72	193.18	99.22	20.47	5.00	.....	5.00	1.50	2.00	.....	5.64	.....	.....	.....	.....	86.75
Mechanicsville	25.00	.....	14.75	.....	.....	1.00	.....	.....	5.00	5.00	2.00	.....	.....	.....	.....	8.57	192.97
Southside	75.00	576.00	4.26	8.00	12.00	1.25	.....	15.00	5.00	5.00	2.00	.....	2.89	.....	.....	17.75	1103.97
West End	624.96	350.00	18.67	.....	2.70	.....	.....	.....	7.00	13.00	2.00	23.07	2.00	2.50	.....	.....	38.69
Lebanon	25.00	.....	.....	8.00	.....	.....	.....	10.00	80	85	.....	.....	.....	.....	.....	.....	565.83
Liberty	250.00	166.32	1.00	88.94	1.00	1.00	.....	26.00	20.00	40.00	3.00	43.91	5.00	5.00	2.00	6.98	108.65
Macedonia	50.00	50.00	.....	6.00	.....	.....	.....	4.43	5.92	5.92	.....	5.51	6.00	.....	.....	.....	661.66
Moore's Chapel	400.00	.....	22.00	75.02	10.00	2.50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	429.09
Mount Zion	150.00	250.00	6.25	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15.50	.....
Oakdale	15.00	.....	.....	.....	.....	.50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Oscola	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pleasant Grove	85.80	.....	18.00	56.49	.....	7.50	.....	4.00	12.00	15.00	.50	2.00	1.00	1.00	.....	176.54	176.54
Ramseur	598.00	.....	42.36	159.57	28.11	2.50	.....	70.00	60.00	80.00	5.00	170.90	10.00	10.00	5.00	263.25	1431.79
Reidsville	1500.00	3434.05	333.90	35.54	4.00	4.00	.....	142.50	51.68	373.68	5.00	114.06	12.00	.....	.....	130.00	6272.76
Ruffin	200.00	5.00	.....	3.50	.....	.....	2.00	6.03	3.50	3.26	.58	.....	.....	3.15	.....	.....	232.30
Sandy Creek	25.00	.....	1.00	1.00	.....	.....	.....	2.00	1.00	1.00	.....	1.00	1.00	.....	.....	32.00	32.00
Summerfield	175.00	.....	75.00	8.00	2.00	2.00	.....	15.00	5.61	14.50	.....	30.00	.....	4.16	.....	259.28	259.28

Churches	Superintendents and their Postoffices	Secretaries and their Postoffices	Number of School Officers and Teachers	Pupils	Total Enrollment	Church Members in S.	Months Kept Open	Baptisms from School	School Expenses	Missions	Orphanage	Other Objects	Total Contributions
Asheboro	C. G. Frazier, Jr., Asheboro	Roy H. Berry, Asheboro	1	9	71	80	40	12	1	\$ 56.10	\$ 15.00	\$ 2.00	\$ 73.10
Buchanan	E. M. Dodson, Greensboro, R. 2	Mary Lynch, Greensboro, R. 2	1	6	46	53	33	3			2.79		2.71
Calvary	R. L. Garland, Reidsville	Dannie Carroll, Reidsville	1	7	71	78		5	11.17				
Cedar Falls	R. C. Curtis, Cedar Falls	J. M. Pounds, Cedar Falls	1	6	25	31	2	12					
Central Falls													
Fairview	A. D. Hopkins, Benja. R. 1	Guy T. Gordon, Reidsville, R. 2	1	6	70	76	30	12	10				
Gibsonville	J. W. Fogleman, Gibsonville	Clarence Ferguson, Gibsonville	1	9	152	162	45	12	3				
Glenola	* Mrs. Alice Davis, Glenola	Mrs. Robt. White, Glenola	1	6	82	88	6	12					
Greensboro—Asheboro Street	A. S. Harward, Greensboro	Wilson Mitchell, Greensboro	1	17	228	245	143	12	18	158.16	9.50	106.12	273.78
First	Vander Liles, Greensboro	C. L. Howard, Greensboro	1	36	564	600	12	25	482.91	420.55	429.11	47.70	1378.27
Florida Avenue	T. C. Frazier, Greensboro	G. G. Watts, Greensboro	1	10	124	132	26	12	105.97	35.75	8.02	3.31	153.75
Forest Avenue	O. Joe Howard, Pomona	J. B. Parker, Greensboro	1	28	283	311	220	12	30	80.00	60.00	60.00	260.00
Magnolia Street	H. L. Turner, Greensboro	H. P. Wray, Greensboro	1	11	124	135	20	12	76.41	4.75	10.34	20.00	111.50
Pomona	Glenn Walker, Pomona Mills	Charlie Patterson, Pomona Mills	1	10	85	95	20	12	45.57	4.16	2.19	8.73	59.65
Revolution	T. E. Hilliard, Greensboro	R. S. Smith, Greensboro	1	12	150	162	50	12	3	56.42	15.17		71.59
Third Street	R. H. Dickerson, Greensboro	A. C. Melvin, Greensboro	1	9	87	96	23	12	2	45.15	3.00	20.19	78.34
Walnut Street	C. E. Brady, Proximity	J. A. Maness, Proximity	1	11	314	325	75	12	2	80.21	19.55	32.99	181.33
White Oak	C. V. Webster, Denim Br.	C. L. Casey, Denim	1	10	172	182	125	12	10	114.39	5.09	48.55	181.33
Guilford	E. N. Hodgkin, Guilford College	Maie Coggins, Guilford College	1	6	45	51	20	9	2	6.00	13.54		19.54
High Point—First	A. E. Tate, High Point	J. L. White, High Point	1	41	496	527	362	12	37	345.22	246.50	234.67	827.09
Greene Street	D. T. Andrews, High Point	W. L. Hepler, High Point	1	15	375	390	100	12					
Mechanicsville	E. D. Turner, High Point	Beulah Clinard, High Point	1	8	40	48	10	12	9.00		3.00	14.00	26.00
Southside	J. A. Dunham, High Point	S. R. Matthews, High Point	1	8	119	127	42	12	8.00		2.04	10.04	122.73
West End	G. W. Clark, High Point	R. D. Samuel, High Point	1	11	283	294	40	12	3	50.10		18.64	122.73
Lebanon	J. B. Carter, Greensboro, R. 4	W. G. Carter, Greensboro, R. 4	1	7	88	95	12	12	20.00		53.99		20.00
Liberty	S. C. Frazier, Liberty	A. C. Reitzel, Liberty	1	9	83	92	12	12	88.91	2.50	23.07	2.00	116.51
Macedonia	J. C. Brothers, Liberty, R. 2	Edith Hoster, Julian	1	5	40	46	25	12					
Mount Zion	Herbert S. Edwards, Franklinsville	T. W. Williamson, Franklinsville	1	14	154	168	90	12	8	75.02	23.48	6.98	127.73
Oakdale	S. A. Coble, Liberty	Gladys Murray, Liberty	1	7	93	100	31	12	5	12.05	3.00		15.05
Osceola	W. L. Runley, Brown Summit	Frank Baldwin, Brown Summit	1										
Pleasant Grove	H. J. Barker, Randleman	Claude Newland, Randleman	1	8	57	65	18	12	26.47		17.52	2.50	56.47
Ramseur	H. B. Moore, Ramseur	F. L. Leonard, Ramseur	1	14	257	271	125	12	6	159.57	16.68	95.56	442.21
Reidsville	R. T. Burton, Reidsville	O. W. Swann, Reidsville	1	17	277	294	12	12	136.35		94.06	133.07	382.48
Ruffin	A. D. Calhoun, Ruffin	Isaac Wrenn, Ruffin	1	5	25	30	20	9	4	3.50			3.50
Sandy Creek	J. M. Williams, Liberty, R. 1	Kara Brower, Liberty	1	4	20	25	8	12	1.00				1.00
Summerfield	H. H. Wilson, Summerfield	Robert Bond, Summerfield	1	7	100	107	75	12	8.00		2.50		10.50
White's Memorial	B. S. Allred, Franklinsville	Ethel Allred, Millboro	1	9	35	45	30	12	9.00				9.00
Worthville	* M. C. Williamson, Worthville												
Totals			36	308	5235	5626	1866	178	\$270.71	\$ 895.22	\$1331.34	\$493.04	\$4990.51

* Union.

Minutes of the Woman's Missionary Union of the Piedmont Association

The Woman's Missionary Union met with the Greene Street Baptist Church, High Point, N. C., July 24th, 1917. The devotional services were conducted by Mrs. J. N. Rumble, of First Church, High Point, N. C.

The minutes were read and approved, followed by the reading of the constitution for the Association, then came the enrollment of delegates.

There were thirty-six delegates present and six visitors. The following churches failed to send delegates or reports: Reidsville, Moore's Chapel, Ramseur, Asheboro, Florida Avenue.

Mrs. D. T. Andrews, of Greene Street, High Point, cordially welcomed the ladies and Mrs. J. R. McClamroch, of First Church, Greensboro, responded.

Mrs. Whitt R. Stone and Miss Mabel Clark reviewed the work of last year, and Mrs. Henry Hunter, of First Church, Greensboro, read an interesting paper on the Church Building and Loan Fund.

A solo was then rendered by Mrs. Oscar Baxter, of High Point.

Mrs. W. N. Jones, of Raleigh, President of the W. M. U. of the state, was present, and gave an earnest, helpful talk, after which the following committees were appointed to report at the afternoon session:

Time and Place—Mrs. G. P. Crutchfield, Miss Mabel Clark, Mrs. F. M. Pickett, Mrs. J. H. Petty.

Church Building and Loan Fund—Mrs. Henry Hunter, Mrs. C. E. Siceloff, Mrs. S. C. Hilliard, Mrs. A. E. Tate.

Nominating—Mrs. G. W. Vernon, Mrs. W. O. Johnson, Mrs. M. K. Farmer, Mrs. J. S. Moore, Mrs. J. R. McClamroch.

Prayer was offered by Mrs. Whitt Stone, then the morning session adjourned.

A delicious luncheon was served at the church by the ladies of Greene Street Church.

At two o'clock the delegates reassembled in the church. Mrs. A. E. Tate, of High Point, had charge of the devotional exercises.

A program consisting of songs, recitations and a march, was delightfully rendered by the Sunbeams of the First Church, High Point, after which Mrs. S. C. Hilliard, of Forest Avenue Baptist Church, gave a splendid talk on the Training School. Mrs. Hilliard suggested that the women of the Association think over the advisability of sending a girl to the

Training School, the same to be considered at next meeting.

Mrs. Leonard, a returned missionary from China, was present and spoke of the customs of that country.

The banners were again won by the Sunbeams and Royal Ambassadors of Asheboro Street, Greensboro. Mrs. W. N. Jones, of Raleigh, presented them to the leaders of the bands.

The Obituary Committee, Mrs. G. P. Crutchfield, Chairman, reported five deaths in the Association during the past year: Mrs. W. B. Allen, Mrs. J. C. Lindley, First Church, Greensboro; Mrs. Emma Phillips, Mrs. Coggins, Forest Avenue, Greensboro; Mrs. Ella Morrisette, Asheboro Street, Greensboro.

Mrs. George Vernon, Chairman of the Literature Committee, reported the following periodicals taken by the women of the Piedmont Association: Home and Foreign Fields, 137; Biblical Recorder, 172; Royal Service, 87.

The Committee on Time and Place, Mrs. G. P. Crutchfield, Chairman, recommended the time be changed to Thursday and Friday after the third Sunday in April, having a two days session instead of one, and the place to be with the First Baptist Church, Greensboro, in 1918. The recommendation was accepted.

The Committee on the Building and Loan Fund, Mrs. Henry Hunter, Chairman, recommended that the women of the Association establish a building and loan fund of \$500.00. Carried unanimously.

The Nominating Committee, Mrs. George W. Vernon, Chairman, recommended the following officers to serve during the coming year: Mrs. J. N. Rumble, Superintendent; Mrs. Charles Weeden, Assistant Superintendent; Mrs. C. E. Sice-loff, Secretary and Treasurer; Miss Mabel Clark, Y. W. A. Superintendent; the Superintendent, Assistant Superintendent, and Secretary and Treasurer being members of the First Church, of High Point. The ladies of High Point felt that they could not take up the work just at this time, as the time of meeting had been changed, so after some discussion the committee recommended the reelection of the old officers: Mrs. Whitt R. Stone, Superintendent; Mrs. C. T. Lipscomb, Assistant Superintendent; Miss Mabel Clark, Y. W. A. Superintendent; Mrs. Will H. Matthews, Secretary and Treasurer. The recommendation was accepted.

After a closing prayer by Rev. Mr. Hilliard, the session closed.

The next meeting will be held in the First Baptist Church, Greensboro, in April, 1918.

MRS. WILL H. MATTHEWS,
Secretary and Treasurer.

TABLE IV.—WOMAN'S MISSIONARY UNION

Churches	Name of Organizations	Presidents and their Postoffices	Number of Members	State Missions	Home Missions	Foreign Missions	Training School	Other Objects	Total Contributions
Asheboro	W. M. U. *	Mrs. Geo. W. Berry, Asheboro	8	\$ 9.00	\$ 8.05	\$	\$	\$	17.05
Gibsonville	W. M. U. *	Mrs. Lottie White, Gibsonville	30	17.65	13.67	6.00	5.00	13.00	19.00
Asheboro Street	W. M. U.	Mrs. Geo. Vernon, Greensboro	15	8.25	4.00	29.13	3.00	3.00	68.45
Asheboro Street	Y. W. A.	Mrs. W. R. White, Greensboro	30	32.50	31.00	4.00	1.00	1.00	12.25
Asheboro Street	Sunbeam	Mrs. W. H. Matthews, Greensboro	30	12.00	9.00	7.00	1.00	1.00	105.50
Asheboro Street	R. A.	Mrs. Geo. Alfred, Greensboro	93	203.17	293.75	203.17	10.00	8.00	28.00
First, Greensboro	W. M. U.	Mrs. Whitt R. Stone, Greensboro	10.65	36.90	66.25	21.80	2.00	8.00	214.24
First, Greensboro	Y. W. A.	6.00	16.38	17.08	39.46	13.25	13.25	13.25	716.09
First, Greensboro	Sunbeam	4.50	4.50	4.25	39.46	13.25	13.25	13.25	137.60
Forest Avenue	R. A.	Mrs. J. S. Moore, Greensboro	83.65	82.51	82.37	10.00	51.50	310.93	39.46
Forest Avenue	W. M. U.	Miss Mamie Nelson, Greensboro	10	1.50	1.15	1.15	33	3.39	13.25
Magnolia Street	Y. W. A. *	Miss Gertrude Boyles, Greensboro	33	80	86	80	33	86	1.50
Magnolia Street	W. M. U. *	Mrs. W. O. Johnson, Greensboro	16	5.00	5.00	15.00	15.00	25.00	80
Third Street	W. M. U. *	Mrs. W. E. Rhodes, Proximity	43	25.00	83.62	108.13	26.00	13.00	4.46
Walnut Street	W. M. U. *	Mrs. Chas. Weedon, High Point	28	35.60	27.55	17.95	14.00	1.50	255.75
White Oak	W. M. U.	Mrs. A. E. Tate, High Point	32	2.50	3.00	5.00	1.00	1.50	96.60
First, High Point	Y. W. A.	Mrs. S. L. Davis, High Point	27	8.50	8.60	8.60	4.85	33.85	35.65
First, High Point	Sunbeam, Jr.	Mrs. D. T. Andrews, High Point	11	20.00	15.00	23.10	3.00	1.70	64.40
First, High Point	Y. W. A., Jr.	Mrs. G. M. Kountz, High Point	12	6.44	3.55	7.95	1.00	1.00	62.80
Greene Street	W. M. U.	Mrs. H. W. Smith, High Point	12	6.44	3.55	7.95	1.00	1.00	1.00
Greene Street	Ladies' Aid *	Mrs. Ella Reaves, Franklinsville	12	6.44	3.55	7.95	1.00	1.00	46.55
West End	Moore's Aid *	Mrs. Sue Siler, Ramseur	12	6.44	3.55	7.95	1.00	1.00	46.55
Moore's Chapel	W. M. U. *	Miss Hassie Ellis, Ramseur	12	6.44	3.55	7.95	1.00	1.00	19.94
Moore's Chapel	Y. W. A. *	Mrs. J. B. Pipkin, Reidsville	12	6.44	3.55	7.95	1.00	1.00	19.94
Moore's Chapel	Sunbeam *	Miss Sue Siler, Ramseur	12	6.44	3.55	7.95	1.00	1.00	2.25
Ramseur	W. M. U. *	Mrs. Hassie Ellis, Ramseur	12	6.44	3.55	7.95	1.00	1.00	3.98
Ramseur	Y. W. A. *	Mrs. J. B. Pipkin, Reidsville	12	6.44	3.55	7.95	1.00	1.00	27.60
Reidsville	Sunbeam *	Miss Sue Siler, Ramseur	12	6.44	3.55	7.95	1.00	1.00	6.10
Reidsville	W. M. U. *	Mrs. J. B. Pipkin, Reidsville	12	6.44	3.55	7.95	1.00	1.00	167.50
Totals			418	\$540.01	\$680.59	\$770.31	102.65	203.25	\$2296.81

BAPTIST YOUNG PEOPLE'S UNION

Churches	Name of Organizations	Presidents and their Postoffices	Number of Members	Total Contributions
Greensboro Street ..	B. Y. P. U., Sr.*	Wilson Mitchell, Greensboro	34	\$ 17.65
Greensboro Street ..	B. Y. P. U., Jr.*	Ethel Wells, Greensboro	46	.....
First, Greensboro ..	B. Y. P. U.*	F. R. Casper, Greensboro .....	.....	40.00
First, Greensboro ..	B. Y. P. U., Jr.*	..... Greensboro .....	.....	10.00
Forest Avenue	B. Y. P. U.*	Mary Alderman, Greensboro	109	25.00
Forest Avenue	B. Y. P. U., Jr.*	Clara Freeman, Greensboro .....	.....	.....
Nut Street	B. Y. P. U.*	Walter Brower, Proximity	30	6.00
White Oak	B. Y. P. U.*	G. W. Baily, Greensboro, R. 4 .....	.....	9.35
High Point, First ..	B. Y. P. U.*	Sidney Perry, High Point .....	.....	33.00
West End	B. Y. P. U., Jr.*	Horace Daniels, High Point .....	.....	.....
Ramseur	B. Y. P. U.*	N. F. Philips, Ramseur	26	10.00
Glenola	B. Y. P. U.*	Tom Steed, Glenola	20	1.20
Totals	265	\$152.20

See church letter for these statistics.

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GREENSBORO, - - NORTH CAROLINA

MINUTES

OF THE

TWENTY-FIFTH ANNUAL SESSION

OF THE

Piedmont Baptist Association

HELD WITH THE

MOORE'S CHAPEL BAPTIST CHURCH
FRANKLINVILLE, N. C.

July 30th and 31st, 1918

J. M. HILLIARD, Moderator

W. H. ELLER, Clerk and Treasurer

PREACHERS THIS YEAR

JAS. W. ROSE, Introductory

S. C. HILLIARD, Doctrinal

E. N. JOHNSON, Missionary

The next annual meeting of the Association will be held with the First Baptist Church, White Oak, Denim, N. C., the time chosen being during the week following after the fourth Sunday in July (the day of meeting to be given later). The introductory sermon to be preached by Brother W. B. Rivenbark; doctrinal sermon by Brother D. E. Vipperman; missionary sermon by Brother J. Clyde Turner.

Proof of the Pudding

WAS TREATED LIKE A BROTHER

About 18 years ago I was a slave to the liquor habit. I tried to stop and did everything in my power to fight off sprees. I worked hard and often, set times when I would drink no more, but all were no good. It seemed impossible for me to be without whiskey without trying to get it.

Finally a friend of mine, Mr. Charles Holt, asked me if I would not go to the Keeley Institute at Greensboro. I told him that I would go, though I thought I would have a hard time there. But instead of that I was treated like a brother. I never will forget the kindness showed to me there.

As you know, I have never touched any kind of intoxicating drink since I took Keeley a little over 18 years ago. I tell all who want to quit that the best thing they can do is to go to the Keeley Institute at Greensboro, where I know they can get relief.

R. Q. HAILEY, Farmer.

Burlington, N. C., R. F. D. No. 5, March 30, 1915.

Reidsville, N. C., June 22, 1909.

The Keeley Institute, Greensboro, N. C.

My dear Sirs:—I hasten to reply to your esteemed favor of the 18th instant. On account of as desperate an attack of acute rheumatism running through several years a man ever suffered from, I found myself a hopeless victim of the drug habit. All effort to break the chains of this costly and ruinous habit proved ineffectual. I entered your institution the 16th of April, 1892, for treatment, and after three months I found myself entirely cured, and from that glad hour until the present time I have had no inclination to touch anything of the kind. I cheerfully commend the Keeley Institute to any one suffering from the same cause. I speak from the book of experience when I say you will be permanently cured if you will only give the treatment a faithful trial.

Respectfully, etc.,

D. BARNES.

FOR FULL PARTICULARS ADDRESS

C. D. CUNNINGHAM, Manager

Postoffice Box 18

GREENSBORO, N. C.

DIRECTORY 1918-1919

Moderator—J. M. Hilliard, High Point, N. C.

Clerk and Treasurer—W. H. Eller, Greensboro, N. C.

Delegates to the Baptist State Convention—Jas. W. Rose, E. N. Johnson.

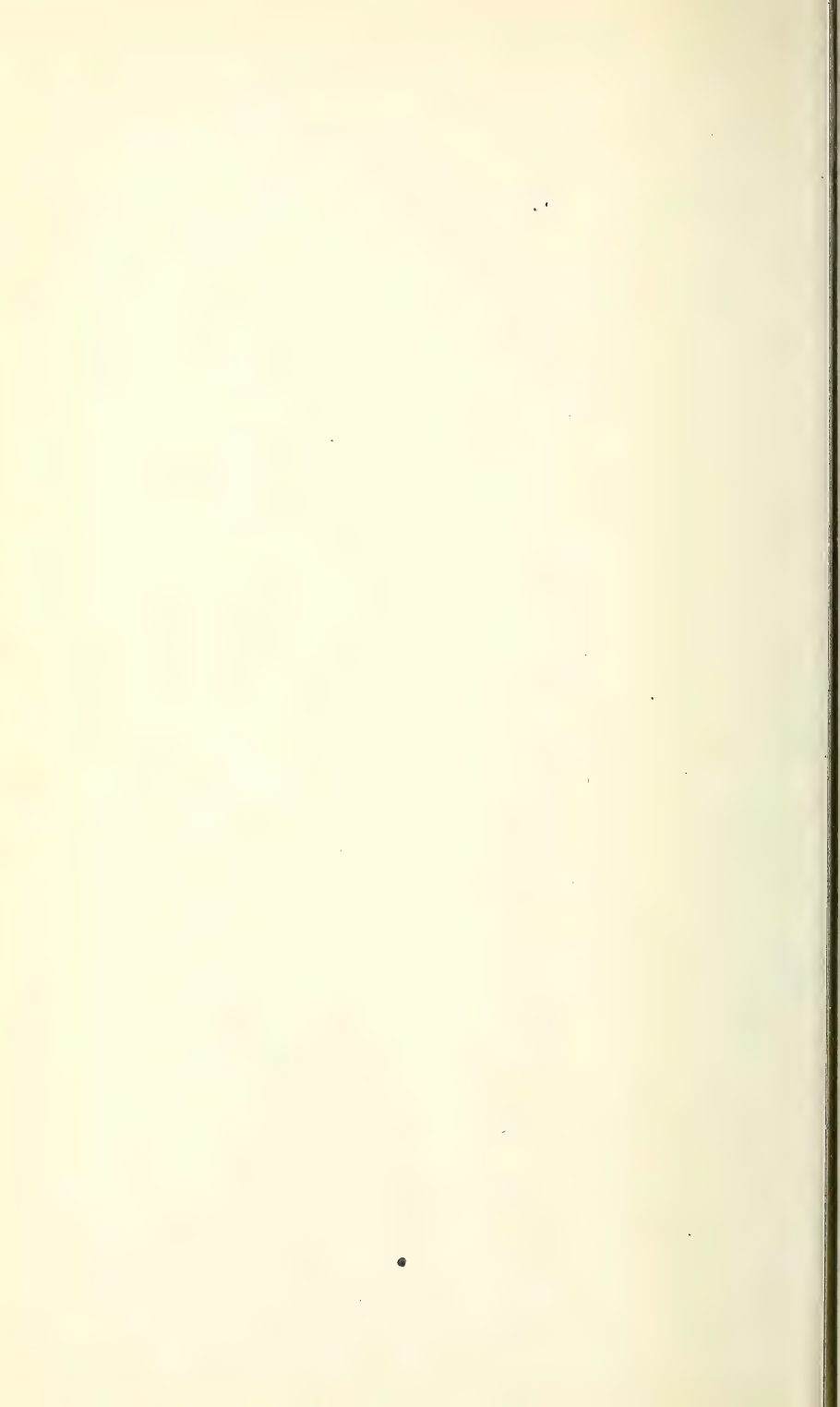
To the Southern Baptist Convention, 1919—J. M. Hilliard, W. B. Rivenbark.

Member State Board of Missions—S. C. Hilliard.

Executive Committee—J. M. Hilliard, Chairman, W. H. Eller, D. E. Vipperman, F. S. Miles, H. S. Edwards.

PASTORS' DIRECTORY

Carrick, Thos.	High Point	Nash, C. H., D. D.	Greensboro
Clarke, Jas. A.	High Point	Newton, W. C., Hwanghein, China	
Crismon, C. E.	High Point	Overby, D. W.	Reidsville
DeLancy, J. C.	Greensboro	Pugh, J. M.	Randleman
Eller, W. H.	Greensboro	Rivenbark, W. B.	Ramseur
Fiddler, F. L.	High Point	Shaw, F. W.	Randleman
Fogleman, T. W.	High Point	Strickland, W. H.	Greensboro
Fry, F. W.	Mocksville	Taylor, J. W.	Whitsett
Gordon, R. R.	Proximity	Turner, J. Clyde	Greensboro
Hackney, J. A.	Greensboro	Turner, W. M.	High Point
Hackney, J. D.	Franklinville	Vipperman, D. E.	Asheboro
Hilliard, S. C.	Greensboro	Vipperman, J. H.	High Point
Hilliard, J. M.	High Point	Williams, T. H.	High Point
Johnson, E. N.	Reidsville	Wilson, W. H.	Greensboro
Johnson, W. O.	Siler City	White, W. Raleigh ...	Greensboro
Matthews, T. H.	High Point	Whitley, B. G.	Denim Branch
Morton, H.	Greensboro	Wall, W. H.	High Point
		Sellars, D. C.	High Point



MINUTES

OF THE

TWENTY-FIFTH ANNUAL SESSION

OF THE

PIEDMONT BAPTIST ASSOCIATION

Franklinville, July 30, 1918.

The Piedmont Baptist Association met at the morning hour this day with the Moore's Chapel Baptist Church, Franklinville, N. C., for devotional services and a majority of the churches were found present by delegate or letter. Prayer by Brother E. N. Johnson. An address of welcome was made by Brother W. B. Rivenbark, pastor of the Moore's Chapel Church, and response by Brother J. M. Hilliard, Moderator, who also introduced Brother J. W. Rose. After reading the Scriptures and prayer, Brother Rose announced his text, chosen from the Letter to the Colossians, the first chapter and eighteenth verse, "And He is the head of the body," from which he preached the Introductory Sermon. It was then moved that we take up State Missions as first in order in the afternoon, which was accordingly done. Recess was taken for dinner. Benediction by Brother Carrick.

The Clerk enrolled the following visiting brethren: Walter N. Johnson, Corresponding Secretary of the State Mission Board; J. F. Farmer, of the Biblical Recorder; G. C. Kirksey, Liberty-Piedmont Institute, and Dr. R. T. Vann.

The following delegates made themselves known from the churches and were enrolled, to-wit: Brethren C. G. Frazier, G. H. King, D. E. Vipperman, D. M. Moore, J. E. Nance, J. M. Pounds, C. E. Crismon, William Cummings, W. Raleigh White, J. B. Stroud, J. Clyde Turner, W. L. Carter, S. C. Hilliard, H. Morton, J. A. Hackney, W. D. Newell, W. I. Brame, W. H. Wall, C. L. Casey, B. G. Whitley, D. T. Andrews, Thos. Carrick, T. W. Fogleman, Jas. W. Rose, T. B. Moore, E. C. Williamson, W. B. Rivenbark, H. S. Edwards, S. E. Mayes, J. A. Clarke, R. W. Jordan, C. F. Moon, R. C. Curtis, J. H.

Vipperman, H. B. Moore, Willis Luther, J. M. Brewer, A. H. Thomas, F. S. Miles, E. N. Johnson, E. W. Allred, and a few whose names as delegates we do not have.

New pastors recognized were Brethren B. G. Whitley, D. E. Vipperman, J. A. Hackney, W. H. Wall and T. W. Fogleman.
Recess.

TUESDAY AFTERNOON

Assembled ahead of time and engaged in song and devotional, led by Brother Rivenbark. Proceeded to election of officers, and Brother J. M. Hilliard was chosen Moderator; W. H. Eller, Clerk and Treasurer; and S. C. Hilliard, Statistician.

State Missions being the special order of the hour, the following report was read and spoken to by Brethren W. Raleigh White and Walter N. Johnson and adopted by the Association, to-wit:

REPORT ON STATE MISSIONS

State Missions is caring for the weak and destitute parts in our commonwealth. The work is both intensive and extensive. Extensively there are many sections where the Gospel needs to be preached and re-enforced by strong and able men. The intensive work consists in enlisting the unenlisted churches, developing and enlarging their sense of responsibility for the spread of the Gospel both at home and abroad. The better quality will bring about the larger quantity.

The tabulated reports of last year give the following facts: Churches served, 283; number of missionaries, 161; conversions, 2,851; baptisms, 1,756; and number received by letter, 2,215. We think this is a fair showing. Therefore, considering these facts, we heartily commend the work of the State Board of Missions to the Baptists of our state as a potent factor in:

- First. Being a great discovering agency.
- Second. As being capable of diagnosing our needs.
- Third. As a preserving agency for what we have already attained; and
- Fourth. Because we believe it has been a great power in our state and will continue to be.

The following addenda was offered by Brother W. N. Johnson and adopted by the body:

Resolved:

- (1.) That the Piedmont Association join heartily with our Board of Missions in the effort to add twelve thousand new subscribers for the

Biblical Recorder; that the Association undertake to secure 225 of these new subscribers and that this number of new subscribers be apportioned to the churches at the rate of one new subscriber for every twenty members; that this apportionment be sent directly from the session of the Association to the churches with request that each church take up this matter at its first conference after this Association and pass on it and arrange to secure its apportioned number of new subscribers at once.

(2.) That in order to get more of our people to reading about our great Baptist work and in order to get the Recorder before our people, and as a help in the drive for 12,000 new Recorder subscribers, we urge our churches to take clubs of the Monthly Bulletin published by our Board of Missions at rate of one dollar per dozen per year, each copy enclosing each month a good tract, and to distribute same among their members.

(3.) That this Association cooperate with the Board of Missions in the location and the operation of schools of pastors and workers, which are to be conducted uniformly and simultaneously throughout North Carolina year by year.

REPORT ON BIBLICAL RECORDER

This is a day of reading, and especially of reading papers and magazines. We have placed before us papers and papers, magazines and magazines, some of which are most excellent and others trashy and hurtful. So far as the Baptists of North Carolina are concerned they are well provided with one of the very best papers published anywhere. The Biblical Recorder, our own denominational state paper, should stand first on the list of papers to be subscribed for by all of the Baptist people in our Associations. One may be a Baptist and a Christian without any denominational paper, but no church member can be informed as he should be without his denominational organ. The Biblical Recorder comes to us fifty times a year for the small sum of four cents a week. It brings us tidings from the fields all over the state. It discusses many live subjects relating to our work. It discusses especially denominational questions about which we need to be informed if we are to be intelligent Baptists.

Your committee would urge every Baptist family in this Association to take, read and digest the contents of the Biblical Recorder.

THOS. CARRICK.

The resolution was discussed by Brethren Thomas Carrick, J. F. Farmer and E. N. Johnson, following which it was adopted.

The Report on Orphanage was read by Brother D. T. Andrews as follows:

ORPHANAGE REPORT

We are living in a strange and perilous time. The world is heavy-hearted with a great sorrow. The golden star already shines in some of our homes. Many others will mourn the loss of loved ones. The call to furnish means for the prosecution of the war is imperious, and we must all make whatever sacrifices the cause demands. The government must be supplied with money as well as men, and as our young manhood is laid freely on the altar of sacrifice those of us who are at home must furnish the money to make them as comfortable as we can. We are all engaged in the tremendous task of saving our civilization and he is a poltroon who dodges his duty in this awful world struggle.

In the meantime we must not forget our obligation to the orphanage. Prices for provisions are unprecedented. Forty cents a day is now required for the support of a child. Four years ago twenty-seven cents a day covered the cost of maintenance. \$12.12 per month now; \$8.35 then.

525 children are now committed to the care of the orphanage. The pressure for admittance into the institution grows stronger with the passing days. The war gods will make new and large demands upon the orphanages of the state as the blood toll is taken.

The giving of the income of one day to the orphanage by thousands of our people saved us last year. Notwithstanding the enormous increase in current expenses the treasurer reported the institution out of debt at the end of the fiscal year on the 15th of last June. It is vital to the orphanage that another outpouring of tangible affections shall rescue the institution from the disaster of a great debt on next Thanksgiving. We earnestly urge all our people to make this extra offering and to do all in their power to add to this list of generous givers.

The record of our Sunday schools last year was also the best in the history of the orphanage. The current fund was steadier than ever before, which is a test of loyal giving by these monthly contributions. The organized classes supported a larger number of children than ever, and we are glad to believe that interest in this form of orphanage work is steadily growing.

A new dormitory, the Hardee Memorial Building, the gift of the late Mrs. Emily Kennedy, at the Kennedy Home, has been completed and is now filled with boys. 75 children are now enrolled in that branch of the orphanage. The chapel, which contains the auditorium and three school rooms, is not yet ready for occupancy, the progress of the building being delayed for lack of hands.

The health record for the last year has been wonderful, and the general progress of the children has been good. We urge our churches and Sunday schools to redoubled diligence in their orphanage work this year.

From the bounds of this Association there are 34 children at the orphanage, with an average yearly cost of \$145.44 each, aggregating a total of \$4944.96. The minutes of last year show that we gave \$2091.99,

which is less than half enough to care for our own children. Is not this enough to stir us to our best?

Respectfully submitted,

D. T. ANDREWS,

F. B. HAMRICK.

This was discussed by Brethren Andrews, Hamrick, Clarity and Carrick. The report was adopted and a recess was taken to 8:00 p. m.

TUESDAY NIGHT

Devotional led by Brother Rivenbark. Prayer by Brother Wall, after which the matter of enlistment was in order and brother H. Morton read the following report:

What is enlistment?

First. To enroll.

Second. To enlist for service.

Third. To enter heartily in a cause, as a soldier enlists into the ranks in warfare, to work and strive with his comrades for the accomplishment of the purpose for which they labor.

Obedience to our Lord is the best proof of a sound conversion. It is to be understood when the new convert has connected himself with a church that he has at the same time in a most solemn manner enlisted for service and has taken upon himself a solemn obligation to the church and to Christ, the great head of the church. The design of churches evidently was that they should be the light of the world, the salt of the earth, etc. They constitute the effective instrumentality by which the will of God and the knowledge of salvation through Christ are made known to men, and at the same time they form homes for the saints on earth, sheepfolds for the safety of the flock, and schools for instruction of its converts. The churches should well understand their high calling, and seek to accomplish it according to the will of God.

Church fellowship is of first importance, and when fully obtained, then it will be a comparatively small matter to enlist them in the financial work of the churches.

H. MORTON.

The resolution was adopted and the service rendered by Brother Morton was appreciated and the Enlistment Committee dismissed from the records.

The hour having arrived for hearing the Doctrinal Sermon, the same was preached by Brother S. C. Hilliard from John 8:22, "And ye shall know the truth and the truth shall make you free," after which we were dismissed. Prayer by Brother D. E. Vipperman.

WEDNESDAY MORNING

The devotional meeting was led by Brother Fogleman, after which we proceeded to miscellaneous business. Moved the young people's work be accorded a place on our program the coming year. Moved that woman's work also have a place on the program, with Brother J. Clyde Turner committeeman. The Clerk reported the statistical table shown at the close of the minutes as already waiting for the printer. He was instructed to confer with the Moderator of the Pilot Mountain Association with a view to avoiding conflict, and he was also instructed as to time, adopting as at present the week following the fourth Sunday in July.

Committees for next year are as follows:

Delegates to the Baptist State Convention—Jas. W. Rose, E. N. Johnson.

Delegates to the Southern Baptist Convention, 1919—J. M. Hilliard, W. B. Rivenbark.

State Board of Missions—S. C. Hilliard.

To Nominate Executive Committee—C. G. Frazier, E. C. Williamson, D. T. Andrews.

On Time, Place and Preacher—J. E. Nance, C. E. Crismon and B. G. Whitley.

To Report on State Missions Next Year—A. W. Cooke.

Home Missions—S. C. Hilliard.

Foreign Missions—Jas. W. Rose.

Sunday Schools—E. N. Johnson.

B. Y. P. U.—Frank Pritchett.

Ministerial Relief—Thos. Carrick.

Biblical Recorder—W. B. Rivenbark.

Orphanage—W. F. Clarida.

Sunday Observance—W. H. Wall.

Prayer Meetings—T. W. Fogleman.

Education—W. Raleigh White.

Temperance—B. G. Whitley.

Obituaries—A. E. Tate.

The regular order of business was now called and Brother W. H. Wall read the resolution on Sunday Schools as follows, to-wit:

SUNDAY SCHOOLS

As a policy for next year we would recommend the following:

1. The organization of our Sunday school forces into four divisions,

with needed officers and committees, to advance the work throughout our Association. Let Brother W. Raleigh White, of Greensboro, be president and that he be appointed at this Association to do this work and cooperate with the State Sunday School Committee and Secretary.

2. A vigorous campaign to enlist more of our church members and others not reached for the Sunday school. A religious census, followed by grading the school, will greatly aid in this.

3. The organization of teacher training classes for officers and teachers. These may pursue the normal course or the reading course. Free literature will explain both courses.

4. The cooperation with other associations in supporting Sunday School Missions by putting this fund on same basis as the other mission and benevolent objects of the convention.

5. More definite plans for making our schools evangelistic. These ought to become great soul-saving agencies. Every unsaved member of our classes ought to be brought to a saving knowledge of Jesus.

6. That our officers and teachers secure literature on the various phases of up-to-date Sunday school work. This will be furnished free by our Sunday School Secretary, of Raleigh, N. C.

7. That the churches of our Association give at least one week during this year for the purpose of discussing education, missions and Sunday schools.

Respectfully submitted,

W. H. WALL, Committee.

Discussed by Brethren Wall, White and Hilliard.

The report on Education was read by Brother E. N. Johnson as follows:

REPORT ON EDUCATION

Our work along educational lines is under the general supervision of the Board of Education, with Dr. R. T. Vann as the General Secretary. This report seeks to cover all phases of our educational work.

The board cares for the interests of ministerial education. There were eighty-four young men at Wake Forest, session 1916-17, preparing for the ministry. Seventy-three of these received aid from our board. Four young women at Meredith and one at Chowan, preparing for missionary service, were also assisted by the board. North Carolina Baptists contributed the lump sum of \$1500.00 for the young men attending our Seminary in Louisville. Twenty-three from North Carolina were in the Seminary, and fifteen of these received aid from the board.

Among the colleges controlled by our people are Wake Forest, Meredith and Chowan. The total enrollment of these was 1,082, 532 men and 550 women. There are more than a dozen high schools under denominational control. These schools, valued at more than \$324,000.00, had 35 male and 59 female teachers. The students numbered 1,301 boys and 1,258 girls. Numbered with these schools is our own Liberty-Piedmont Institute, under the capable management of Prof. G. C. Kirksey.

Our convention at its session in Durham last year launched a movement for the equipment and enlargement of our schools and colleges.

A campaign for a million dollar endowment is now on in the state. The amount is to be divided as follows: Wake Forest College, \$300,000.00; Meredith, \$300,000.00; Chowan, \$150,000.00, and the remainder to our secondary schools.

A number of our pastors and laymen met Dr. Vann and others in Greensboro last spring and decided to launch the campaign in this Association the fourth Sunday in October. We recommend that definite action be taken looking to a successful completion of this campaign in the Piedmont. We pledge our heartiest sympathy and support to Dr. Vann, our Secretary, and Dr. W. R. Cullom, the special agent of the board.

ELBERT N. JOHNSON.

The report was discussed by Brother Johnson in brief, who introduced Dr. R. T. Vann, to whom was given the hour. The committee already appointed by the pastors at a meeting in May, viz.: J. Clyde Turner, E. N. Johnson and J. A. Clarke, were named a committee to report at this session. See report after dinner.

Following is report on Ministerial Relief:

REPORT ON MINISTERIAL RELIEF

The Ministerial Relief Board, located in Durham, N. C., has been in existence for more than twenty-five years. Its work is that of aiding aged and disabled ministers and their wives. Contributions for this work were the best in its history last year. The Sunday School Board of the Southern Baptist Convention has set aside \$100,000 for work of this kind. In the absence of the necessary information we are leaving out last year's statistics.

J. A. HACKNEY.

Spoken to by Brothers Hackney, Hilliard and Rose, and the report was adopted and a recess taken to the afternoon. Dismissed by Brother J. H. Vipperman.

AFTERNOON

The Association met for devotional service. The Moderator called the Association to order. Moved that we do all our work during the remaining hours of today and the same was adopted.

The Committee on Plans for Education reported as follows:

Your committee appointed to report concerning plans for the educational campaign makes the following recommendations:

1. That the month of October be set apart for the campaign in this Association.

2. That a committee of three be appointed to confer with Dr. Cullom and make necessary arrangements for the campaign.

This was explained by Brother J. Clyde Turner and the same was adopted.

The Committee on Time, Place and Preacher being divided, the Association decided the question in favor of White Oak as the place, the last week in July as the time, and Brethren W. B. Rivenbark preacher, D. E. Vipperman doctrinal, J. Clyde Turner missionary. New pastors welcomed, Brethren Wall and Rivenbark.

Brother J. Clyde Turner read the following report on Sabbath Observance:

SABBATH OBSERVANCE

The Sabbath Day is an institution of God. "On the seventh day God ended his work which he had made: and he rested on the seventh day. And God blessed the seventh day and sanctified it." When he gave his code of Ten Commandments to Israel, he there placed a safeguard around the Sabbath day, saying, "Remember the Sabbath Day to keep it holy." To emphasize the importance of keeping this commandment, and as a warning to future generations, on one occasion a man was ordered stoned to death for gathering sticks on the Sabbath Day.

When Jesus came he brushed aside many of the man-made rules, which made the observance of the day a burden, and laid down some fundamental principles. According to his teaching, two kinds of work are permissible on the Sabbath Day—works of necessity and works of mercy.

Under the direction of Jesus and the Holy Spirit, after the resurrection, which took place on the first day of the week, the old Jewish Sabbath, or seventh day, was changed to the Lord's Day, or first day of the week. But the obligation to keep the day sacred was not changed or minimized.

One of the growing evils of today is the sin of Sabbath desecration. Under the plea of necessity many business enterprises do not close on the Lord's Day. Sunday work is on the increase. And many are making of the day a holiday, a day of pleasure. Sunday amusements, Sunday excursions, Sunday entertainments, Sunday outings are getting to be a curse in the land. One of the duties of the church today is that

of calling the world back to a right observance of God's day, a day of rest, meditation, worship and Christian service.

J. CLYDE TURNER.

This was discussed by Brother Turner and unanimously adopted.

The report on Prayer Meetings was read as follows:

Prayer meeting, this is one important subject we need to study well. Prayer and prayer meetings are as essential to the individual and church as food is to man. Prayer meeting means more than a gathering and uttering a memorized chain of words. The writer's understanding of prayer meeting is this: First, two or more persons at a decided place; second, this number blending their hearts and minds together in the King's business; third, presenting a united prayer to God, asking His will be done; fourth, those asking to labor earnestly to bring an answer.

This plan followed, we will be in accordance with the New Testament church.

Respectfully submitted,

B. G. WHITLEY.

Spoken to by Brother B. G. Whitley and adopted.

Brother J. H. Vipperman made his report on obituaries, including the names below with a few names added by the Clerk, as follows: J. W. Fogleman, deacon, Gibsonville; A. D. Covington, deacon, M. N. Whitehead, J. M. Whitehead, J. P. Baldwin and Joe Slemph, of Ramseur; J. J. McCargo, deacon, Calvary; Oscar W. Monroe and C. E. Lincoln, deacons of the First Baptist Church, Greensboro; and he adds that time might fail us to tell of those others who were good soldiers of Jesus Christ, working righteousness in the home, Sunday school and church, whose work in full will not be known till we stand before Him in righteousness and be judged out of the book of life according to our works whether they be good or bad and hear him say, "Come, ye blessed of my father."

Executive Committee—J. M. Hilliard, Chairman; W. H. Eller, D. E. Vipperman, F. S. Miles, H. S. Edwards,

Respectfully submitted,

D. T. ANDREWS,

C. G. FRAZIER.

The report on the work of the Liberty-Piedmont was presented by Brother T. D. Andrews and was spoken to by Prof. G. C. Kirksey, of Wallburg, N. C. The report was adopted.

The report of the Committee on Temperance was read by Brother T. W. Fogleman and adopted:

REPORT ON TEMPERANCE

The progress of temperance reform is an outstanding feature of the present era. Not only are religious bodies, but industry, modern science, legislative bodies, courts of justice and, we are glad to say, cabinet members, are pronouncing against it.

Temperance and prohibition against the liquor traffic in the United States has steadily increased from small, local units until it is now nation-wide.

The report on Home Missions was read by Brother J. A. Clarke and was spoken to by him, after which it was adopted.

We can only use the concluding words of Dr. Clarke's fine report:

REPORT ON HOME MISSIONS

1. That our churches make large use of the splendid free Home Mission tracts issued by the Home Board.

2. That mission study classes, if possible, be organized in every church of the Association, studying such books as "Baptist Home Missions," and "The Country Church in the South."

3. That clubs of subscribers be gotten in each church for the "Home and Foreign Fields."

4. That our pastors be urged to preach more frequently upon the work of the Home Board, its needs, etc.

5. That much earnest prayer be made in all the churches for the work of this board.

6. That while our boys give their lives for their country and us, we give ourselves wholly to God, praying for them constantly, and through our best endeavors make this country worthy the sacrifice they are making.

Respectfully submitted,

JAS. A. CLARKE.

The following report on Foreign Missions was read by S. C. Hilliard:

REPORT ON FOREIGN MISSIONS

Our Lord and Saviour Jesus Christ is our superior officer and as good soldiers we have no choice but to obey Him. He has commanded us to

preach the gospel to all the world and it is our business to see that His orders are carried out. We should not only be willing soldiers, but should find great joy in obeying His command.

Foreign Missions is the work of giving the gospel to the people living outside the borders of our own country. This is a great task, but let us remember that the Master is leading and ultimate victory is assured. We have approximately one billion people living in heathen lands, and while the Lord has greatly blessed our work, yet we have only made a beginning in our task of evangelizing this world of humanity.

Our work is administered by our Foreign Mission Board, which is located in Richmond, Va. Dr. J. F. Love is our efficient Corresponding Secretary.

Our work made great progress along all lines last year. There was received for current expenses \$852,923.73, nearly \$300,000 more than Southern Baptists ever gave to Foreign Missions before in a single year. Two of our states each gave over \$100,000. It was a year of great giving and should stimulate us to attempt even larger things for the Master.

The reports from the fields of labor are encouraging. The figures show 6,290 baptisms, 6 churches constituted, \$152,774.16 contributed by the churches, 26 churches arriving at self-support, 10,271 treatments by medical missionaries. These figures tell a great story, but our workers on the foreign fields do many things that cannot be reduced to figures. God surely must be in this work and that is a comfort and inspiration to all His servants, whether at home or on heathen soil.

Southern Baptists are now engaged in mission work in seven different fields—Africa, Argentina, Brazil, China, Italy, Japan and Mexico.

North Carolina Baptists gave to Foreign Missions last year \$71,695.98. The Southern Baptist Convention is instructing its Foreign Mission Board to plan its work this year on a basis of \$1,500,000. North Carolina's part of this is \$126,000. We are well able to raise our part.

We believe that our people will respond to the call of Foreign Missions in a way which will startle us when we give them the facts regarding the most advanced work of the Kingdom. We, therefore, wish to urge our pastors to preach more on this phase of the Kingdom enterprise. We should also urge our people to read books and tracts on this work and by all means they should read the Home and Foreign Fields.

This is an important time for foreign missions and we need to be in constant prayer and supplication for the Father's constant blessings upon our brethren at Richmond, the missionaries abroad, and that He may open the eyes of the heathen that they may see and be saved.

Respectfully submitted.

S. C. HILLIARD.

The same was discussed by Brother Hilliard and unanimously adopted, followed by prayer by Brother W. R. White.

The Association by standing vote expressed their appreciation to pastor and people for the hospitality so freely given us during our sojourn with them.

The minutes were ordered printed and a recess was taken to the evening hour. Dismissed by prayer.

WEDNESDAY NIGHT

After a devotional service, Brother S. C. Hilliard spoke on the young people's work and this was followed by the Missionary Sermon preached by Brother E. N. Johnson from three texts: Romans 8:28-29; Matthew 23:8-10, and Matthew 28:18-19-20, and the service was a very gracious one, and the associational proceedings were very satisfactory.

An adjournment was then taken to a date following after the fourth Sunday in July, 1919, as shall be arranged by the Clerk with the Pilot Mountain Association.

J. M. HILLIARD, *Moderator.*

W. H. ELLER, *Clerk.*

HISTORICAL RECORD OF PIEDMONT BAPTIST ASSOCIATION

	Where Held	Moderator	Clerk	Preacher	Churches	Baptized	Members
1894	Greensboro.....	Dr. Rominger	W. L. Kivett...	M. A. Adams	5		582
1895	Liberty.....	T. L. Chisholm ..	W. L. Kivett...	L. Johnson	12	162	1128
1896	Moore's Chapel..	R. W. Brooks	W. H. Eller...	L. Johnson	14	66	1194
1897	Summerfield.....	F. H. Jones	W. H. Eller...	J. A. Mundy	16	73	1540
1898	Mount Zion.....	R. W. Brooks	W. H. Eller...	L. Johnson	17	67	1557
1899	Ramseur.....	R. W. Brooks	F. P. Tucker...	John E. White ..	19	54	1570
1900	Cherry Street ...	R. W. Brooks	W. H. Eller...	Thos. Carrick ...	16	48	1538
1901	Reidsville.....	F. H. Jones	W. H. Eller...	L. Johnson	19	157	1657
1902	Salem Street.....	F. H. Jones	W. H. Eller...	W. C. Newton ..	19	135	1774
1903	Gibsonville.....	F. H. Jones	W. H. Eller...	C. L. Greaves	20	185	1868
1904	Calvary.....	F. H. Jones	W. H. Eller...	H. W. Battle	22	112	1832
1905	Randleman.....	F. H. Jones	W. H. Eller...	J. M. Hilliard ...	22	114	2096
1906	First, High Point.	F. H. Jones	W. H. Eller...	W. R. Bradshaw ..	23	201	2338
1907	Asheboro Street..	F. H. Jones	W. H. Eller...	Wm. Hedley	26	372	2798
1908	Ramseur.....	F. H. Jones	W. H. Eller...	C. E. Maddry	28	311	3086
1909	Greensboro.....	F. H. Jones	W. H. Eller...	Wm. Hedley	30	292	3429
1910	Mount Zion.....	F. H. Jones	W. H. Eller...	R. G. Kendrick ...	31	336	3731
1911	Asheboro.....	W. F. Staley	W. H. Eller...	W. F. Staley	29	182	3735
1912	High Point.....	F. P. Hobgood, Jr.	W. H. Eller...	J. C. Turner	30	174	3647
1913	Liberty.....	F. P. Hobgood, Jr.	W. H. Eller...	R. P. Walker	31	409	3971
1914	Asheboro Street..	F. P. Hobgood, Jr.	W. H. Eller...	A. W. Claxton	31	413	4202
1915	Reidsville	J. M. Hilliard	W. H. Eller...	J. M. Hilliard	32	313	4491
1916	Forest Avenue ..	J. M. Hilliard	W. H. Eller...	E. N. Johnson	36	369	4854
				Thos. Carrick ...			
				W. O. Johnson			
1917	Greene Street....	J. M. Hilliard	W. H. Eller...	W. R. White	39	308	4760
				J. Clyde Turner ..			
				J. A. Clark			
1918	Moore's Chapel..	J. M. Hilliard	W. H. Eller...	J. W. Rose			
				S. C. Hilliard			
				E. N. Johnson			

Churches

	Pastor's Salary	Buildings and Repairs	Incidentals	S. S. Expense	The Poor	Minute Fund	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Christian Education	Ministerial Relief	Other Objects	Totals
Asheboro	\$ 262.50	\$ 735.22	\$ 132.32	\$ 80.52	\$ 41.28	\$ 1.00	\$ 37.83	\$ 15.00	\$ 20.00	\$ 1.00	\$ 10.00	\$	\$	\$ 40.00	\$ 1342.64
Buchanan	85.00	..	..	7.50	..	1.00	..	2.50	4.00	1.00	2.50	..	..	11.50	111.50
Calvary	195.45	.75	11.33	8.99	..	2.15	*46.32	..	..	..	14.95	..	..	46.18	326.72
Cedar Falls .....	..	..	..	2.50	..	..	..	1.00	..	..	..	..	..	2.50	2.50
Central Falls	14.50	..	..	..	..	.50	1.00	..	..	..	..	..	..	2.50	22.50
Fairview	100.00	..	6.75	..	..	1.50	18.00	26.00	26.00	..	20.00	..	..	12.00	226.25
Gibsonville	250.00	113.75	40.00	36.64	..	*23.41	..	..	..	..	31.24	..	..	495.01	495.01
Glennia	24.00	..	1.95	..	..	60	..	2.15	3.50	..	6.82	..	..	..	47.02
Greensboro—Asheboro Street	1455.00	15742.00	277.74	245.34	8.85	3.50	165.85	198.68	137.01	17.00	201.65	5.00	5.00	241.09	21634.88
First	2500.00	355.01	1662.61	502.92	146.42	7.00	948.43	851.96	1379.84	16.81	881.42	240.68	98.05	754.49	10400.30
Florida Avenue .....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Forest Avenue	1620.00	932.96	616.42	170.00	53.09	6.00	253.55	256.93	309.59	10.00	218.69	135.00	35.00	86.65	4078.88
Magnolia Street	100.00	21.00	75.00	75.00	10.00	1.00	11.00	4.20	5.00	1.50	5.00	1.00	1.00	2.00	210.00
Pomona	211.95	100.00	71.00	84.24	..	1.50	5.25	2.00	4.00	..	13.17	..	1.25	95.00	468.95
Revolution	271.58	5.40	44.17	54.73	..	1.50	7.75	10.00	15.00	2.50	91.29	2.50	6.88	124.24	637.53
Third Street .....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Walnut Street	720.00	150.00	118.00	30.00	37.00	2.00	35.00	32.50	55.00	5.00	43.00	8.00	7.50	111.50	1354.50
White Oak	390.00	946.93	134.75	330.72	62.34	3.00	29.00	20.00	20.00	2.50	78.51	6.72	11.57	185.22	2414.26
Guilford	60.00	4.50	31.38	8.74	..	..	10.00	7.00	..	..	..	..	..	..	126.62
High Point—First	1984.63	394.62	954.80	393.32	65.09	6.00	429.14	442.97	658.78	13.41	465.46	59.14	12.50	539.87	6429.63
Greene Street	1200.00	407.98	688.64	125.47	47.66	5.00	101.73	140.50	101.73	..	522.77	10.00	10.00	..	3381.48
Mechanicsville	25.00	..	15.00	30.00	..	1.00	..	..	..	..	2.00	..	22.25	..	75.25
Southside	300.00	198.39	44.53	37.16	10.00	1.00	15.00	*67.00	12.00	1.75	41.76	2.84	3.00	67.62	790.05
West End	600.00	44.33	157.40	84.39	9.53	3.00	25.00	12.00	12.00	2.00	82.00	5.00	3.20	278.77	1769.21
Lebanon	35.00	..	2.00	6.00	..	1.00	2.05	3.22	2.04	..	1.75	..	..	15.00	66.48
Liberty	250.00	555.00	..	44.55	..	1.00	10.00	7.00	13.00	7.00	48.33	..	..	27.03	957.91
Macedonia	50.00	124.26	..	13.65	19.32	..	9.12	..	..	..	2.50	..	..	..	189.53
Moore's Chapel	500.00	1500.00	31.49	82.50	..	2.50	26.00	20.00	43.02	3.00	65.25	7.00	5.00	..	2305.08
Mount Zion	175.00	..	17.14	..	3.50	1.78	9.15	2.40	4.60	.50	7.62	1.55	..	..	223.44
Oakdale	36.00	500.00	..	30.00	..	.50	..	..	..	..	..	..	..	..	566.50
Oscola .....	..	..	..	..	..	1.00	..	..	..	..	..	..	..	..	..
Pleasant Grove	87.50	28.87	18.00	31.66	..	1.00	5.00	2.00	4.00	1.00	31.61	1.00	1.00	21.50	234.14
Ramseur	700.00	2500.00	134.00	134.17	85.00	2.50	132.50	60.00	80.00	5.00	240.91	13.30	10.00	82.62	4180.00
Reidsville	1800.00	1495.67	150.00	98.12	33.66	5.00	415.66	287.00	1701.96	..	133.11	30.00	..	120.00	6270.17
Ruffin .....	..	..	5.00	..	..	..	..	5.18	3.60	.79	..	..	..	..	14.57
Sandy Creek	36.00	..	..	2.00	..	..	..	1.00	1.00	..	1.00	1.00	..	..	43.00
Summerfield	200.00	..	30.00	17.21	125.00	1.50	25.00	20.00	25.00	15.00	30.00	14.00	7.25	..	509.96
White's Memorial .....	..	..	34.00	10.00	..	1.15	2.68	1.04	..	1.00	1.15	..	..	..	29.87
Worthville .....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Totals	\$16439.11	\$30310.02	\$5445.32	\$2780.56	\$707.81	\$77.18	\$2741.45	\$2486.33	\$4629.37	\$106.76	\$3299.43	\$544.03	\$240.45	\$2850.28	\$72538.46

* Distributed to missions.

TABLE III.—SUNDAY SCHOOL

Churches	Superintendents and Addresses	Secretaries and Addresses	No. of Schools	Officers and Teachers	Pupils	Total Enrollment	Church Members in S. S.	Months Kept Open	Bapt'ns from School	School Expenses	Missions	Orphanage	All Other Objects	Totals
Asheboro	C. G. Frazier, Asheboro	D. D. Richardson, Asheboro	1	10	97	107	12	1	1	\$ 46.04	\$ 5.26	\$	\$ 29.22	\$ 80.52
Buchanan	E. M. Dodson, Greensboro, R. 2	Mrs. Mary Lynch, Greensboro	1	5	41	46	9	3		7.50				7.50
Calvary	Robert Carroll, Reidsville	Dan Carroll, Reidsville	1	7	108	115	1	1		8.99				8.99
Cedar Falls	J. C. Pierce, Central Falls	J. M. Pounds, Cedar Falls	1	1	1	1	1	1		2.30				2.30
Central Falls	William Cummings, Reidsville	Will Hinshaw, Central Falls	1	6	31	37	12	8		2.50				2.50
Fairview	E. C. Reggin, Gibsonville	Hugh P. Griffin, Benaja	1	10	175	185	30	12	8	8.00			8.00	16.00
Gibsonville	Hugh C. Upchurch, Greensboro	P. W. Joy, Gibsonville	1	18	204	223	163	12	12	136.91	58.43	179.18		421.53
Glenola	Vander Liles, Greensboro	C. L. Howard, Greensboro	1	47	502	549	12	12	*23.05	1070.70	442.56	37.87		1784.28
Greensboro—Asheboro Street	O Joe Howard, Pomona	J. B. Parker, Greensboro	1	30	261	291	210	12	12	180.77	134.04	135.17	94.89	545.87
Florida Avenue	F. B. Mooney, Greensboro	H. P. Wray, Greensboro	1	10	90	100	110	12	7	75.00	10.00	10.00	10.00	105.00
Forest Avenue	W. F. Hinson	Charles Patterson	1	10	154	164	16	12	4	64.62		13.17	2.50	80.29
Magnolia Street	T. E. Hilliard, Greensboro	E. H. Moore, Greensboro	1	9	223	232	12	12		54.72	6.85	58.62	9.00	129.19
Pomona	D. M. Beeker, Proximity	J. A. Maness, Proximity	1	11	334	345	75	12	12	75.00	10.50	50.49	75.00	210.99
Revelation	H. Scott, Greensboro, R. 4	G. B. Straghan, Denim	1	12	275	287	100	12	10	190.95	5.09	104.68	3.00	330.72
Third Street	E. N. Hodgkin, Guilford College	Carrie M. Hodgkin, Guilford College	1	5	45	50	18	9		8.74	3.74	13.50		22.24
White Oak	A. E. Tate, High Point	Sidney A. Perry, High Point	1	23	440	462	12	81	33	393.32	352.10	301.00	60.00	1108.42
Guilford	D. T. Andrews, High Point	W. L. Hepler, High Point	1	42	422	442	99	12	3	125.47		522.77		648.74
High Point—First	T. P. Huff, High Point	Miss Beulah Clinard, High Point	1	8	60	68	2	12	2	30.00		15.00		45.00
Green Street	L. E. Edwards, High Point	H. L. Apple, High Point	1	9	150	162	6	12	6	37.16	50.60	41.76		129.52
Mechanicsville	H. A. Cates, High Point	R. D. Samuel, High Point	1	11	225	236	75	12	17	84.39	11.00	58.29	12.90	166.58
Southside	J. E. Carter, Greensboro, R. 4	S. L. Carter, Greensboro, R. 4	1	7	50	57	16	12	2	6.00	5.00	1.75	15.00	27.75
West End	J. E. Carter, Greensboro, Liberty	Roy C. Reitzel, Liberty	1	9	98	103	20	12	1	44.55	7.00	48.33	27.03	126.91
Lebanon	J. C. Brothers, Liberty	Pearl Harris, Liberty	1	6	81	87	41	12	9	13.65	9.12	2.50	1.00	26.27
Liberty	H. S. Edwards, Franklinville	Walter Williamson, Franklinville	1	15	160	175	100	12		82.50	54.48	35.28		172.27
Macedonia	S. A. Coble, Liberty	Miss M. Foster, Rock Creek	1	7	87	94	22	12		10.87		3.00		13.87
Mount Zion	H. J. Barker, Randleman	Claud Newlin, Randleman	1	8	60	68	20	12		31.66		31.61	7.50	70.77
Oakdale	H. B. Moore, Ramseur	Carl Johnson, Ramseur	1	13	205	218	125	12		134.17	57.44	240.91	453.75	486.27
Osceola	R. T. Burton, Reidsville	C. W. Swann, Reidsville	1	18	266	304	150	12		98.12	22.66	108.11	120.50	349.39
Pleasant Grove	J. M. Williams, Liberty		1	3	15	18	7	6						
Ramseur	J. M. Williams, Greensboro, R. 4	Edw. R. Roy, Summerfield	1	7	90	97	12	12		17.21				
Reidsville														
Ruffin														
Sandy Creek														

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Churches

Name of
Organization

President and Postoffice

No. Members

State Missions

Home Missions

Foreign Missions

Training School

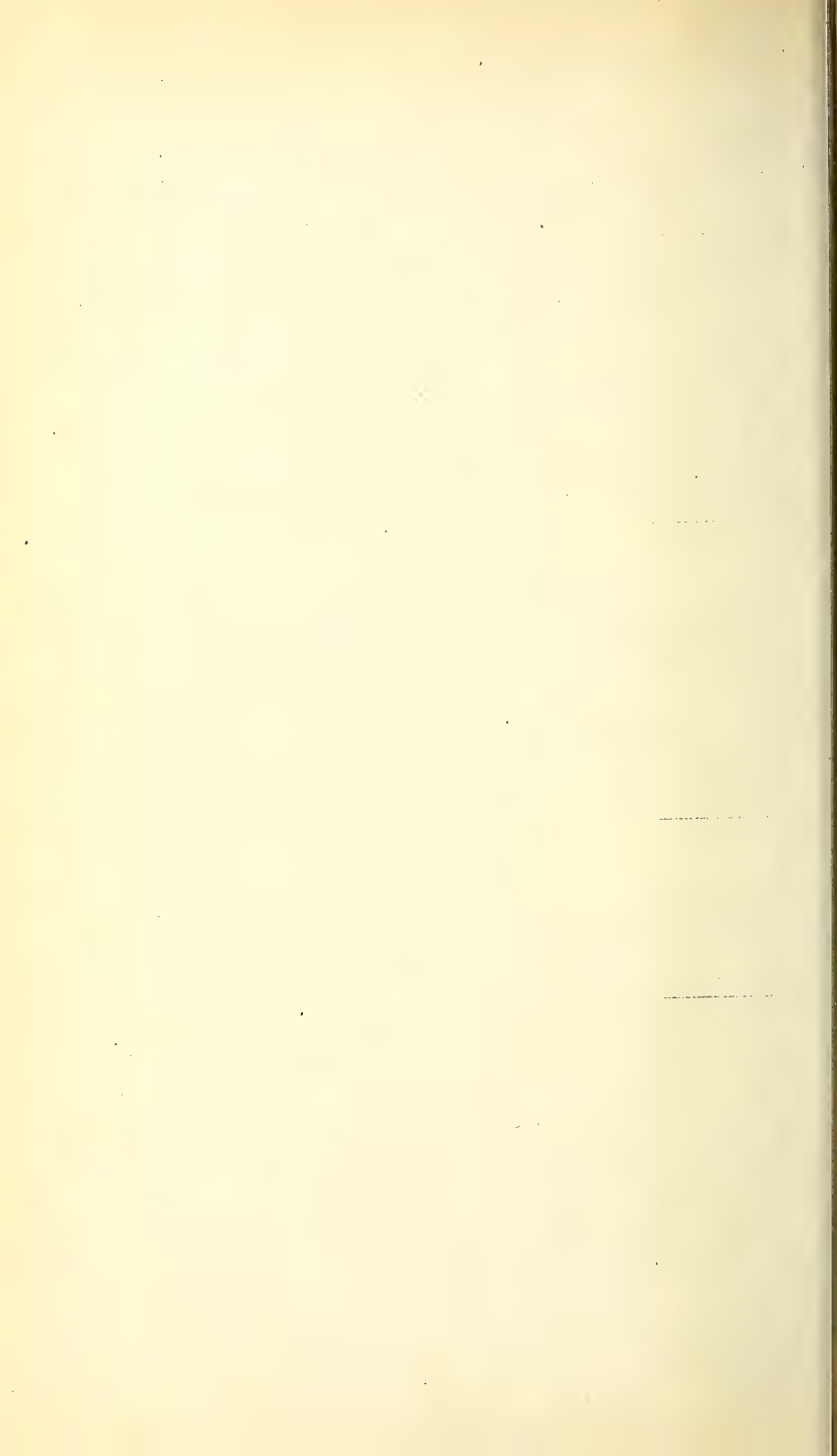
Other Objects

Total

Totals of Societies
of Churches

Asheboro	W. M. S.	Mrs. G. W. Berry, Asheboro	10	\$ 9.68	\$	\$ 3.27	\$ 5.00	\$ 4.25	\$ 22.20	\$ 22.20
Greensboro—Asheboro Street	W. M. S.	Mrs. Geo. Vernon, Greensboro	30	23.80	31.00	35.00	2.00		91.81	
Greensboro—Asheboro Street	Y. W. A.	Mrs. J. W. Crawford, Greensboro	14	6.60	20.00	12.00	3.75		42.35	
Greensboro—Asheboro Street	Sunbeams	Mrs. W. H. Matthews, Greensboro	31	30.00	75.50	45.00	5.00	3.00	155.50	
Greensboro—Asheboro Street	R. A.	Mrs. G. F. Allred, Greensboro	16	5.05	12.00	20.00	3.00		40.05	
Greensboro—Asheboro Street	B. Y. P. U.	Frank Pritchett, Greensboro	31						29.57	
Greensboro—Asheboro Street	B. Y. P. U., Jr.								9.02	368.30
Greensboro—First	W. M. S.	Mrs. J. B. Stroud, Greensboro	115	188.91	166.93	194.11	71.74		621.39	
Greensboro—First	Y. W. A.	Miss Vivian Rogers, Greensboro	35	8.00	31.85	93.29	18.70		151.84	
Greensboro—First	Sunbeams	Mrs. J. M. Beasley, Greensboro	47	2.66	10.20	12.25			25.11	
Greensboro—First	R. A.	Harry Crutchfield, Greensboro	15		6.31	9.27	4.15		19.73	
Greensboro—First	Girls' Auxiliary	Paige Johnson, Greensboro	17		1.00	3.60	1.45		6.05	
Greensboro—First	Ladies' Aid									
Greensboro—First	B. Y. P. U.	F. R. Casper, Greensboro	43					437.00	437.00	1261.12
Greensboro—Forest Avenue	W. M. S.	Mrs. D. B. Fitzgerald, Greensboro	46	23.40	93.00	142.25	50.00	7.85	366.50	
Greensboro—Forest Avenue	Sunbeams	Mrs. J. W. Bloxton, Greensboro	35	4.00	8.84	8.12			20.96	387.46
Greensboro—Walnut Street	W. M. S.	Mrs. Thos. Oaks, Proximity	35	5.00	5.00	20.00		3.00	33.00	33.00
High Point—First	W. M. S.	Mrs. J. A. Clark, High Point	25	18.50	54.25	103.00		5.50	189.25	
High Point—First	B. Y. P. U.	Maye Barbec, High Point	28							
High Point—First	Y. W. A.	Mrs. W. M. Thacker, High Point	27	40.00	121.95	31.70	25.00	22.25	246.90	
High Point—First	Sunbeams	Mrs. A. E. Tate, High Point	42	5.50	14.00	3.00		2.00	24.50	
High Point—First	Girls' Auxiliary	Miss Cora Gurley, High Point	24	3.35	47.85	3.20	2.00	3.75	60.15	538.30
High Point—Greene Street	W. M. S.	Mrs. W. H. Wall, High Point	23	16.00	21.70	27.50	3.00	10.40	78.60	
High Point—Greene Street	Y. W. A.	Miss Ella Owen, High Point						1.70	1.70	
High Point—Greene Street	Sunbeams	Mrs. D. T. Andrews, High Point								
High Point—Greene Street	B. Y. P. U.	Mrs. E. Howell, High Point	15					17.70	17.70	98.00
High Point—West End	Woman's Auxiliary	Mrs. H. W. Smith, High Point								
Moore's Chapel	W. M. S.	Mrs. John Reeves, Franklinville	11	8.69	10.56	13.07	3.50		29.33	29.33
Moore's Chapel	Sunbeams	Roella Allred, Franklinville	47	7.50	1.34	5.92			35.82	
Ramseur	W. M. S.	Miss Sue Slier, Ramseur	23		10.83	9.18	8.30		14.76	56.58
Ramseur	Sunbeams	Miss Kassie Ellis, Ramseur	32	3.25	2.00		2.25		39.81	
Reidsville	W. M. S.	Mrs. E. N. Johnson, Reidsville		40.00	40.00	106.75		4.07	7.50	47.31
			786	\$699.99	\$792.11	\$881.48	\$208.84	\$622.47	\$3026.42	\$3026.42

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MINUTES

of the

TWENTY-SIXTH ANNUAL SESSION

of the

Piedmont Baptist Association

held with the

WHITE OAK BAPTIST CHURCH

GREENSBORO, N. C.

July 31 and August 1 and 2, 1919

J. M. HILLIARD, Moderator

W. H. ELLER, Clerk and Treasurer

PREACHERS THIS YEAR

W. H. WILSON, Introductory J. CLYDE TURNER, Missionary

The next annual meeting of the Association will be held with Calvary Baptist Church, located four miles west of Reidsville, N. C., commencing on Thursday before the first Sunday in August, 1920, at 10:30 a. m., and continuing until Saturday afternoon following. E. S. Ivery to preach the introductory sermon, L. L. Carpenter the missionary, and W. B. Rivenbark the doctrinal.

The Seventy-five Million Campaign this year: W. Raleigh White, organizer; J. Clyde Turner, publicity.

Proof of the Pudding

WAS TREATED LIKE A BROTHER

About 18 years ago I was a slave to the liquor habit. I tried to stop and did everything in my power to fight off sprees. I worked hard and often, set times when I would drink no more, but all were no good. It seemed impossible for me to be without whiskey without trying to get it.

Finally a friend of mine, Mr. Charles Holt, asked me if I would not go to the Keeley Institute at Greensboro. I told him that I would go, though I thought I would have a hard time there. But instead of that I was treated like a brother. I never will forget the kindness showed to me there.

As you know, I have never touched any kind of intoxicating drink since I took Keeley a little over 18 years ago. I tell all who want to quit that the best thing they can do is to go to the Keeley Institute at Greensboro, where I know they can get relief.

R. Q. HAILEY, Farmer.

Burlington, N. C., R. F. D. No. 5, March 30, 1915.

Reidsville, N. C., June 22, 1909.

The Keeley Institute, Greensboro, N. C.

My dear Sirs:—I hasten to reply to your esteemed favor of the 18th instant. On account of as desperate an attack of acute rheumatism running through several years a man ever suffered from, I found myself a hopeless victim of the drug habit. All effort to break the chains of this costly and ruinous habit proved ineffectual. I entered your institution the 16th of April, 1892, for treatment, and after three months I found myself entirely cured, and from that glad hour until the present time I have had no inclination to touch anything of the kind. I cheerfully commend the Keeley Institute to any one suffering from the same cause. I speak from the book of experience when I say you will be permanently cured if you will only give the treatment a faithful trial.

Respectfully, etc.,

D. BARNES.

FOR FULL PARTICULARS ADDRESS

C. D. CUNNINGHAM, Manager

Postoffice Box 18

GREENSBORO, N. C.

DIRECTORY FOR 1919-1920

Moderator—J. M. Hilliard, High Point, N. C.

Clerk and Treasurer—W. H. Eller, Greensboro, N. C.

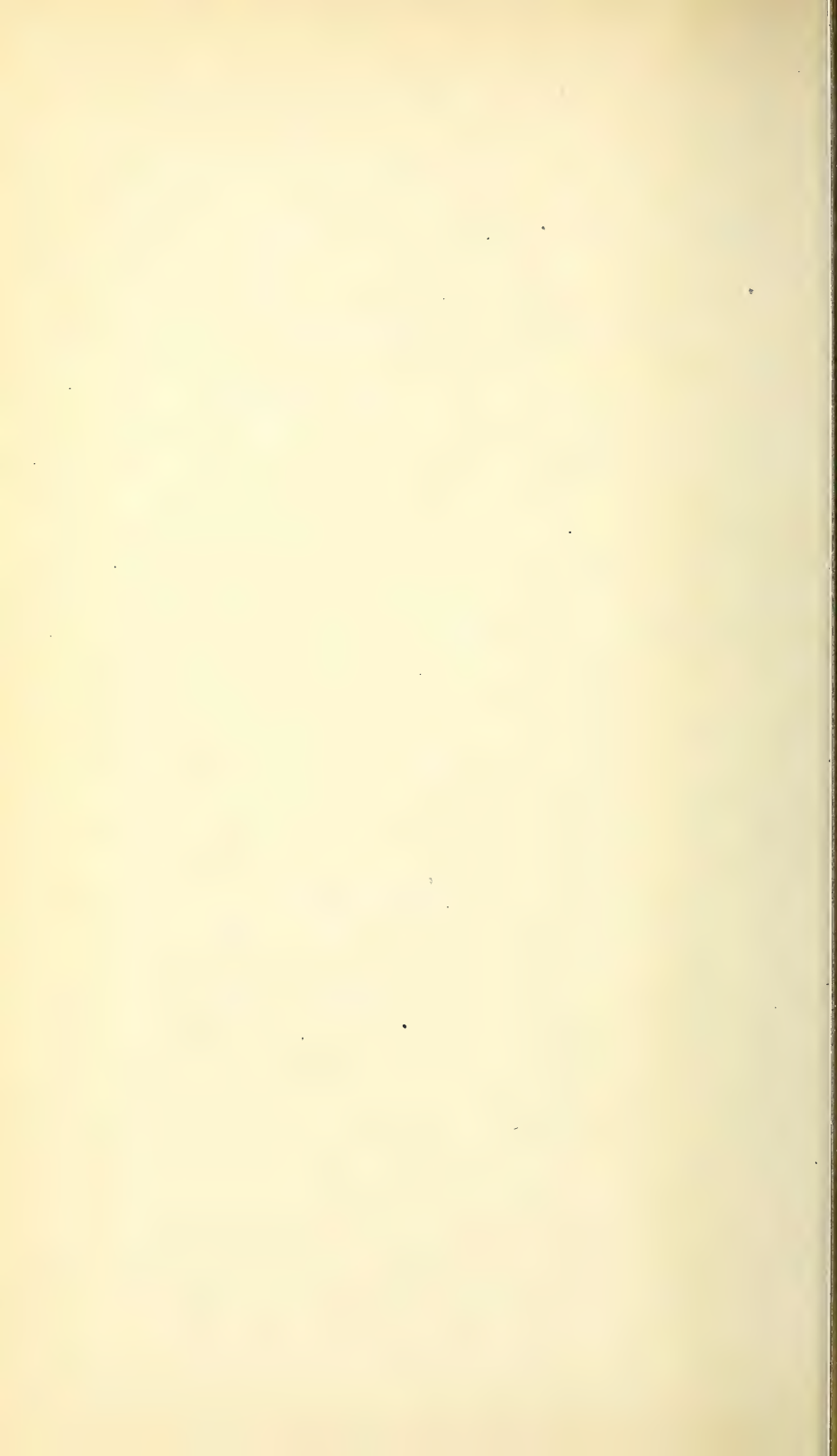
Delegates to the Baptist State Convention—J. S. Moore and J. D. Wilkins.

Delegates to the Southern Baptist Convention—J. M. Hilliard and W. Raleigh White.

Executive Committee—J. M. Hilliard, W. H. Eller, H. S. Edwards, C. G. Frazier and J. S. Moore.

PASTOR'S DIRECTORY

Carpenter, L. L., Th. D., Greensboro	Newton, W. C. . Hwanghein, China
Carriek, Thos. High Point	Overby, D. W. Reidsville
Clarke, Jas. A. High Point	Pugh, J. M. Randleman
Crismon, C. E. High Point	Rivenbark, W. B. Ramseur
DeLancy, J. C. Summerfield	Rose, Jas. W. High Point
Eller, W. H. Greensboro	Sellars, D. C. High Point
Fiddler, F. L. High Point	Shaw, F. W. Randleman
Fogleman, T. W. High Point	Strickland, C. W. Proximity
Feezor, F. C. High Point	Strickland, W. H. Proximity
Hackney, J. A. Greensboro	Taylor, J. W. Whitsett
Hackney, J. D. Franklinville	Turner, J. Clyde Greensboro
Hilliard, J. M. High Point	Turner, W. M. High Point
Johnson, E. N. Reidsville	Vipperman, J. H. High Point
Ivery, E. S. Proximity	White, W. Raleigh ... Greensboro
Johnson, W. O. Siler City	Whitley, B. G. Revolution
Lanier, R. R. Greensboro	Wilson, W. H. Greensboro
Matthews, T. H. High Point	Williams, T. H. High Point
Morton, H. Greensboro	Wall, W. H. High Point



MINUTES

OF THE
TWENTY-SIXTH ANNUAL SESSION
OF THE
PIEDMONT BAPTIST ASSOCIATION

Greensboro, N. C., July 31st, 1919.

The Piedmont Baptist Association met according to its adjournment last year, on Thursday following the fourth Sunday in July, at 8:30 p. m. The devotional meeting was led by Brother R. R. Lanier and after singing and prayer and a welcome to the delegates and the usual social features of the occasion, introduced Rev. W. H. Wilson, who, after reading from the first chapter of the Acts, and prayer, announced his text to be found in Acts 1:8: "Ye shall receive after that the Holy Ghost is come upon you; and ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the earth." A considerable number of delegates and visiting brethren were present. Dr. Livingston Johnson closed the meeting with prayer and the Association adjourned till tomorrow morning at 8:30 o'clock.

FRIDAY MORNING

The devotional meeting began at 8:30, followed by prayers and other worship led by the Moderator.

There were present at this annual meeting the following visiting brethren: L. Johnson, S. F. Conrad, F. B. Hamrick, Dr. J. J. Taylor and Walter N. Johnson, who were invited to seats and took part in the discussions.

The delegates enrolled included the following named persons, to-wit: C. G. Frazier, W. H. Strickland, C. W. Strickland, Mrs. G. W. Berry, Mrs. Mary Hall, J. F. West, D. M. Moore, D. W. Overby, E. C. Reggins, Roy C. Murchison, J. P. Harrington, J. S. Moore, W. R. White, C. L. Howard, A. W. Cooke, W. H. Wilson, T. B. Gaskins, J. B. Stroud, J. Clyde

Turner, H. E. Peele, J. W. Bloxton, C. B. Hall, Dr. L. L. Carpenter, H. Morton, J. A. Hackney, J. J. Berry, L. W. Hansell, W. E. Moore, A. C. Maness, S. E. Mayes, E. S. Ivery, — Lambert, C. W. Manuel, C. L. Casey, G. B. Straughan, R. R. Lanier, S. E. Dillon, E. C. Samson, J. A. Clarke, M. R. Shields, J. H. Vestal, A. J. Dunham, S. R. Matthews, L. E. Edwards, J. A. Borland, J. J. Lambert, J. B. Carter, J. A. Martin, C. E. Henson, H. L. Foster, J. G. Kimrey, J. M. Williams, J. M. Burton, J. A. Wilson, G. W. Parish, and some few whose names were not recognized. Some few churches in Friday's session were not represented by either letter or delegate, and the importance of forwarding the letter in advance was presented by Brother E. S. Ivery, who gave his reasons why this was important.

The enrollment of visitors and delegates was followed by the unanimous choice of J. M. Hilliard as Moderator and W. H. Eller as Clerk and Treasurer for the ensuing year. The Association, being now organized, proceeded to the work of the session, following the order of the program.

The regular work was then taken in hand at 9:30 a. m.

ON BIBLICAL RECORDER

The Biblical Recorder is profoundly significant to every Baptist in North Carolina who wishes to keep step with the great forward movements of Southern Baptists and the Kingdom of God. The importance of our denominational papers has been greatly magnified by the Seventy-Five Million Dollar Campaign, and as Dr. L. R. Scarborough has emphasized in recent issue of Recorder, the success of the campaign largely depends upon our denominational papers. The Recorder is not a luxury, but an absolute necessity to all our Baptists who would keep themselves intelligently informed as to our work. The part the Recorder shall have in raising the seventy-five million dollars should be reason enough to double its present circulation during the month of August.

The Recorder needs our cooperation. How can I cooperate with the Recorder if I don't get it? The Recorder needs us, but we need the Recorder more.

A proper promotion and enlarged circulation of the Recorder will make certain victory our six millions of the seventy-five.

The writer believes it would be a wise policy for our churches to include the Recorder in its regular church budget.

Respectfully,

R. R. LANIER.

Spoken to by Brethren R. R. Lanier and Dr. Livingston Johnson, after which the report was adopted.

The orphanage resolution not being presented, Brother Hamrick addressed himself to the subject, followed by W. H. Wilson, Dr. J. J. Taylor, E. N. Johnson. The report was adopted.

The report on Ministerial Relief was then read.

MINISTERIAL RELIEF

The ministerial relief work has had a place on our missionary program for the last twenty-five years, and contributions for the same have increased from year to year. The spirit that remembers tenderly our aged brethren in the ministry has never reached our people as a whole, and many of the churches are wholly ignorant of the movement. It should be the duty of our pastors and laymen to bring to the minds of the church constituency of the Piedmont Association the importance of the task.

During the past associational year all of our thirty-nine churches contributed only \$240 to this object, which sum is wholly inadequate to satisfy the demands that might come from within the bounds of our Association. In this work our Association must be at least self-supporting.

In the coming \$75,000,000 campaign, \$300,000 has been asked of North Carolina for ministerial relief. May we not catch the spirit of the work and then God will bless the giver, the gift and the object of the gift.

Respectfully submitted,

T. E. WALTERS.

Addressed by Brethren T. E. Walters, J. Clyde Turner, L. Johnson, W. H. Wilson. The report was adopted.

REPORT ON STATE MISSIONS

No department of our work has produced greater results than State Missions. The comprehensive view of our needs, the definite concrete action, the conservation of results and the bringing to bear the strength of the denomination upon the weak places for the establishment, aid and upbuilding of the work for our Master will ever keep State Missions close to our people as it is necessary to our existence.

A number of departments are maintained: Evangelism, church building, mobile schools, colportage, and the enlarging of the circulation of the Biblical Recorder are amongst the most important.

We are having larger conceptions and getting a bigger view and if our people catch the vision, the impetus will be felt in no uncertain way. The fact is that we must at this crucial time seize the opportunity that lies before us and plan upon a larger scale than ever before.

The salaries of the pastors working under our State Mission Board should be increased. Strong men should be placed in our destitute fields. Salaries should be paid at our educational centres large enough to hold the best talent and the strongest men of our denomination, and wherever possible a full time pastor should be employed at our churches. In the industrial centres the work should be pushed with vigor.

Now that the war is over, the work of evangelism should be given greater emphasis. The work of spreading the truth must take on renewed activity; hence we must give greater attention to the distribution of free tracts, push the circulation of the Recorder, use the press, and give greater inducements to the colporteur.

Our mobile schools are educating our people. We will never be interested in something we know nothing about. The duty devolves upon us to train men to spread the truth, and for this purpose and for the purpose of the maintenance of this great work, we ought to assist churches in a more systematic method of educating our people in knowing and giving.

We should assist not only financially, but in the architectural design and location of our churches which are helped by the board. New churches must be built, but we must not neglect those already built, but should keep them nourished to independence and self-reliance and greater usefulness and develop them to the highest efficiency for Christ.

The North Carolina Baptists have no hospitals. Out of the \$75,000,000 campaign fund, \$100,000 is to be set aside for this purpose. This is only to start the work. This is a most neglected field and we should not lose any time in beginning to develop it. We should have at least two hospitals in this state.

Read and addressed by A. Wayland Cooke and Livingston Johnson, after which the report was adopted.

Dismissed by Dr. J. J. Taylor.

FRIDAY AFTERNOON

Devotional led by Brother E. S. Ivery, with reading the Scriptures, prayer and song.

Committee to nominate Executive Committee: C. G. Frazier, N. W. Beeson, R. E. Peele.

Committee on Time, Place and Preacher: D. M. Moore, J. A. Martin, H. L. Foster.

To report next year—

State Missions, 1920: E. N. Johnson.

Home Missions, 1920: E. S. Ivery.

Foreign Missions, 1920: J. A. Clark.

Sunday Schools, 1920: T. D. Walters.

Representative State Board of Missions: J. M. Hilliard.

B. Y. P. U., 1920: Dr. L. L. Carpenter.
Ministerial Relief, 1920: H. Morton.
Biblical Recorder, 1920: W. R. White.
Orphanage, 1920: R. R. Lanier.
Education, 1920: J. Clyde Turner.
Woman's Work, 1920: R. R. Lanier.
Temperance, 1920: N. W. Beeson.
Obituaries, 1920: J. W. Rose.

The work of colportage was taken up as a work of the State Board of Missions, represented by Brother S. F. Conrad, and was presented by the Moderator, and Brother Conrad responded.

Home Missions was presented by resolution by Brother L. L. Carpenter:

HOME MISSION REPORT

The headquarters of the Home Mission Board of the Southern Baptist Convention is located in Atlanta, Ga., but its beneficent work covers the whole southland, Panama, and Cuba. Dr. B. D. Gray is our genial and efficient corresponding secretary. He is a silver-tongued orator, a wise and far-seeing Christian statesman, and a consecrated and devoted servant of the Cross.

The Home Mission Board was organized in 1845, following the order of the Southern Baptist Convention, which met in Augusta, Ga., that year. At the end of the first year the board reported \$7,000 raised for home missions, six missionaries and fifty-two baptisms.

In 1919 it reports \$1,007,000 raised, 1,700 missionaries, 40,000 baptisms and a great educational and cultural work done, which has directly influenced and aided 300,000 persons. The work of the board has grown until now there are twelve distinct departments and fields of work, as follows: Co-operative Missions, Enlistment, Evangelism, Mountain Schools, Foreigners, Indians, Negroes, Church Extension, Publicity, War Work, Cuba, Panama.

Since the organization of the Home Mission Board the south has become a great Baptist stronghold, and a wide field of opportunity. In 1845 there were 350,000 white and negro Baptists in the south among 7,000,000 population—one in twenty. In 1919 there are 6,000,000 white and negro Baptists in the south among 36,000,000 population—one in six. Every second person you meet in the south is of Baptist predisposition.

At the annual meeting of the Home Mission Board in Atlanta last May there was grateful rejoicing over the victories of the past year, and a hopeful turning toward the future. Enlargement was found to be necessary in every department. The board was able to enlarge its plans because of the liberal and munificent giving of last year and the promise of the 75 million campaign for the next five years. The board is asking for \$1,500,000 for the present year. Twelve million has been assigned as the board's part of the seventy-five million.

In this brief report we cannot even mention the most important things about the board's work, but we want to call your attention to two or three things of vital importance at this time.

We would urge especially that the people of our Association study the work and needs of the board. Free tracts may be had in any needed quantities. Mission study books can be procured. "The Home and Foreign Fields" should be in every Baptist home. With this literature read by our people it will not be hard to get them deeply interested in the work of the board. And when they become interested, the money for the support of the great home mission needs will come speedily and copiously.

We would urge that our people pray for the workers. Let us remember Dr. Gray and his co-workers in our daily prayers, and in our public hours of worship. Prayer releases power, and the greatest need among our wealthy and prosperous Southern Baptist hosts is united and persistent intercession for the great causes which we support.

Of prime importance is the work of evangelism. There are 23,000,000 people in the south who make no profession of religion. Dr. W. W. Hamilton is the devoted and able superintendent of the Department of Evangelism. There were 10,496 baptisms last year as a result of the work of this department. The slogan for this year is "one hundred workers and one hundred thousand souls." These home board evangelists are going far and wide over our southland to help Christianize this part of our nation. Josiah Strong says, "He does most to Christianize the world who does most to Christianize America."

Just now probably enlistment is the prime need of Southern Baptists. This is our weakest point. The aim of this work is to hold, enlighten, purify, and train for active service the people who have already been gathered into our Baptist churches, and make them intelligent and liberal financial supporters of all departments of our work at home and abroad. More than one-third of our 25,000 churches are not cooperating with us in the Lord's work either at home or abroad. Some of these churches are weak numerically and financially, but the majority of them are of average strength, and ought to be brought into sympathetic cooperation with us in our work of kingdom building. During the year there have been twenty-six men employed in this enlistment work. The need for enlargement in this department is imperative.

The matter of suitable church plants for effective work constitutes one of the imperative calls upon the Home Mission Board. Dr. Gray says: "If within the next five years, while we are undertaking the \$75,000,000 program, we could spend a million dollars a year in church building, we could evoke the expenditure of four dollars for every dollar given by the board, which would make a grand total of \$20,000,000 for church building, and every church helped would in turn become a mighty factor in all departments of our denominational activity, both at home and abroad."

We would like to emphasize our mountain school work, but time fails us. The needs on every hand are great, and the opportunities beckoning and compelling. All of the twelve departments are helping to bring this southland of ours under the sway of Jesus Christ. What

more need we ask to lead us to give without stint to their support? For "if we do not build here for Christian civilization, our own country will be doomed and the lost world beyond the seas will wait in vain for the evangels of light and salvation." Let us study home missions; let us pray for all the workers under this board; let us give to this cause as we would if our eyes met the Master's searching look!

Discussed by Brethren L. L. Carpenter, Dr. J. J. Taylor and E. S. Ivery. The report was adopted.

FOREIGN MISSIONS

The Foreign Mission Board in its seventy-fourth annual report to the Southern Baptist Convention at Atlanta last May, sounded the most cheerful note in the history of the foreign mission work. The receipts to current support for the last year were \$1,273,190.47, a gain over the previous year of \$370,266.74. The treasurer's report shows that five states went over the \$100,000 mark—Arkansas, Georgia, Kentucky, Texas, and Virginia. North Carolina gave \$82,201.13; Piedmont Association \$5,476.79.

Our foreign board is maintaining work in six different countries—Japan, Mexico, China, South American countries, Italy, Africa and Bohemia. On these fields, there were last year 5,635 baptisms, 41 new churches organized. We now have on these foreign fields 505 churches, 143 self-supporting; 49,659 members. The board is aiding 328 missionaries, 216 ordained natives, 555 unordained natives, making a total of 1,099 missionaries in all. These mission fields contributed to the work last year \$173,372.86.

The future outlook was never more appealing. The guns of war have jarred open many doors through which comes the cries of the distressed and dying for the Gospel in its purity. The world has never been so anxious to hear the Gospel as it is proclaimed by the American people as it is now.

The board is pleading for 200 new missionaries and at least \$2,000,000 a year for the next five years to finance its work. Let us pray the "Lord of the harvest to send more laborers into His harvest."

Respectfully submitted.

JAS. W. ROSE.

Discussed by J. W. Rose, L. Johnson, S. F. Conrad and A. Wayland Cooke. The report was adopted and recess taken to 8:15 p. m.

FRIDAY NIGHT

The Association convened at the evening hour. Brother E. N. Johnson led the devotional and after worship in hymns and prayers, Brother J. Clyde Turner preached the mission-

ary sermon, having in mind the extended work engaged in this year in the seventy-five million campaign. He was followed by Brother Walter N. Johnson, who continued the appeal for the forward movement for seventy-five million in this presented phase of our new denominational life. The service was concluded by prayer by Brother Livingston Johnson and dismissed to tomorrow morning.

SATURDAY MORNING

Met for sacred worship. The devotional was led by Brother Jas. W. Rose.

The miscellaneous business provided for the printing of minutes and for committees.

The committee on Time, Place and Preacher reported the time Thursday after the fourth Sunday in July, 1920, E. S. Ivery to preach the introductory, L. L. Carpenter the missionary, and W. B. Rivenbark the doctrinal sermon.

CHRISTIAN EDUCATION

Your committee wishes to commend to the pastors and churches of our Association the worthy task of our proportion of North Carolina allotment in the present education campaign, which is \$1,466,666. The worth, place and value of Christian education is no longer a mooted question with us. But the method of operation must of necessity operate in two directions. First, we must put on a stabilizing defensive against the Christless scholarship on the sanctities of religion. Second, we must put over an aggressive offensive for a world-wide spiritual propaganda for Baptist truth. We must give our boys and girls the advantage of Christian education or greatly suffer loss in the near future.

The Baptists of North Carolina have three colleges and fourteen secondary schools, not including the Thomasville Orphanage. Practically all these schools are suffering for the lack of proper equipment. They are our great agencies for fostering Christian education, therefore we must stand by them. The best trained soldiers are the ones that do the best fighting, so the well-trained Christian soldier does the most effective work for the Lord. We need trained ministers, but we need trained laymen also. Therefore, we urge our people to support Christian education by sending their children to our colleges, with their prayers, sympathy and money.

Respectfully submitted,

W. RALEIGH WHITE.

Put upon its merit and spoken to by W. R. White, after which the Liberty-Piedmont Institute was spoken for by the Moderator, one of the directors, representing with Brother J. S. Moore this Association on the board of this institute. Further addressed by E. N. Johnson. Moved that the Clerk be authorized to clip the notice from the Biblical Recorder and insert. (Omitted.)

REPORT ON SUNDAY SCHOOL WORK

The hour is at hand when greater emphasis should be placed on the teaching work of our churches. A study of the figures given in at our last session will clearly indicate the need of renewed interest. Eight of the thirty-nine churches composing our Association report no school at all. Think of more than 20 per cent of our churches having no school for the instruction of the people. Of the 5,349 church members, only 1,307, or less than 28 per cent, were enrolled in our schools. From the 3,914 non-church members enrolled in our Sunday schools, there were only 252 baptisms reported.

If these figures reported above are accurate it is time that we bestir ourselves. In view of them and in view of the general needs of our Sunday school work, we desire to make the following recommendations:

1. That we encourage the organization of a school in every church in the Association, if possible.
2. That strenuous efforts be made to enlist more of our church members in the teaching work of the church.
3. That we undertake to create a deeper interest in the winning of the lost in our schools to Christ and His churches.
4. That we urge every Sunday school to make every effort possible to meet the standard of an A1 school, so grading it and training the teachers that the school may compare favorably with your day schools.

Respectfully submitted,

ELBERT N. JOHNSON.

This was discussed by Brethren Johnson, Conrad and Hiliard. The report was adopted.

Prof. G. C. Kirksey, of Wallburg, was introduced and spoke briefly of the Liberty-Piedmont Institute and its accommodations.

The Report on Obituaries was not made, the brother appointed being absent. The number of deaths was in excess of the previous year, among both men and women, who in the prime of young manhood and young womanhood were called hence, among whom was numbered Brother James L. Wright,

a member of the Greensboro bar, and member of the First Baptist Church; Brother R. P. Walker, a former pastor of our Asheboro Street Church, an earnest and consecrated man, a hard student, a good preacher, and builder of churches. Brother Walker was among the first stricken with influenza and died at the end of the first week in October. His library was presented by Sister Walker to Mars Hill College. On Friday before the fourth Sunday in October, the toll was taken from our resident young pastors, and our beloved S. C. Hilliard, pastor of Forest Avenue, Greensboro, was called to his home, leaving a dear young wife and a loyal people to mourn his loss. Brother Hilliard was a talented and finely educated young preacher. These young brethren being spoken of, Brother J. M. Hilliard requested the clerk to present these names in this connection in these minutes, which is accordingly done.

SATURDAY AFTERNOON

The devotional meeting was led by Brother J. S. Moore, after which the Association took up the remaining miscellaneous business. The clerk was authorized to print and send out 700 copies of the minutes of this session, retaining for his service the sum of \$30.00. Brethren J. M. Hilliard and W. Raleigh White were appointed delegates to the Southern Baptist Convention, and J. S. Moore and J. D. Wilkins to the North Carolina Baptist State Convention.

The report on Temperance was verbal and was spoken to by Brother S. F. Conrad and adopted.

We wish to extend a vote of thanks to the pastor and members of White Oak Baptist Church for the hospitality received while in their midst.

Spoken to by Brother Conrad, the Moderator, and adopted by a rising vote.

Your Committee to Nominate Executive Committee submit the following names: J. M. Hilliard, Chairman; W. H. Eller, C. G. Frazier, H. S. Edwards, J. S. Moore.

Adopted.

H. E. PEELE,
N. W. BEESON,
Committee.

We, your Committee on Time and Place, beg to recommend that the next Association meet with the Calvary Baptist Church, on Thursday before the first Sunday in August, 1920.

Respectfully submitted,

D. M. MOORE,

J. A. MARTIN.

Mrs. Calvin Jones was introduced from Oxford College, and made an appeal for the education of young girls.

Brother J. Clyde Turner read the following:

REPORT ON WOMAN'S WORK

Organized missionary work among the women of the Southern Baptist Convention began in 1888, with the organization of the Woman's Missionary Union, auxiliary to the Southern Baptist Convention. But even prior to that time the Baptist women of North Carolina were doing cooperative work through their central committee, and were reporting to the Baptist State Convention. Twenty-nine years ago they held their first annual meeting and entered on a definite program of work. Their purpose has been to stimulate missionary interest among the Baptist women, girls and children, and to collect funds for missionary purposes. How well they have succeeded is shown by their last annual report. There are now 1,530 societies in our churches, and last year these societies contributed \$95,560.38 to the objects of the convention. But perhaps the most far-reaching work of these societies is not revealed in financial statistics, but rather in the missionary spirit which they have kindled and fostered.

In our own Piedmont Association there are just twenty organizations, ten woman's missionary societies, five young women's societies, and five sunbeam societies. Last year these twenty societies contributed \$4,500 to our convention objects. Of the 39 churches in this association only ten have any organized missionary work among the women and children. Mrs. C. C. McLean, of Greensboro, is at the head of the work in the Association, and will be glad to assist in the organization of societies in any of the churches. Realizing the importance of the work, we most heartily commend her and her helpers to the churches. For 1919 see Table IV.

J. CLYDE TURNER.

Spoken to by Brother Turner. The report was adopted.

The committeeman to prepare the report for 1920 is Brother R. R. Lanier, and attendance of the sisters at the set time for the report is again expected.

The Association adjourned to meet with the Calvary Church, Thursday after the fourth Sunday in July, 1920, at 10 o'clock a. m.

W. H. ELLER, Clerk.

J. M. HILLIARD, Moderator.

HISTORICAL RECORD OF PIEDMONT BAPTIST ASSOCIATION

	Where Held	Moderator	Clerk	Preacher	Churches	Baptized	Members
1894	Greensboro	Dr. Rominger	W. L. Kivett.	M. A. Adams	5		582
1895	Liberty	T. L. Chisholm ..	W. L. Kivett.	L. Johnson	12	162	1128
1896	Moore's Chapel ..	R. W. Brooks	W. H. Eller .	L. Johnson	14	66	1194
1897	Summerfield	F. H. Jones	W. H. Eller .	J. A. Mundy	16	73	1540
1898	Mount Zion	R. W. Brooks	W. H. Eller .	L. Johnson	17	67	1557
1899	Ramseur	R. W. Brooks	F. P. Tucker .	John E. White ..	19	54	1570
1900	Cherry Street ...	R. W. Brooks	W. H. Eller .	Thos. Carrick ...	16	48	1538
1901	Reidsville	F. H. Jones	W. H. Eller .	L. Johnson	19	157	1657
1902	Salem Street	F. H. Jones	W. H. Eller .	W. C. Newton	19	135	1774
1903	Gibsonville	F. H. Jones	W. H. Eller .	C. L. Greaves	20	185	1868
1904	Calvary	F. H. Jones	W. H. Eller .	H. W. Battle	22	112	1832
1905	Randleman	F. H. Jones	W. H. Eller .	J. M. Hilliard ...	22	114	2096
1906	First, High Point	F. H. Jones	W. H. Eller .	W. R. Bradshaw ..	23	201	2338
1907	Asheboro Street	F. H. Jones	W. H. Eller .	Wm. Hedley	26	372	2798
1908	Ramseur	F. H. Jones	W. H. Eller .	C. E. Maddry	28	311	3086
1909	Greensboro	F. H. Jones	W. H. Eller .	Wm. Hedley	30	292	3429
1910	Mount Zion	F. H. Jones	W. H. Eller .	R. G. Kendrick ...	31	336	3731
1911	Asheboro	W. F. Staley	W. H. Eller .	W. F. Staley	29	182	3735
1912	High Point	F. P. Hobgood, Jr.	W. H. Eller .	J. C. Turner	30	174	3647
1913	Liberty	F. P. Hobgood, Jr.	W. H. Eller .	R. P. Walker	31	409	3971
1914	Asheboro Street	F. P. Hobgood, Jr.	W. H. Eller .	A. W. Claxon	31	413	4202
1915	Reidsville	J. M. Hilliard ...	W. H. Eller .	J. M. Hilliard ...	32	313	4491
1916	Forest Avenue ..	J. M. Hilliard ...	W. H. Eller .	E. N. Johnson	36	369	4854
				Thos. Carrick ...			
				W. O. Johnson ...			
1917	Greene Street ..	J. M. Hilliard ...	W. H. Eller .	W. R. White	39	308	4760
				J. Clyde Turner .			
				J. A. Clark			
1918	Moore's Chapel.	J. M. Hilliard ...	W. H. Eller .	J. W. Rose	39	374	5140
				S. C. Hilliard ...			
				E. N. Johnson ...			
1919	White Oak	J. M. Hilliard ...	W. H. Eller .	W. H. Wilson	39	339	5359
				J. C. Turner			

15

Churches

Pastors and their Postoffices

Clerks and their Postoffices

Churches	Pastors and their Postoffices	Clerks and their Postoffices	Time of Preaching	GAINS				Val. of Church Property	LOSSES				No. of Males	No. of Females	Total Membership
				By Baptism	By Letter	By Restoration	By Letter		By Exclusion	By Death					
Asheboro	W. H. Wall, High Point	D. Richardson, Asheboro	Every	9500	2	3	5	1800	3	1	2	22	46	68	
Buchanan	W. H. Strickland, Greensboro	E. M. Dodson, Alamahaw	Fourth	800			3	1200		1	24	18	42	18	
Calvary	D. W. Overby, Reidsville	J. E. McCargo, Reidsville	Second	1200	16	2	12	800	2	2	62	71	133	133	
Cedar Falls		J. M. Pounds, Cedar Falls		1200				1200			1	11	12	11	
Central Falls		J. W. Jarrell, Central Falls		1200				1200			2	12	14	12	
Fairview	W. H. Wilson, Greensboro	William Cummings, Reidsville R. 2	1st&3rd	3000	4		2	3000	4		2	39	41	80	
Gibsonville	W. H. Wilson, Greensboro	R. L. Seford, Gibsonville	Fourth	1800	16	9	1	1800	16	9	1	54	83	137	
Glenola	C. E. Crismon, High Point	Mrs. R. L. White, Glenola	First	1500	1			1500	1		2	8	10	18	
Greensboro—Asheboro Street	W. R. White, Greensboro	J. Preston Harrington, Greensboro	Every	26000	9	29	5	26000	9	29	5	119	184	305	
First	J. Clyde Turner, Greensboro	Dr. W. W. Rowe, Greensboro	Every	9000	8	74	3	9000	8	74	3	60	24	763	
Florida Avenue	W. H. Eller, Supply, Greensboro	G. G. Watts, Greensboro	Every	1000				1000				13	24	37	
Forest Avenue	L. L. Carpenter, Th. D., Greensboro	J. E. Alderman, Greensboro	Every	1200	39	24	3	1200	39	24	3	37	3	151	
Forest Street	J. A. Hackney, Greensboro	H. L. Turner, Greensboro	Every	3000	5	6	2	3000	5	6	2	1	17	31	
Magnolia Street	B. G. Whitley, Greensboro	W. D. Newell, Pomona Mills	Every	950	29	6	3	950	29	6	3	23	52	75	
Pomona	B. G. Whitley, Greensboro	T. E. Hilliard, Greensboro	Every	1500	22	31	2	1500	22	31	2	6	3	45	
Revolution	C. W. Strickland, Proximity	A. C. Melvin, Greensboro	2 and 4	1000	2			1000	2			11	2	5	
Third Street	E. S. Ivery, Proximity	H. E. Whitfield, Proximity	Every	5000	5	20	12	5000	5	20	12	19	2	63	
Walnut Street	R. R. Lanier, Greensboro	W. W. Seckler, Denim Branch	Every	10000		4	1	10000		4	1	5	78	6	
White Oak	W. R. White, Greensboro	W. L. Coggin, Guilford College	Third	2000				2000				14	13	27	
Guilford	James A. Clarke, High Point	M. R. Shields, High Point	Every	25000	11	25	2	25000	11	25	2	34	1	8	
High Point—First	F. C. Feezor, High Point	R. L. Winfrey, High Point	Every	10000	9	4	1	10000	9	4	1	21	7	112	
Greene Street	Thos. Carrick, High Point	J. E. Copple, High Point	First	1800				1800				14	25	29	
Mechanicsville*	T. W. Fogleman, Wake Forest	J. V. Apple, High Point	Every	1500	10	3		1500	10	3		24	37	61	
Southside	Jas. W. Rose, High Point	R. B. Samuel, High Point	Every	5000	18	10	1	5000	18	10	1	17	1	72	
West End	C. E. Crismon, High Point	J. B. Carter, Greensboro	Fourth	1000	2			1000	2			9	15	24	
Lebanon	W. O. Johnson, Siler City	P. H. Frazier, Liberty	Third	5000		5	2	5000		5	2	21	26	47	
Liberty	C. E. Crismon, High Point	J. C. Brothers, Liberty	Second	1000				1000				15	34	49	
Macedonia	W. B. Rivenbark, Ramseur	J. H. Marley, Franklinville	2 and 4	1500	24	8	1	1500	24	8	1	68	103	171	
Moore's Chapel	J. W. Hartsell, Cameron	F. L. Spoon, Kimesville	Second	1100				1100				63	71	134	
Mount Zion	J. L. Viperman, High Point	P. D. Hutchins, Jamestown	Second	1000		3	2	1000		3	2	1	4	8	
Oakdale	D. W. Overby, Reidsville	W. L. Rumbley, Brown Summit	Fourth	1200				1200				17	43	60	
Oscola	Thos. Carrick, High Point	H. O. Barker, Randleman	Third	2500		2	2	2500		2	2	1	17	60	
Randleman	W. B. Rivenbark, Ramseur	J. M. McAlister, Ramseur	1st&3rd	7000	12	2	6	7000	12	2	6	4	89	142	
Ramseur	E. N. Johnson, Reidsville	R. L. Hubbard, Reidsville	Every	20000	91	35	8	20000	91	35	8	12	1	164	
Reidsville	L. P. Soots, Stoneville	R. W. Wrenn, Ruffin	Fourth	3000				3000				18	26	44	
Ruffin	F. W. Shaw, Randleman	Miss Ida Williams, Liberty	Second	1000				1000				3	7	10	
Sandy Creek	W. H. Wilson, Greensboro	J. A. Wilson, Summerfield	Second	6000	3		5	6000	3		5	1	2	42	
Summerfield		E. W. Allred, Millboro		800		2		800		2		1	20	30	
White's Memorial															
Worthville															
Totals				252050	339	310	38	288	133	74				5359	

* Figures of 1918.

TABLE II—FINANCIAL

Churches	Pastor's Salary		Building and Repairs	Incidentals	S. S. Expenses	The Poor	Minute Fund	Associational Missions	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Christian Education	Ministers' Relief	Other Objects	Total
	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Asheboro	300.00	17.00	65.96	58.42	10.00	1.00	40.00	20.00	25.00	10.00	10.00	10.00	10.00	2.50	5.00	5.00	549.88
Buchanan	100.00	.....	.....	.....	10.00	.50	10.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	120.50
Calvary	150.00	.....	13.74	19.82	.....	2.18	*105.01	.....	.....	.....	.....	.....	13.42	.....	.....	145.00	449.17
Cedar Falls	2.40	1.50	1.75	2.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7.60
Fairview	225.00	.....	.....	.....	.....	1.00	25.00	25.00	31.00	19.76	.....	.....	19.76	.....	6.00	13.50	346.26
Gibsonville	350.00	336.37	60.00	49.78	14.56	.....	30.00	30.00	40.00	39.31	10.00	4.80	39.31	10.00	10.00	110.63	1085.45
Glenola	24.00	.....	5.00	20.00	.....	1.90	1.90	.....	5.00	5.00	.....	.....	8.57	.....	.....	18.68	88.15
Greensboro—Asheboro Street	1717.50	1619.48	1029.73	240.74	.....	3.50	176.95	148.91	169.45	10.00	289.56	12.00	289.56	12.00	12.00	143.30	5666.54
First	3000.00	430.83	4107.76	477.11	91.72	7.00	949.91	1171.52	1624.78	25.00	901.50	5257.12	901.50	5257.12	53.37	646.48	18743.27
Florida Avenue .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Forest Avenue	1749.37	505.82	1088.71	175.00	61.68	6.00	343.82	371.66	370.00	10.00	194.48	155.40	194.48	155.40	35.00	1326.35	6743.88
Magnolia Street	300.00	361.00	94.10	.....	.....	1.00	*30.00	.....	.....	.....	10.00	.....	10.00	.....	.....	34.00	1030.10
Pomona	417.28	.....	.....	140.62	25.00	2.00	11.00	10.00	10.00	10.00	22.00	3.00	22.00	2.00	3.00	417.28	647.90
Revolution	450.00	63.95	47.18	173.87	66.75	2.00	51.94	44.11	55.00	44.11	.....	.....	139.52	.....	8.00	89.53	1191.85
Third Street	83.00	200.00	5.00	18.98	.....	1.00	.....	.....	.....	.....	24.00	.....	24.00	.....	.....	36.26	368.24
Walnut Street	1000.00	1797.24	312.00	53.32	125.50	3.00	35.00	40.00	55.00	40.00	55.00	8.00	136.00	37.50	7.50	5.33	3615.39
White Oak	943.55	2413.82	506.11	144.94	37.06	3.00	45.00	42.65	50.00	45.00	50.00	.....	75.44	.....	.....	4.35	4265.62
Guilford	60.00	.....	12.00	6.00	.....	1.00	10.00	10.00	10.00	10.00	.....	.....	5.00	.....	.....	.....	119.00
High Point—First	2189.85	832.95	946.24	321.56	10.00	5.00	477.82	690.28	827.55	6.88	456.80	32.54	456.80	32.54	12.50	2279.17	9258.24
Greene Street	875.06	1059.15	333.05	128.72	14.75	5.00	130.26	205.44	130.26	205.44	130.26	75.61	543.99	12.50	.....	42.40	3576.19
Mechanicsville .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Southside	570.00	55.00	155.00	120.00	10.00	3.00	20.00	18.00	25.00	18.00	25.00	2.00	33.00	150.00	3.20	235.00	1375.20
West End	720.00	500.00	150.00	57.93	.....	1.00	29.41	15.50	15.50	15.50	15.50	2.00	76.61	110.00	4.00	66.46	1700.41
Lebanon	46.15	.....	2.00	107.00	8.30	.....	5.25	5.25	3.00	5.25	3.00	.....	3.18	.....	.....	46.35	126.23
Liberty	252.00	.....	.....	107.79	5.00	2.50	15.24	21.00	25.00	21.00	25.00	10.00	60.33	.....	.....	.....	498.36
Macedonia .....	.....	.....	.....	10.50	.....	.....	7.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	17.50
Moore's Chapel	500.00	.....	126.30	72.50	24.38	3.00	82.80	74.08	66.03	74.08	66.03	.....	102.50	9.75	5.00	8.80	1075.14
Mount Zion	175.00	.....	.....	20.97	.....	.50	7.41	7.41	5.31	7.41	5.31	.....	2.00	.....	.....	.....	218.60
Oakdale	33.00	90.00	.....	3.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	126.00
Oscola	60.00	.....	.....	.....	.....	.....	6.80	1.75	2.00	1.75	2.00	.....	6.00	.....	.....	76.35	76.35
Randleman	116.40	.....	5.00	53.55	.....	1.00	5.00	2.00	4.00	2.00	4.00	1.00	38.00	1.00	1.00	.....	227.95
Ramseur	700.00	32.55	45.03	60.04	.....	3.50	101.00	60.00	100.00	60.00	100.00	5.00	215.93	11.31	10.00	463.50	1832.86
Reidsville	2000.00	3112.50	772.97	97.60	21.00	7.00	333.00	237.00	1801.25	237.00	1801.25	.....	248.28	1233.25	.....	730.95	10594.80
Ruffin	125.00	.....	.....	.....	.....	.....	.....	2.12	5.66	2.12	5.66	.....	2.17	.....	.....	.....	134.95
Sandy Creek	30.00	.....	.....	1.00	.....	.....	2.00	1.00	1.00	1.00	1.00	.....	1.00	.....	.....	.....	49.50
Summerfield	200.00	.....	50.00	.....	.....	1.30	51.51	20.00	20.00	20.00	20.00	2.78	36.33	200.00	7.06	12.00	660.98

Churches		Superintendents and Postoffices				Secretaries and Postoffices				No. of Schools		Officers and Teachers		Pupils		Total Enrollment		Church Members in S. S.		Months Kept Open		Bapt' ms from Sch.		School Expenses		Missions		Orphanage		Other Objects		Total Contribution	
Asheboro		C. G. Frazier, Asheboro		D. D. Richardson, Asheboro		1	10	109	119	40	12	\$	24.53	\$	7.06	\$	19.75	\$	7.08	\$	58.42												
Buchanan		Robert Carroll, Reidsville		Ernest Duke, Reidsville		1	7	111	118	9	8	19.82	19.82											19.82	
Calvary		J. M. Pounds, Cedar Falls .....		.....		1	1	1	.....	.....	.....	.....	2.00	.....	.....	.....	.....	.....	.....	.....	2.00										2.00
Central Falls .....		.....		.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....										.....
Fairview		William Cummings, Reidsville, R. 2		D. A. Apple, Reidsville, R. 2		1	6	55	61	12	3	3	49.78	46.70	39.31	27.08	162.87														162.87		
Gibsonville		E. C. Reggans, Gibsonville		T. L. Robeson, Gibsonville		1	12	237	249	86	12	9	20.00	.....	.....	.....	20.00														20.00
Glenola		Mrs. Alice Davis, Glenola		Bennie Spencer, Glenola		1	7	107	114	1	12	8	209.41	105.06	236.56	5.00	555.97														555.97		
Greensboro—Asheboro Street		Hugh S. Upchurch, Greensboro		Frank Pritchett, Greensboro		1	21	322	343	12	8	6	.....	1347.93	405.81	167.55	1921.29														1921.29	
First		J. D. Wilkins, Greensboro		C. L. Howard, Greensboro		1	43	550	593	12	.....	.....	.....	.....	.....	.....	.....														.....
Florida Avenue		J. J. Waits, Greensboro .....		.....		1	5	30	35	6	12	.....	.....	.....	.....	.....	.....														.....
Forest Avenue		A. B. Williams, Greensboro		J. B. Parker, Greensboro		1	26	296	322	181	12	30	182.25	252.90	134.65	.....	599.84														599.84	
Magnolia Street		F. B. Mooney, Greensboro		H. P. Wray, Greensboro		1	8	115	123	25	12	5	29.28	.....	.....	.....	86.26														86.26
Pomona		H. L. Hansel, Pomona Mills		Chas. Patterson, Pomona Mills		1	11	167	178	20	12	20	140.62	.....	.....	.....	140.62														140.62
Revolution		C. N. Lowery, Greensboro		E. H. Moore, Greensboro		1	9	348	357	.....	12	.....	173.87	2.94	78.52	.....	255.33														255.33
Third Street		R. H. Dickerson, Proximity		A. C. Melvin, Greensboro		1	6	50	56	6	12	2	18.98	.....	.....	.....	79.24														79.24
Walnut Street		C. M. Daniel, Proximity		C. H. Clark, Proximity		1	13	200	213	75	12	5	53.32	38.18	136.00	5.33	232.83														232.83		
White Oak		W. W. Seckler, Denim Branch		S. G. Alvis, Denim Branch		1	13	331	344	100	12	.....	144.94	77.46	65.44	.....	287.84														287.84
Guilford		E. N. Hodgkin, Guilford College		Miss B. Jones, Guilford College		1	6	50	56	25	9	.....	.....	.....	.....	.....	.....														.....
High Point—First		A. E. Tate, High Point		Sidney A. Perry, High Point		1	37	386	423	12	9	.....	321.56	571.55	344.49	.....	1237.58														.....	
Greene Street		D. T. Andrews, High Point		W. L. Hepler, High Point		1	13	392	405	90	12	9	.....	.....	.....	.....	.....														.....
Mechanicsville .....		.....		.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....														.....
Southside		L. E. Edwards, High Point		H. L. Apple, High Point		1	9	120	129	50	12	10	120.00	.....	.....	.....	.....														.....
West End		H. A. Gates, High Point		R. D. Samuel, High Point		1	11	209	220	60	12	15	57.93	9.40	76.60	8.72	152.65														152.65		
Lebanon		J. B. Carter, Greensboro		R. L. Carter, Greensboro		1	7	130	137	12	12	2	12.00	8.25	3.18	20.65	50.08														50.08		
Liberty		J. A. Martin, Liberty		Roy C. Reitsel, Liberty		1	7	95	102	20	12	.....	42.78	7.50	57.32	107.79	215.39														215.39	
Macedonia		J. C. Brothers, Liberty		Miss Pearl Harris, Liberty		1	6	75	81	20	12	.....	14.56	.....	.....	.....	15.50														15.50
Moore's Chapel		H. S. Edwards, Franklinsville		T. W. Williamson, Franklinsville		1	15	140	155	95	12	24	72.50	123.28	102.50	298.28	.....														298.28	
Mount Zion		C. A. Coble, Liberty		Hattie Mez Foster, Rock Creek		1	6	73	79	23	12	.....	15.00	.....	.....	.....	20.97														20.97
Oakdale		R. D. Hutchins, Jamestown		Raymond Hutchins, Jamestown		1	7	35	42	8	12	.....	.....	.....	.....	.....	.....														.....
Osceola .....		.....		.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....														.....
Randleman		A. M. Barker, Randleman		A. M. Barker, Randleman		1	7	60	67	13	12	.....	41.55	.....	.....	.....	83.55														83.55
Ramseur		H. B. Moore, Ramseur		J. C. Ellis, Ramseur		1	11	208	219	75	12	12	60.04	38.73	215.93	363.20	677.90														677.90		
Reidsville		R. T. Burton, Reidsville		C. W. Swann, Reidsville		1	19	401	420	228	12	75	97.60	3.40	215.28	148.50	495.41														495.41		
Rufin .....		.....		.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....														.....
Sandy Creek		J. M. Williams, Liberty .....		.....		1	3	12	15	8	6	.....	1.00	.....	.....	.....	1.00														1.00
Summerfield		H. H. Wilson, Summerfield .....		.....		1	7	120	127	.....	12	.....	25.00	.....	.....	.....	39.57														39.57
White's Memorial		J. W. Cross, Millboro .....		.....		1	8	52	60	40	12	.....	20.00	2.00	1.80	10.00	33.80														33.80
Worthville .....		.....		.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....														.....
Totals		Totals		Totals		377	5188	5952	1307	.....	252	\$	1969.96	\$	2599.34	\$	2332.86	\$	869.29	\$	6441.36											

* Sunday School expenses paid by the church.

TABLE IV—WOMAN'S MISSIONARY UNION

Churches	Name of Organization	Presidents and Postoffices	No. Members	State Missions	Home Missions	Foreign Missions	Sunday School Board	Training School	Other Objects	Total Contributions
Asheboro	W. M. S.	Mrs. May Hall, Asheboro	14	4.00	4.00	3.00	\$	\$	2.55	13.55
Asheboro Street	W. M. S.	Mrs. Geo. Vernon, Greensboro	30	27.00	35.10	41.45				103.55
Asheboro Street	Y. W. A.	Mrs. J. W. Crawford, Greensboro	21	20.10	26.81	25.00				71.91
Asheboro Street	Sunbeams	Mrs. W. H. Matthews, Greensboro	30	45.85	52.00	43.25	5.00		4.00	150.10
Asheboro Street	R. A.	Mrs. Geo. Alfred, Greensboro	10	11.03	20.18	22.75				53.75
Fairview	Jr. B. Y. P. U.	Hugh P. Griffin, Benaja, R. 1								15.00
First-Greensboro	B. Y. P. U.	Wilson Mitchell, Greensboro	30							45.72
First-Greensboro	W. M. S.	Mrs. J. B. Stroud, Greensboro		88.66	221.15	264.22		50.00	106.30	730.63
First-Greensboro	Y. W. A.	Miss Vivian Rogers, Greensboro	42	24.83	62.80	113.45		23.00	41.50	263.38
First-Greensboro	Sunbeams	Miss Lulu Brooks, Greensboro	46	15.01	4.41				9.87	29.09
First-Greensboro	Girls' Auxiliary			1.45	8.95	16.05			2.25	28.65
Revolution	B. Y. P. U.	C. E. Maness, Revolution	23							
Forest Avenue	Sr. B. Y. P. U.	Miss Eula Fitzgerald, Greensboro	38						26.29	26.29
Forest Avenue	W. M. S.	Mrs. D. B. Fitzgerald, Greensboro	73	75.62	124.23	87.17		20.00	9.40	316.42
Forest Avenue	Sunbeams	Mrs. J. W. Bloxton, Greensboro	40	3.40	13.76	5.91		1.75		24.82
Forest Avenue	Jr. B. Y. P. U.	Miss Ruth Scott, Greensboro	43						100.00	100.00
Walnut Street	W. M. S.	Mrs. J. W. Jones, Proximity	32	32.50	40.00	5.00	8.00	7.50		93.00
White Oak	W. M. S.	Mrs. R. R. Lanier, Denim Br.		2.65						2.65
First-High Point	W. M. S.	Mrs. Jas. A. Clarke, High Point	72	17.75	104.42	125.00			105.00	352.17
First-High Point	B. Y. P. U.	M. R. Shields, High Point	34							
First-High Point	Y. W. A.	Miss Virginia Clinard, High Point	25	2.00	136.00	44.00			5.00	207.28
First-High Point	Sunbeams	Mrs. A. E. Tate, High Point	30	5.00	5.00	4.00	2.00		21.75	37.75
First-High Point	Girls' Auxiliary	Miss Mary A. Younus, High Point	14		3.75	2.00			2.00	7.75
Greene Street	W. M. S.	Mrs. D. T. Andrews, High Point	18	20.00	22.38	25.80		17.40	32.00	142.58
Greene Street	B. Y. P. U.	Edgar Howell, High Point	12							
Moore's Chapel	W. M. S.	Mrs. John Reeves, Franklinville	24	10.05	20.41	8.82		3.55	1.00	43.83
Moore's Chapel	Sunbeams	Marguerite Free, Franklinville	42	14.75	18.36	12.00		2.25	6.75	54.11
Moore's Chapel	B. Y. P. U.	W. B. Shaw, Franklinville	25							
Ramseur	B. Y. P. U.	Aubrey Covington, Ramseur	27							25.00
Ramseur	W. M. S.	Mrs. W. B. Ravenbark, Ramseur	18	8.55						8.55
Ramseur	Sunbeams	Miss Hassie Ellis, Ramseur		2.21	2.21					4.42
Reidsville	W. M. S.	Mrs. E. N. Johnson, Reidsville	49	28.00	42.00	126.25			2.05	198.70
Reidsville	B. Y. P. U.	P. C. Brown	60							
										912 \$458.41 \$966.81 \$995.12 \$10.00 \$131.45 \$476.57 \$3005.36

MINUTES
OF THE
TWENTY-SEVENTH ANNUAL SESSION
OF THE
PIEDMONT BAPTIST
ASSOCIATION

HELD WITH THE
CALVARY BAPTIST CHURCH
REIDSVILLE, N. C.

JULY 29th and 30th, 1920

J. M. HILLIARD, Moderator
W. H. ELLER, Clerk and Treasurer
R. C. LANIER, Clerk's Assistant

PREACHERS THIS YEAR

L. L. CARPENTER, Introductory W. H. WILSON, Evangelism
S. A. RHYNE

The next annual meeting of this Association will be held at Summerfield, commencing Thursday after the fourth Sunday in July, 1921, at 11 o'clock a. m., B. K. Mason to preach the Introductory Sermon, E. N. Johnson alternate.

Proof of the Pudding

WAS TREATED LIKE A BROTHER

About 18 years ago I was a slave to the liquor habit. I tried to stop and did everything in my power to fight off spees. I worked hard and often, set times when I would drink no more, but all were no good. It seemed impossible for me to be without whiskey without trying to get it.

Finally a friend of mine, Mr. Charles Holt, asked me if I would not go to the Keeley Institute at Greensboro. I told him that I would go, though I thought I would have a hard time there. But instead of that I was treated like a brother. I never will forget the kindness showed to me there.

As you know, I have never touched any kind of intoxicating drink since I took Keeley a little over 18 years ago. I tell all who want to quit that the best thing they can do is to go to the Keeley Institute at Greensboro, where I know they can get relief.

R. Q. HAILEY, Farmer.

Burlington, N. C., R. F. D. No. 5, March 30, 1915.

Reidsville, N. C., June 22, 1909.

The Keeley Institute, Greensboro, N. C.

My dear Sirs:—I hasten to reply to your esteemed favor of the 18th instant. On account of as desperate an attack of acute rheumatism running through several years as a man ever suffered from, I found myself a hopeless victim of the drug habit. All effort to break the chains of this costly and ruinous habit proved ineffectual. I entered your institution the 16th of April, 1892, for treatment, and after three months I found myself entirely cured, and from that glad hour until the present time I have had no inclination to touch anything of the kind. I cheerfully commend the Keeley Institute to any one suffering from the same cause. I speak from the book of experience when I say you will be permanently cured if you will only give the treatment a faithful trial.

Respectfully, etc.,

D. BARNES.

FOR FULL PARTICULARS ADDRESS

N. O. SMOAK, Manager

Postoffice Box 18

GREENSBORO, N. C.

DIRECTORY 1920-1921

Moderator—J. M. Hilliard, High Point, N. C.

Clerk and Treasurer—W. H. Eller, Greensboro, N. C.

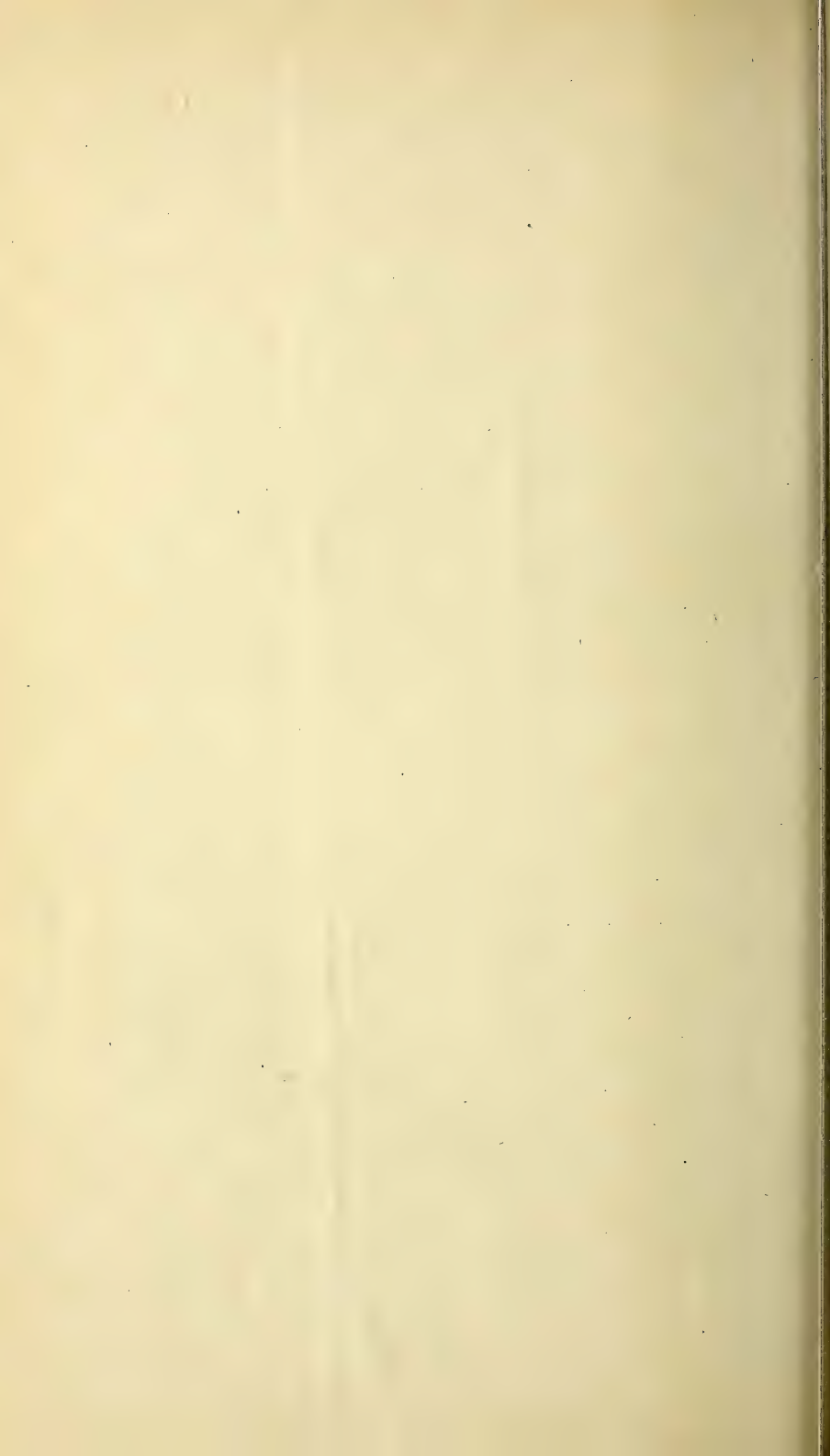
Delegates to the Baptist State Convention—R. R. Lanier and D. W. Overby.

Delegate to the Southern Baptist Convention—J. Clyde Turner.

Executive Committee—J. M. Hilliard, W. H. Eller, John Marley, E. N. Johnson and B. G. Whitley.

PASTOR'S DIRECTORY

Black, J. F.	Ramseur	Morton, H.	Greensboro
Carpenter, L. L.	Greensboro	Mason, B. K.	Greensboro
Carrick, Thos.	High Point	Murchison, C. M.	Greensboro
Clarke, J. A.	High Point	Nash, C. H.	Greensboro
Crismon, C. E.	High Point	Newton, W. C. .	Hwanghein, China
DeLancy, J. C.	Greensboro	Overby, D. W.	Reidsville
Downs, P. C.	Wentworth	Pugh, J. M.	Randleman
Eller, W. H.	Greensboro	Rose, Jas. W.	High Point
Fiddler, F. L.	High Point	Shaw, F. W.	Randleman
Fletcher, J. F.	High Point	Strickland, C. W.	Proximity
Frazier, I. P.	Liberty	Strickland, W. H.	Proximity
Hackney, J. D.	Franklinville	Taylor, J. W.	Whitsett
Hilliard, J. M.	High Point	Turner, J. Clyde	Greensboro
Ivery, E. S.	Asheboro	Vipperman, J. H. ...	High Point
Johnson, E. N.	Reidsville	Whitley, B. G.	Revolution
Lanier, J. E.	High Point	Wilson, W. H.	Greensboro
Lanier, R. R.	Greensboro	Williams, T. H.	High Point
Matthews, T. H.	High Point		



MINUTES
OF THE
TWENTY-SEVENTH ANNUAL SESSION
OF THE
PIEDMONT BAPTIST ASSOCIATION
HELD WITH THE
CALVARY BAPTIST CHURCH
BEGINNING JULY 29th, 1920

The Association convened Thursday at 10 o'clock a. m., with letters in hand and delegates present from a majority of the churches. Devotional service was led by the Moderator. Visiting brethren present: R. T. Vann, Livingston Johnson, Walter N. Johnson, and pastors. Prayer was offered by Bro. Murchison.

Upon motion J. M. Hilliard was chosen Moderator, W. H. Eller Clerk and Treasurer, and Raymond C. Lanier, Clerk's Assistant.

After prayer by W. H. Wilson, L. L. Carpenter preached the introductory sermon from 2 Chron., 7:14, after which recess was taken to 1:30 p. m. Dismissed by Walter N. Johnson.

THURSDAY AFTERNOON

The Association assembled for devotional, led by Bro. Murchison. Song. Prayer by Dr. Vann and L. Johnson.

The report on Biblical Recorder was read by Bro. Johnson and afterward by C. M. Murchison, and report was adopted.

REPORT ON CHRISTIAN EDUCATION

Bacon said, "Knowledge is power." Whether that power is dedicated to the promotion of virtue or vice is determined by the character of the persons who possess it. Christian education represents the effort on the part of Christian people to provide educational opportunities for their young people under Christian influences and with a Christian purpose.

Southern Baptists have of recent years become greatly aroused to the importance of this work, and are today contributing large sums of money for the maintenance, enlargement and equipment of the 114

educational institutions which they own. More money has been subscribed for this cause to be paid within five years than Southern Baptists have contributed in all the years past. At the meeting of the Southern Baptist Convention in May, 1919, an Educational Board was created to function in the field of education as do our other boards in their respective fields.

In North Carolina we have 17 schools owned and controlled by our denomination, three colleges, and fourteen secondary schools. The property of these schools is valued at nearly a million and a half dollars, while their permanent endowment funds total nearly a million dollars. There is a total indebtedness of about \$200,000. During the school year of 1918-19 (I have not the statistics for the year just closed) there were 3,456 students in our schools, of which number 194 were ministerial students and student volunteers.

With the money to be secured from the \$75,000,000 fund our schools will be equipped for better and larger work. We commend them to you as worthy of your prayers, your patronage and your support.

Respectfully submitted,

J. CLYDE TURNER.

Bro. Turner spoke to the resolution, followed by Prof. Kirksey, of the Wallburg secondary school, Raymond C. Lanier, and Dr. R. T. Vann, and the report was adopted.

The report on Woman's Work was verbally made by B. G. Whitley and not further spoken to.

The committee on Time, Place and Preacher was named as follows: J. M. Burton, N. W. Beeson.

Delegate to the Southern Baptist Convention, J. Clyde Turner; to the North Carolina Baptist State Convention, R. R. Lanier and D. W. Overby.

J. F. Black was appointed a committee to prepare the report on Sunday schools for tomorrow.

It was moved that adjournment be made to 9:30 a. m. instead of 8:30 a. m. tomorrow.

The Report on Obituaries was read by J. Clyde Turner, spoken to by Bro. Hinson, of the Franklinville church, as to Bro. Rivenbark, and by J. M. Hilliard as to Bro. Dodamead, and was adopted. The report is as follows:

REPORT ON OBITUARIES

Your Committee on Obituaries begs leave to report the death of Rev. W. B. Rivenbark, which occurred January 3, 1920, at Ramseur, in the forty-third year of his age. He was a native of Sampson County, educated at Wake Forest College, served a number of churches in the

Wilmington Association. He came to this Association February, 1918, accepting the pastorate of Ramseur and Franklinville churches. His two years with these people proved him to be a true man of God, with power among the people. The churches were going forward under his ministry. He was much beloved by his people, and to them his death seemed to be a "broken column and an unfinished temple."

A. J. Dodamead died during this year at High Point, in his seventy-ninth year. He was a member and deacon of the First Baptist Church of that city. Also auditor of the Thomasville Baptist Orphanage. He was a Christian gentleman of the highest type, much beloved among his people.

JAS. W. ROSE, Committee.

The afternoon recess was taken to 8:30 p. m.

THURSDAY NIGHT

The devotional was led by S. A. Rhyne. Prayer by J. F. Black, W. H. Wilson and others. Sermon on New Testament Evangelism by W. H. Wilson from Gal. 2:20.

Adjourned to tomorrow 9:30 a. m.

FRIDAY MORNING

The Association convened, with devotional led by C. W. Emanuel. Prayer by Walter N. Johnson and R. R. Lanier.

Visiting brethren, Archibald Johnson, L. U. Weston and C. Downs.

The three reports on Missions followed in their order, as follows:

REPORT ON FOREIGN MISSIONS

The thought of God for the redemption of the whole world is recognized throughout His entire Word, and finds its highest expression in the shed blood of His Son on the cross. In the mind and heart of Jesus the world is the field wherein the church is to labor. The program of work which He gave to the disciples just before He ascended to His Father included "the uttermost parts of the earth." The Great Commission is the call of Jesus Christ to the largest field of most selfless devotion. The Southern Baptists are responding more heartily and more courageously to this call than ever before. When we view the results from our investments in the work of Foreign Missions we are wont to turn to the 60th chapter of Isaiah and behold the rejoicing picture of the hosts from all lands turning their feet to the city of our God.

We have reached at last the day for which our fathers prayed and labored, the day of large increases. The baptisms of a single year now more than equal the whole results of the first forty years of our work.

We have more and better equipped missionaries for the great tasks before us than we have ever had. They deserve our prayers, our sympathy and our heartiest cooperation.

For seventy-five years Southern Baptists have worked at the task of Foreign Missions. When we view the progress made during these years our hearts rejoice and take courage. Dividing these seventy-five years into twenty-five-year periods we find the following comparisons: In 1870 at the close of the first twenty-five years we had eleven missionaries on the field, 250 converts in mission churches, and contributed \$21,938 during the year for the support of this work. In 1895 at the end of the second twenty-five years we had 81 missionaries on the field, 3,493 converts in mission churches and contributed \$129,348 during the year. Today we have under appointment 341 missionaries, 56,023 church members on the field, and contributed during the past year \$2,161,698.29. Of this amount North Carolina gave \$128,299.34. The missionaries reported last year 329 churches, 6,834 baptisms, 836 Sunday schools with 37,672 scholars.

As a source of inspiring information concerning our mission work in every detail we would recommend to all the value of the Home and Foreign Field. Our people should know the names and the location of all our missionaries and the nature of their work. This would mean a more intelligent hearing of the gospel preached from our own pulpits, more fervent prayer in behalf of our workers in foreign lands and a more hearty cooperation with them in their tasks. Every pastor may secure from the board free of charge many helpful tracts which ought to be systematically distributed in every one of our churches. In every way we ought to seek to place upon ourselves the responsibility for giving the gospel to all the world, and not to think of this as a task of secretaries or boards, which are properly only the agencies by which we meet our responsibilities.

Respectfully submitted,

JAMES A. CLARKE.

REPORT ON HOME MISSIONS

We are often asked, "When will we be done with Home Missions? The more we give the more we are asked to give. The larger the Board's finances grow the more finances they want to make it grow some more it seems. Will we never be done of it?"

Well, I guess not, for many generations to come at least. While the south grows materially we hope to help it grow spiritually also. For it seems that the south is the hope of the nation religiously. Especially is this true for Baptists.

No, there is neither hope or prospect that we will ever be done with Home Missions. Forty years ago the Home Mission Board was accomplishing about one-third of what our State Missions is accomplishing each year now. For progress of last year, see Home Mission Board report in minutes of Southern Baptist Convention, page 53. For outline of plans of next five years, see Survey of the 75 Million Campaign. Out of the great campaign, during five years Home Missions is to

receive \$12,000,000. North Carolina is expected to give \$892,833 of this amount.

Evangelization is the first work. The time will never come when the number of people converted and baptized among us will not be the most vital test of our sincerity and loyalty to our Lord.

Just between the work of evangelization and development of Christians stands the question of church building. Once people accept the gospel in a community the work practically stops until a house is secured for saved people to work and to worship together in.

The work among the negroes and Indians and foreigners has been and shall continue to be one of the glories of our Home Mission work.

Baptists are world leaders now as never before. The stronger the homeland forces the more adequate our efforts elsewhere.

No, we are not near the end of Home Mission effort.

C. M. MURCHISON.

REPORT ON STATE MISSIONS

Missions is simply giving the Gospel of Jesus to lost men. State Missions is missions in our state. State Missions is concerned with two phases of work: the planting of new churches, the nourishing of churches already planted.

In prosecuting the first phase of this work, we are employing about 160 missionaries who are serving weak churches. These missionaries also do a great deal of evangelistic work.

In prosecuting the second phase of work the Board of Missions is fostering the work of church building, colportage, training, etc.

The church building fund of our Board is very small, only about \$16,000 this year. This is very important work; applications for aid in buildings is far in excess of the amounts at hand to be appropriated.

The colportage work is getting somewhat under way. We need to develop this work further. We have now at work about ten missionary-colporteurs.

The training work includes Sunday schools, B. Y. P. U., mobile schools, etc. This is a very important work. In it we have our only chance to get our churches to take up seriously the task of training its members into action. This work must grow. The Board of Missions cannot do the training work that needs to be done among our churches. It can only start it. The training of our people must be done finally on the inside of the churches. May the churches soon get their people trained into action; this work is barely begun by our Board of Missions. Let us carry it on.

Discussed in their order by E. N. Johnson, C. M. Murchison, J. A. Clarke and Walter N. Johnson, followed by prayer led by Archibald Johnson. The addresses unified all missions and the resolutions read as printed above.

Committee to Nominate Executive Committee: J. A. Wilson, C. E. Henson and R. C. Lanier.

Recess was taken.

FRIDAY AFTERNOON

Devotional led by the Moderator. Prayer by E. N. Johnson.

The Committee to Nominate Executive Committee reported: J. M. Hilliard, Moderator; W. H. Eller, John Marley, E. N. Johnson and B. G. Whitley.

The Committee on Time, Place and Preacher for 1921, reported Summerfield the place; preacher, B. K. Mason; alternate, E. N. Johnson; time, Thursday after the fourth Sunday in July, 1921, at 11 o'clock a. m.

The report on Sunday Schools was read by J. F. Black, and after its discussion by him and D. M. Middleton, was adopted as follows:

REPORT ON SUNDAY SCHOOLS

There was never a time when every religious agency needed to be emphasized so much as now. Sunday schools mean so much in soul-winning and in training the saved for service we cannot afford to treat them lightly.

Southern Baptists have planned a great program for our Sunday schools as a part of the 75-million campaign. In cooperation we ought to plan for our part of this in every local church. Therefore, we commit ourselves to these policies during the next year and the years following:

1. *Enlargement.*—There are 500,000 people in North Carolina who are in no Sunday school, for whom we are responsible if we do only our proportionate part of reaching the unreached. We commend the religious census as an effective way of reaching them.

2. *Organization and Equipment.*—We must provide for those who come. We cannot teach them effectively unless they are properly grouped or graded, with physical equipment to meet at least minimum educational standards. We need class rooms, suitable seats, Bible maps, etc.

3. *Training.*—Teacher training is basal if we expect to make effective our Sunday schools. Our Sunday School Board is aiming to award 150,000 normal diplomas by 1924. This means that nearly all our officers and teachers must take this training. We appeal to our people to cooperate in this great enterprise.

4. *Organized classes* are the most effective ways of reaching and using the men and women of our churches and congregations. The board is appealing for the registration of at least 35,000 classes in the "Organized Class Department." We commend the "Organized Class Magazine" to teachers and class officers.

5. *Evangelism* should be the main objective in the work of every Sunday school. Every year over 20,000 children reach the age of accountability in the constituency of Baptist Sunday schools. This does not include thousands of men and women and unsaved boys and girls who are older. This great responsibility and opportunity ought to arouse every one of us to our duty.

6. *State cooperation* is our duty. City training schools and rural institutes ought to be held wherever possible. Every worker ought to secure helpful literature furnished free by our Sunday school department of the State Mission Board. A request to secretary E. L. Middleton, Raleigh, N. C., will bring this helpful literature.

Respectively submitted,

J. F. BLACK.

REPORT ON ORPHANAGE

We call your attention briefly to some facts in connection with our Baptist Orphanage. Since November 15, 1885, 1,970 children have been received. During the past year there were 667 applicants; of this number only 69 were received. The daily cost for the support of a child is 55 cents, \$16.43 per month, or \$197.14 per year.

In many respects the past year was the best the orphanage ever had. Health conditions were unusually good. In finance, the current fund went far beyond that of any previous year. The Sunday school classes each supporting a child have greatly multiplied. An industrial building has just been completed, to be used as a laundry and sewing room, and the machinery has been purchased and will soon be installed. Other much needed repairs and additional improvements have been delayed owing to inability to secure labor and material. The work of the schools has been very gratifying to the brotherhood at large.

Your committee suggests some threatening dangers:

1. A reaction following such an auspicious victory: (a) A let up in our Sunday schools. (b) A failure to emphasize the annual Thanksgiving Day.

2. An increasing divergency concerning the present plan of finance: (a) Shall we encourage individual democracy? (b) Or democracy by the majority?

In conclusion, we wish to commend very highly our general manager and all his co-workers for their excellent and untiring services, and do hereby pledge ourselves to stand by this great institution until every needy child among us shall have a home that will meet adequately all their needs.

Fraternally,

R. R. LANIER.

The report was spoken to by R. R. Lanier, D. M. Middleton, Archibald Johnson and Walter N. Johnson, and upon motion was adopted.

The Report on Aged Ministers' Relief was prepared by Brother Morton and read by Brother Murchison as follows:

REPORT ON AGED MINISTERS' RELIEF

The Aged Ministers' Board, located at Durham, is aiding a goodly number of our veteran brethren or their widows. This Board is conducted without one cent of cost. The officers render their services gratis. One-third of the contributions to this Board is placed as an endowment, the interest only being used.

We have a fairly good number of these brethren in the state who are needing our help. Let us see that these veterans are given the necessities of life, and that their last days may not be days of suffering, but days of peace and comfort.

James tells us if a brother or sister be naked and destitute of daily food, and one of you say unto them, "Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body, what doth it profit?" We see it is not a matter of sympathy only, but a proof of living faith as well.

Respectfully submitted,

H. MORTON.

The report was adopted as read.

REPORT ON TEMPERANCE

For sixty-five years there has been one long and continued fight against intoxicating liquors. The battle won is cause for much rejoicing and thanks to a kind Providence. What a great blessing to the world! So much less drunkenness and crime and less suffering and pain in thousands of homes. Now, while this is all true, it is no time to call off the forces: the sentinels must stand guard and declare the approaching danger.

The church of the Lord Jesus Christ should be the strongest force for temperance in the world. The very fact that we are a member of the church, a follower of our Lord and Savior, should supersede the pledge of any cause or order for temperance. The older we get the more important this matter of temperance grows on us. When we see how fast the world is drifting, millions are being spent for luxuries and pleasure, let the church do all in her power to help correct these things. Paul, the great Apostle, advised to "be temperate in all things." May the Lord of Hosts guide our church and nation.

Respectfully submitted,

N. W. BEESON.

The report of the Treasurer was received.

Printing of the minutes was referred to the Clerk.

On motion adjourned to meet at the Summerfield church on Thursday following the fourth Sunday in July, 1921.

W. H. ELLER, Clerk.

J. M. HILLIARD, Moderator.

HISTORICAL RECORD OF PIEDMONT BAPTIST ASSOCIATION

	Where Held	Moderator	Clerk	Preacher	Churches	Baptized	Members
894	Greensboro	Dr. Rominger	W. L. Kivett ..	M. A. Adams	5		582
895	Liberty	T. L. Chisholm ..	W. L. Kivett ..	L. Johnson	12	162	1128
896	Moore's Chapel ..	R. W. Brooks	W. H. Eller ..	L. Johnson	14	66	1194
897	Summerfield	F. H. Jones	W. H. Eller ..	J. A. Mundy	16	73	1540
898	Mount Zion	R. W. Brooks	W. H. Eller ..	L. Johnson	17	67	1557
899	Ramseur	R. W. Brooks	F. P. Tucker ..	John E. White ..	19	54	1570
900	Cherry Street ...	R. W. Brooks	W. H. Eller ..	Thos. Carrick ...	16	48	1538
901	Reidsville	F. H. Jones	W. H. Eller ..	L. Johnson	19	157	1657
902	Salem Street	F. H. Jones	W. H. Eller ..	W. C. Newton	19	135	1774
903	Gibsonville	F. H. Jones	W. H. Eller ..	C. L. Greaves	20	185	1868
904	Calvary	F. H. Jones	W. H. Eller ..	H. W. Battle	22	112	1832
905	Randleman	F. H. Jones	W. H. Eller ..	J. M. Hilliard ...	22	114	2096
906	First, High Point	F. H. Jones	W. H. Eller ..	W. R. Bradshaw ..	23	201	2338
907	Asheboro Street ..	F. H. Jones	W. H. Eller ..	Wm. Hedley	26	372	2798
908	Ramseur	F. H. Jones	W. H. Eller ..	C. E. Maddry	28	311	3086
909	Greensboro	F. H. Jones	W. H. Eller ..	Wm. Hedley	30	292	3429
910	Mount Zion	F. H. Jones	W. H. Eller ..	R. G. Kendrick ...	31	336	3731
911	Asheboro	W. F. Staley	W. H. Eller ..	W. F. Staley	29	182	3735
912	High Point	F. P. Hobgood, Jr.	W. H. Eller ..	J. C. Turner	30	174	3647
913	Liberty	F. P. Hobgood, Jr.	W. H. Eller ..	R. P. Walker	31	409	3971
914	Asheboro Street ..	F. P. Hobgood, Jr.	W. H. Eller ..	A. W. Claxon	31	413	4202
915	Reidsville	J. M. Hilliard ...	W. H. Eller ..	J. M. Hilliard ...	32	313	4491
916	Forest Avenue ..	J. M. Hilliard ...	W. H. Eller ..	E. N. Johnson	36	369	4854
				Thos. Carrick ...			
				W. O. Johnson			
917	Greene Street ..	J. M. Hilliard ...	W. H. Eller ..	W. R. White	39	308	4760
				J. Clyde Turner ..			
				J. A. Clark			
918	Moore's Chapel ..	J. M. Hilliard ...	W. H. Eller ..	J. W. Rose	39	374	5140
				S. C. Hilliard ...			
				E. N. Johnson			
919	White Oak	J. M. Hilliard ...	W. H. Eller ..	W. H. Wilson	39	339	5359
				J. C. Turner			
				L. L. Carpenter ...			
920	Calvary	J. M. Hilliard ...	W. H. Eller ..	W. H. Wilson	39	543	5867
				S. A. Rhyne			

TABLE I — STATISTICAL

Churches	Pastors and Postoffices	Clerks and Postoffices	Time of Preaching	Value of Church Property		Gains		Losses			No. of Males	No. of Females	Total Membership
						By Baptism	By Letter	By Restoration	By Letter	By Exclusion	By Death		
Asheboro	E. S. Ivery, Asheboro	Calvin Frazier, Jr., Asheboro	Full	9500	3	3	11	1	1	1	18	43	61
Buchanan	W. H. Strickland, Greensboro	E. M. Dodson, Alamahaw	Fourth	100	2	2	1	1	1	1	17	23	40
Calvary	D. W. Overby, Reidsville	J. E. McCargo, Reidsville	Second	1200	1	3	1	1	1	2	67	73	134
Cedar Falls* .....	.....	J. M. Pounds, Cedar Falls .....	.....	1000	.....	.....	.....	.....	.....	.....	1	11	12
Central Falls* .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Fairview	P. C. Downs, Wentworth	William Cummings, Reidsville	Third	1000	8	2	4	5	4	5	46	47	93
Gibsonville	W. H. Wilson, Greensboro	R. L. Seford, Gibsonville	Half	4500	12	1	6	1	6	1	59	92	151
Glenola	T. H. Williams, High Point	B. W. Boyles, Glenola	Half	1400	10	4	4	4	4	4	15	28	43
Greensboro—Asheboro Street	B. K. Mason, Greensboro	J. J. Myers, Greensboro	Full	35000	7	20	4	22	1	1	132	198	333
First	J. Clyde Turner, Greensboro	Dr. W. W. Rowe, Greensboro	Full	125000	44	109	3	71	22	3	6	10	823
Florida Avenue	W. H. Strickland, Greensboro	Brady, Greensboro	Half	1200	17	18	3	42	3	3	144	268	412
Forest Avenue	L. L. Carpenter, Greensboro	W. G. Snead, Greensboro	Full	25000	15	6	15	15	1	1	21	53	74
Magnolia Street	W. H. Wilson, Greensboro	H. L. Turner, Greensboro	Half	3500	16	9	2	15	7	3	2	26	73
Pomona Mills	S. A. Rhyme, Pomona Mills	W. D. Newell, Pomona Mills	Full	1000	16	9	2	15	7	3	73	140	213
Revolution	B. G. Whitley, Greensboro	T. E. Hilliard, Greensboro	Full	1600	38	29	14	7	3	3	63	128	191
Third Street*	W. H. Eller, Greensboro .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Walnut Street	C. M. Murchison, Proximity	R. A. Wilson, Proximity	Full	10000	12	16	2	11	3	1	63	128	191
White Oak	R. R. Lanier, Greensboro	C. L. Casey, Denim Branch	Full	30000	70	15	7	6	7	1	97	239	332
Guilford	W. H. Wilson, Greensboro	E. J. Sampson, Guilford College	Third	1600	3	7	3	2	4	1	13	22	39
High Point—First	Jas. A. Clarke, High Point	M. R. Shields, High Point	Full	40000	81	49	3	39	2	2	212	386	598
Greene Street	J. E. Lanier, High Point	R. L. Winfrey, High Point	Full	8000	65	42	25	22	8	14	247	390	637
Mechanicsville	Thos. Carrick, High Point	E. D. Turner, High Point	First	2000	3	1	1	1	1	1	14	27	41
Southside	J. F. Fletcher, High Point	J. V. Appel, High Point	Full	1500	26	21	2	2	2	2	44	57	101
West End	Jas. W. Rose, High Point	R. D. Samuel, High Point	Full	8000	26	27	6	22	2	3	90	165	255
Lebanon	B. G. Whitley, Greensboro, R. 5	J. B. Carter, R. 4, Greensboro	Half	1000	2	4	1	1	1	1	11	13	24
Liberty	I. P. Frazier, Liberty	P. H. Frazier, Liberty	Third	5000	13	4	2	2	2	2	26	36	62
Macedonia	C. E. Crismon, High Point	J. C. Brothers, Liberty	Second	1000	5	1	1	1	1	1	78	85	163
Moore's Chapel	J. P. Black, Franklinville	J. H. Marley, Franklinville	Half	1100	3	2	2	2	2	2	60	70	130
Mount Zion	L. P. Frazier, Liberty	F. L. Spoon, Kimesville	Fourth	200	3	2	2	2	2	2	4	7	11
Oakdale	M. B. Phillips, Mount Airy	P. D. Hutchins, Jamestown	Fourth	1000	2	4	2	2	2	2	13	11	24
Oseola	D. W. Overby, Reidsville	W. S. Rumley, Brown Summit	Fourth	1000	2	4	2	2	2	2	20	24	44
Randleman	Thos. Carrick, High Point	H. O. Barker, Randleman	Third	2500	4	1	1	1	1	1	3	95	131
Ramseur	J. F. Black, Ramseur	J. M. McAlister, Ramseur	Half	7000	11	9	9	9	1	3	208	341	549
Rufin*	E. N. Johnson, Reidsville	R. L. Hubbard, Reidsville	Full	.....	85	22	5	7	8	8	3	7	10
Sandy Creek	F. W. Shaw, Randleman	Miss Ida Williams, Liberty	Second	1000	.....	.....	.....	.....	.....	.....	54	43	97
Summerfield	J. M. Hilliard, High Point	J. A. Wilson, Summerfield	Half	5000	.....	.....	.....	.....	.....	.....	11	15	26
White s Memorial .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Worthville	F. W. Shaw, Randleman	J. C. Pearce, Worthville	Third	.....	5	7	1	1	1	1	.....	.....	.....
Totals .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

Totals

Churches	Pastor's Salary	Building and Repairs	Incidentals	S. S. Expenses	The Poor	Minute Fund	Other Objects	75 Million (Undesignated)	State and Asso- cational Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Christian Education	Ministers' Relief	Hospitals	Total
Asheboro	\$ 410.00	\$.....	\$ 31.00	\$ 48.74	\$.....	\$ 2.00	\$ 778.01	\$ 96.95	\$.....	\$.....	\$.....	\$.....	\$ 13.83	\$.....	\$.....	\$.....	\$ 1370.53
Buchanan	65.00	.....	.....	4.00	.....	1.00	.....	65.00	.....	.....	.....	.....	.....	.....	.....	.....	135.00
Calvary	250.00	.....	24.77	20.03	.....	3.00	44.22	200.57	.....	.....	.....	.....	.....	.....	.....	.....	541.15
Cedar Falls*	.....	.....	4.00	1.40	.....	.....	.....	13.40	.....	.....	.....	.....	.....	.....	.....	.....	26.80
Central Falls*	400.00	.....	.....	.....	.....	.....	1.50	65.00	.....	.....	.....	.....	42.35	.....	.....	.....	507.35
Fairview	700.00	39.98	109.88	47.37	.....	3.00	117.00	200.00	.....	.....	.....	.....	.....	.....	.....	.....	1475.09
Gibsonville	40.00	.....	32.07	24.15	.....	3.76	.....	19.94	.....	.....	.....	.....	11.50	.....	.....	.....	125.69
Greensboro—Asheboro Street	1665.00	2247.65	441.35	366.46	51.74	4.00	598.00	9518.36	237.39	507.86	313.38	15.00	341.45	567.25	15.00	.....	9266.17
First	3150.00	558.65	2615.49	539.89	63.79	10.00	2968.03	40.00	762.86	332.09	489.82	.....	1200.01	167.23	29.60	131.83	22548.55
Florida Avenue	35.00	.....	.....	10.00	.....	1.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	86.00
Forest Avenue	1800.00	291.75	254.29	.....	43.75	7.00	.....	3004.43	352.50	305.40	413.33	.....	369.88	112.08	20.00	28.41	9767.42
Magnolia Street	300.00	10.50	101.34	.....	.....	.....	.....	392.80	.....	.....	.....	.....	106.13	.....	.....	.....	1040.65
Pomona	524.72	.....	86.00	230.46	150.00	6.00	.....	119.26	.....	.....	.....	25.57	37.35	5.00	.....	.....	1184.36
Revolution	1452.00	3864.99	74.70	94.75	92.00	5.00	161.25	487.50	.....	.....	.....	.....	73.22	.....	.....	.....	6299.41
Third Street*	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Walnut Street	1800.00	1700.00	2000.00	322.84	20.00	3.00	217.37	482.53	.....	.....	254.53	.....	.....	.....	.....	.....	5000.27
White Oak	1670.00	6084.90	305.03	272.11	27.54	5.00	474.10	157.40	.....	.....	.....	.....	157.00	.....	.....	.....	9181.08
Guilford	276.00	.....	3.50	22.76	.....	1.00	.....	.....	.....	.....	14.00	.....	12.00	.....	.....	.....	229.26
High Point—First	2640.00	165.81	1370.85	476.21	70.04	7.00	928.37	1376.87	647.69	377.51	1044.06	23.40	386.79	98.48	.....	7126.75	16940.23
Greene Street	1620.00	351.21	1010.72	346.65	63.87	5.00	316.16	515.96	2.25	63.60	.....	.....	991.96	20.00	.....	.....	5636.05
Mechanicsville	27.23	.....	23.00	25.00	.....	1.50	20.00	44.50	.....	.....	.....	.....	6.00	.....	.....	.....	138.25
Southside	930.00	75.00	225.00	100.00	.....	2.50	.....	.....	42.25	30.60	38.03	.....	231.09	.....	10.00	.....	1408.51
West End	850.00	1185.25	100.00	75.00	65.63	4.00	216.41	.....	.....	.....	.....	.....	13.66	.....	4.60	.....	2782.93
Lebanon	65.63	.....	3.50	10.00	.....	1.00	69.14	15.50	.....	.....	.....	.....	95.83	.....	.....	.....	203.03
Liberty	315.00	.....	24.00	117.29	.....	2.50	.....	272.75	.....	.....	.....	.....	.....	.....	.....	.....	827.37
Macedonia	60.00	.....	.....	.....	.....	.....	.....	10.00	.....	.....	.....	.....	.....	.....	.....	.....	121.14
Moore's Chapel	550.00	5.57	144.33	75.50	25.00	4.00	.....	673.49	.....	.....	.....	.....	208.16	.....	.....	.....	1680.48
Mount Zion	250.00	98.00	45.00	22.99	.....	1.00	53.11	100.00	100.00	100.00	.....	.....	5.00	.....	.....	.....	565.10
Oakdale	66.00	.....	10.00	.....	.....	.....	.....	100.00	.....	.....	.....	.....	.....	.....	.....	.....	182.00
Oscola	60.00	.....	6.00	6.00	.....	.....	.....	50.00	20.00	.....	.....	.....	3.30	.....	.....	.....	135.50
Randleman	125.58	375.00	6.00	.....	.....	1.00	.....	51.50	5.00	2.00	4.00	1.00	100.00	1.00	1.00	.....	733.05
Ramsour	828.42	.....	85.00	182.22	.....	5.00	165.23	530.03	.....	.....	.....	.....	240.25	.....	.....	.....	2036.24
Reidsville	2400.00	108.45	1130.39	72.50	.....	10.00	7400.53	3928.00	.....	.....	350.00	.....	639.41	.....	.....	.....	15709.35
Ruffin	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Sandy Creek	45.00	.....	.....	5.00	.....	.....	.....	26.00	.....	.....	.....	.....	.....	.....	.....	.....	76.00
Summerfield	400.00	.....	25.00	.....	.....	2.00	.....	335.58	.....	.....	.....	.....	46.38	45.00	.....	.....	438.96
White's Memorial*	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Worthville	200.00	.....	.....	.....	.....	.....	.....	187.13	6.20	2.28	8.00	.....	50.28	.....	.....	.....	448.89
Totals	\$26430.60	\$17132.41	\$3544.07	\$5388.30	\$611.73	\$102.76	\$16514.98	\$22880.38	\$2076.14	\$1707.06	\$2920.45	\$64.97	\$561.70	\$1016.64	\$78.20	\$7286.28	\$117682.35

* Four churches reduced by removals: Cedar Falls, Central Falls, Third Street and White's Memorial.
 No contributions were credited by the churches to hospitals. This column was followed by some objects not in the regular order.

TABLE III — SUNDAY SCHOOLS

Churches	Superintendents and Postoffices	Secretaries and Postoffices	No. of Schools		Officers and Teachers		Pupils	Total Enrollment	Church Members in Sunday School	Months Kept Open	Bapt'ns from School	School Expenses	Missions	Orphanage	Other Objects	Total Contributions
Asheboro	Calvin Frazier, Asheboro	Miss Ruby Wright, Asheboro	1	10	95	105	32	12	3	\$ 48.74	\$ 10.88	\$ 13.83	\$	73.45		
Buchanan	J. C. Delaney, Greensboro	Ernest Smith, Greensboro	1	3	47	50	20	12		4.00				4.00		4.00
Calvary	Robert Carroll, Reidsville	Ernest Duke, Reidsville	1	7				9		20.03						20.03
Cedar Falls		J. M. Pounds, Cedar Falls	1	1	1	1	1	12		1.40					4.00	5.40
Central Falls*																
Fairview	Guy T. Gordon, Reidsville, R. 2	Daniel Draper, Reidsville, R. 2	1	6	65	71	29	12	5	27.00						27.00
Gibsonville	E. C. Riggs, Gibsonville	F. L. Roberson, Gibsonville	1	12	331	243	91	12	10	47.07		62.15				109.22
Glenola	Ged Bowman, Glenola	Jora Spencer, Glenola	1	8	125	133	35	12	9	24.18		11.50				35.68
Greensboro—Asheboro Street	H. C. Upchurch, Greensboro	Ralph Spoon, Greensboro	1	26	330	356	140	12	7	246.46	120.00	245.97				612.43
First	Vander Liles, Greensboro	C. L. Howard, Greensboro	1	45	701	746	140	12	38		512.07	554.66	432.24			1498.97
Florida Avenue	Raymond C. Lanier, Greensboro	Miss Vera Turner, Glenwood	1	3	27	30	10	12		10.00						27.00
Forest Avenue	A. R. Williams, Greensboro	J. William Marsh, Greensboro	1	26	277	303	213	12	13	246.88	145.73	195.98				588.59
Magnolia Street	L. W. Michael, Greensboro	H. P. Wray, Greensboro	1	9	138	147	25	12	15	101.34	5.88					107.22
Pomona	L. W. Hansel, Pomona Mills	C. C. Patterson, Pomona Mills	1	10	249	259	40	12	10	230.46	25.52	37.45				293.38
Revolution	W. H. Chrismon, Greensboro	J. E. Wyrick, Greensboro	1	9	220	230		12		74.75		73.22				199.22
Third Street*	F. B. Mooney, Greensboro	J. E. Pernar, Greensboro	1	7	50	57										
Walnut Street	C. M. Daniels, Proximity	J. H. Lewis, Proximity	1	13	430	443	180	12	8	322.84		133.47			30.03	486.34
White Oak	R. E. Fitchett, Denim Branch	C. L. Casey, Denim Branch	1	20	340	360	201	12	66	272.11	27.54	57.50			93.13	449.78
Guilford	B. H. Mitchell, Guilford	Miss N. B. Jones, Guilford College	1	7	19	26	21	12	3	12.85				9.91	22.76	
High Point—First	A. E. Tate, High Point	T. G. Elliott, High Point	1	39	559	598	125	12	23	476.21	398.79	387.15			23.48	1280.63
Greene Street	D. L. Andrews, High Point	E. L. Winfrey, High Point	1	13	449	482	125	12	3	346.65		991.96			63.87	1402.48
Mechanicsville	T. O. Huff, High Point	Mrs. Blanche Clinard, High Point	1	8	122	130	20	12	3	25.00				20.00		45.00
Southside	L. E. Edwards, High Point	H. S. Fletcher, High Point	1	9	181	190	80	12	26	100.00		169.52			289.52	269.52
West End	J. P. Lafoon, High Point	O. P. Dix, High Point	1	12	231	243	60	12	20	75.00	29.18	231.09			107.12	442.39
Lebanon	J. B. Carter, Greensboro, R. 4	C. E. King, Greensboro	1	5	70	75	14	12		10.00		18.16			3.70	26.86
Liberty	J. A. Martin, Liberty	R. C. Reitzel, Liberty	1	9	90	99	25	12	70	82.00	71.50	95.83			35.28	294.62
Liberty	J. C. Brothers, Liberty		1	6	78	84		12		11.00						11.00
Macedonia	J. C. Edwards, Franklinville	T. W. Williamson, Franklinville	1	15	125	140	102	12	12	75.50	25.09	148.64			248.64	248.64
Moore's Chapel	S. A. Coble, Kimesville	C. R. Kimrey, Kimesville	1	10			16	12		16.99		5.00			21.99	21.99
Mount Zion	S. A. Coble, Kimesville	J. M. Glover, Jamestown	1	6	34	40	11	12	1	6.00					6.00	6.00
Oakdale	D. J. Edwards, Jamestown	Fred Rumley, Brown Summit	1	3	30	40	9		9							
Osceola*	D. W. Overby, Reidsville	A. M. Barker, Jr., Randleman	1	7	62	70	17	12	3	60.00					12.00	72.00
Randleman	A. M. Barker, Randleman	Roy Campbell, Ramseur	1	12	197	209	75	12	11	182.22		240.25			240.25	422.47
Ramseur	H. B. Moore, Ramseur		1	7	62	70	12	12	3	60.00						
Reidsville	R. T. Burton, Reidsville	C. W. Swann, Reidsville	1	17	340	387			71	172.75		582.41			1295.40	1050.56
Ruffin*																
Sandy Creek	J. M. Williams, Liberty	Miss Nellie Brower, Liberty	1	6	35	41	6	12		5.00						5.00
Summerfield	H. H. Wilson, Summerfield	Miss Norville Lloyd, Summerfield	1	7	115	122		12		25.00		4.05			29.05	29.05

Churches	Name of Organization	Presidents and Postoffices	No. Members	75 Million (Undesignated)	Missions	Christian Education	Orphanage	Training School	Other Objects	Total Contribution
Asheboro	W. M. S.	Mrs. E. S. Ivery, Asheboro	15	\$ 76.45	\$	\$	\$	\$	\$ 51.50	\$ 129.95
Asheboro	W. M. S.	Mrs. Geo. Vernon, Greensboro	40	265.06						582.08
Asheboro	W. M. S.	Mrs. J. W. Crawford, Greensboro	25	153.33		31.25		5.00	312.02	184.58
Asheboro	Sunbeams	Mrs. W. H. Matthews, Greensboro	61	251.70		536.00	14.00	5.00	61.50	868.20
Asheboro	R. A.	Mrs. G. F. Allred, Greensboro	19	99.74					43.70	102.74
First Baptist—Greensboro	W. M. S.	Mrs. A. D. Martin, Greensboro	...	2473.09	273.55			50.00	50.00	840.34
First Baptist—Greensboro	Y. W. A.	Miss Vivian Rogers, Greensboro	...	814.70	29.15			29.15	29.15	873.00
First Baptist—Greensboro	Sunbeams	Mrs. B. F. Cobb, Greensboro	...	65.17	7.80					73.97
First Baptist—Greensboro	B. Y. P. U.	Miss Mabel White, Greensboro	43	77.43	8.90	4.00			8.98	55.22
First Baptist—Greensboro	W. M. S.	Mrs. S. F. Johnson, Greensboro	45	1172.31	334.40			25.00	155.50	1687.21
Forest Avenue—Greensboro	Y. W. A.	Miss Bertha Norman, Pomona	35	146.85				30.00		176.85
Forest Avenue—Greensboro	Sunbeams	Mrs. L. M. Gideon, Greensboro	35	4.46	6.50	1.43		1.25		13.64
Forest Avenue—Greensboro	B. Y. P. U.	Mrs. J. Wm. Marsh, Greensboro	61	...						21.93
Walnut Street—Greensboro	W. M. S.	Mrs. W. T. Oaks, Proximity	36	136.65				40	6.75	143.40
White Oak—Greensboro	W. M. S.	Mrs. R. R. Lanier, Denim Br.	40	57.40				40	1.50	58.90
White Oak—Greensboro	B. Y. P. U.	H. A. Rogers, Denim Br.	43	...						...
Guilford	W. M. S.	Mrs. T. L. Mitchell, Guilford	10	14.00						14.00
First—High Point	W. M. S.	Mrs. D. B. Gregg, High Point	82	1083.75		75.00	21.00	27.50	246.25	1432.90
First—High Point	Y. W. A.	Miss Virginia Chinard, High Point	25	310.00				23.75	4.40	338.15
First—High Point	G. A.	Mary Annie Younts, High Point	15	103.60				6.20	9.65	119.45
First—High Point	Sunbeams	Mrs. A. E. Tate, High Point	30	54.65				1.50	19.13	75.25
First—High Point	B. Y. P. U.	Nody Cates, High Point	34	...						...
Greene Street—High Point	W. M. S.	Mrs. D. T. Andrews, High Point	...	285.22				15.00	4.25	332.92
Greene Street—High Point	Sunbeams	Iris Ward, High Point	...	...			28.45			...
Greene Street—High Point	B. Y. P. U.	Walter Crismon, High Point	35	...						...
Southside—High Point	B. Y. P. U.	J. B. Ellis, High Point	32	10.00						10.00
West End—High Point	W. M. S.	Lala Rose, High Point	46	52.00						52.00
West End—High Point	B. Y. P. U.	G. P. Houser, High Point	...	...						...
Liberty	W. M. S.	Mrs. I. P. Frazier, Liberty	11	...						...
Liberty	G. A.	Miss Lula Davis, Liberty	12	...						...
Liberty	B. Y. P. U.	R. D. Patterson, Jr., Liberty	...	...						...
Franklinville	W. M. S.	Mrs. Ella Reeves, Franklinville	23	48.36						48.36
Franklinville	Sunbeams	Inez Free, Franklinville	44	33.81						33.81
Reidsville	W. M. S.	Mrs. M. P. Cummings, Reidsville	54	148.00	2286.60			150.40		2485.00
Reidsville	G. A.	Miss Jeanette Mace, Reidsville	7	14.00						14.00
			947	\$5296.10	\$4609.75	\$647.68	\$63.45	\$369.75	\$930.13	\$9090.97

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MINUTES

OF THE

TWENTY-EIGHTH ANNUAL SESSION

OF THE

PIEDMONT BAPTIST

ASSOCIATION

HELD WITH THE

SUMMERFIELD BAPTIST CHURCH

SUMMERFIELD, N. C.

JULY 28th and 29th, 1921

CLARENCE A. SMITH, Moderator

JOHN E. LANIER, Clerk and Treasurer

PREACHER THIS YEAR

B. K. MASON, Introductory

The next annual meeting of this Association will be held at Glen-
ola, commencing Thursday after the fourth Sunday in July, 1922,
Rev. Jas. A. Clarke to preach the Introductory Sermon.

DIRECTORY 1921-1922

Moderator—Clarence A. Smith, High Point, N. C.

Clerk and Treasurer—John E. Lanier, High Point, N. C.

Delegates to the Baptist State Convention—C. E. Crissman and
T. H. Williams.

Delegate to the Southern Baptist Convention—C. A. Smith.

Executive Committee—C. A. Smith, Chairman; J. S. Moore, R. D.
Covington, J. T. Blaxton and John E. Lanier.

PASTOR'S DIRECTORY

Brooks, C. V.	High Point	Morton, H.	Greensboro
Carpenter, L. L.	Greensboro	Mason, B. K.	Greensboro
Carrick, Thos.	High Point	Murchison, C. M.	Greensboro
Clarke, J. A.	High Point	Myers, B. O.	Ramstar
Crissman, C. E.	High Point	Nash, C. H.	Greensboro
DeLancy, J. C.	Greensboro	Newton, W. C. Hwanghein	China
DeLoatch, B. F.	Gibsonville	Overby, D. W.	Reidsville
Downs, P. C.	Wentworth	Pugh, J. M.	Randleman
Eller, W. H.	Greensboro	Rhine, S. A.	Pomona
Fletcher, J. F.	High Point	Rose, Jas. W.	Asheboro
Frazier, I. P.	Liberty	Shaw, F. W.	Randleman
Hackney, J. D.	Franklinville	Stevens, C. E.	White Oak
Hilliard, J. M.	High Point	Strickland, C. M.	Proximity
Johnson, E. N.	Reidsville	Strickland, W. H.	Proximity
Lanier, J. E.	High Point	Taylor, J. W.	Whitsett
Lanier, R. C.	Greensboro	Turner, J. Clyde	Greensboro
Matthews, T. H.	High Point	Whitley, B. G.	Revolution
		Williams, T. H.	High Point

MINUTES

Of the
TWENTY-EIGHTH ANNUAL SESSION
Of the
PIEDMONT BAPTIST ASSOCIATION
Held With the
SUMMERFIELD BAPTIST CHURCH
Beginning July 28th, 1921

THURSDAY MORNING

Thursday morning, July the 28th, 1921, at 10:30 o'clock the Twenty-eighth Annual Session of the Piedmont Baptist Association convened with Summerfield Baptist Church. The session opened with song by the congregation and prayer by Dr. Livingston Johnson.

The Moderator conducted the devotional service, reading the 46th Psalm, after which Rev. E. N. Johnson lead in prayer.

Following the devotional service, the Moderator, Rev. J. M. Hillard, called the body to order, and extended greeting to delegates and visiting brethren. Visiting brethren present for the day were Dr. Livingston Johnson, editor of the Biblical Recorder, and F. B. Hamrick, treasurer of the Thomasville Orphanage.

On a motion to organize, the election of officers for the present year was taken up. The present Moderator, Rev. J. M. Hilliard offered his resignation as Moderator, which was accepted. Bro. Clarence A. Smith, of High Point, was nominated as Moderator. There being no other nominations, by a motion the Clerk was instructed to cast the vote of the body for Bro. Smith as Moderator. The Clerk, Rev. W. H. Eller, with pleasure cast the vote of the body for Bro. Smith.

Rev. Jas. A. Clarke nominated Rev. John E. Lanier, of High Point, for Clerk and Treasurer, who was elected by acclamation.

The organization being completed, the program which had been prepared was submitted to the body and adopted as the order of business for the present session of the Association.

Rev. W. H. Eller, the retiring Clerk and Treasurer, submitted his report. On a motion by Dr. J. Clyde Turner an Auditing Committee, consisting of Jno. E. Lanier, A. E. Tate and L. W. Hansel were appointed.

The hour having arrived for the annual sermon, the Moderator called Rev. B. K. Mason forward to take charge as he had been previously appointed to preach the sermon. After song by the choir and prayer by Bro. J. A. Clarke, Bro. Mason read as Scripture Lesson some verses from the 13th chapter of Acts. The text was Acts 13th chapter and 36th verse. From the theme of "Christian Service" he preached a splendid sermon. After a song and miscellaneous announcements the session adjourned for dinner.

THURSDAY AFTERNOON SESSION

The afternoon session opened at 1:30 o'clock with devotional service conducted by Rev. D. W. Overby, who read the 24th Psalm and Dr. Livingston Johnson led the opening prayer. After the devotional service the new pastors were introduced by Bro. Hilliard in a very happy manner. The following brethren were introduced: Rev. B. F. Deloatch, of Gibsonville; Rev. C. V. Brooks, of West End, High Point; Rev. C. E. Stevens, White Oak, Greensboro; Rev. I. P. Frazier, Liberty; Rev. B. K. Mason, Ashboro Street, Greensboro, and Rev. W. H. Strickland, Magnolia Street, Greensboro.

The Moderator announced the following committees:

Time and Place of Next Meeting—Rev. T. H. Williams, J. W. Blaxton and J. S. Moore.

Committee on Program and Appointees—Dr. J. Clyde Turner, Rev. Jas. A. Clarke, and Rev. E. N. Johnson.

Committee to Nominate the Executive Committee—
Rev. B. K. Mason, A. E. Tate and Rev. J. W. Rose.

Rev. J. M. Hilliard offered his resignation as member of the State Board of Missions, which was accepted, and Bro. Clarence A. Smith was elected to this place.

Bro. Turner mentioned the emphasis that the Southern Baptists are placing on the subject of tithing at this time and made a motion that some time during Friday's session this subject be given some time for consideration. Bro. D. A. Kearns was appointed to present the subject during Friday's session.

The regular order of business was taken up. Rev. E. N. Johnson made a motion that the reports on State, Home and Foreign Missions be read in order first, and then discussed in order or as one, as the speakers might desire. Motion was carried.

The report on State Missions was read by Rev. Jas W. Rose. On motion it was adopted.

The report on Home Missions was read by Rev. E. N. Johnson and adopted.

The Foreign Mission report was read by Dr. L. L. Carpenter and adopted.

The reports in their order were discussed by the following brethren: Rev. J. W. Rose, Rev. E. N. Johnson, Dr. J. C. Turner, J. M. Hilliard, and Dr. L. L. Carpenter.

REPORT ON STATE MISSIONS

The mission interest of our State is becoming more and more consolidated. The minutes of our last session show that the most of the churches of our Association made their contributions to missions undesignated, leaving the matter of division with the State Board, according to the basis of the 75 million campaign.

During this year our State Board has given support to more than 200 missionaries and enlistment men.

In our Association twelve churches are receiving aid from the Board this year, at a cost of \$240.50 per month, or \$2,886.00 per year.

Under the leadership of our new Corresponding Secretary, Dr.

C. E. Maddry, the entire State is being organized for a great evangelistic campaign this fall. Rev. A. C. Hamby has been employed as State enlistment man to aid in this work. The State Board has also employed two evangelists, one for the East and one for the West.

Rev. B. K. Mason, one of our Greensboro pastors, has been made manager of the evangelistic campaign in our Association.

We recommend that every pastor and church in our Association most heartily cooperation in this campaign to win souls to Christ.

Respectfully submitted,

JAS. W. ROSE, Committee.

REPORT ON HOME MISSIONS

The work of our Home Mission Board involves everything incident to the growth and development of Southern Baptists. The Board seeks to do in the South what our State Mission Board does for North Carolina.

The Board directs and fosters the efforts of our denomination in giving the Gospel to the Indians, negroes, and the foreigners that settle in the South. The Board has placed great emphasis on the work of our mountain schools, from which have gone thousands of young men and woman trained for leadership. The Board, through its church building fund has aided hundreds of homeless churches in the erection of houses of worship. The department of evangelism is being greatly enlarged, and is becoming one of the mightiest factors of our denominational progress. It is regretted that statistics regarding the various departments of the Board for the recent year are not accessible in the preparation of this report.

The South offers the denomination its greatest opportunity. The growth of Southern Baptists emphasizes this fact. There were 70,000 white and colored Baptists in the South in 1800. There were 3,191,005 white Baptists in 1920. Southern Baptists have increased nearly 1,000,000 since 1880, or 157 per cent., while the population for the South for the same period has increased only 55 per cent. All kinds of Baptists in the South numbered 6,162,500 in 1920. Surely such a record of growth should encourage us in the support of our Home Mission Board.

The present financial depression in the South, the large debt on the Board at present, and the trials that must come to the Board during this period of readjustment should move us to resolve to pay promptly our pledges to the 75 Million Campaign, and to give generously and sacrificially to this vitally important work.

E. N. JOHNSON.

REPORT ON FOREIGN MISSIONS

The past year has been an eventful one, and, in many things, a truly significant period in the history of Southern Baptist Foreign Missions. Long-cherished hopes have been fulfilled, achievements have crowned long and faithful effort in some of the older missions, and doors of opportunity have opened to new and inviting fields. Southern Baptists have begun a new career in missionary service.

The increased receipts of the Foreign Mission Board have made it possible for it to strengthen its missionary front on all fields. During the past twelve months 72 new missionaries have gone forth to witness for Christ in the lands of darkness. We have not by any means filled up all the gaps in our ranks nor fully manned any station on any field. We shall need these select products of our schools as fast as they are turned out, and this should be an incentive to faithful giving of our money in order that our Foreign Mission Board may avail itself of this new and fresh man-power at a time when the mission situation is so crucial and full of promise. Pastors and other Christian leaders should keep the claims of a lost world upon the minds, hearts and consciences of our young people, and thus help to increase the number of volunteers and inspire educational ideals among those who offer themselves for the work in order that they may be prepared for it.

Our secretaries tell us that the uplifting effects of the 75 Million Campaign have been keenly felt in our work in foreign lands. Our great advance here at home has inspired the native churches to efforts like unto our own. Every field is pressing its great Campaign with fine success, and the native Christians are giving with great liberality, and in many cases in such a way as to put us here at home to shame. For instance, in Argentina the per capita gift for last year was \$10.19.

The highest altitude in the number of baptisms was reached in the baptism of 6,998 converts.

We now have 611 churches, 187 of which (almost one-third) are self-supporting. The total membership is 59,438. Their contributions last year amounted to about five dollars per member, 347, or a few more than half, own their own houses of worship.

41,727 scholars were instructed in our 907 Sunday schools.

405 foreign missionaries are now under appointment, 72 having been sent out during the year.

The Board owns 94 residences, to be used by these missionaries.

This is about one-half the number needed for the present force. 978 native workers are employed.

Our 632 schools are crowded with 22,866 students. Of these, 284 are theological students. This represents an increase over last year of 68 schools and 4,352 students. These schools throb with life and possibilities.

We have now 21 foreign physicians and 8 foreign mission nurses, who gave last year 154,070 treatments. This medical record is shown to be more remarkable by the fact that several of these medical missionaries are new and several of the older physicians were on furlough during most of the year.

The receipts of the Foreign Mission Board for the year ending May 4, 1921, were \$2,432,423.84. Of this amount North Carolina Baptists gave \$282,826.95.

We would like very much to mention some of the notable achievements on our various foreign fields—in Africa, and Argentina, and Brazil, and Chile, and China, and our new fields in Europe, and Italy, and Japan, and Mexico—but neither time nor space will permit. Suffice it to say that there has been commendable progress on every field, and that Southern Baptists face the greatest opportunity by far in all their history for world-wide conquest in the name of our Lord and Saviour Jesus Christ. Our new fields in Europe—Spain, Hungary, Rumania, Jugo-Slavia, the Ukraine and the territory to the east thereof—embracing a population of 137,830,000, and where there are already approximately 75,000 Baptists, presents a fascinating challenge to our Baptist people.

At a meeting of the Foreign Mission Board, held June 8th and 9th, 1921, 52 missionaries were appointed for work abroad. The session at which these young people told their religious experiences and calls to the work afar was said to be a very happy and inspiring occasion.

But underneath that joy ran an undercurrent of sorrow, due to the fact that the number set apart was very far below the number urgently needed this year. Two years of the five-year period have passed. The Board has been able to send out only about half the number it had estimated it should send out during that time. This fact should cause great searching of heart upon the part of our people: Where are the reapers? We must give ourselves earnestly in prayer for the desperately needed workers. Of course, we must meet fully our pledges in money. We must do at least that much. But, over and above our money, we must give our sons and our daughters to bear the message of love and salvation to the lost of the earth. Give both the money and the messengers, for 'How

shall they hear without a preacher and how shall they preach except they be sent?"

Respectfully submitted,

L. L. CARPENTER.

The report on the Biblical Recorder was read by Rev. S. A. Rhine. On motion to adopt, the Moderator recognized Bro. Rhine, who yielded his time to Dr. Johnson, who opened the discussion, followed by Bro. A. Wayland Cook.

REPORT ON THE RECORDER

The Biblical Recorder, as its name implies, is first of all Biblical. To cling to the word of God is the chief mission of our state paper. The record of the Recorder from its earliest days until the present when examined with this in view appears as the golden honey drops because it has ever upheld that which is sweeter than honey the word of God.

The Recorder is a center. Communications coming from all parts of North Carolina are centralized through the columns of the Recorder. God is the center of the universe. All things must have a center. Just so the Recorder serves as a center to the Baptist host of North Carolina, drawing them toward the center of all good which is God.

The Recorder is a transformer. Transmission of that which is good is the highest calling of man, periodical or institution. To transmit the work of God in all the churches and fields of North Carolina is the great object of the Recorder to every heart that knows Jesus as his or her Lord. By this means the three hundred thousand Baptist can plan, pray and work together.

The Recorder is an inspiration. Many are the souls in dark hours and gloomy paths who are inspired by reading the Recorder. There is a church it is now passing through its most severe trial, the members are discouraged and ready to give up; coming into their homes there is the Recorder, blowing up the fires of God in their hearts, inspiring them to press on with the Lord's work. Pastors in darkness feeling their way in the fields where the Lord has called them to labor are inspired by the messages of light from brethren in all parts of the state.

The Recorder is a great source of information. Knowledge is power. To be informed about God, His Church and His kingdom

is the greatest goal before mankind. The Recorder is a storehouse of knowledge coming out once a week to inform us how the battle goes for our Lord and His righteous cause. May the hand of God put the Recorder where it ought to be in every Baptist home of North Carolina until all shall know who they are, what they stand for and why we are left in this world.

Respectfully submitted,

S. A. RHYNE.

Under the head of miscellaneous business the Moderator presented the subject of Community Service and called upon Bro. A. E. Tate, president of Community Service work in High Point, to explain the work. Bro. Tate, in a brief way told what Community Service is and suggested that we give some place on the program next year to this subject.

After various announcements the session adjourned with prayer by Bro. Frazier.

THURSDAY EVENING SESSION

The evening session convened at 7:45 and opened with song and praise service. In the absence of the Moderator Bro. Hilliard acted as Moderator pro tem.

Rev. Jas. A. Clarke read the report on Christian Education. On motion to adopt it was discussed by Rev. J. A. Clarke and Bro. A. Wayland Cook. The report was adopted.

REPORT ON CHRISTIAN EDUCATION

The two central specified objects toward which our denominational activities are directed are Missions and Education, or regeneration and illumination, the change of the heart and the culture of the head. Our Baptist schools stand for the highest ideals in scholarship and character. They are exponents of denominational intelligence and enthusiasm, and factors in denominational enlargement and stability. If we are wise in meeting the demands of the hour and our holy mission, we will give our thought and

prayer, our money and our children, to our educational institutions. The rapid growth in numbers, popularity and efficiency, of our public school system makes it imperative that we give our schools the best possible equipment. More and more do we see the need of teaching the Bible and the practical phases of denominational life if we would inspire our constituency with the indispensable need of efficient schools and colleges under Baptist auspices.

Your committee corresponded with the 18 Baptist schools in North Carolina for this report and learns that all of them had record sessions last year and some of them are having to make additional room for an increase in attendance next session. Dr. Po-teat writes: "Last session of Wake Forest was a record session in student attendance—577—in the enlargement of the Faculty, and in the improvement of the equipment. The college is better prepared to meet its obligations to the growing Kingdom of Christ." Dr. Brewer writes: "We had last year 428 students of college grade. Could easily have had 150 more if we had had the rooms for them. The Trustees have discovered the necessity to enlarge Meredith College, and are planning to move the institution to some site in the suburbs of Raleigh, where we can get something like a hundred acres of land. We do not overlook the fact that Meredith College is intended to be a high grade school. We want to give as good courses as can be found in any other institution in the land. We put emphasis upon sending our students back to the churches thoroughly loyal and better prepared to carry on the enterprises fostered by these local churches. Twenty-eight girls offered themselves for the Foreign Field last year and 58 for the Home Field."

Prof. J. A. Campbell writes: "666 students last year from 70 counties, seven states, China and Cuba. Twenty-four ministerial students. Baptized 85 students last year, among them a Chinese girl. More than 900 students baptized in 20 years."

Prof. Moore writes: "Mars Hill College has been re-organized as a standard Junior College for Western North Carolina. The enrollment last year was 458 and every dormitory room is engaged already for the coming session, with several on the waiting list, and this despite the fact that 33 bedrooms were being added to one of our dormitories."

Prof. Hobgood writes: "Oxford College is enjoying great prospects. Two hundred and five students last year, the largest enrollment by 30 students in its history of 72 years."

Space will not permit excerpts from the other 13 of our schools,

suffice it to say that they all report increased attendance last year and a most optimistic outlook for the future.

Your committee would earnestly appeal for several things: First, that parents give their children a college education. This is necessary for the child's best welfare in the world, and also for our denomination's influence and power. Second, that our parents send their children to our Baptist schools. Denominational loyalty demands this. Third, that pastors and Christian leaders give our people all information possible about our educational institutions, and urge upon them the importance of meeting in full their financial obligations to this great work.

Respectfully submitted,

JAMES A. CLARKE.

The report on Thomasville Orphanage was read by Rev. I. P. Frazier. On motion to adopt the report was spoken of by Bro. Frazier and Bro. F. B. Hamrick, our Orphanage treasurer. Report was adopted.

REPORT ON ORPHANAGE

One of the interesting places in the program of the Association is the report on the Orphanage.

The 241 boys and 290 girls, 531 in all at Thomasville and the Kennedy Home make a healthy pull at our attention; 21 of this number are from Guilford county; 2,033 children have been received at the institution since the beginning. At present it costs 58 1-2c to support a child one day—\$214.00 per year.

Sixty-three children received this year; 16 sent out equipped to make a life worth living. The reports from the infirmary show the best of health conditions—no epidemics and no deaths for the year.

Dairy and farm products made and consumed this year amounted to \$32,835.45; 63,851 gallons of milk produced.

The force of workers are faithfully at the task and merit our full co-operation.

Many additions and improvements at considerable cost have added greatly to the high standard of efficiency in administration and to the comfort and health of the children.

The reports coming to us are hopeful and inspire our hearts, yet with an over-increasing number of children, the falling off of \$17,000 in regular contributions this year, the last Thanksgiving offer-

ings far short of the previous year, and due to the fall in the price of cotton together with the damage by hail storm, the Kennedy farm, which usually nets a fine gain was operated at a loss last year. These facts should enlist renewed interest in all manner of contributions to the Orphanage.

Places for Emphasis

1. Renew and establish the "once a month" offering to the Orphanage from the Sunday Schools and organized classes in the Sunday Schools. About one-third of the more than 2,000 Sunday Schools contribute nearly one-half of the current fund. The other 1,400 Sunday Schools in the state are slack concerning an essential in "Pure religion undefiled before God and Father."

2. The Thanksgiving offering: Most churches have some kind of Thanksgiving services, and no Christian can have gratitude of heart to God for blessings in "store", that should be released to his needy neighbor.

3. With one year's trial of the plan in which the institution may aid worthy mothers in the care of their children in their own homes, the plan gets our attention and enlists our support as it is being tried out. This aid is given through a committee of the local church working in conjunction with the Orphanage. Five families, 21 children, are now being aided in this way at about one-half the usual cost.

4. Charity and Children, our "Spiritual medium" between the people and the institution, regularly fills an interesting place in more than 22,000 homes. Is it enough to see that about one-third of our Sunday Schools read the paper and a like one-third contribute regularly to the Orphanage?

As workers together in the great field of child welfare, we seek methods to prevent the cries for help, yet we are not turning away from the increasing cry of present distress and accept the offer of service in the light of His word—"Inasmuch as we minister to the least of these His children we minister to Him.

Respectfully submitted,

I. P. FRAZIER.

After a song the evening session adjourned with prayer by Rev. J. W. Rose.

FRIDAY MORNING SESSION

The morning session opened at 9:30 o'clock. Devotional

service conducted by Rev. B. O. Myers. After the devotional exercises the Moderator called the body to order and took up the regular order of business for the day.

The Moderator recognized Rev. R. L. Davis, of the Anti-Saloon League.

Bro. R. D. Covington read the report on Sunday Schools. On motion to adopt the Moderator recognized Bro. Covington as speaker on the subject, followed by Rev. B. K. Mason. Report adopted.

REPORT ON SUNDAY SCHOOLS

The progress made by our Baptist Sunday Schools in North Carolina during the past ten years has been very gratifying. During the years 1910-1917 we made an average net gain of forty-nine schools and 7,619 members per year. After 1917 the influenza epidemics and the war broke into our average record, but again in 1920 we made a gain of 7,273 members, which encourages us to renew our energies and to determine to make 1921 a record year.

We have some very efficient workers at the head of our Sunday School Department. Bro. E. L. Middleton is our Secretary and we are all familiar with the good work he is doing. He is now making an earnest effort to add 25,000 new pupils to our Sunday Schools this year. He has the assistance of Bro. A. L. Stephens as Field Worker for one-half the state, who has worked in this capacity in Alabama for eight years. Mrs. Lydia Hilliard is elementary worker for the state and many of us know her as a faithful Christian leader. There are also many special workers for the rural institutes. Then we have the help of the Sunday School Board of Nashville, where we can secure books, quarterlies and other help when needed.

Our teachers and leaders are showing a greater interest in their work, as shown by the number of Normal diplomas and seals that have been granted by our Sunday School Board. Yet, while we have much to be thankful for, still there are many of our teachers who do not hold a Normal diploma. One who wants a diploma hard enough can get one, for the Normal Manual can be studied in an institute, or in a class in the Sunday School, or privately at home. Bro. Middleton has divided the book into eight groups, and a person can complete one group at a time, stand examination on that group, then take up another group, and so on until the book is finished.

Our Sunday Schools have made progress in developing the spirit of benevolence, by encouraging our pupils to give to all worthy causes, and by educating them as to the needs of Missions, the Orphanage, Christian Education, and other objects. We should continue to develop the grace of giving in the hearts of our people by training them to give while they are young so, that as they grow older this habit and grace shall be a blessing to both themselves and others. One of the great needs of our churches today is the realization that giving is one of the graces, and the best place to begin to learn this is in the Sunday School.

While we are working for an increase in numbers and for more efficient teachers we should always remember that the central purpose of a Sunday school is to win souls to Jesus. Sometimes in our enthusiasm for more folks on the Sunday School roll, we do not have enough enthusiasm for more names on the roll of the Book of Life. Let us all determine we shall do our best to make our Sunday Schools more efficient in equipment, in trained teachers, in numbers, but always keep uppermost in our hearts the deep desire to win our pupils to accept Jesus as their personal Saviour.

Respectfully submitted,

R. D. COVINGTON.

The report on Hospitals was read by Rev. C. E. Stevens. On motion to adopt the Moderator recognized Bro. Stevens as speaker on the subject, and adopted.

REPORT ON BAPTIST HOSPITALS

As long as we are human we must deal with human frailties individually and through organization. Human frailties do not respect persons or class. Hence, we must deal with them in an organized way; and not until your community realizes that the hospital is but a fulfillment of an obligation, should you attempt to introduce it.

We are glad that Southern Baptists have become aroused to their responsibility and privilege of providing hospital advantages under Baptists auspices; this fact is shown by the following list of states which have established one or more Baptist hospitals during recent years: Georgia, one; Louisiana, one; Mississippi, one; Missouri, one; South Carolina, one; Tennessee, one; Oklahoma, four; Texas has three and the fourth is being inaugurated.

Alabama, Arkansas, Kentucky, Virginia and our own North Carolina are arranging for new Baptist hospitals. Of the "75 mil-

lion fund" two millions, one hundred and twenty-five thousand dollars will be expended for Baptist hospitals in the South.

One hundred thousand dollars of fund mentioned above has been set apart to have equal amount added by the Baptists and friends of some community in the state to build a Baptist hospital at such a place. Having complied with the agreement and also winning the decision of the Hospital Committee, Winston-Salem secured said Hospital, which will be built at an early date. Of the one hundred thousand dollars to be furnished by the "75 million fund" twenty-six thousand dollars has already been forwarded in order that the work might begin at once.

Respectfully submitted,

CHAS. E. STEVENS.

Report on Evangelism was read by Dr. J. Clyde Turner. On motion to adopt the subject was discussed by Dr. Turner. Bro. B. K. Mason presented the phase of the subject of "Every One Win One" campaign. Rev. W. H. Eller made suggestions as to some new points where work should be opened up. Rev. J. A. Clarke presented the subject of "Simultaneous Evangelistic Meetings." The report was adopted.

EVANGELISM

Evangelism is work for the salvation of the lost by presenting the good news of salvation through Jesus Christ. This is the supreme mission of the church. And yet we have often become so interested in secondary things that we have neglected the main thing. Today our Lord is calling us back to this path which he marked out.

Effective evangelism has a two-fold method, public and personal: Preaching Jesus to crowds, and presenting Jesus to the individual. In harmony with a south-wide effort among Baptists, the churches of this association are called on to put on an intensive campaign along both lines. North Carolina Baptists, through their State Board of Missions, have set apart the month from September 10th to October 10th to be observed as "Everyone Win One" month. During this month every true Christian is asked to make an effort to win at least one soul to the Lord Jesus Christ.

In the month of March of next year we are planning to have an associational-wide evangelistic campaign, led by the evangelis-

tic forces of the Home Mission Board. It is hoped that every church in the Piedmont Association will join heartily in this campaign. Let us win at least a thousand souls to Christ during the next associational year.

Respectfully submitted,

J. CLYDE TURNER.

After Bro. Mason presented his phase of the subject of Evangelism, Bro. Turner made a motion that the plan of work presented by Bro. Mason be incorporated as a part of the minutes of this meeting. The motion was unanimously carried.

On motion of Rev. B. K. Mason a Committee on Evangelism of three was appointed by the chair, with Bro. J. Clyde Turner as chairman and C. E. Stevens and B. K. Mason as the other two commitetemen.

The following groups for the "Everyone Win One" evangelistic campaign was submitted by Rev. B. K. Mason and adopted:

Group I—Rev. E. N. Johnson, chairman. Churches: Reidsville, Calvary, Fairview, Osceola and Ruffin.

Group II—Rev. Jas. A. Clarke, chairman. Churches: High Point First, Green Street, Mechanicsville, Southside, West End; Glenola, Oakdale, Ramseur and Worthville.

Group III—Rev. I. P. Frazier, chairman. Churches: Liberty, Ashboro, Cedar Falls, Central Falls, Macedonia, Moore's Chapel, Mount Zion, Sandy Creek, White's Memorial and Gibsonville.

Group IV—Rev. C. E. Stevens, chairman. Churches: Greensboro, First, Asheboro Street, Florida Avenue, Forest Avenue, Magnolia Street, Pomona Mills, Revolution, Third Street, Walnut Street, White Oak; Guilford, Summerfield, Buchanan and Lebanon.

After announcements the congregation sang "Praise God From Whom All Blessings Flow" and dismissed for dinner, with prayer by Rev. C. V. Brooks.

FRIDAY AFTERNOON SESSION

The afternoon session was opened with song and devotional service conducted by Rev. S. A. Rhine.

The Committee on Time and Place reported that we meet with Glenola Church on Thursday and Friday after the fourth Sunday in July, 1922. On motion the report was adopted.

The Committee to Nominate the Executive Committee of the Association, nominated the following brethren: Clarence Smith, chairman; J. S. Moore, R. D. Covington, J. T. Blaxton and Jno. E. Lanier. The report was adopted.

The Committee to Make Appointments made the following report, which was adopted:

To preach the sermon for the year 1922—Rev. James A. Clarke.

To write the reports on the subjects to be discussed at the 1922 session of the Association:

State Missions, Rev. C. E. Stevens; Home Missions, Mr. A. W. Cook; Foreign Missions, Rev. J. W. Rose; Orphanage, Rev. P. C. Downs; Christian Education, Rev. B. F. Deloatch; Hospitals, Rev. J. F. Fletcher; Ministerial Relief, Rev. E. N. Johnson; Biblical Recorder, Rev. B. O. Myers; Temperance, Mr. R. D. Covington; B. Y. P. U., Rev. B. K. Mason; Woman's Work, Rev. S. A. Rhine; Sunday Schools, Rev. C. V. Brooks; The Church and the Community, Mr. A. E. Tate.

Rev. J. M. Hilliard made a motion which was approved, that Mr. Clarence Smith be appointed as delegate from the Association to the Southern Baptist Convention, with Rev. Jno. E. Lanier as alternate.

Rev. T. H. Williams and Rev. C. E. Crissman were elected as delegates to the Baptist State Convention.

The time having arrived for the regular order of business, Mr. D. A. Kearns read the report on Tithing. On

a motion to adopt, the subject was discussed by Bro. Kearns and adopted.

REPORT ON TITHING

The Southern Baptist Convention recently held in Chattanooga, adopted a resolution calling on the churches of the Convention to enlist five hundred thousand tithers during this Convention year. This is approximately one-sixth of the Baptists of the South. North Carolina's quota is fifty-one thousand. One-sixth of the Piedmont Association is about one thousand sixty-eight, which is the minimum enlistment desired of us.

Bro. J. T. Henderson, of the Layman's Missionary Movement, was made enlistment secretary, and the state organizations are under the directions of our State Secretaries.

Rev. C. E. Maddry, our State Secretary, is asking that North Carolina hold its enlistment campaign in October of this year.

Because of the prominence that is being given to the subject at the present time, and because of its importance as a part of the greater subject of Christian Stewardship, it is worthy of our most careful and prayerful consideration at this session of our Association. By many the subject is misunderstood, and misunderstanding is the cause of prejudice and opposition.

Tithing is an expression of our stewardship in giving. We tithe in recognition of God's ownership of the whole, just as a tenant pays rent in recognition of the landlord's ownership or rights. The tithe is paid not simply because it is the Lord's, but because all one has, or acquires, is his. God's rights in the remainder are just the same as before the tenth is paid. He owns it.

Tithing the income is a definite and practical manifestation of faithful stewardship. The Sunday School Times says that, "The tithe is not the outermost limit of a believer's duty in religious giving; but it is the innermost limit. Many a Christian ought to give more than this.

"All the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the Lord's; it is holy unto the Lord. And concerning the tithe of the herd, or of the flock, even of whatsoever passeth under the rod, the tenth shall be holy unto the Lord." Lev. 27:30-32.

It should be remembered that tithing was so well understood in the time of Jesus that it was not necessary to give any special instructions concerning it. "According as God hath prospered" is the New Testament rule. Therefore "Bring ye all the tithes into

the storehouse, that there may be meat in mine house, and prove me herewith, saith the Lord of hosts, if I will not open the windows of heaven and pour you out a blessing, that there shall not be room enough to receive it."—Matt. 3:10.

No New Testament principle of grace, or voluntariness, or love, is violated by tithing. We are not under the law, but under grace; the tithe we owe the Master is his, not ours; but its payment is an act of love on our part, a privilege rich in blessing.

Respectfully submitted,

D. A. KEARNS, Com.

Report on Woman's Work was read by Rev. C. V. Brooks. After a motion was made to adopt, Rev. Brooks spoke on the report, which was adopted.

WOMEN'S MISSIONARY UNION

The second article of the Constitution gives the object of the union: (1) To stimulate a broader religious development on the part of the Baptist women and girls of the state, to train the children in Christian work, and enlist all in active, personal endeavor for the salvation of those in their own communities. (2) Go receive and distribute missionary information. (3) To encourage the earnest systematic cooperation of women and children in contributing money for missions at home and abroad.

From Royal Service we have definitions of an active society member. She is an example to all church members. She loves to attend the meetings, she is industrious in helping in programme and social service, she is willing to study, to give, to pray, to enlist as she feels led by God's Spirit.

They are cooperating with the churches in a campaign for 500,000 tithers in the Southern Baptist Church.

They pledged \$2,167,000 in North Carolina in the recent campaign, and have paid \$488,343.99.

The Piedmont Union led the state in a gain of 160 per cent in contributions, amounting to \$19,870.

Twelve young women for this state were in the Training School in Louisville last session.

Reporting last year to the state office were 1,633 societies, with 9,637 subscriptions to the Recorder and Mission magazines.

Much work has been done in mission study classes, and much for the boys and girls at home, and the girls in college.

There is a call for morning prayer, and for a week of prayer in January, March and September for missions.

In the annual report of the corresponding secretary at Rocky Mount was this beautiful sentence:

The highest honor that has ever been bestowed upon man was when God chose him to be the instrument for bringing about His Kingdom; the keenest joy that comes to man is the result of having given himself unselfishly and unstintingly to kingdom service; the sublimest fellowship known to man is that which exists between a child and his Heavenly Father when they walk together and talk together about the Kingdom and its work."

Let the churches encourage the work of the societies in the work of inspiration, enlistment and evangelism.

C. V. BROOKS, Com.

Rev. Jno. E. Lanier read the report on Ministerial Relief. After a few remarks by the writer of the report it was adopted.

REPORT ON MINISTERIAL RELIEF

The Ministerial Relief Board of our Baptist State Convention, in the words of the secretary, is reduced to a mere rubber stamp. This change has come about because about a year ago the Board, complying with an action of the Baptist State Convention, turned this work over to the Board of Relief and Annuities of the Southern Baptist convention. The present board is maintained to serve as an approving committee of applications for aid, and to hold a permanent investment fund, which is known as the P. I. B. Fund. This fund received a bequest this year from the estate of Rev. J. L. Stewart, of \$1,348.50. It is very important to have some agency of our state convention to investigate and endorse the applications which are made for aid. All the states of the Southern Baptist Convention have transferred their ministerial relief work to the Board of Relief and Annuities of the Southern Baptist Convention, except South Carolina. This state retains this work because of some local conditions in connection with their work.

At present our state has 51 beneficiaries of the board. During the past year the number received aid was increased by six. Since the Board of Relief and Annuities has taken charge of this work, it has quite liberally increased the amounts paid to the old ministers in our state. The increase in most cases being 40 per cent.

The Board of Relief and Annuities received from North Carolina from May the 4th, 1920 to May the 4th, 1921, through the 75 million fund, \$63,805.72.

Under this new arrangement a new feature has been added to the work that of annuity which is a form of ministerial insurance.

We recommend that our ministers, especially the young men, investigate this phase of the work, if they have not already done so.

We commend to the churches the policy advocated by our State Secretary which is, he suggests that the churches present their pastors with an annuity policy as a present to get him started in this protection.

Let us rally to this cause and take care of the old veterans of the cross in an honorable and comfortable way.

Respectfully submitted,

JOHN E. LANIER.

The report on B. Y. P. U. was read by Rev. R. C. Lanier. On a motion to adopt the report was discussed by Rev. R. C. Lanier and adopted.

REPORT ON B. Y. P. U. WORK

The B. Y. P. U. work of North Carolina has had a great year under the leadership of Mr. Perry Morgan. There are a larger number of unions than ever before in our state. Many of these unions are striving hard to attain to an A-1 union, while quite a number have reached this standard.

The Associational B. Y. P. U. organization is a new phase of the work, yet it is a very important part of the work.

This report is brief and shows only in a brief way the work done by the unions. However, it covers the main work that has been done.

Respectfully submitted,

R. C. LANIER.

Resolutions on Prohibition were presented by Mr. A. W. Cook and remarks made on same. Rev. R. L. Davis was recognized and discussed the resolutions at length. After the discussion a motion was made to incorporate the resolutions on temperance in the minutes of the Association and that a copy be sent to the Greensboro Daily News and Biblical Recorder for publication.

RESOLUTION ON PROHIBITION

WHEREAS, there is widespread throughout our State, a spirit of lawlessness and disregard of the Prohibition Laws, which seems to be peculiar to the country at large, and

WHEREAS, the same has reached the point where the lives of officers and law-abiding citizens who desire to see lawlessness suppressed, are in danger, and

WHEREAS, it is the duty of Christian citizens and our churches to stand for right against wrong, for law enforcement against lawlessness, for government against anarchy.

NOW, THEREFORE BE IT RESOLVED, By the Piedmont Baptist Association, in meeting assembled July 28-29th, 1921, at Summerfield, N. C.

FIRST: That we commend the officers of law and the courts for the part they are taking in the enforcement of these laws and the making of punishment for the violation thereof, certain, swift and sure.

SECOND: That we petition the next session of the General Assembly to enact legislation which will harmonize the State laws with the Federal laws on this subject.

THIRD: That we endorse the work of the Anti-Saloon League and we pledge our co-operation in its efforts to bring about law enforcement and suppress anarchy and lawlessness wherever the same be found.

A. WAYLAND COOK.

All the reports to this session of the Association have been made, the Moderator called for miscellaneous business.

Rev. B. O. Myers made a motion that the Association adopt a system of registering the messengers to annual meetings of the Association. The motion was unanimously adopted.

On motion of Dr. J. Clyde Turner, the clerk was instructed to have the usual number of minutes printed, that the clerk be granted \$50.00 for his services and that the expense be apportioned to the churches for payment according to the membership and ability to pay for the publication of the minutes.

The clerk was instructed not to carry any advertisements on the covers of the minutes.

On motion of Bro. A. W. Cook, a rising vote of thanks was extended to the Summerfield church and community for their generous hospitality in entertaining the Twenty-eighth Annual Session of the Association.

There being no further business to be transacted by this meeting of the Association, the Twenty-eighth Annual Session of the Piedmont Baptist Association adjourned with prayer by Dr. J. C. Turner, to meet with Glenola Baptist Church in its Twenty-ninth Annual Session on Thursday and Friday after the fourth Sunday in July 1922.

CLARENCE A. SMITH, Moderator.

JNO E. LANIER, Clerk.

MINUTES OF THE W. M. U. OF PIEDMONT ASSOCIATION

The W. M. U. of the Piedmont Association met with the Asheboro Church, Asheboro, N. C., April 28th, 1921.

Meeting called to order by Superintendent, Miss Mollie Patterson.

In the absence of Mrs. Stevens, Mrs. Gibson, president of Asheboro Missionary Society, lead the devotional, using selections from Romans 12:10 and Acts I.

The Superintendent followed with her report for the year. After reviewing the year's work she gave the outlook for the future. We have in the Association thirty-nine churches, 35 of these active and four inactive; 36 societies with 20 churches have no missionary organization; there are 1,000 women and children not enlisted; few tithers reporting.

Mrs. W. H. Reddish, Raleigh, gave a most interesting and instructive talk on plans for definite missionary study explaining in detail the work to accomplish to get Mission Study certificates and seals.

Reports were made from delegates to the State meeting in Rocky Mount, each delegate giving the thing that impressed her most.

The following committees were appointed:

Nominating: Mesdames A. E. Tate, Geo. Crutchfield, J. S. Moore, J. E. Lanier and W. A. Andres.

Resolutions: Mrs. C. T. Lipscomb, Mrs. I. P. Frazier.

Obituary: Mrs. Geo. Crutchfield.

The meeting adjourned for lunch, which was most bountifully served by the W. M. S. of Asheboro church.

Afternoon session called to order by the Superintendent. Devotional exercises led by Mrs. A. V. Caldwell, Forest Avenue Church. Subject "Wisdom and Learning," Proverbs 3 and Timothy 2:2.

Mrs. Whitt R. Stone gave a most helpful talk on "Greater Efficiency in our Societies."

Followed a roll call of the societies, each delegate responding with total amount given during the past year. There were 36 delegates.

The subject, "Training the Children in Mission Thought and Giving" was very ably handled by Mrs. James A. Clarke, of High Point, N. C.

Mrs. I. P. Frazier, a former W. M. U. Training School girl, gave a review of the work done by "Our Baptist Woman's Missionary Training School" at Louisville, Ky.

A round table discussion followed, the following subjects being discussed:

Stand of Excellence.

More Emphasis on Sending in Reports.

Personal Service.

Meeting Pledges.

Enlistment.

Extending Our Junior Work.

Prayer.

The following committees gave reports:

Nominating Committee submitting the following names:

Miss Mollie Patterson—Superintendent.

Mrs. C. E. Siceloff—Assistant Superintendent.

Mrs. W. H. Matthews, Secretary and Treasurer.

Mrs. James A. Clarke—Mission Study Leader.

Mrs. I. P. Frazier, Superintendent Junior Work.

Committee on Resolutions, submitting the following report:

"We, the representatives of the W. M. U. of Piedmont Association, wish to express our appreciation for the courtesies extended to us during our annual session. We expect to return to our homes better fitted for our duties and responsibilities in the Master's service.

Be it resolved—

That for the gracious hospitality and warm welcome which we have received from the Baptist hostesses of Asheboro who have so cordially entertained us in their church, for the spirit of welcome extended, in the beautiful flowers that have added so much to our pleasure, we extend our grateful thanks.

Respectfully submitted,
MRS. C. T. LIPSCOMB,
MRS. I. P. FRAZIER.

Meeting adjourned to meet with First Church, Greensboro last Thursday in April, 1922.

MISS MOLLIE PATTERSON, Supt.
MRS. C. E. SICELOFF, Sec. Pro Tem.

AMOUNT GIVEN TO MISSIONS FROM FEB. 1919 TO FEB. 1921

Church—Society	Amount
Asheboro—W. M. S.	\$ 120.20
Franklinville—W. M. S.	74.21
Greensboro (Asheboro St.)—W. M. S.	964.62
Greensboro (Forest Ave)—W. M. S.	1,863.92
Greensboro (First)—W. M. S.	4,169.23
Greensboro (Walnut St.)—W. M. S.	442.00
Greensboro (White Oak)—W. M. S.	325.86
High Point (First)—W. M. S.	2,361.25
High Point (Green St.)—W. M. S.	983.84
High Point (West End)—W. M. S.	158.68
High Point (South Side)—W. M. S.	87.15
Liberty—W. M. S.	19.60
Reidsville—W. M. S.	4,206.10
Mt. Zion—W. M. S.	18.70
	<hr/>
	\$15,795.36
Greensboro—(First)—Royal Ambassadors	173.75
Greensboro (Asheboro St.)—R. A.	100.05
	<hr/>
	\$ 273.80

Greensboro (Asheboro St.)—Y. W. A.....	230.85
Greensboro (First)—Y. W. A.	1,417.93
Greensboro (Forest Ave.)—Y. W. A.	251.70
High Point (First) Y. W. A.....	555.35

\$ 2,455.83

Greensboro (First)—G. A.	\$ 115.46
High Point (First)—G. A.	133.11
High Point (Green St.)—G. A.	13.10
Liberty—G. A.	13.20
Reidsville—G. A.	14.57

\$ 287.44

Franklinville—Sunbeams	\$ 50.50
Greensboro (Asheboro St.)—S. B.....	643.33
Greensboro (First)—S. B.	53.07
Greensboro (Walnut St.)—S. B.	2.50
Greensboro (White Oak)—S. B.....	1.03
High Point (First)—S. B.....	166.04
High Point (Green St.)—S. B.....	24.81
Reidsville—S. B.	14.67

\$ 955.96

TREASURER'S REPORT FOR 1920-1921

Received from 27 churches	\$ 98.65
Received from advertisements	11.00
Received from Dr. Turner (June '21)	40.00

Total receipts\$149.65

Disbursements

Paid for printing 1920 minutes.....	\$95.00
Paid for programs	4.50
Paid for postage	6.50
Paid for other expense	5.00
Paid for clerk's fee	30.00

Total disbursements\$141.00

Balance in treasury July 1 8.65

\$149.65

Audited July the 28th, 1921, and found correct.

(Signed). AUDITING COMMITTEE.

Balance on hand July the 1st, 1921.....	\$ 8.65
Received from Ramseur	5.00
Received from Asheboro St.	6.00
Received from Randleman	1.00
Received from Liberty	2.00
Received from Sandy Creek	1.35
Received from Mt. Zion	1.00
Received from Guilford	1.00

Amount turned over to new treasurer, Rev. John E. Lanier..\$26.00

Audited July the 28th, 1921, and found correct.

(Signed). AUDITING COMMITTEE.

HISTORICAL RECORD PIEDMONT BAPTIST ASSOCIATION

	Where Held	Moderator	Clerk	Preacher	Churches	Baptized	Members
1894	Greensboro	Dr. Rominger	W. L. Kivett	M. A. Adams	5		58
1895	Liberty	T. L. Chisholm	W. L. Kivett	L. Johnson	12	162	112
1896	Moore's Chapel	R. W. Brooks	W. H. Eller	L. Johnson	14	66	119
1897	Summerfield	F. H. Jones	W. H. Eller	J. A. Mundy	16	73	154
1898	Mount Zion	R. W. Brooks	W. H. Eller	L. Johnson	17	67	152
1899	Ramseur	R. W. Brooks	F. P. Tucker	John E. White	19	54	157
1900	Cherry Street	R. W. Brooks	W. H. Eller	Thos. Carrick	16	48	153
1901	Reidsville	F. H. Jones	W. H. Eller	L. Johnson	19	157	162
1902	Salem Street	F. H. Jones	W. H. Eller	W. C. Newton	19	135	177
1903	Gibsonville	F. H. Jones	W. H. Eller	C. L. Greaves	20	185	186
1904	Calvary	F. H. Jones	W. H. Eller	H. W. Battle	22	112	182
1905	Randleman	F. H. Jones	W. H. Eller	J. M. Hilliard	22	114	204
1906	First, High Point	F. H. Jones	W. H. Eller	W. R. Bradshaw	23	201	232
1907	Asheboro Street	F. H. Jones	W. H. Eller	Wm. Hedley	26	372	271
1908	Ramseur	F. H. Jones	W. H. Eller	C. E. Maddry	28	311	301
1909	Greensboro	F. H. Jones	W. H. Eller	Wm. Hedley	30	292	341
1910	Mount Zion	F. H. Jones	W. H. Eller	R. G. Kendrick	31	336	371
1911	Asheboro	W. F. Staley	W. H. Eller	W. F. Staley	29	182	371
1912	High Point	F. P. Hobgood, Jr.	W. H. Eller	J. C. Turner	30	174	361
1913	Liberty	F. P. Hobgood, Jr.	W. H. Eller	R. P. Walker	31	409	391
1914	Asheboro Street	F. P. Hobgood, Jr.	W. H. Eller	A. W. Claxon	31	413	421
1915	Reidsville	J. M. Hilliard	W. H. Eller	J. M. Hilliard	32	313	441
1916	Forrest Avenue	J. M. Hilliard	W. H. Eller	E. N. Johnson	36	369	481
				Thos. Carrick			
1917	Greene Street	J. M. Hilliard	W. H. Eller	W. O. Johnson	39	308	471
				W. R. White			
1918	Moore's Chapel	J. M. Hilliard	W. H. Eller	J. Clyde Turner	39	374	511
				J. A. Clarke			
1919	White Oak	J. M. Hilliard	W. H. Eller	S. C. Hilliard	39	339	521
				E. N. Johnson			
1920	Calvary	J. M. Hilliard	W. H. Eller	W. H. Wilson	39	543	581
				J. C. Turner			
1921	Summerfield	C. A. Smith	J. E. Lanier	L. L. Carpenter	39	489	641
				W. H. Wilson			
				S. A. Rhyne			
				B. K. Mason			

Churches	Pastors and Postoffices	Clerks and Postoffices	Time of Preaching	Value of Church Property	By Baptism	By Letter	By Restoration	By Letter	By Exclusion	By Death	No of Males	No of Females	Total Membership
Asheboro.	Jas. W. Rose, Asheboro.	Calvin G. Frazier, Asheboro	Every 4th	\$10000	7	14		7	7	1	22	57	79
Buchanan	W. H. Strickland, Greensboro.	Guy Buchanan, Greensboro, Route 2	2nd	1500							61	68	129
Calvary	D. W. Overby, Reidsville.	J. E. McCargo, Reidsville.									1	11	12
Cedar Falls*		J. M. Pounds Cedar Falls.											
Central Falls*													
Fairview	P. C. Downs, Wentworth.	William Cummings, Reidsville.	3rd								46	47	93
Glenola	B. F. Deloatch, Gibsonville.	R. L. Seaford, Gibsonville.	2nd & 4th	2500	8	9		8			61	96	151
Greensboro—Ashboro Street	T. H. Williams, High Point.	Jno. Gibson, High Point, Route 3	1st & 3rd	1800	12	14					35	42	67
First	B. K. Mason, Greensboro	T. W. Vernon, Greensboro	Every	35000	24	79		18	3	3	147	229	376
Glenwood	J. Clyde Turner, Greensboro	E. A. Kearns, Greensboro	Every	125000	12	84		1	52	5	4	328	551
Forest Ave.	R. C. Lanier, Greensboro	E. E. Brady, Glenwood	Every	1400	7	7		1	3	1	13	27	40
Magnolia	Dr. J. L. Carpenter, Greensboro	W. G. Sneed, Greensboro	Every	25000	31	28		24	2	2	160	298	458
Pomona Mills	C. M. Strickland, Greensboro	Burton Apple, Greensboro	Every	3500	10	12		3	11		30	53	83
Revolution	S. A. Rhyme, Pomona Mills	W. D. Newell, Pomona Mills	Every	3000	34	6		6	2	2	36	71	107
Third Street	B. G. Whitley, Greensboro.	E. H. Moore, Greensboro	Every	7000	94	18		7	8	6	112	206	318
Walnut Street	W. H. Eller, Greensboro.	Melvin, Greensboro	Every	1000	2	2					2	5	7
White Oak	C. M. Murchison, Greensboro.	J. E. Phillips, Proximity	Every	10000	87	30		33	15	1	105	218	323
Guilford	C. E. Stevens, Denim.	C. L. Casey, Denim	Every	30000	45	36		4	10	6	146	255	401
High Point—First	S. A. Rhyme, Pomona	E. J. Sampson, Guilford College.	1st & 3rd	1400							16	22	38
Green Street	J. A. Clarke, High Point.	M. R. Shields, High Point	Every	40000	9	44		21	2	2	222	396	628
Mechanicsville	John E. Lanier, High Point	Edgar T. Howell, High Point	Every	8000	30	22		21			155	264	419
South Side	Thos. Carriek, High Point	E. D. Turner, High Point	1st	2000	1	3					15	30	45
West End	J. F. Fletcher, High Point	J. V. Appel, High Point	Every	3000	13	10		1	1	1	48	75	123
Lebanon*	C. V. Brooks, High Point	R. D. Samuel, High Point	Every	8000	14	24		1	22	14	3	78	179
Liberty	B. G. Whitley, Greensboro	J. B. Carter, Greensboro, R. 4	Every								11	13	24
Macedonia	L. P. Frazier, Liberty	P. H. Frazier, Liberty	3rd	5000		4					28	39	67
Moore's Chapel	C. E. Crissman, High Point	J. C. Brothers, Liberty	2nd	1000	9						25	34	59
Mount Zion	B. O. Myers, Ramseur	Miss Nettie Moon, Franklinville	2nd & 4th								43	60	103
Oakdale*	I. P. Frazier, Liberty	T. L. Spoon, Kinesville	2nd	1500	16	2		1	5		46	79	125
Oscola	M. B. Phillips, Mount Airy	P. D. Hutchins, Jamestown.									4	7	11
Randleman	D. W. Overby, Reidsville	W. S. Runley, Brown Summit	4th	2000	4						13	16	29
Ramseur	Thos. Carriek, High Point	H. O. Parker, Randleman	2nd	3000	3	5					1	20	61
Reidsville	R. O. Myers, Ramseur	Ray Campbell, Ramseur	1st & 3rd	7000				10			2	90	126
Ruffin*	E. N. Johnson, Reidsville	R. L. Hubbard, Reidsville	Every	30000	14	25		24	7	2	207	348	555
Sandy Creek	F. W. Shaw, Randleman	Miss Ida Williams, Liberty	2nd	1000							2	3	9
Summerfield	J. M. Hilliard, High Point	J. A. Wilson, Summerfield						2				52	43
White's Memorial*													
Worthville.	F. W. Shaw, Randleman.	G. C. Pierce, Northville.	3rd	1000	2			1	1	1	1	12	17
Totals.				367600	489	481	53	280	52	32	2383	4031	6414

*No Letter

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TABLE II.—FINANCIAL

Churches	Pastor's Salary	Building and Repairs	Incidentals	S. S. Expenses	The Poor	Minute Fund	Other Objects	75 Million (Undesignated)	State and Associational Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Christian Education	Ministers' Relief	Hospitals	Total
Asheboro.....	\$ 495.00	\$ 524.68	\$ 81.25	\$ 173.47	\$.....	\$ 3.00	\$ 294.61	\$ 176.57	\$.....	\$.....	\$.....	\$.....	\$ 24.99	\$.....	.....	.....	\$ 1773.57
Buchanan.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Calvary.....	250.00	.....	14.33	23.81	.....	3.33	96.50	195.50	.....	.....	.....	.....	104.00	.....	.....	.....	887.47
Cedar Falls.....	.....	100.00	.....	1.00	.....	.....	4.50	.....	.....	.....	.....	.....	.....	.....	.....	.....	115.50
Central Falls*.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Farview.....	700.00	255.50	157.34	107.02	13.21	.....	.....	.....	.....	.....	.....	.....	117.57	.....	.....	.....	1350.64
Gibsonville.....	185.50	.....	179.06	86.35	.....	.....	26.10	119.44	.....	.....	.....	.....	164.60	.....	.....	.....	617.60
Glenola.....	2600.00	3956.66	2376.26	379.52	125.00	6.00	708.51	1809.26	624.26	350.37	504.15	.....	478.94	520.00	20.00	.....	13738.93
Greensboro—Asheboro Street.....	3600.00	2944.96	5097.30	744.18	537.80	10.00	4454.83	13254.32	.....	.....	.....	.....	.....	.....	.....	.....	32054.46
First.....	218.25	.....	2.00	40.00	.....	.....	71.00	98.00	.....	.....	.....	.....	10.00	.....	.....	.....	369.23
Glenwood.....	1950.00	366.50	2714.00	.....	.....	.....	16.72	4127.59	.....	.....	.....	.....	215.57	.....	.....	.....	10816.63
Forest Avenue.....	655.00	.....	93.91	102.43	11.20	2.00	.....	.....	179.96	.....	.....	.....	12.00	.....	.....	.....	1056.49
Magnolia Street.....	1137.56	1110.28	.....	499.90	46.00	3.00	182.00	152.80	.....	.....	.....	.....	100.00	.....	.....	.....	3191.83
Pomona Mills.....	1872.00	2853.28	531.50	478.57	153.61	5.60	420.36	100.00	.....	.....	.....	.....	100.00	.....	.....	.....	6514.32
Revolution.....	23.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	23.00
Third Street.....	1850.00	138.31	270.08	877.96	123.40	3.00	135.00	937.00	.....	.....	.....	.....	228.25	.....	.....	.....	4610.98
Walnut Street.....	1820.00	4432.51	423.05	414.69	135.48	5.00	921.08	652.53	.....	.....	.....	.....	47.47	.....	.....	.....	8851.81
White Oak.....	70.00	21.81	4.70	24.58	.....	1.00	.....	45.00	.....	.....	25.00	.....	9.50	.....	.....	.....	201.59
Guilford.....	3000.00	422.29	2159.91	696.44	126.75	7.00	1670.39	3330.71	837.15	778.88	1091.03	.....	1694.41	2500.00	.....	.....	3157.71
High Point—First.....	2095.00	446.69	471.80	264.81	114.00	10.00	1005.43	732.38	.....	63.60	154.10	.....	1037.28	.....	.....	.....	6395.09
Greene Street.....	50.00	180.00	28.72	56.00	.....	1.50	30.00	79.55	5.00	2.00	3.00	.....	7.00	.....	2.00	.....	448.82
Mechanicsville.....	650.00	676.12	3.17	168.89	50.00	3.50	208.51	50.50	.....	.....	.....	.....	223.81	.....	.....	.....	2348.32
Southside.....	1081.00	289.90	625.24	107.35	.....	4.00	221.17	88.28	.....	.....	.....	.....	158.29	.....	.....	.....	2608.23
West End.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Lebanon.....	400.00	208.39	150.00	168.98	12.00	2.00	112.50	350.33	9.11	12.35	10.80	.....	132.26	11.60	.....	.....	1630.32
Liberty.....	100.00	.....	.....	30.00	.....	.....	.....	25.00	.....	10.00	.....	.....	29.00	.....	.....	.....	194.00
Macedonia.....	700.00	75.00	60.00	134.13	25.00	3.00	30.00	362.77	.....	.....	.....	.....	191.11	.....	.....	.....	1581.01
Moore's Chapel.....	250.00	75.00	.....	82.46	.....	1.00	26.10	74.40	.....	.....	.....	.....	11.00	.....	.....	.....	519.96
Mount Zion.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Oakdale*.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Oscola.....	60.00	.....	9.55	5.00	.....	1.50	.....	50.00	.....	2.00	.....	.....	3.30	.....	1.00	.....	129.35
Ramdean.....	138.80	4.55	29.00	131.40	.....	1.00	.....	20.00	5.00	.....	4.00	.....	76.00	.....	1.00	.....	413.75
Ramseur.....	1141.71	79.54	191.70	258.49	.....	5.00	60.00	997.25	.....	.....	.....	.....	264.17	.....	.....	.....	2997.86
Reidsville.....	2400.00	1100.00	1180.00	1108.00	75.00	10.00	824.28	4000.00	.....	.....	.....	.....	783.08	.....	.....	.....	11480.36
Ruffin*.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Sandy Creek.....	61.50	1.20	.....	9.50	.....	1.35	12.78	30.00	21.00	.....	.....	.....	13.25	.....	.....	.....	150.61
Shamwell.....	97.43	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	40.00	.....	.....	.....	137.43

Churches	Superintendents and Postoffices	Secretaries and Postoffices	No. of Schools	Officers and Teachers	Pupils	Total Enrollment	Church Members in Sunday School	Months Kept Open	Baptisms from School	School Expenses	Missions	Orphanage	Other Objects	Total Contribution
Asheboro.....	C. G. Frazier, Jr. Asheboro.	Ruby Wright, Asheboro.	1	10	110	120	40	12	6	\$ 143.53	\$.....	\$ 16.74	13.20	\$ 173.47
Buchanan.....	Robert Carroll, Reidsville.	Ernest Duke, Reidsville.	1	7	119	126	.....	9	.....	23.81	.....	.....	34.00	37.81
Calvary.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cedar Falls.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Central Falls.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Fairview.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Gibsonville.....	R. L. Seaford, Gibsonville	T. L. Robertson, Gibsonville	1	12	240	252	96	12	6	.....	.....	57.57	.....	557.57
Glenola.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Greensboro—Asheboro Street	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
First.....	R. B. Murchison, Greensboro	Ralph Spoon, Greensboro	1	30	365	395	200	12	23	379.52	109.73	308.96	59.01	857.22
Forest Avenue	Vander Liles, Greensboro	C. L. Howard, Greensboro	1	52	706	758	12	9	.....	.....	1356.79	540.06	.....	1896.85
Glenwood.....	J. L. Robinson, Greensboro	Clarice Frazier, Greensboro	1	10	88	98	30	12	7	40.00	.....	10.00	61.00	110.00
Magnolia Street	J. E. Sherre, Greensboro	W. G. Snead, Greensboro	1	27	316	480	12	20	250.00	.....	318.25	.....	.....	568.25
Pomona Mills	H. L. Turner, Greensboro	H. P. Wray, Greensboro	1	11	120	131	35	12	10	102.42	.....	12.00	.....	114.42
Revolution.....	L. W. Hansel, Pomona Mills	C. C. Patterson, Pomona Mills	1	11	332	343	75	12	20	299.97	107.94	178.60	.....	60.29
Third Street	T. E. Hilliard, Greensboro	J. E. Wyrick, Greensboro	1	10	420	430	200	12	.....	.....	.....	.....	.....	478.57
Walnut Street	.....	J. E. Pamar, Greensboro	1	7	56	63	5	12	.....	.....	.....	.....	.....	68.38
White Oak.....	Jno. W. Hobbs, Proximity—Gboro.	C. L. Casey, Denim	1	14	336	350	132	12	50	441.78	62.50	228.25	373.68	1106.21
Guilford.....	R. E. Fitchett, Guilford	Carrie Wakefield, Guilford	1	20	540	560	250	12	25	414.69	.....	47.47	.....	766.84
High Point—First	S. E. Dillon, Guilford	J. L. White, High Point	1	4	34	38	16	12	.....	13.08	.....	9.50	.....	24.58
Greene Street	A. E. Tate, High Point	L. L. Davis, High Point	1	21	425	446	275	12	6	606.44	75.32	381.14	14.92	1167.82
Mechanicsville	T. O. Huff, High Point	Miss Gladys Copple, High Point	1	7	92	99	20	12	20	264.81	.....	954.87	754.09	1708.96
Mount Zion.....	C. H. Mavor, High Point	H. S. Fletcher, High Point	1	8	150	220	75	12	10	143.89	.....	223.81	25.00	81.00
West End.....	J. P. Laffoon, High Point	J. C. Swann, High Point	1	13	172	280	75	12	14	107.35	17.28	146.79	18.17	271.42
Lebanon.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Liberty.....	J. A. Martin, Liberty	R. C. Reitzel, Liberty	1	9	106	115	38	12	1	168.98	2.11	132.26	.....	203.35
Macedonia.....	J. C. Brothers, Liberty, R. 2	Miss Pearl Harris, Liberty, R. 2	1	7	98	105	12	8	.....	30.00	.....	.....	.....	30.00
Moore's Chapel.....	H. S. Edwards, Franklinville	L. W. Williamson, Franklinville	1	16	152	178	.....	12	8	134.13	.....	191.11	.....	328.44
Mount Zion.....	R. M. Garner, Kimesville	Miss Huel Foster, Rock Creek	1	6	110	116	36	12	16	30.26	.....	5.00	45.20	82.46
Oakdale.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Osceola.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Randleman.....	A. M. Barker, Randleman	A. M. Barker, Randleman	1	8	80	88	25	12	.....	90.00	.....	15.00	26.40	131.40
Ramseur.....	H. B. Moore, Ramseur	Walter York, Ramseur	1	13	185	198	90	12	.....	258.49	.....	264.17	60.00	292.66
Reidsville.....	R. T. Burton, Reidsville	C. W. Swann, Reidsville	1	22	325	437	12	.....	.....	196.02	.....	.....	621.14	817.16
Rufin.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Sandy Creek.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Summerfield.....	A. J. Ayers, Summerfield	Laird Wilson, Summerfield	1	7	70	.....	.....	12	.....	.....	.....	.....	.....	.....
White's Memorial*	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Worthville.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals.....	.....	.....	27,403	6381	7111	1713	.....	.....	252	\$4854.15	\$2049.92	\$2833.40	\$2129.81	\$12844.28

* No report.

TABLE IV.—WOMAN'S MISSIONARY UNION, ETC.

Churches	Name of Organization	Presidents and Postoffices	No. Members	75 Million (Undesignated)	Missions	Christian Education	Orphanage	Training School	Other Objects	Total Contribution
Ashboro.	W. M. S.	Mrs. A. Lee Gibson, Ashboro	79.20							79.20
Ashboro.	Sunbeams	Mrs. May Hall, Ashboro.	3.00							3.00
Ashboro.	B. Y. P. U.	June Frazier, Ashboro.	29						16.35	16.35
Gibsonville.	W. M. S.	Mrs. Lottie White, Gibsonville.	32	741.36	225.30		15.75	10.60	232.50	232.50
Greensboro—Ashboro Street	W. M. S.	Mrs. Geo. W. Vernon, Greensboro.	35				22.75	20.00	2.00	192.55
Greensboro—Ashboro Street	Y. W. A.	Mrs. Jno. W. Crawford, Greensboro	28	5.20	142.60		50.00	5.00	5.00	667.97
Greensboro—Ashboro Street	Sunbeams	Mrs. W. H. Matthews, Greensboro	70	317.36		250.00			13.01	101.02
Greensboro—Ashboro Street	R. A.	Mrs. D. F. Allard, Greensboro.	38	45.61	88.01				126.30	126.30
Greensboro—First.	B. Y. P. U.	J. L. Fox, Greensboro.	42						147.50	147.50
Greensboro—First.	W. M. S.	Mrs. W. R. Stone, Greensboro	135	4660.23	177.00			161.00		5145.73
Greensboro—First.	Y. W. A.	Miss Magdaene Monroe, Greensboro	90	483.84				30.00		1513.84
Greensboro—First.	G. A.			121.87						121.87
Greensboro—First.	Sunbeams	Mrs. B. F. Cobb, Greensboro.	50	93.78				59.12		152.90
Greensboro—First.	B. Y. P. U.	H. A. Cordle, Greensboro	48					140.00		140.00
Greensboro—First.	Jr. B. Y. P. U.	Robt. Wilkins, Greensboro.	23					31.50		31.50
Greensboro—Forest Avenue	W. M. S.	Mrs. S. F. Johnson, Greensboro	73	1705.85						1705.85
Greensboro—Forest Avenue	Y. W. A.	Eula Fitzgerald, Greensboro	73	324.19						234.19
Greensboro—Forest Avenue	Sunbeams	Ruth Scott.		7.50						7.50
Greensboro—Forest Avenue	B. Y. P. U.	W. J. Fulp, Greensboro.	72						100.87	100.87
Greensboro—Walnut Street.	Jr. B. Y. P. U.	Pauline Fitzgerald, Greensboro		350.00						350.00
Greensboro—White Oak	W. M. S.	Mrs. W. T. Oakes, Proximity		286.51						386.51
Greensboro—White Oak	W. M. S.	Mrs. C. E. Stevens, Denim		10.71					106.00	10.71
Greensboro—White Oak	Sunbeams	R. S. Jarborough, Denim	40							
High Point—First.	B. Y. P. U.	Mrs. S. E. Streloff, High Point	96	200.00	1121.71	531.00	212.00	58.00	54.00	2176.71
High Point—First.	W. M. S.	Mrs. Estelle Davis, High Point.	27		607.95	76.15		62.55	20.00	766.65
High Point—First.	Y. W. A.	Mrs. Estelle Davis, High Point.	27		88.61		7.10		52.45	148.16
High Point—First.	G. A.	Maryanna Younis, High Point.	25		155.30				34.80	194.19
High Point—First.	Sunbeams	Mrs. A. E. Tate, High Point.	24						42.75	42.75
High Point—First.	B. Y. P. U.	J. A. Ruth, High Point.	32						116.87	1281.44
High Point—Greene Street.	W. M. S.	Mrs. D. E. Bullard, High Point	73	138.68	627.14	19.35	196.40	83.00	8.71	48.88
High Point—Greene Street.	Sunbeams	Nell Jones, High Point.	32		90.00	10.17	10.00		29.15	48.88
High Point—Greene Street.	B. Y. P. U.	E. L. Winfrey, High Point	33						29.15	48.88
High Point—Greene Street	W. M. S.	Mrs. J. V. Appel, High Point.	19	45.49					13.80	66.45
High Point—Southside	W. M. S.	Mrs. C. V. Brooks, High Point.	37		96.00					36.00
High Point—West End.	W. M. S.	G. P. Hauser, High Point.	70							
High Point—West End.	B. Y. P. U.	Mrs. I. P. Frazier, Liberty	13							
Liberty	W. M. S.	Thelma Martin, Liberty	12		19.35			6.00		25.35
Liberty	G. A.	Cordie Martin, Liberty	29		10.90			5.60		16.40
Mount Zion	B. Y. P. U.	Mrs. Edith Foster, Rock Creek, R. 2	23	22.76					42.50	42.50
Franklinville—	W. M. S.	Mrs. J. W. Reaves, Franklinville	23	58.81						22.70
Franklinville.	W. M. S.	Miss Sara Parks, Franklinville	40							58.81
Ramseur	Sunbeams	Mrs. B. O. Myers, Ramseur (just organized)	40	46.14						46.14

MINUTES
OF THE
TWENTY-NINTH ANNUAL SESSION
OF THE
PIEDMONT BAPTIST
ASSOCIATION

HELD WITH THE
GLENOLA BAPTIST CHURCH
GLENOLA, N. C.

JULY 27th and 28th, 1922

CLARENCE A. SMITH, Moderator
JOHN E. LANIER, Clerk and Treasurer

PREACHER THIS YEAR
James A. Clarke, Introductory

The next annual meeting of this Association will be held at Magnolia Street, commencing Thursday after the fourth Sunday in July, 1923, Rev. E. E. White to preach the Introductory Sermon.

DIRECTORY 1922-1923

Moderator..... Clarence A. Smith, High Point, N. C.
 Clerk and Treasurer..... John E. Lanier, High Point, N. C.
 Delegates to the Baptist State Convention.....
 F. W. Shaw and Jas. W. Rose
 Delegate to the Southern Baptist Convention..... C. A. Smith
 Executive Committee—C. A. Smith, Chairman; J. S. Moore, R. D.
 Covington, John E. Lanier, W. G. Sneed, Miss Mollie Patterson
 and Mrs. Fred A. Thomas.

PASTOR'S DIRECTORY

Brooks, C. V.....	High Point	Mason, B. K.	Greensboro
Carrick, Thos.....	High Point	Nash, C. H.....	Greensboro
Clarke, J. A.....	High Point	Newton, W. C. Hwanghein China	
Crissman, C. E.....	High Point	Overby, D. W.....	Reidsville
DeLancy, J. C.....	Greensboro	Pugh, J. M.....	Randleman
Deloatch, B. F.....	Gibsonville	Rhine, S. A.....	Proximity
Downs, P. E.....	Wentworth	Rose, Jas. W.....	Asheboro
Eller, W. H.....	Greensboro	Shaw, F. W.....	Randleman
Fletcher, J. F.....	High Point	Smoak, E. L.....	Rural Hall
Frazier, I. P.....	Liberty	Soots, L. P.....	Madison
Goode, W. E.....	Reidsville	Stevens, C. E.....	White Oak
Hackney, J. D.....	Franklinville	Strickland, C. M.....	Proximity
Hilliard, J. M.....	High Point	Streckland, W. H.....	Proximity
Lanier, J. E.....	High Point	Taylor, J. W.	Whitsett
Lanier, R. C.....	Greensboro	Turner, J. Clyde....	Greensboro
Lee, O. E.....	Greensboro	Whitley, B. G.....	Revolution
Matthews, T. H.....	High Point	White, E. E.....	Greensboro
Morgan, S. L.	Ramseur	Williams, T. H.....	High Point
Morton, H.....	Greensboro		

APPOINTEES FOR THE YEAR 1923

Sermon	Rev. E. E. White
State Missions	Rev. Jas. A. Clarke
Home Missions	Rev. I. P. Frazier
Foreign Missions	Rev. S. L. Morgan
Orphanage	Rev. W. E. Goode
Christian Education.....	Dr. J. Clyde Turner
Ministerial Relief	Rev. J. F. Fletcher
Biblical Recorder.....	Rev. Jas. W. Rose
Temperance	Mr. C. C. Muse
B. Y. P. U.	Rev. O. E. Lee
Woman's Work	Rev. B. G. Whitley
Sunday Schools.....	Mr. R. D. Covington
Hospitals	Mr. D. A. Kearns

MINUTES
Of the
TWENTY-NINTH ANNUAL SESSION
Of the
PIEDMONT BAPTIST ASSOCIATION
Held With the
GLENOLA BAPTIST CHURCH
Beginning July 27th, 1922

THURSDAY MORNING

The Twenty-ninth Annual Session of the Piedmont Baptist Association met with the Glenola Baptist Church on Thursday, July the 27th, 1922, at 10:30 o'clock.

The devotional service was conducted by Rev. E. L. Smoak. After the devotional service Moderator Clarence A. Smith called the body to order and recognized the following visiting brethren: Dr. C. E. Maddry, State Secretary of Missions; Mr. F. B. Hamrick, Treasurer of Thomasville Orphanage, and Rev. W. D. Haizlip, of High Point.

The Moderator announced that the body was ready for organization. Rev. B. K. Mason made a motion that the clerk be instructed to cast the vote of the body for Clarence A. Smith as Moderator for the year. The Clerk with pleasure cast the vote for Bro. Smith as Moderator.

On motion of Rev. C. V. Brooks, Rev. W. D. Haizlip was instructed to cast the vote of the body for Rev. John E. Lanier as Clerk and Treasurer. Bro. Haizlip cast the vote.

The program as had been prepared was presented and after making some changes it was adopted as the order of business for the session.

Rev. W. H. Eller made a motion that an auditing committee be appointed. The Moderator appointed on this committee, Bro. M. R. Shields and Bro. S. V. May.

The Moderator recognized Rev. S. P. Mauldin, a seminary student doing work during the summer in our As-

sociation under the direction of the State Board of Missions.

The annual sermon was preached by Rev. Jas. A. Clarke, of High Point. He read as a Scripture lesson Jeremiah 31:2-12. The theme of the sermon was, "The Eternal Love of God." Text: Jeremiah 31:3.

After the sermon the Moderator announced the following committees:

Committee on Time and Place of Next Meeting—Rev. J. W. Rose, Rev. W. E. Goode and Dr. J. Clyde Turner.

Committee on Program and Appointments—Rev. C. V. Brooks, Rev. B. K. Mason, and Mr. W. A. Durham.

Committee to Nominate the Executive Committee—Rev. E. E. White, Rev. O. E. Lee and Rev. C. E. Stevens.

Dr. Turner made a motion that the afternoon session should convene at 1:30 o'clock instead of two as stated on the program. The motion was approved. After some announcements the body adjourned for dinner.

THURSDAY AFTERNOON

The afternoon session opened with devotional service conducted by Rev. W. D. Haizlip. He read as Scripture lesson the second chapter of Philippians. After the devotional service the Moderator introduced the pastors who have come into our Association since the last session. They are as follows: Rev. W. E. Goode, pastor of Reidsville; Rev. E. E. White, Forest Avenue; Rev. E. L. Smoak, pastor of Glenola Church, and Rev. O. E. Lee, assistant pastor of First Church, Greensboro. Bro. Mumford, principal of Wallburg School, and Rev. W. R. Beach, representing the Biblical Recorder, were recognized.

The regular order of business was taken up and the report on State Missions was read by Rev. C. E. Stevens. On motion to adopt Bro. Stevens yielded his time to Dr. C. E. Maddry, who discussed the report, which was adopted.

REPORT ON STATE MISSIONS

Since Missions mean obedience to the great commission, State Missions is simply making, baptizing, and teaching disciples to do Christ's commands within the bounds of the State, or in other words it is to evangelize the unsaved in the State and train these for the Master's use.

State Missions, however, cannot be considered apart from the whole world wide mission programme. God has so ordered it and we do violence to His will and purpose when we attempt to isolate any one section or part of the whole. It does not detract from other missions to say that State Missions lies at the heart of all missions. No other department of our work has done so much toward strengthening our denomination as State Missions has done. More than half of the churches in the State have been organized by the Missionaries of the State Board, and these churches are giving a large part of the amount contributed to carry on the work of the Lord.

A new day has come to the Baptists of our State. During the last year and a half recruits have been added to different departments of our State work. A department of Evangelism has been created with Rev. Herman T. Stevens as superintendent and the following brethren under his direction: J. L. Jenkins, W. G. Hughes and B. Townsend. Since these brethren began this work nearly one year ago they have had great success.

There has also been a department of Enlistment and Conservation organized with Rev. A. C. Hamby as superintendent and under his direction are the following brethren: C. W. Blanchard, J. J. Gentry, A. I. Justice, P. L. Elliot, T. G. Nanney and Wallace Harsell. These men are giving themselves to the work of Stewardship, Tithing, the forming of fields and are boosters for every phase of our denominational work.

Recruits have been added to the Sunday School and B. Y. P. U. departments, and as a whole, all the agencies supported by the State Mission fund have had a most successful year.

Respectfully submitted,

CHARLES E. STEVENS.

The next subject taken up was Home Missions. The report was read by Mr. A. Wayland Cooke. On motion to adopt the report was discussed by Bro. Cooke and adopted.

REPORT ON HOME MISSIONS

The Home Mission Board was organized in 1845, and had its

inception in the first meeting of the Southern Baptist Convention which met in Augusta, Ga. Its history is one of marvelous achievements. Its field covers the whole of our Southland together with Panama and Cuba.

Dr. B. D. Gray is our corresponding secretary. He is an eminent Christian statesman, orator and wise leader. The home of the Board is in the Healy Building, Atlanta, Ga.

The work of the Board has increased from time to time until now there are twelve distinct departments and fields of work as follows: Co-operative Missions, Enlistment, Evangelism, Mountain Schools, Foreigners, Indians, Negroes, Church Extension, Publicity, War Work, Cuba and Panama.

The annual report of the Board made to the Southern Baptist Convention at Jacksonville presented a record of wonderful achievements. The previous year had been the greatest in all the history of the Board, and though there was retrenchment in the force of workers the past year in its results was even greater.

The million dollar mark was reached in the Church building fund which is loaned to the churches in the erection of church buildings. When we recall that some of our own churches in this Association have in the past been helped over the rough places by this fund, we rejoice at its greater powers of usefulness.

The past year was its greatest year in soul saving and in the enlistment of our forces in the work of the Kingdom, and in advancement towards self-support in so many of our fields.

"There were last year under the employment of the Board, independent and cooperative workers, a total of 1,188 missionaries who supplied 3,131 churches and missions, delivered 165,445 sermons and addresses, made 236,992 religious visits, baptized 56,164 converts, received 83,994 additions to the churches, organized 305 churches, built or improved 456 houses of worship, organized 786 Sunday Schools and did a vast work in personal visitation among the sick and distributed millions of pages of tracts, and thousands of copies of the Scriptures."

Since the organization of Home Mission Board the South has become a great Baptist stronghold, and a wide field of opportunity, and credit is due to no little extent to the great work of this Board. In 1845 there were 350,000 white and negro Baptists in the South among a population of 7,000,000, one in twenty. In 1919 there were 6,000,000 white and negro Baptists among a population of 36,000,000—one in six.

The Board has been for the past two years heavily in debt because of the enlargement of the work—on account of the 75 Million Dollar Campaign and a great falling off in receipts—this

made necessary some retrenchments. However, financial conditions are somewhat improving and the Board is meeting with some measure of encouragement. It is important that we meet our pledges, and do our part in reducing the indebtedness of the Board and enable it to do even greater work.

A. WAYLAND COOKE.

The report on Ministerial Relief was read by Rev. W. E. Goode and on motion to adopt it was discussed by Bro. Goode and adopted.

MINISTERS' RELIEF

A ministers' relief board was organized in North Carolina February 1, 1890, which continued through the years with steady progress in this work till in 1919 contributions amounted to \$11,564.29. The 75 Million Campaign has greatly increased the funds for this object. In this State last year we gave \$58,358.67. More than sixty North Carolina beneficiaries are now receiving aid. The enlarged giving has substantially increased the amount each one receives. Our Secretary says in his last report to the Baptist State Convention: "In most cases the aid seems to be quite adequate."

All the States except one have transferred the power of disbursing the funds for this object to the Relief and Annuity Board of the Southern Baptist Convention, located at Dallas, Texas, Dr. Wm. Lunsford, Corresponding Secretary. State Boards now aid in collection of funds and pass on applications for aid. Our State Board has the additional duty of holding in trust an invested fund.

The Relief and Annuity Board of the Southern Baptist Convention has two departments: the Relief Department for aged ministers, and the Annuity Department in which ministers still active can themselves provide for their old age. The funds of the two departments now amount to \$1,149,088.52. The goal set by the Southern Baptist Convention for this object is \$5,000,000 by the end of the 75 Million Campaign. The Relief and Annuities Board says the final goal ought be not less than \$10,000,000 .

Respectfully submitted,

W. E. GOODE.

In the absence of Rev. S. L. Morgan, who was to prepare the report on Hospitals the subject was not discussed.

Under the head of miscellaneous business the Commit-

tee to Nominate the Executive Committee reported. Owing to some changes considered in the personnel of the committee the report was referred back to the committee for further consideration.

The Auditing Committee reported that they had audited the books and report of the Treasurer and found them to be correct. The report was adopted and the committee was discharged.

TREASURER'S REPORT FOR 1921-1922

July 28, 1921, Amount received from former Treasurer....	\$ 26.00
July 1, 1922, Amount received from churches on last year's minutes '.....	111.00

Total receipts for 1921 minutes.....	\$137.00
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Disbursements for 1921

Paid to Creative Print Shop for printing 1921 minutes....	\$ 91.00
Paid out for postage.....	3.75
Clerk's salary	50.00

Total disbursements	\$144.75
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Overdrawn for 1921	\$ 7.75
July 26, 1922, Received from the churches for 1922 minute fund	\$ 74.30

Disbursements for 1922

For overdraft from last year.....	\$ 7.75
For printing and mailing letters.....	3.70
For printing programs and cards.....	4.50
For mailing programs.....	.40

Total disbursements for 1922	\$16.35
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July 26, 1922, Balance in Treasury.....	\$57.95
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JOHN E. LANIER, Treasurer.

Audited by Committee, July 27th, 1922.

After announcements the afternoon session adjourned with prayer by Rev. E. L. Smoak.

THURSDAY EVENING

At 7:45 o'clock the Association reassembled for the evening service. Rev. C. M. Strickland lead the devotions.

The evening program was taken up. In the absence of Rev. B. K. Mason, who prepared the report on B. Y. P. U. work, the report was read by John E. Lanier. On motion to adopt, the subject was discussed by Mr. L. W. Hansel, Mr. F. B. Hamrick, Rev. C. M. Strickland, and adopted.

B. Y. P. U. REPORT

The widespread effect of the Christian Endeavor movement led to the organization of the Baptist Young Peoples' Union of America in 1890 at Chicago. It was a worthy effort to so organize our Baptist Young People as to keep them identified with our own work and under our own influence.

In the South the new organization attracted much attention and encountered strong opposition, but in 1893 the Southern Baptist Convention took steps looking to the organization of our Young People and providing suitable literature for their own use. From that good hour, interest in this organization has spread until every state within the bounds of the convention has one or more secretaries devoting their entire time to this work, which is being directed by our Sunday School Board with secretaries who are experts in this field.

In North Carolina, the first B. Y. P. U. convention was organized at Durham in 1910 with ten Unions represented at this meeting. Now there are 770 Unions—167 Juniors, 28 Intermediates and 575 Seniors with some 23,000 of our Young People enlisted in this work. Nineteen of our Associations are organized and we have two very efficient and enthusiastic secretaries—Mr. Perry Morgan and Miss Elma Leigh Farrabow.

In the Piedmont Association, there are 26 unions in 14 churches, 25 of our 39 churches reporting no union. Greensboro and High Point maintain live City Unions, and we have also an Associational organization effected last year.

The B. Y. P. U. is an indispensable organization for a local Baptist church. It furnishes our young church members something to do, training for efficient Kingdom service and wholesome social life. Any church willing to pay the price may maintain one or more unions. Not to provide them is to have a weak, untrained army that can not keep pace with trained soldiers and cannot hope to win in real Kingdom work.

We earnestly urge as a worthy aim for the coming year: One or more Unions in each church in our Association.

Respectfully submitted,

B. K. MASON.

As Rev. P. E. Downs, who prepared the report on the Orphanage, was not present, the Clerk read the report. On motion to adopt Mr. F. B. Hamrick spoke to the report, which was adopted.

ORPHANAGE

When J. H. Mills conceived of an orphanage as a social welfare institution for the Baptist people of North Carolina, and supported by them as such, he conceived in that hour an asset and not a liability to them. An asset in the sense that the Baptists of North Carolina have had entrusted to them 2,097 children during these thirty-seven years to make and shape their character for useful and worthy Christian citizens. However, our liability in this particular welfare work might well be classified the inability to care for the twelve thousand children who have knocked at the door for entrance during these years without finding an opening due to the over-crowded condition. He furthermore conceived of an institution in which the Spirit of Christ would be expressed as He took the little children up into His arms and blessed them; and the Spirit of Christ's brother James when he said: "Pure religion and undefiled before God and the Father is this, 'To visit the fatherless and widows in their afflictions,'" (James 1:27). To such a task have the Baptist people of North Carolina been called; and to such have they responded in a noble way, but with the nobleness of our response we have not been able to do all we could have had we been properly prepared to meet the demands made upon us. Though, with our inability to properly meet all the cries coming to us from the orphans and widows has not in any way relieved or discharged for us our obligations to them.

The orphanage year closed May 31 with what might well be classified a good common average year when all things are considered in the light of the tremendousness of our task in this particular work. The health for the year was good with only one death reported, which was due to an accident by one of the boys being thrown from a mule. We had at the close of the orphanage year 299 girls, 243 boys, 542 in all at both Thomasville and the Kennedy Home with 89 of these boys and girls at the Kennedy Home, while the average attendance for the year was 538. Sixty-seven were received during the year, 30 returned to their relatives, 11 entered high schools, 9 with positions secured, 2 took nurse's courses, and 105 were aided at home with their mothers. Thus, through the orphanage we have aided in one way and another 647 children, which would about represent in round numbers the number who knocked

during the year for entrance without finding an opening. We would request that our people be urged in a more general way to give the usual income for one day to the orphanage, because we can see the need of a more universal practice of this when we are reminded of the fact that the current fund for the past year lacked eleven thousand dollars of being equal to the previous year's fund.

The Mother's Aid, which helped 23 mothers to care for their 105 children last year at the nominal sum of \$5.88 per month for each child is no longer an experiment. It has been proved to be a worthwhile undertaking, and the trustees are to enlarge this work, because they realize that there is no one who can take the place of a worthy mother in rearing her child. They (the trustees) have provided for the engagement of a supervisor of this work whose duty it shall be to visit the mothers receiving aid in this way and see that each mother is keeping her part of the contract so that the orphanage may not in any way be imposed upon.

Respectfully submitted,

P. E. DOWNS.

There being no further business the evening session adjourned with prayer by Rev. C. M. Strickland.

FRIDAY MORNING

Friday morning's session was opened at 9:30 o'clock with song and praise. Rev. Thomas Carrick led the devotions. Dr. R. T. Vann, secretary of Christian Education of the state was recognized.

The order of business was taken up and in the absence of Rev. E. E. White, who wrote the report on Biblical Recorder, Rev. W. R. Beach read the report. Dr. Turner made a motion that the last recommendation of the report be stricken out; the motion was sustained. Then, on motion to adopt the report, it was discussed by Rev. W. R. Beach and adopted.

REPORT ON THE BIBLICAL RECORDER

Your committee understands that a report on any institution or object, of the Association is not intended to urge the importance of such institution or object, but to give information concerning it.

Our State Convention is now in its ninety-second year, while the Recorder is in its eighty-eighth year. The fathers who organized the Convention soon saw the necessity for a medium of communication between the churches and they gladly accepted the proposition of Mr. Thomas Meredith to make a paper whose publication he had begun, the organ of the Convention. For eighty-eight years out of the ninety-two the Recorder has served faithfully the interests of the Baptists of North Carolina.

Last year 1920-1921, the Recorder Company published the Recorder at a loss. Several years ago the Convention asked the Mission Board to see if it could not secure a suitable building to be owned by the Board, in which the denominational departments could be housed. Finding it futile through lack of funds, they turned to the Recorder Company. The result was that after two years' deliberation, the Recorder Company borrowed money on personal security, bought site, and erected the Recorder Building, housing all our denominational interests at less cost than elsewhere in Raleigh. After ten years the building paid for itself. The 1921 report of the Recorder Company showed that they lost on the Recorder for that year \$3,684.98. With a dividend of 10 per cent on the stock they owned in the Mutual Publishing Company, and the income from the rents of the Recorder Building they paid the deficit and we received our paper below cost.

The present circulation (July 1, 1922) is 17,500. With the 315,000 white Baptists in North Carolina, we should easily have a circulation of 40,000. In the recent campaign with the Christian Advocate, the Piedmont Association led the State in its loyal support. The First Baptist Church of Greensboro led all the churches in the Association.

The Recorder, a weekly visitor, with its able editorials, contributed articles, news notes, acknowledgements of moneys, obituaries, Home Circle, a page devoted to Sunday School, B. Y. P. U., W. M. U., with Current News and the Spice Box for everybody, makes the Recorder worthy of a place in every Baptist home.

If North Carolina Baptists need one thing emphasized more than another, it is the indoctrination of our young people. The Recorder is a powerful agency in this direction. Realizing that there are thousands of Baptist homes where the Recorder has as yet not found its way.

Respectfully submitted,

EDGAR E. WHITE.

The subject of Temperance was moved up to give place for the subject of Christian Education, as Dr. R. T. Vann

could not be present for the afternoon session. Rev. B. F. Deloatch was not present who was to prepare the report on Christian Education, so a motion was made that the Clerk insert the report in the minutes and Dr. Vann be allowed to speak on the subject. He then discussed the subject in a very forceful manner. Bro. Mumford spoke in interest of Wallburg School. No report received.

The following resolution was presented by John E. Lannier:

Whereas the Board of Trustees of Wake Forest College, at their last meeting passed a motion legalizing Greek Letter Fraternities in the college; and

Whereas records seem to prove that such organizations are not conducive to the best work in colleges; and

Whereas these fraternities increase the expense of the college course of such students as affiliate with the fraternities;

Therefore, be it resolved:

1. That the Piedmont Baptist Association in its Twenty-ninth Annual Session, while expressing our confidence in the men who compose the Board of Trustees, believe they made a mistake.

2. That we respectfully petition the Board to consider this action fully before finally adopting it as the permanent policy of the College.

The resolution was adopted.

The subject of Foreign Missions was postponed until the afternoon. Miscellaneous business was taken up. The Committee on Time and Place of Next Meeting reported. Place of meeting: Magnolia Street Church, Greensboro. Time: Thursday after the fourth Sunday in July, 1923.

The report was adopted:

The Committee on Program and Appointments made the following report: Preacher, Rev. E. E. White; to write the reports: State Missions, Rev. Jas. A. Clarke; Home Missions, Rev. I. P. Frazier, Foreign Missions; Rev. S. L. Morgan; Orphanage, Rev. W. E. Goode; Christian Education, Dr. J. Clyde Turner; Ministerial Relief, Rev. J. F. Fletcher; Biblical Recorder, Rev. J. W. Rose; Tem-

perance, Mr. C. C. Muse; B. Y. P. U., Rev. O. E. Lee, Woman's Work, Rev. B. G. Whitley; Sunday Schools, Mr. R. D. Covington; Hospitals, Mr. D. A. Kearns. The report was adopted. The motion of Rev. J. W. Rose to put a woman on the program to write the report on Woman's Work was lost.

There being no further business for the morning the body took recess for dinner.

FRIDAY AFTERNOON

The afternoon session opened with song. Prayer was offered by Rev. C. E. Stevens. The report on Foreign Missions was presented by Rev. J. W. Rose. On a motion to adopt the question was discussion by Bro. Rose and adopted.

REPORT ON FOREIGN MISSIONS

The Foreign Mission Board of the Southern Baptist Convention is located at Richmond Va. and has been organized 77 years. It is doing mission work in nine different countries—namely, China, Africa, Italy, Japan, Mexico, Brazil, Argentina, Chili and Europe. The Board has under its employ 462 missionaries, 247 ordained natives, 926 unordained native helpers, making a total of 1,653 that are receiving aid from the Board. It expended on the Foreign Fields last year \$2,361,501.20, and had 7,891 baptisms. There are now on these Foreign Fields a Baptist membership of 64,251, 622 churches and 1,298 out-stations; 206 of the churches are self-supporting. There are 971 Sunday Schools with 53,691 scholars; 694 day schools, colleges and Bible Schools with 26,507 scholars. The Board has 14 hospital buildings on the Foreign Fields, with 23 physicians and 9 nurses from this country, 14 native physicians and 56 native nurses. During the last year 102,158 patients were treated.

North Carolina gave to Foreign Missions last year \$142,517.75.

Respectfully submitted,

JAS. W. ROSE, Committee.

Mr. R. D. Covington read the report on Temperance. On motion to adopt, Bro. Covington spoke to the report and it was adopted.

REPORT ON TEMPERANCE

We have strong evidence to prove that Prohibition has been a great benefit to our country. The leading business men of America testify that their employees are more efficient, save more money, and take better care of their families than they did before. The leading bankers testify that under Prohibition more money has been saved than ever before. Directors of state hospitals for the insane say that alcoholic cases have decreased materially. Statistics show that arrests for drunkenness have decreased fifty per cent in America. No one can deny that under Prohibition the young people do not have such temptations to drink as they did under the saloon system. Such evidence is indeed gratifying.

Having secured these benefits under Prohibition we should be encouraged to uphold the law in every way possible. We should first feel the personal responsibility of obeying the law ourselves in every detail. Then we should do everything possible to see that others also obey this law. We should be careful to vote for officers who are clean and upright themselves and who will do their full duty in enforcing our laws. When called upon to serve on a jury we should look upon this as the opportunity to serve our country rather than to dread it as a burden to be rid of as soon as possible.

The thinking people of America realize that the best interest of our country demands Prohibition shall be more successfully enforced every year, so that the younger generation shall grow up and forget that the demon drink ever had such a tenacious hold on their country as it had only a few years ago. Let us all rally around the flag of America and support the constitution with heart and hand.

Respectfully submitted,
R. D. COVINGTON, For Committee.

The report on Woman's Work was read by Rev. S. A. Rhyne. After being discussed by Bro. Rhyne the motion to adopt was sustained.

REPORT ON WOMAN'S WORK

Woman is God's and man's greatest helper. She helped to take man away from God and the Lord has ordained that she shall aid in man's redemption. In the natural world she works with man in carrying on the material things. So, in like manner should she co-operate in the spiritual things of man's salvation. The Woman's Missionary Union was organized with this in view and has continually labored to this end. Women are greatly empowered with nat-

ural ability to serve God and man. They have wonderful power's of love, of faith and obedience.

The Woman's Missionary Union has made splendid progress in its thirty four years of history. Having organized 20,000 societies within the Southern Baptist convention. The women have set for their goal 100,000 Societies by the time the organization reaches fifty years of age.

The Woman's Missionary Union believes in following divine methods. Their method of prayer is to pray themselves up to God and through prayer lift the lost world toward Jesus. In giving their method is to give themselves to the Lord and then give Him His part of their time, life and income. They have a divine method of study to learn all that is possible for them to about God and His world. They also try to be Christ-like in their method of service; serve God and man at any cost and anywhere to God's glory.

Your Committee,

S. A. Rhyne.

Rev. C. V. Brooks read the report on Sunday Schools and on motion to adopt it was discussed by Bro. Brooks and the report was adopted.

REPORT ON SUNDAY SCHOOLS

The corresponding Secretary of the Sunday School Board says that there is a three-fold obligation resting upon Southern Baptists: "First, we owe it to ourselves as Baptists to develop our Sunday schools along denominational lines, to teach the Scriptures as we believe them, to inform the people concerning our educational and benevolent enterprises and to afford them frequent opportunities to make contributions to the support of our work.

Second, we owe it to our Sunday school pupils themselves to give the Baptist point of view, to acquaint them with the great Baptist world program and to help each one of them to find a place in that program where he can serve best.

Third, we owe it to a lost world to give our Baptist Sunday-school boys and girls and young people the gospel message of saving grace as Baptists believe it, to acquaint them with the world's need of this message and to urge and help them to take this message of light and life to the millions of earth who sit in darkness and in the shadow of death."

We urge our pastors too oversee the work of teaching in our churches. There are lost people in most schools.

We exhort the churches to select teachers whose lives are morally and socially clean.

We would encourage our Superintendents to observe the Special Denominational Days in March, June and September, and Orphanage Day each month.

We beseech our teachers to cooperate with the Superintendents, to meet their classes regularly with a prepared lesson and a spiritual attitude, to take the Teacher Training Course, to try to win the pupils to Christ, and to teach Scripture verses on the fundamental Baptist doctrines.

The Piedmont Association stands at the head of the class in Sunday School efficiency in North Carolina. Still we have 4,741 unenlisted in the teaching function of the churches. Are we Sunday School Baptists? Twelve churches made no report last year. Only 27 per cent of our people go to class study at church.

Two million Southern Baptists are not Sunday School people by practice. There are seven and a half million Baptist prospects in the South. We have 140,000 officers and teachers, and need 500,000. Last year 17,000 Diplomas were issued, and thousands of godly men and women are studying to present themselves approved unto God, workmen that need not to be ashamed, handling aright the word of truth.

C. V. BROOKS.

The program having been finish the Moderator called for miscellaneous business.

Rev. S. P. Maulden spoke a few words about our Louisville Seminary.

The Committee to Nominate the Executive Committee brought back its report as follows:

Members of Executive Committee: Chairman, Mr. Clarence A. Smith; Secretary, John E. Lanier; R. D. Covington, W. G. Sneed, J. S. Moore, Mrs. Fred A. Thomas, and Miss Mollie Patterson

The Committee recommended that the matter of appointing an enlistment and stewardship committee be referred to the Executive Committee. The report was adopted and the committee discharged.

The Clerk was instructed to have the usual number of minutes published and that he receive fifty dollars (\$50.00) for his services.

A motion was made by Rev. Jas. A. Clarke to express the Association's appreciation of the hospitality of the

Glenola Church and community by a rising vote of thanks. The motion was carried.

Rev. F. W. Shaw was appointed delegate to the Baptist State Convention with Jas. W. Rose as alternate.

Mr. Clarence A. Smith was appointed delegate to the Southern Baptist Convention, with John E. Lanier as alternate.

There being no further business the Twenty-ninth Session of the Piedmont Baptist Association adjourned with prayer by Dr. J. Clyde Turner.

CLARENCE A. SMITH, Moderator.

JNO. E. LANIER, Clerk.

MINUTES OF THE WOMEN'S MISSIONARY UNION OF THE PIEDMONT ASSOCIATION

The Woman's Missionary Union of the Piedmont Association, met with the First Baptist Church, Greensboro, April the 27th, 1922, with 181 delegates enrolled, and 32 societies represented.

The meeting was called to order by the Superintendent, Miss Mollie Patterson. Song, "Nearer My God to Thee," was then sung, with Mrs. J. S. Moore, of Asheboro Street Church, Greensboro, leading the devotional. The topic was, "The Prayer Life." Prayer by Mrs. Will Matthews.

The Superintendent followed with her report for the year. During the past year the churches of the Association have advanced along all lines and have given in round numbers, \$4,000.00 more to missions than has ever been given by the women of the Piedmont Association. There are 45 societies in the Association. Special emphasis was laid on the payment of pledges. How can we be victorious? By paying every pledge.

The following societies led in contributions: Woman's Missionary Society, Reidsville; Y. W. A., First Church,

Greensboro; G. A, First Church, High Point; Royal Ambassadors, Asheboro Street, Greensboro; Sunbeams, Asheboro Street, Greensboro. The business of the Association was then taken up. The Superintendent stated that hereafter, the banners would be awarded to the societies doing the best "all around work." Should more than one society make the standard of excellence, the largest contributor would receive the banner.

It was moved and seconded that we ask for space in the minutes of the Piedmont Baptist Association for the minutes of the W. M. U.

The Association pledged \$50.00 to the Church Building and Loan Fund, in honor of Miss E. N. Briggs, the Band Superintendent of the State, the money to be paid in five years, by the Sunbeams and the R. A.'s of the Association, and to be forwarded to Mrs. W. F. Clayton, Junior Superintendent of the Association.

The nominating committee was elected as follows: Mrs. George W. Vernon, Mrs. I. P. Frazier, Mrs. S. F. Johnson, Mrs. J. Clyde Turner and Mrs. C. V. Brooks.

Mrs. Vernon asked for help for the men of God who have grown old in the work of the ministry. The question was discussed, Mrs. J. W. Bloxton leading. It was suggested that the Association have a sick fund for aged ministers. No decision rendered, and the subject was postponed until the next session of the Association. A solo was then sung by Miss Louise McLarty, "Think on Thy Way." Following the solo, Mrs. Stafford Webb of the First church, Greensboro, gave a most helpful talk on "Enlistment," emphasizing the words, "Not yours, but you." Miss Ruth Creech then sang, "I Trust in God."

How to measure your society was ably handled by Mrs. J. Clyde Turner, First Church, Greensboro, after which Mrs. B. K. Mason, of Asheboro Street Church, Greensboro, gave a most interesting and instructive talk on Christian Trusteeship.

A delicious luncheon, furnished by the ladies of Forest

Avenue, Asheboro Street, and the First Church, was served by the ladies of the First Church, Greensboro.

The afternoon session was opened with song No. 228, "Take Time to Be Holy." Devotional service was led by Mrs. Rhodes, of First Church, High Point, using the 5th chapter of Luke as the basis for her talk.

A special song was then rendered by Mrs. Wheeler, of High Point.

The meaning of "Life's Service" was forcefully brought before the women by Miss Miriam Goodwin, of North Carolina College for Women. After which Mrs. S. J. Beeker, of Reidsville, gave in story form the little leaflet, "Is It Worth While?"

The women holding the mission study certificates and seals were asked to stand. Number having one seal, 25; two seals, 4; three seals, 6; four seals, 2. There were only two in Association that had completed the full course, namely, Mrs. B. K. Mason and Mrs. J. S. Moore, of Asheboro Street Church, Greensboro.

An open conference followed, presided over by Mrs. T. P. Henry, of Wadesboro. Puzzling questions were asked and answered, after which Mrs. Covington and Mrs. Poole impressively sang, "If the Saviour Journeys With Me."

Mrs. C. E. Siceloff, of First Church, High Point, told in a few words how the annual meeting at Charlotte impressed her, and then Mrs. A. E. Tate, of High Point, in a very happy manner, presented the banners to the following societies: G. A., First Church, High Point; R. A.'s, Asheboro Street, Greensboro; Sunbeams, Asheboro Street, Greensboro, the two latter bands having won the banners successively for three years, were given permanent possession of them.

The Obituary Committee, Mrs. G. P. Crutchfield, chairman, reported the following names of those who had left us for the Heavenly Home: First Church, High Point, Mrs. W. G. Brown; Green Street, High Point, Mrs. J. H. Vestal, Mrs. Kathryn Harding, and Mrs. Smith; Forest

Avenue, Mrs. Alice Byrd; First Church, Greensboro, Mrs. W. H. Eller, Mrs. H. B. Marley and Mrs. S. J. Gregg.

The Nominating Committee, Mrs. George Vernon chairman, recommended the following officers for the ensuing year: Miss Mollie Patterson, Superintendent; Mrs. W. F. Clayton, High Point, Junior Superintendent; Mrs. Will H. Matthews, Secretary-Treasurer; Mrs. James A. Clarke, High Point, Mission Study Leader; Mrs. J. W. Bloxton, Greensboro, Literature; Mrs. George Crutchfield, Greensboro, Obituary. They were unanimously selected.

Mrs. Tate, of High Point made the motion that the Association extend a word of sympathy to Mrs. Whitt R. Stone, who was kept away on account of serious sickness in the home. The Secretary was authorized to convey the message to Mrs. Stone.

An invitation was extended from both High Point and Liberty for the W. M. U. to meet with them in 1923. The First Church, High Point, was chosen, and after a closing prayer by Mrs. S. J. Beeker, of Leaksville, the session adjourned to meet with the First Church, High Point, the last Thursday in April, 1923.

MRS. WILL H. MATTHEWS,
Secretary-Treasurer.

HISTORICAL RECORD PIEDMONT BAPTIST ASSOCIATION

	Where Held	Moderator	Clerk	Preacher	Churches	Baptized
1894	Greensboro	Dr. Rominger	W. L. Kivett	M. A. Adams.....	5	
1895	Liberty	T. L. Chisholm	W. L. Kivett	L. Johnson.....	12	162
1896	Moore's Chapel..	R. W. Brooks	W. H. Eller.....	L. Johnson.....	14	66
1897	Summerfield	F. H. Jones	W. H. Eller.....	J. A. Mundy.....	16	72
1898	Mount Zion.....	R. W. Brooks.....	W. H. Eller.....	L. Johnson.....	17	67
1899	Ramseur	R. W. Brooks.....	F. P. Tucker	John E. White.....	19	54
1900	Cherry Street...	R. W. Brooks.....	W. H. Eller.....	Thos. Carrick.....	16	48
1901	Reidsville	F. H. Jones.....	W. H. Eller.....	L. Johnson.....	19	157
1902	Salem Street...	F. H. Jones.....	W. H. Eller.....	W. C. Newton.....	19	135
1903	Gibsonville	F. H. Jones.....	W. H. Eller.....	C. L. Greaves.....	20	185
1904	Calvary	F. H. Jones.....	W. H. Eller.....	H. W. Battle.....	22	111
1905	Randleman	F. H. Jones.....	W. H. Eller.....	J. M. Hilliard.....	22	114
1906	1st, High Point	F. H. Jones.....	W. H. Eller.....	W. R. Bradshaw...	23	201
1907	Asheboro Street	F. H. Jones.....	W. H. Eller.....	Wm. Hedley.....	26	372
1908	Ramseur	F. H. Jones.....	W. H. Eller.....	C. E. Maddry	28	311
1909	Greensboro	F. H. Jones.....	W. H. Eller.....	Wm. Hedley.....	30	291
1910	Mount Zion	F. H. Jones.....	W. H. Eller.....	R. G. Kendrick.....	31	330
1911	Asheboro	W. F. Staley.....	W. H. Eller.....	W. F. Staley.....	29	181
1912	High Point.....	F. P. Hobgood, Jr.	W. H. Eller.....	J. C. Turner.....	30	171
1913	Liberty	F. P. Hobgood, Jr.	W. H. Eller.....	R. P. Walker.....	31	401
1914	Asheboro Street	F. P. Hobgood, Jr.	W. H. Eller.....	A. W. Claxon.....	31	411
1915	Reidsville	J. M. Hilliard.....	W. H. Eller.....	J. M. Hilliard.....	32	311
1916	Forrest Avenue..	J. M. Hilliard.....	W. H. Eller.....	E. N. Johnson.....	36	361
				Thos. Carrick		
				W. O. Johnson.....		
1917	Green Street	J. M. Hilliard.....	W. H. Eller.....	W. R. White.....	39	301
				J. Clyde Turner...		
				J. A. Clarke		
1918	Moore's Chapel..	J. M. Hilliard.....	W. H. Eller.....	J. W. Rose.....	39	371
				S. C. Hilliard.....		
				E. N. Johnson.....		
1919	White Oak.....	J. M. Hilliard.....	W. H. Eller.....	W. H. Wilson.....	39	331
				J. C. Turner.....		
				L. L. Carpenter...		
1920	Calvary	J. M. Hilliard.....	W. H. Eller.....	W. H. Wilson.....	39	541
				S. A. Rhyne.....		
1921	Summerfield	C. A. Smith.....	J. E. Lanier.....	B. K. Mason.....	39	481
1922	Gleola	C. A. Smith.....	J. E. Lanier.....	Jas A. Clarke.....	39	671

CHURCH

CHURCH	Pastors and Postoffice	Clerks and Postoffice	Time of Preaching	Value of Church Property	By Baptism	By Letter	By Restoration	By Letter	By Exclusion	By Death	Total Membership
Asheboro	Jas. W. Rose, Asheboro	Calvin G. Frazier, Jr., Asheboro	Every 4th	13,500	25	10	3	1	0	1	115
xBuchanan	W. H. Strickland, Greensboro	Guy Buchanan, Greensboro, R. 2	2nd and 4th								40
Calvary	P. E. Downs, Wentworth	J. E. McCargo, Reidsville	1st and 3rd	1,500	3	0	0	5	1	1	125
Cedar Falls	J. W. Rose, Asheboro	J. M. Harmon, Cedar Falls	1st and 2nd	1,500	5	8	6	0	0	0	31
Central Falls	P. W. Shaw, Randleman	Mrs. F. W. Shaw, Randleman	1st	1,000	1	1	0	0	1	0	6
Fairview	F. E. Downs, Wentworth, R. 1	William Cummings, Reidsville R. 2	1st	2,000	11	8	0	4	0	0	70
Franklinville	S. L. Morgan, Ramseur	W. H. Shaw, Franklinville	2nd and 4th	10,000	7	1	1	6	2	1	103
Gibsonville	B. F. Deloatch, Gibsonville	R. L. Seaford, Gibsonville	2nd and 4th	2,500	18	3	0	0	0	3	176
Glenola	E. L. Smoak, Rural Hall	Jno. W. Gibson, High Point, R. 3	1st and 3rd	2,500	1	1	0	2	0	0	103
Greensboro—Asheboro Street	B. K. Mason, Greensboro	J. W. Vernon, Greensboro	Every	58,300	76	39	6	5	6	2	484
First	Dr. J. Clyde Turner, Greensboro	D. A. Kearns, Greensboro, Box 824	Every	140,000	59	101	3	40	4	6	972
Glenwood	R. C. Lanier, Glenwood	E. E. Brady, Glenwood	Every	2,500	13	6	3	1	2	1	62
Forest Ave.	E. E. White, Greensboro	W. G. Sneed, Greensboro	Every	35,500	12	27	2	32	6	3	458
Magnolia	C. E. Strickland, Greensboro	R. C. Hawkins, Pomona Mills	Every	5,000	20	4	2	4	1	0	119
Pomona Mills	B. G. Whitley, Greensboro, R. 5	E. H. Moore, Greensboro	Every	3,000	10	18	1	12	5	0	113
Revolution	W. H. Eller, Greensboro	A. C. Melvin, Greensboro	Every	11,500	47	21	11	24	24	3	346
Third Street	S. A. Rhynes, Proximity	J. C. Phillips, Proximity	Every	12,400	62	16	6	12	23	4	307
Walnut Street	C. E. Stevens, Denim	C. L. Casey, Denim	Every	32,000	55	37	3	30	103	2	361
White Oak	W. L. Fogleman, Pomona Mills	E. J. Sampson, Guilford College	1st and 3rd	3,500	0	0	0	0	0	0	38
Guilford	Jas. A. Clark, High Point	Mrs. T. G. Shelton, High Point	Every	49,000	40	56	2	9	0	5	712
High Point—First	John E. Lanier, High Point	Edgar T. Howell, High Point	Every	15,000	49	19	6	14	3	3	469
Green Street	E. L. Smoak, Rural Hall	E. D. Turner, High Point, Sta. B.	1st	3,000	6	4	0	1	1	2	53
Mechanicsville	J. F. Fletcher, High Point	J. V. Apple, High Point	Every	4,000	55	34	2	2	2	2	216
Southside	C. V. Brooks, High Point	J. H. Bridges, High Point	Every	9,000	40	15	4	5	1	2	308
West End	B. G. Whitley, Greensboro	J. B. Carter, Greensboro, R. 4	Every	5,000	18	16	1	0	0	1	24
xLebanon	L. P. Frazier, Liberty	P. H. Frazier, Liberty	3rd	1,000	4	1	0	0	0	1	101
Liberty	I. E. Crissman, High Point	Wm. Brothers, Liberty	2nd	1,500			0	0	0	1	69
Macdonia	C. P. Frazier, Liberty	T. L. Spoon, Kimesville	2nd	1,000	2	2	0	0	0	0	125
xMount Zion	M. B. Phillips, Mt. Airy	J. M. Dillon, Jamestown	1st	2,000							44
Oakdale	Thomas Carrick, High Point	W. S. Rumley, Brown Summit	4th	3,500	16	2	0	2	0	1	29
xOsceola	S. L. Morgan, Ramseur	A. M. Barker, Randleman	4th	18,500	0	2	0	7	0	1	96
Randleman	W. E. Goode, Reidsville	Roy Campbell, Ramseur	1st and 3rd	37,500	7	19	1	50	0	3	210
Ramseur	F. P. Soots, Madison	P. C. Brown, Reidsville	Every	5,000							568
Reidsville	L. P. Soots, Madison	R. M. Durham, Reidsville	1st	1,000	0	0	0	0	0	0	35
Ruffin	F. W. Shaw, Randleman, R. 2	Ida Williams, Liberty	2nd	1,500	15	2	1	2	1	1	107
Sandy Creek	J. M. Hilliard, High Point	A. J. Ayers, Summerfield	2nd	1,000							9
Summerfield	F. W. Shaw, Randleman R. 2	Criffie Jenkins, Worthville	3rd	1,000	2	0	1	2	0	0	32
xWhite's Memorial											
Worthville											
Totals				500,700	679	373	64	176	186	49	7,226

xNo Letter.

Churches	Name of Organization	Presidents and Postoffices	No. of Members	75 Million Campaign	Special Benevolence	Total Contribution
Asheboro	W. M. S.	Mrs. G. H. King, Asheboro	18			
Asheboro	Y. W. A.	Miss Lula Pace—Miss Pearl Garner	19			
Asheboro	Sunbeam Band	Miss Ida Moody, Asheboro	16			
Franklinville	W. M. S.	Mrs. Ella Reeves, Franklinville	23	150.00	250.00	400.00
Gibsonville	Sunbeam Band	Miss Mary Moon, Franklinville	38			
Gibsonville	W. M. S.	Mrs. W. G. White, Gibsonville				
Greensboro						
Asheboro St.	W. M. S.	Mrs. G. W. Vernon, Greensboro	57			
Asheboro St.	Y. W. A.	Mrs. J. W. Crawford, Greensboro	22			
Asheboro St.	R. A. s	Mrs. George Allred, Greensboro	50	1,723.53	183.75	1,907.28
Asheboro St.	Sunbeam Band	Mrs. W. H. Matthews, Greensboro	59			
Asheboro St.	G. A. s	Miss Louise Barnes, Greensboro	15			
First	W. M. S.	Mrs. Whit R. Stone, Greensboro	161			
First	Y. W. A.	Miss Theodora Blackman, Greensboro	75	7,414.58	1,008.56	8,423.14
First	Sunbeam Band	Mrs. B. F. Cobb, Greensboro	40			
Forest Avenue	W. M. S.	Mrs. Ben Stockard, Greensboro	45			
Forest Avenue	Y. W. A.	Miss Grace Brunson, Greensboro	15			
Forest Avenue	Sunbeam Band	Mrs. Roy T. Scott, Greensboro	50			
Magnolia Street	W. M. S.	Mrs. Neomie Miles, Greensboro	10			
Revolution	W. M. S.	Miss Sallie Burges, Greensboro, R. 1	17	8.55		8.55
Walnut Street	W. M. S.	Sue Duggins, Proximity Sta.	16			
Walnut Street	Sunbeam Band	Mrs. Duggins, Proximity Sta.	30			
White Oak	W. M. S.	Mrs. Chas. E. Stevens, Denim B.	52	330.39	42.50	372.44
White Oak	Sunbeam Band	Mrs. Chas. E. Stevens, Denim B.	60			
High Point, First	W. M. S.	Mrs. G. W. Rhodes, High Point	95			
First	Y. W. A.	Mrs. S. L. Davis, High Point	24			
First	Sunbeam Band	Mrs. C. E. Sicleoff, High Point	95			
First	G. A. s	Mrs. W. F. Clayton, High Point	100			
Green Street	W. M. S.	Mrs. D. E. Bullard, High Point	32			
Green Street	G. A. s	Miss Berta Andrews, High Point	65			
Green Street	R. A. s	Mrs. D. T. Andrews, High Point	20	884.65	15.00	899.65
Green Street	Sunbeam Band	Mrs. Emma Paul, High Point	15			
South Side	W. M. S.	Mrs. J. V. Apple, High Point	30			
Liberty	W. M. S.	Mrs. I. P. Frazier, Liberty	12			
Liberty	Sunbeam Band	Mrs. J. G. Reitzel, Liberty	20			
Ramseur	W. M. S.	Mrs. A. H. Thomas, Ramseur	20			
Reidsville	W. M. S.	Mrs. Will Williams, Reidsville	22			
Reidsville	Sunbeam Band	Mrs. T. R. Whittemore, Reidsville	56			
			46			
			1,425	\$10,511.70	\$1,499.81	\$13,845.37

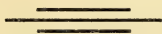
MINUTES
OF THE
Thirtieth Annual Session
OF THE
Piedmont Baptist Association

HELD WITH
Magnolia Street Baptist Church
GREENSBORO, N. C.

July 27th and 28th, 1923

CLARENCE A. SMITH, Moderator
HUGHEY O. MILLER, Clerk & Treas.

PREACHER THIS YEAR
Edgar E. White, Introductory



The next session of this Association will be held with West End Church, High Point, commencing Thursday after the fourth Sunday in July, 1924, Rev. W. E. Goode to preach the introductory sermon.

DIRECTORY 1923-1924

Moderator.....	Clarence A. Smith, High Point, N. C.
Clerk and Treasurer.....	Hughey O. Miller, High Point, N. C.
Delegate to the Baptist State Convention,.....	
.....	C. E. Stevens, Greensboro, N. C.
Delegate to the Southern Baptist Convention,.....	
.....	Clarence A. Smith, High Point, N. C.
Executive Committee.....	Clarence A. Smith, Chairman, Hughey O. Miller, Secretary, S. V. May, R. D. Covington, W. G. Sneed, J. S. Moore and Miss Mollie Patterson.

PASTOR'S DIRECTORY

Carrick, Thos.....	High Point, N. C.
Clarke, James A.....	High Point, N. C.
Crissman, C. E.....	High Point, N. C.
Downs, P. E.....	Wentworth, N. C.
DeLoatch, B. F.....	Gibsonville, N. C.
Fletcher, J. F.....	High Point, N. C.
Frazier, I. P.....	Liberty, N. C.
Hilliard, J. M.....	High Point, N. C.
Hensley, S. T.....	Greensboro, N. C.
Hackney, J. D.....	Franklinville, N. C.
Kearns, D. A.....	Greensboro, N. C.
Lanier, R. C.....	Germanton, N. C.
Long, A. E.....	Germanton, N. C.
Miller, H. O.....	High Point, N. C.
Mason, B. K.....	Greensboro, N. C.
Matthews, Thos.....	High Point, N. C.
Nash, Dr. C. H.,.....	Greensboro, N. C.
Newton, W. C.....	Hwangheir, China
Roach, E. C.....	High Point, N. C.
Rose, Jas. A.....	Asheboro, N. C.
Richardson, W. C.....	Greensboro, N. C.
Rhyne, S. A.....	Proximity, N. C.
Stevens, H. T.....	Greensboro, N. C.
Soots, L. P.....	Madison, N. C.
Smoake, E. L.....	Rural Hall, N. C.
Strickland, C. M.....	Greensboro, N. C.
Stevens, C. E.....	Greensboro, N. C.
Shaw, L. W.....	Randleman, N. C.
Shoemaker, A. Z.....	Revolution, N. C.
Strickland, W. H.....	Proximity, N. C.
Turner, Dr. J. Clyde.....	Greensboro, N. C.
White E. E.....	Greensboro, N. C.
Wilson, W. H.....	Greensboro, N. C.

APPOINTEES FOR THE YEAR 1924

Sermon.....	Rev. W. E. Goode
Alternate.....	Rev. S. L. Morgan
State Missions.....	Rev. Hughey O. Miller
Home Missions.....	Rev. W. H. Wilson
Foreign Missions.....	Rev. J. Clyde Turner
Orphanage.....	Rev. S. A. Rhyne
Hospitals.....	Rev. B. K. Mason
Temperance.....	Rev. R. C. Lanier
Sunday Schools.....	Rev. B. F. DeLoatch
B. Y. P. U.....	Rev. C. E. Stevens
Biblical Recorder.....	Rev. Samuel T. Hensley
Ministerial Relief.....	Rev. O. E. Lee
Stewardship.....	Rev. James A. Clarke
Christian Education.....	Rev. Edgar E. White
Woman's Work.....	Miss Mollie Patterson

MINUTES
OF THE
Thirtieth Annual Session
OF THE
Piedmont Baptist Association
HELD WITH
Magnolia Street Church
July 27-28, 1923

THURSDAY MORNING

The twentieth Annual Session of the Piedmont Baptist Association convened with Magnolia Street church Thursday, July 27, 1923, at 10:30 o'clock.

The devotional service was conducted by Rev. C. E. Stevens. After which Rev. C. M. Strickland delivered a message of hearty welcome, to which Rev. W. E. Goode appropriately and poetically responded.

Moderator Clarence A. Smith called the body to order and announced that the body was ready for organization. Rev. B. K. Mason made a motion that Rev. J. M. Hilliard cast the ballot of the Association for Clarence A. Smith as moderator for the year. Brother Hilliard with pleasure cast the callot, declaring brother Smith elected moderator.

Rev. Hughey O. Miller was elected as clerk and treasurer.

Brethren J. W. Muse, B. F. DeLoach and Hughey O. Miller were appointed to examine the articles of faith and validity of Bessemer and Steven's Memorial churches, applying for membership. The committee reported favorably and they were received.

The program as had been prepared was presented and after some changes were made it was adopted as the order of business for the session.

Brethren H. P. Wray and S. V. May were appointed auditors and later reported they had examined the books to find them correctly balanced.

The annual sermon was preached by Rev. Edgar E. White, using as his theme "Our Baptist Heritage." He handled the subject so completely and with such satisfaction that the Association was impelled to ask him to have the sermon published in the Recorder.

After the sermon the Association adjourned for dinner,

which was served in the most hospitable way, and consisted of such a great variety as to meet the requirements of the most exacting appetite.

THURSDAY AFTERNOON

The afternoon session opened with devotional services conducted by Rev. C. E. Crissman.

The following new pastors were recognized and welcomed, viz: Samuel T. Hensley, W. H. Wilson, Hughey O. Miller.

The following visitors were recognized and welcomed, viz: Dr. G. T. Lumpkin, Superintendent N. C. Baptist hospital, Winston-Salem; Rev. W. R. Beach, representing Biblical Recorder; Rev. Walter M. Gilmore, secretary Stewardship; J. A. McMillan, alumni Sec'y. Wake Forest College; Prof. E. F. Mumford, principal Liberty-Piedmont Institute; Rev. Fred N. Day, moderator Pilot Mountain Association; Lewis T. Kates, (student) Bible Institute, New Orleans, La.; Mrs. Martin W. Buck, first vice-president State W. M. U.; Rev. Martin W. Buck, pastor First Baptist church, Burlington.

The regular order of business was taken up and the report on State Missions was read by Rev. Hughey O. Miller. On motion to adopt Bro. Miller yielded his time to brethren Hilliard and Gilmore, who discussed the report, which was adopted.

REPORT ON STATE MISSIONS

Our state mission work had its origin in 1826, when the Chowan Association adopted a resolution to appoint Brethren M. Ross Meredith, Newborn, Jordan and Hall to confer with the associations of the state, with a view to forming a state convention. These men started an agitation which deepened and spread until the North Carolina Benevolent Society, convened in the town of Greenville, N. C., March 26, 1830, adopted a resolution to transform the Society into a state convention.

For many years our state mission work grew slowly but surely. Mountains of discouragement loomed up before us. These rugged heights would never have been scaled, but for the heroism of Spirit-filled men who laid their lives along side the challenge and said "I can do all things through Christ which strengtheneth me."

The greatest need was and is now, the enlistment of our constituency. The greatest task of our convention is enlightenment, since enlistment is the natural outgrowth of enlightenment.

From the hour of little beginnings ninety-three years ago we have advanced into the days of marvelous achievements, far

beyond the fondest hopes of that little band of earnest workers who set in motion the machinery that has become such a great power in Kingdom service. There are more demands for assistance today than ever before, and our resources are wholly inadequate to meet the needs pressing in upon us from every side.

For the work of the year 1923 the board appropriated \$126,000 for all phases and departments of the work. Of this amount \$64,209 was appropriated for missionaries' salaries.

We have on our board this year one hundred and seventy-five missionaries. We have a corps of four evangelists with H. T. Stevens as Superintendent. These men are busy all the time and will make a wonderful report to our next convention. This department is almost self-sustaining.

In the Department of Enlistment and Country Church we have six men, with A. C. Hamby as secretary. These men are doing splendid things in the matter of the formation of fields, securing better equipment for the churches, increasing pastors' salaries and building up the country churches.

Our Sunday school work has made wonderful progress under the efficient leadership of E. L. Middleton, who has given himself unreservedly to the work he loves so much. He has an elementary and two field workers under him, and today North Carolina ranks among the most progressive states of the south.

Under the leadership of Perry Morgan, the Baptist Young People's Union has grown and expanded in a way that seems almost miraculous. There are now 1,150 Unions in the state. Miss Elma Leigh Farabow is leading the Juniors and Intermediates in a wonderful way. These trained young people will literally transform our churches in a few years. A better day is dawning.

The W. M. U. department, under the leadership of Mrs. W. N. Jones and Miss Mary Warren, is making gratifying progress. New societies are constantly being organized and the doctrine and practice of New Testament Stewardship is being taught and cultivated in the churches. May they grow and prosper in an ever increasing way!

If we are to keep pace in our mission work with the educational and material prosperity of the state we must increase our outlay and energize our efforts. During the last ten years we have grown by leaps and bounds. The state is spending millions in public education. The rural schools are being consolidated and in almost every township a local tax has been levied. Splendid school houses are being built and already there are more than 550 high schools in the state. There are 1,800 high school teachers in these schools, every one of whom has had at least

the equivalent of two years in college. Our colleges and universities are crowded with eager students. North Carolina is rapidly taking her place with the foremost states of the union in public education.

Our state is making rapid strides in better farming methods. We are not wholly dependent upon one crop. We rank fifth in the union in the value of our tobacco products, second in the union in the cotton mill industry. At the present rate of increase we should exceed Massachusetts in the near future. Gaston county alone has 102 cotton mills. Piedmont Carolina is fast becoming the great commercial and industrial system of cities and towns.

For many generations the great undeveloped water power of North Carolina went to waste. Here was a source of wealth and prosperity that our fathers never dreamed of. Today all North Carolina is a-hum with power and energy developed from the falls of our numerous rivers and creeks.

The coming of automobiles has brought good roads to the people. In four years we are spending, under state direction and supervision, sixty-five millions for good roads, and the counties themselves are spending millions more. Soon the county seats will be linked together with a wonderful system of hard surface roads. This means untold wealth and prosperity in every phase of life.

What effect will all this prosperity have on our 1900 country churches? Some of our county towns are without Baptist preaching. There are about 300 pastorless churches in the state. There are 1,600 churches with once-a-month preaching. There are 120 churches served by absentee pastors. About 60 per cent of the Baptists of North Carolina have had no part in the 75 million campaign. Half of our 325,000 Baptists are unenlisted and undeveloped. If only our great Baptist host would bestir themselves doing their best under God, we would take the world for Christ.

Respectfully submitted,
HUGHEY O. MILLER.

The report on Ministerial Relief was read by brother J. F. Fletcher. After a motion for its adoption the report was discussed by brethren Fletcher, Deloache, Rose, Hilliard, Gilmore and Lumpkin. After discussion the report was adopted and is as follows.

MINISTERIAL RELIEF

The following report is copied largely from a report in the last annual of the Baptist State Convention. After the funds in

the keeping of the Baptist Ministerial Relief Board of North Carolina were passed over to the Baptist Foundation.

The Relief and Annuity Board was chartered in September 1918, in Dallas, Texas, by the order of the Southern Baptist Convention. It was therefore, but three and one-half years of actual functioning.

It has assets of:

Relief Department	419,027.25
Annuity Department	730,061.27

It appears that there are fifty-six men, and twenty-seven widows receiving aid from this fund in North Carolina.

Our people easily forget the servant of God when he is no longer able to serve. We should provide a living for the aged minister or his widow, instead of a pittance.

J. F.FLETCHER.

The next subject taken up was Home Missions. Brother DeLoatch read and discussed the report. Brethren Hilliard and Rose made good speeches on the subject, after which the report was adopted.

REPORT ON HOME MISSIONS

The work of the home mission board touches almost everything incident to the growth and development of Southern Baptists.

The Board is making an effort to do in the South, what our state mission board is doing in North Carolina.

The object of the board is to give the gospel to the Indians, negroes and the foreigners that settle in the South.

The Board places great emphasis on our mountain schools, from which we secure many men and women trained for leadership. The board through its church building fund aids homeless churches in the erection of houses of worship. It is enlarging the work of evangelism.

The south is our greatest opportunity. The growth of southern Baptists verify this fact. The increase has been nearly 1,000,000 since 1880. All kinds of Baptists in the South numbered over 6,000,000 in 1920.

Such a record should encourage us in the effort of our Home Mission Board.

The past, present and future work of the home mission board should move us to resolve to give generously and sacrificially to this vitally important work.

Respectfully submitted,

B. F. DELOACHE.

The report on Hospitals was read by D. A. Kearns. Dr. Lumpkin, A. E. Tate and Moderator Smith discussed the report after which it was adopted.

REPORT ON HOSPITALS

The North Carolina Baptist hospital is one of the largest results of the 75 million campaign. It was conceived by some of our best thinkers and their untiring interest got a place on the program for a larger ministry. It is the segment in the circle of Christian service for the sons of men, and carries out the spirit and teaching of our Lord and Master.

A little more than three years ago the Convention began the movement for building in our state a temple of healing. A commission was appointed, and after careful and prayerful consideration selected Winston-Salem as the location, and just a little over a year ago began the construction of the present building. The work was thoroughly as well as rapidly perfected, and on May 28th of this year the hospital was opened for the service of humanity.

Until now, however the building has not been entirely completed. We have opened for patients two of our floors, or about half capacity. Another floor will be opened July 20th. This will give us about 80 bed capacity. The fifth floor we are now using for nurses' quarters, as we have no nurses' home.

The grounds on which the beautiful building stands is most delightfully located on one of the most beautiful elevations around the city. There are about 10 acres of land which cost \$32,500.00. It is in the city limits and is worth approximately \$75,000.00 now. The building and equipment cost \$240,000.00. It is a model plant and is the last word in hospital construction. The equipment is the finest that money can buy. We are prepared to give our state the most up-to-date and comfortable hospital facilities in the south. Our medical fraternity is recognized as among the leading in the South, fitted by training and experience to do the best work.

For the building of this institution North Carolina Baptists pledged \$100,000.00, and Winston-Salem pledged \$100,000.00, besides giving the land at the cost of \$32,500.00. About one half of these pledges have been paid. The good ladies very graciously pledged to provide the furniture, and have pledged about \$15,000.00 for this, most of which has been paid. The hospital is now carrying a debt of about \$125,000.00, pending the payment of our pledges.

In the 75 million campaign no funds were set aside for maintenance, but at a meeting of the state board of missions and

the board of education \$20,000.00 was set aside to provide supplies and to take care of needy patients. One half of this amount has been paid. We are having calls from our needy sufferers from the mountains to the sea, which we cannot turn aside. It is up to us to go beyond our pledge and give for this, for suffering and dying humanity cannot wait.

The training school will be opened in a few weeks, but we will be able to take in just a few at first, and gradually work up until in full number. We have no nurses' home and must rent at a fearful cost to room these nurses. We are praying that some good saint will see the way clear to build us a nurses' home in the near future.

We have a great institution, and we are prepared to serve humanity at the most vital point and at the extreme moment. We challenge North Carolina Baptists to answer the cry of a suffering needy brotherhood and supply the funds and the facilities to heal their diseases, even as our Master described in the long past.

Respectfully submitted,
D. A. KEARNS.

The next item of business taken up was the appointment of committees and are as follows.

Time and place: Chas. Henson, W. H. Wilson and O. E. Lee.

Program: Edgar E. White, W. H. Wilson and W. E. Goode.

To name executive committee, B. F. DeLoach, J. M. Burton and C. M. Strickland.

Obituary: W. H. Wilson. Auditing: H. P. Wray, V. M. May.

The program being carried out for the afternoon the association adjourned until 7:45 o'clock. Rev. B. K. Mason pronounced the benediction.

THURSDAY EVENING

At 7:45 Thursday evening the session was featured with splendid music rendered by brother Strickland's choir, after which brother Samuel T. Hensley conducted the devotional service, the Moderator leading in the prayer.

The report on B. Y. P. U. was read by O. E. Lee and ably discussed by brethren Lee and J. A. Ruth, after which the report was adopted.

REPORT ON B. Y. P. U.

The Southern B. Y. P. U. was organized in Atlanta, Ga. November 1896. The work has grown marvelously since that time. There are at present 13,938 unions with a membership

of 483,166. This is a net gain for the year of 3,300 unions and 167,434 members. These figures indicate that we have a membership in these unions equal to one-seventh of our church membership.

The present B.Y.P.U. of North Carolina was organized at Ridge Crest in 1909. The first State Convention was held with the Second Baptist church, Durham, June 1910 with ten unions having representatives present. The growth has been remarkable. We have at present 1180 unions with a membership of over 40,000. This is a net gain for the year of 410 unions. Study course week was generally observed March 12-19. The B.Y.P.U. curriculum now has ten books. For faithful work done in the courses of study 8,009 awards were issued to our young people. Twenty-two of our associations are organized, and 14 of our cities have City Unions. The State B.Y.P.U. Convention met in High Point June 19-21 with more than 1400 delegates present. This was the largest and one of the best conventions that we have had. Mr. Perry Morgan, general secretary and Miss Elma Farabow, secretary of the Junior and Intermediate and Junior work are our most faithful workers. The B.Y.P.U. headquarters is 214 Biblical Recorder Building, Raleigh, N. C.

The next subject taken up was Christian Stewardship and budgeting the churches. The report was read by Walter M. Gilmore and discussed by him and A. Wayland Cooke. The report was adopted and is as follows.

CHRISTIAN STEWARDSHIP AND BUDGETING THE CHURCHES

Since the New Testament is plain on the doctrine of christian stewardship, since there is a far-reaching revival of stewardship sweeping the churches of America today, since the co-operating interests at home and abroad are in distressing need of financial relief at this time; since our Baptist convention through its conservation commission has launched a southwide stewardship and budget campaign to function through the state organizations and the district associations.

Therefore, be it recommended: 1. That we ask our people in the churches to pray with one accord for an old time revival that will cause our people to turn from pleasure-loving to spiritual Christianity, a revival of repentance and faith, a self indulgence to self denial and Christian stewardship; a revival shot through with the spirit, the principles and the methods of New Testament evangelism.

2. That this association now assembled advise the

churches co-operating in this body to teach the doctrines of Christian stewardship, including the stewardship of life as well as of money, and that we advise them to budget their finances as early as possible.

3. That we advise that the local current expenses within the churches and outside general interests supported by the churches be kept separate in all of the accounting and remitting by the churches.

4. That we suggest an every-member canvass be put on in each church as early as possible to provide funds in cash and pledges to finance the unified budget.

5. That we urge regular and systematic giving, including the tithe together with all higher standards of Christian stewardship to be applied in the churches as far as possible.

6. That we request the churches to remit in a regular and systematic way through the established denominational channels all money given to outside co-operating interests.

7. That we request the churches to pay their pastors and other current expenses in a regular and systematic way.

We would call attention to the fact that tracts and text books on stewardship and envelopes for budgeting the churches may be secured from our state headquarters at Raleigh or from its conservation commission at Nashville, Tenn.

WALTER M. GILMORE,
State Stewardship Secretary.

This completing the business of the day the association adjourned until Friday morning.

At 9:30 Friday morning the association was called to order. The devotional service was conducted by Rev. J. M. Hilliard.

The first report to be called for Friday morning was Biblical Recorder, which was read by Rev. J. W. Rose, who yielded most of his time to Rev. W. R. Beach who laid the importance of loyalty to our denominational paper upon the heart of the audience, with tremendous emphasis. The spirit ran so high a motion to extend the time for its discussion was carried, several of the brethren taking advantage of a few minutes allotted them. The report was adopted.

REPORT ON BIBLICAL RECORDER

The Biblical Recorder was founded by Thomas Meredith 89 years ago. It served as a mouthpiece for the Baptists of North Carolina through all these years. It now has a circulation of more than 17,000, but what is this among 300,000 Baptists in North Carolina? Less than one copy to every 17 Baptists.

Should not the circulation be more than twice what it is? September and October have been agreed upon as campaign months for renewals and new subscriptions to the Recorder. This campaign has been endorsed by the Baptist State Convention; also by the B.Y.P.U. convention that met in High Point recently. We recommend that the pastors and churches of our association most heartily cooperate in this campaign in putting the Recorder in every Baptist home in our association

Respectfully submitted,
JAS. W. ROSE, Committee.

In the absence of W. B. Muse, who was unavoidably delayed, brother Hilliard was asked to speak on the subject and write a report to hand to the clerk later. Brother Hilliard used all the time allotted to the subject, but a motion was carried to give Brother Kearns three minutes in which time he made some very timely suggestions.

REPORT ON TEMPERANCE

We, your committee on Temperance, beg leave to submit the following report:

In its original acceptation the word temperance conveyed the idea of moderation in the use of good things, with which a kind providence had blessed us, but in our day it conveys quite a different idea, to wit; a total abstinence as to the use of alcoholic liquors on the part of the individual and a prohibition of its sale.

There has been and there can be no subject before our people that demands a more serious consideration than that of temperance. A review of the past and the signs of the present, warn us that attention is now very imperative if we wish to preserve the law of prohibition and sobriety.

Law is no stronger than public opinion; therefore we should not only be law abiding citizens, cooperating with our officers in the suppression of this great evil, but should use our utmost effort in creating public sentiment until the offenders of the eighteenth amendment should, of necessity, feel that they are looked upon by the best people of the community as criminals, unworthy of their respect or comradeship. Then and not before will those who are the real pillars of lawlessness sit up and take notice, since ostracism is even worse than the penalty of law.

Prohibition has been a wonderful success in North Carolina. Comparatively few people are to be seen on the highways or other public places while under the influence of liquor. While preparing this report information comes to us through the Daily Press that many of our jails are practically useless as they are

unoccupied, which condition is rightly attributed to the removal in a great measure, of illicit distilling and sale of liquors. If the great Baptist host of North Carolina will only present one solid front against this illegal business old John Barleycorn will be forced to move into another clime.

Respectfully submitted,

C. C. MUSE.

At this time the association recognized Drs. M. L. Kesler and Trueblood of Thomasville.

The report on Thomasville Baptist orphanage was read by Rev. W. E. Goode. Dr. M. L. Kesler was recognized and stirred our souls with his speech on child welfare work. The report was adopted.

REPORT ON ORPHANAGE

"And he took a little child and set him in the midst of them, and when he had taken him in his arms he said unto them: "Who-soever shall receive one of such little children in my name, receiveth me, and whosoever receiveth me receiveth not me but him that sent me." "Pure religion and undefiled before our God and Father, is this, to visit the fatherless and the widows in their affliction, and to keep oneself unspotted from the world."

The child in the midst, especially the fatherless child, is greatly befriended by North Carolina Baptists. Our orphanage work holds high rank in the state and among the states. More than \$800,00 we have invested in our orphanage plants. More than \$200,000 came in from all sources for the support of this work during the year ending May 31, 1923, almost \$164,000 of this amount in the current fund. More than 2000 children have been received since the work began thirty-eight years ago. Nearly 800 children are now under the care or receiving aid from the institution, 550 at Thomasville and in the Kennedy Home, and 227 with their mothers in their own homes. Seventy officers, teachers, matrons and other helpers are engaged directly and constantly in carrying on this great work.

North Carolina Baptists must not be content, however, with the rank they hold in orphanage work in the state and among the states. The 325,000 Baptists in the state could provide, and ought to provide for more than 700 orphan children. Provision for larger number in the orphanage ought to be made. The many applications, six and seven hundred each year, press the need of this provision. But the phase of our orphanage work to which most attention ought to be given for the next few years perhaps is the effort to aid children with their widowed mothers

"in their own unbroken homes." This has two features which ought especially to commend it to us: First, it meets the Divine plan, "the fatherless and the widows"; and second, the less cost per child—\$5.88 a month as against \$19.40 in the Orphanage. "Thus we enter" as Dr. Kesler wrote in his last report to the Baptist State convention, "a broad field of constructive work." May we take full possession of this field "to the glory of God in the redemption of childhood."

W. E. GOODE.

The report on Foreign Missions was called for and read by Rev. W. C. Richardson. In the absence of brother S. L. Morgan, who wrote the report, brother Richardson ably discussed the subject. Then brother W. D. Herring was asked to speak. Out of an experience ripe with long service on the foreign fields he thrilled our souls. The report was adopted, and is as follows.

REPORT ON FOREIGN MISSIONS

Last year was the most glorious year in the history of the foreign mission board, in spite of the distressing falling off in contributions. There was an unprecedented number of baptisms in the home land and in all other lands. Our missionaries on the foreign mission field baptized 12,611, which is 4,729 more than were reported the year before. We have passed the 100,000 mark in membership, having now 103,328 members. Our churches in foreign lands now number 891. Of these, 211 or about half, are self-supporting, and 442, or one-half own their houses of worship. In addition to the churches there are 2896 out-stations, which gives us a total of practically 4000 stations where the truth as we hold it is preached regularly. Our 103,000 members in foreign countries give \$4.23 per capita, a liberality that may well put to shame Christians in the home land. On the foreign field we have 796 schools, which were attended last year by 32,789 scholars, which about equals the number of students in all the Baptist schools in the South.

We now have 1447 Sunday schools, with an enrollment of 67,500. We have 501 foreign missionaries and 2829 native missionaries. This is almost twice as many foreign missionaries and almost four times as many native missionaries as we had in 1919 at the beginning of the 75 million campaign.

The board reported to the last Convention a debt of \$403,000, in spite of all possible efforts at cutting down appropriations, and even halting the great foreign mission program launched at the beginning of the 75 million campaign. The convention then authorized a program on the basis of an income of four

million dollars a year, and instead of four million dollars the foreign mission board received last year only a million and three-quarters, and this year the appropriation is only \$1,705,000 to take care of a four million dollar program.

Our people are to realize the tremendous expansion of our foreign board's work since the beginning of the 75 million campaign. Since the campaign began we have sent 229 foreign missionaries, or nearly half of the entire number on the foreign fields, and have vastly increased our material equipment, promising the necessary financial support. This promise has been but partially redeemed. The great slump in gifts to foreign missions is one of the tragedies of the kingdom, coming at the time precisely when the achievements of our board are unprecedented, and the challenge of a world opportunity for mission work is without parallel.

It was a mountain-top experience in the last session of the Southern Baptist Convention when the story was told of more than fifty young people who were ready to be sent to the foreign field this year, but who could not go because of the embarrassing debt on the board. Then and there the delegates present subscribed enough money to send these new missionaries. Accordingly at its June meeting the board appointed 48 new missionaries who will sail in the early fall.

The suggestion is obvious. We face a critical situation, when the board is burdened with debt, overwhelmed by the growth of the work, and appalled by vast unmet needs. In this situation nothing else is so imperative as the payment of these pledges should become the most earnest aim of every church. Much may be done in this direction through the general preaching and teaching, both from the pulpit and in study groups of the thrilling facts about the missions at this wonderful hour in missionary history, and the compelling truth of Christian stewardship.

Respectfully submitted,
S. L. MORGAN.

TREASURER'S REPORT FOR 1922-1923

July 26, 1922, Amount in treasury.....	\$57.95
March 10, 1923, Amount in treasury received from churches	75.50
March 10, 1923 received from the associational W.M.U.....	20.00
Total Receipts	\$153.45
Disbursements for 1922 minutes.	
Paid to Creative Print Shop for printing minutes.....	\$100.00

Postage	4.10
Clerk's salary	50.00
<hr/>	
Total disbursements	\$154.10
<hr/>	
Overdrawn .....	.65

J. E. LANIER, Treas.

The morning session came to a close as pastor Strickland announced that dinner was waiting. The benediction was pronounced and all present engaged freely in a bountiful spread.

FRIDAY MORNING

The association reconvened at 1:30 singing "I shall know him by the nails prints." Rev. J. M. Hilliard conducted devotional by reading the 86th psalm. Prayer was offered by brother Mumford.

Before the miscellaneous business was taken up Dr. R. T. Vann, our educational secretary was recognized and welcomed into our body.

MISCELLANEOUS BUSINESS

A motion was carried that the usual number of minutes be printed and that the clerk be paid fifty dollars for his services.

Rev. Samuel T. Hensley urged the importance of organizing an associational pastor's conference. After an expression from most of the pastors present, a motion was carried to appoint a committee to arrange a program, name time and place for the first meeting. Brethren Samuel T. Hensley, C. M. Strickland and Edgar E. White were named on the committee.

Brother Mumford stated that the trustees had elected A. E. Tate as trustee of Liberty Piedmont Institute and asked the association to confirm their action which request was granted. He also asked the body to elect A. Wayland Cooke as trustee. This request was gladly granted.

The committee to nominate the executive committee brought back its report as follows: Clarence A. Smith, Chairman, Hughey O. Miller, Secretary; S. V. May, R. D. Covington, W. G. Sneed, J. S. Moore and Miss Mollie Patterson.

The committee on time, place and preacher reported as follows: Time, July 27th and 28th, 1924. Place, West End church, High Point, N. C. Rev. W. E. Goode, preacher, S. L. Morgan, alternate.

The committee on programs and appointments reported as follows:

State Missions	Hughey O. Miller
Home Missions	W. H. Wilson
Foreign Missions	J. Clyde Turner
Hospitals	B. K. Mason
Temperance	R. C. Lanier
Sunday Schools	B. F. DeLoach
B.Y.P.U.	C. E. Stevens
Biblical Recorder	Samuel T. Hensley
Ministerial Relief	O. E. Lee
Stewardship	J. A. Clarke
Christian Education	Edgar E. White
Woman's Work	Miss Mollie Patterson
Orphanage	S. A. Rhyne.

Rev. C. E. Stevens was elected as delegate to the State Baptist Convention, and brother Clarence Smith as delegate to the Southern Baptist Convention.

The report on memorial for Judge Eller was read by W. H. Wilson.

Memorial song was sung after which the report was adopted and is as follows.

MEMORIAL FOR JUDGE ELLER

Judge Eller was born in Wilkes county, N. C., Oct. 22, 1842. When two years old his parents moved to the west, Iowa, where he lived until he enlisted in the civil war in the Nineteenth Iowa regiment.

After the war he entered Crozer Theological Seminary, Chester, Pa., and graduated in the first class sent out from that institution.

After a successful ministry of ten years he studied law and practiced his profession in Blair, Neb. He was a contemporary of Wm. Jennings Bryan, the two having tried many cases together.

In 1890 Judge Eller together with three other western men organized a stock company and purchased the state right to establish a Keeley Institute in North Carolina.

This brought him back to his native state. He became the first president of the Keeley Institute in Greensboro, N. C.

While not of the regular work of the ministry he was much interested in welfare work. He gave largely of his means to advance the work of the kingdom.

His first work in Greensboro was as teacher in the Bible

class of the First Baptist church. This was attended by many students of the North Carolina college for women.

As they went out into the state, back to their homes and into their life's work, many wrote back to him that their lives were made richer and fuller by having sat at his feet and listened to the word of God.

About 1897 he began to be interested in establishing missions in Greensboro.

Among his first work was what is now Ashboro Street Baptist church.

His interest began to widen and for awhile he preached at Summerfield greatly to the edification of the church.

He became interested in Worthville, Central Falls and Sandy Creek. In 1908 he was commissioned as associational missionary at the ripe age of 76. He saw the importance of the work at Proximity, Revolution and White Oak and North Greensboro, and turned his attention to these communities. Sunday schools were organized which later developed into strong churches. He also started missions in Colfax, Glenwood, Edgewood, Magnolia Street, Glenola, Osceold, Guilford College and Oaksdale. For sometime he supplied at Mt. Zion. Failing health compelled him to give up much of his work.

The last year of his life he taught the Bible classes at Guilford College and 3rd Street. He served as clerk of the Piedmont association for 25 years. Truly a great man has fallen. See Rev. 14:13.

W. H. WILSON, Committee.

Miss Mollie Patterson read the report on Woman's Work. The report was adopted and is as follows.

REPORT ON WOMAN'S WORK

With hearts full of gratitude, and hope for continued blessings on our work, we, the women of the Piedmont association gladly submit our report.

The purpose of this report is not to boast, but to try to show how the 75 million campaign brought a new vision to our women and showed us our opportunities as well as our responsibilities. Since the great day of the campaign in 1919, our women have given to missions, \$78,281.94. The signed pledge cards call for \$126,550.45. Therefore we have not reached our quota, but since the women of Piedmont lead the state in number of tithers, we are hopeful, and with the help of consecrated women added to our force this year, we will join hands and push on to victory.

With a deep sense of gratitude that we are allowed to be

"laborers together with God" our women are doing great good through our personal service work. Many Bibles have been distributed to prisoners, and inmates of the county home, good books given to our Orphanage at Thomasville, also to the nurses' home for tuberculosis patients. A room at our state hospital in Winston-Salem has been furnished. Needy ones have been supplied with clothes and provisions, lonely hearts have been gladdened with fruits and flowers, numerous religious visits have been made, and cottage prayer meetings held.

Many testify to the blessing that come through serving others.

Not only have we given of our means and time, but some of our women have studied hard. Seventeen mission study classes were held last year, and through these classes we keep the mission fires burning, and facts and appeals before our women.

Since the purpose of all Christian work is the saving of souls and back of all soul winning is prayer, we strive to have definite seasons of prayer as well as stress prayer in the home life.

In a closing word we would assure the men of this association that our desire is to help build the Kingdom for Christ. We realize that the fields are white unto the harvest, the doors of opportunity are open everywhere, therefore our hearts unite with you in this great work.

Respectfully submitted,

MOLLIE PATTERSON.

The report on Christian Education was read and discussed by Brother Hensley. Hughey O. Miller and Dr. Vann also spoke on the subject, after which the report was adopted.

REPORT ON CHRISTIAN EDUCATION

We are living in the greatest age the world has ever witnessed. We are living in one of the greatest countries that has ever existed.

If we are to maintain this standard and give the world men and women to cope with this age, we must give it men and women of intelligence. This intelligence must be based upon the principles of Christianity.

The Christian world cannot turn to the world and ask them to educate leaders. We have seen what kind of an education the world can give in recent years with our experience with Germany. This was an empire of the most learned men of the age. Germany made this one thing a curse not only to her self, but to all mankind. It is not the purpose of the state institutions to train our young men and young women religiously. This task

is left to the Christian people.

The denominations have heard the call and are answering it. Every denomination has its respective schools. The Baptists have the largest and best system among them. It is the purpose of these schools to fit men and women for life's great tasks. They prepare their students to make good home makers, reliable citizens, efficient farmers, and last but not least, good church workers. Before one can graduate from one of our schools he or she must have had a course in Bible. This course embraces a study of the New Normal Manual, Winning to Christ, and studies in the Old and New Testament.

These schools of ours have done a wonderful work since their foundation. They have sent out men into every walk of usefulness—preachers, doctors, lawyers, trained nurses, missionaries, public school teachers, farmers, merchants, bankers, legislators and other professions. There are some who cannot enter these schools because they are not able financially. They are eager, and have a longing for an education. They are willing to work at any honorable work to obtain an education. To those at home the education in the Bible is left to the preacher. They must let the people know why they are Baptists and the doctrines for which they stand. They must let them know they are Baptists because they believe in the teachings of the Bible, and not by heritage.

No more salutary environment can be found for the immature youth seeking an education than the Christian college. It is the best adapted to his spiritual welfare, for it surrounds him with the noblest religious influences. Let it never be forgotten that one of the supremely crucial periods in the whole career of a young man is the time he leaves home to go to college. He must sunder all those tender ties which have been woven through the years of tender childhood, and which bind him to home and loved ones. His character has been built upon such home relations, and with their breaking the youth enters upon a new epoch in his moral history. No experience could be more testing; but fortunately, in our denominational institutions, they find an atmosphere of Christian piety such as they enjoyed at home.

Among the special instrumentalities which the Christian college influences the character of the students, there are six which ought to be mentioned: a. The chapel service; b. vital connection with a particular denomination; c. Christian discipline; d. examples of Christian benevolence; e. training in Christian service; f. Christian personality.

Respectfully submitted,
SAMUEL T. HENSLEY.

Brother R. D. Covington read the report on Sunday Schools. The report was adopted and is as follows:

REPORT ON SUNDAY SCHOOLS

We have made great progress during the past year in our Sunday school work in North Carolina. The following facts are gathered from the report on Sunday schools made to our last Baptist State Convention at Winston-Salem.

During 1922 over 100 new or remodeled church houses were built, thus making room for more pupils in Sunday schools, and also preparing up-to-date equipment for more successful teaching.

A great deal of our progress in Sunday school work is due to the better training of teachers. During the past convention year we received 1,542 diplomas, 345 Red Seals, 113 Blue Seals, and 4,766 awards for books taken. This was our best year and we should all be proud of this record. The Sunday school report also showed that more and more Sunday schools are making an effort to become Standard Sunday schools. Twenty-six reached this standard during last year. Two Sunday schools reached the very high standard of AA-1.

We have some efficient workers in North Carolina. Brother E. L. Middleton has rendered the Baptist Sunday schools in North Carolina invaluable service for a number of years, and we all appreciate his work more and more as the years go by. He has some faithful assistants in his work, who are rendering great service in the upbuilding of our Sunday schools in the state. Brother A. L. Stephens, of Black Mountain, is field worker in western North Carolina, and brother Jasper N. Barnette is field worker in eastern North Carolina. They are both doing great good in their section of the state. Mrs. Lydia Yates Hilliard, of Raleigh, is building up the elementary work in our Sunday schools throughout the state and is in touch with at least 1000 elementary workers in our Sunday schools. We will never fully realize what good these Sunday school workers are doing until we discover the results of their work in the better land. contributions, therefore deserving special mention.

in Sunday school work in North Carolina during the past year, and determine that each of us shall do all we can to make this year even more successful than last year, by going to Sunday school ourselves, and by helping in every way we can to make our Sunday schools more useful in winning souls for Jesus.

Respectfully submitted,

R. D. COVINGTON,

For committee.

Rev. B. K. Mason made a motion, which carried, that the association express its appreciation for the splendid entertainment so graciously given by the good people of Magnolia Street church by a rising vote.

Brother B. F. Austin led us in a consecrational service at the close of which we sang "Blest be the tie that binds," thus closing the thirtieth session of the association.

CLARENCE A. SMITH, Moderator.
HUGHEY O. MILLER, Clerk.

WOMAN'S MISSIONARY UNION

The Woman's missionary union of the Piedmont association met with the 1st Baptist church, High Point, April 26th, 1923, with 165 delegates enrolled and 38 societies represented.

The meeting was called to order by the Superintendent, Miss Mollie Patterson. After singing 384, "My faith looks up to Thee," Mrs. George Vernon of Asheboro St., Greensboro, led the devotional.

The minutes were then read and approved, after which the treasurer read her report for the year. The Superintendent followed with her report. She reported 50 societies in the association (only 31 reported during the year) yet that was quite an improvement over the preceding year. The Royal Ambassadors of Asheboro St., Greensboro, have the distinction of being the only A-1 society in the state. Special mention was also made of the Sunbeam band, Asheboro St. For the past three years, they have not only made the standard of excellence but have paid every pledge, to date made to the 75 million campaign fund. They also led the state in contributions.

The Y.W.A.'s of Greensboro First church led the state in J. R. McClamrock, Greensboro.

Number of subscribers to Recorder, 320. Home and Foreign Fields, 200. Royal Service, 263. The Superintendent closed her report by stating that the pledges made must be paid.

An inspirational talk by Mrs. C. A. Williams of Forest Avenue church, Greensboro, along the line of Christian education was exceedingly helpful, after which Mrs. B. K. Mason of Asheboro St., Greensboro spoke on Mountain Peaks, taking as the basis for her talk the standard of excellence. Her talk was not only instructive but very inspiring. Mrs. Briggs of High Point then rendered a beautiful solo.

The nominating committee was elected as follows, Mrs. B. K.

Mason, Asheboro St., Mrs. Sam White, Reidsville, Mrs. M. C. Culler Green St., High Point, Mrs. J. T. J. Battle, Forest Avenue and Mrs. H. T. Stephens, 1st church, Greensboro.

Committee on Resolutions, Mrs. Andrews, White Oak, Greensboro, Mrs. D. T. Andrews, Green St., High Point, Mrs. J. R. CcClamrock, Greensboro.

A delightful luncheon furnished and served by the ladies of the various Baptist churches of High Point, was greatly enjoyed.

The afternoon session was opened by singing "How firm a foundation," after which Mrs. W. P. Williams of Reidsville, led the devotional, using for the scripture lesson, the 15th chapter of John.

Plans and methods was ably handled by Mrs. Martin W. Buck of Burlington, who is the newly elected Superintendent of the Greensboro division. Following are the recommendations made by Mrs. Buck to the association:

1. Auxiliary conference.
2. Reward for best poster.
3. Scholarship fund for W.M.U. Training school.

Slogan for the year, "Ten per cent increase along all lines." A motion was made that the Piedmont association give \$10.00 toward the work of the Greensboro division. Motion carried.

The mission study chairman submitted the following report.

Woman's Missionary society, 83 certificates, 93 seals.

Y. W. A., 3 certificates, 8 seals.

G. A., 5 certificates, 5 seals.

R. A., 4 certificates, 4 seals.

Sunbeams 43 certificates, 43 seals.

Three finished whole course. Mrs. J. N. Rumble of 1st church, High Point, holds the only official seal in the Piedmont association. An open conference followed, presided over by Miss Mary Warren of Raleigh who also gave an interesting talk on the work of the young people.

Immediately following this, Mrs. E. P. Garrett of 1st church Greensboro, read a very interesting paper on the need, aim and reward of personal service.

The banners were then presented by Mrs. M. W. Buck of Burlington, to the societies that had done the best all round work during the past year. G. A. First church, High Point, Sunbeams, Asheboro St., Royal Ambassadors Asheboro St., Greensboro. Permanent possession of the banner was given the G. A's. of High Point.

The nominating committee, Mrs. B. K. Mason, chairman, recommended the following officers for the ensuing year. Supt.

Miss Mollie Patterson, Greensboro Jr. Supt., Mrs. W. F. Clayton, High Point, R. A. and Sunbeam Supt., Miss Rennie Spivey Greensboro. Mission Study chairman, Mrs. J. N. Rumble, High Point. Personal service chairman, Mrs. Sam White, Reidsville. Standard of excellence chairman, Mrs. S. F. Johnson, Greensboro. Literature chairman, Mrs. J. W. Bloxton, Greensboro. Stc. & Treas., Mrs. Will H. Matthews, Greensboro. All were unanimously elected.

Mrs. G. P. Crutchfield, Chairman of the Obituary committee, reported the following names of those who had gone to their reward since the last associational meeting. Asheboro St. Mrs. D. T. Long, Mrs. R. A. Stone, Mrs. Kirkman, Miss Dewey Denton. Glenwood, Mrs. Richardson. West End, Mrs. Wright.

Mrs. George Vernon, in behalf of Asheboro St. extended a cordial invitation for the W.M.U. to meet with the above named church, on the last Thursday in April, 1924. The invitation was accepted.

After a closing prayer the delegates reluctantly left for their homes.

MRS. WILL H. MATTHEWS, Sec.-Treas.

LIST OF APPOINTED DELEGATES

Asheboro: Roy H. Berry, J. C. Pearce, Miss Virginia Willingham.

Calvary: Alex Setliffe, D. M. Moore, F. A. Delancy.

Cedar Falls: A. G. Thomas, J. M. Harmon.

Fairview: A. D. Hopkins, J. T. Coleman, William Cummings.

Franklinville: Clyde Rich, Allie Gross, Flossie Green, Florence Marley.

Gibsonville: S. V. May, E. C. Riggins, J. W. Taylor.

Ashboro Street: D. M. Sullivan, J. S. Moore, C. B. Hall.

Glenola: L. H. Tuttle, Roba Boyles, M. L. Yates, G. Tillotson, A. M. Smith.

Greensboro First: C. W. Moseley, C. L. Howard, A. W. Cooke, F. P. Hobgood Jr., F. R. Caspen, J. D. Wilkins, D. A. Kearns.

Glenwood: J. L. Roberson, F. B. Mooney, D. M. Frazier.

Forest Avenue: J. T. J. Battle, Mrs. C. A. Williams, Mrs. S. F. Johnson.

Magnolia Street: H. P. Turner, Calvin Cracker, L. W. Michael.

Revolution: B. F. Faircloth, Mrs. H. H. Horner, Mrs. J. W. Haynes, Mrs. C. F. Dixon, Gay Hensley.

White Oak: Geo. W. Baity, D. M. Trollinger, Mrs. A. C. O'Neal.

Guilford: S. E. Dillon, L. F. Bondmont.

High Point First: A. E. Tate, M. R. Shields, C. A. Smith, W. B. Haislip, T. G. Shelton.

Green Street: M. E. Howell, J. C. Cross, L. L. Davis, W. M. Turner.

West End: Thos. M. Bowles, Mrs. J. T. Dickens, Miss Ossie Dickens.

South Side: P. L. Culler, R. B. Atkins, L. C. Griffin.

Mechanicsville: S. R. Clinard, Mrs. J. E. Copple, Mrs. J. D. Meates.

Lebanon: J. B. Carter, J. J. Lambert.

Liberty: A. E. Dark, J. E. Stroud, R. M. Garner.

Macedonia: R. L. Coble, H. M. Sykes.

Mt. Zion: F. L. Spoon, C. R. Kimrey, Huel Foster.

Oak Dale: M. B. Fitzgerald, Mrs. James Modlin, Miss Lula Johnson, Miss Kittie Mae Lamb.

Randleman: W. E. Harrell, Jeter Barker, N. N. Newlin.

Ramseur: J. D. Leonard, M. E. Johnson, Vanna Burgess.

Reidsville First: H. L. Morrison, Joe H. Smith, P. W. Glide-well.

Ruffin: G. W. Estis, E. E. Robertson, R. M. Durham.
 Sandy Creek: J. M. Williams, Arthur Smith.
 Summerfield: Mrs. J. C. Doggett, Mrs. F. F. Bayner, H. H. Wilson.
 North Wood: R. C. Lanier, Ernest Boyles, J. M. Caskaden, J. E. Broom.
 Bessimer: J. C. Delancey, A. C. Melvin, S. C. Pike.
 Eller's Memorial: S. A. Rhyne, H. E. Whitfield, Carl Bell, Jas. Barbour, J. W. Jones,
 Steven's Memorial: C. Hunt, J. B. Brown.
 Worthville: J. W. Jenkins.

The following are those of our number who have deceased since last association.

Mrs. Emley Foster.....	Burlington, N. C.
J. C. Brothers.....	Liberty, N. C.
Flora Breedlove.....	Liberty, N. C.
Emma Hardin.....	Climax, N. C.
T. M. Marley.....	Liberty, N. C.
Therman Welborn.....	High Point, N. C.
D. H. Parnell.....	High Point, N. C.
N. W. Beeson.....	High Point, N. C.
Mrs. Ada Sprall.....	Greensboro, N. C.
Mrs. J. A. Apple.....	Greensboro, N. C.
T. M. Davidson.....	Revolution, N. C.
Mrs. Sarah Calagan.....	Revolution, N. C.
Mrs. S. W. H. Smith.....	Greensboro, N. C.
W. C. Manuel.....	Denim, N. C.
Russell Thomas.....	Denim, N. C.
Mrs. D. M. Trolinger.....	Greensboro, N. C.
Rev. J. M. Pugh.....	Randleman, N. C.
Elizes Dennis.....	Randleman, N. C.
Jas. T. Siler.....	Ramseur, N. C.
Mrs. Sallie A. Southard.....	Reidsville, N. C.
I. C. Pillow.....	Reidsville, N. C.
Mrs. I. C. Pillow.....	Reidsville, N. C.
W. L. Foster.....	Reidsville, N. C.
Miss Bessie Morrison.....	Reidsville, N. C.

"I heard a voice out of heaven saying, write, happy are the dead that die in the Lord, henceforth: Yea, says the Spirit that they may rest from their labors for their works do follow them."

HISTORICAL RECORD PIEDMONT BAPTIST ASSOCIATION

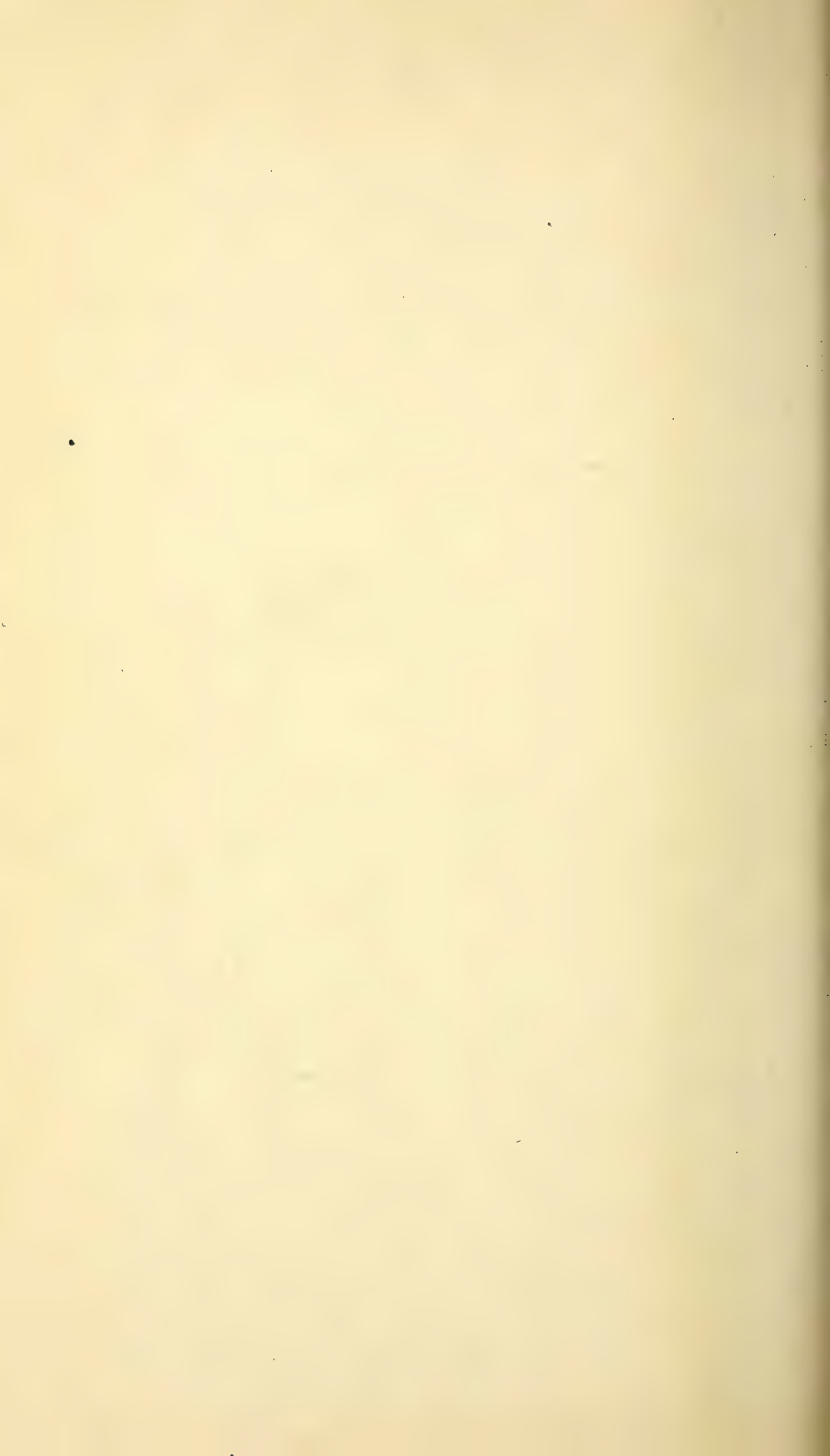
	Where Held	Moderator	Clerk	Preacher	Churches
1894	Greensboro.....	Dr. Rominger.....	W. L. Kivett.....	M. A. Adams.....	5
1895	Liberty.....	T. L. Chisholm.....	W. L. Kivett.....	L. Johnson.....	12
1896	Moore's Chapel.....	R. W. Brooks.....	W. H. Eller.....	L. Johnson.....	14
1897	Summerfield.....	F. H. Jones.....	W. H. Eller.....	J. A. Mundy.....	16
1898	Mount Zion.....	R. W. Brooks.....	W. H. Eller.....	L. Johnson.....	17
1899	Ramseur.....	R. W. Brooks.....	F. P. Tucker.....	John E. White.....	19
1900	Cherry Street.....	R. W. Brooks.....	W. H. Eller.....	Thos. Carrick.....	16
1901	Reidsville.....	F. H. Jones.....	W. H. Eller.....	L. Johnson.....	19
1902	Salem Street.....	F. H. Jones.....	W. H. Eller.....	W. C. Newton.....	19
1903	Gibsonville.....	F. H. Jones.....	W. H. Eller.....	C. L. Greaves.....	20
1904	Calvary.....	F. H. Jones.....	W. H. Eller.....	H. W. Battle.....	22
1905	Randleman.....	F. H. Jones.....	W. H. Eller.....	J. M. Hilliard.....	22
1906	1st. High Point.....	F. H. Jones.....	W. H. Eller.....	W. R. Bradshaw.....	23
1907	Asheboro Street.....	F. H. Jones.....	W. H. Eller.....	Wm. Hedley.....	26
1908	Ramseur.....	F. H. Jones.....	W. H. Eller.....	C. E. Maddry.....	28
1909	Greensboro.....	F. H. Jones.....	W. H. Eller.....	Wm. Hedley.....	30
1910	Mount Zion.....	F. H. Jones.....	W. H. Eller.....	R. G. Hendrick.....	31
1911	Asheboro.....	W. F. Staley.....	W. H. Eller.....	W. F. Staley.....	29
1912	High Point.....	F. P. Hobgood Jr.....	W. H. Eller.....	J. C. Turner.....	30
1913	Liberty.....	F. P. Hobgood Jr.....	W. H. Eller.....	R. P. Walker.....	31
1914	Asheboro Street.....	F. P. Hobgood Jr.....	W. H. Eller.....	A. W. Claxon.....	31
1915	Reidsville.....	J. M. Hilliard.....	W. H. Eller.....	J. M. Hilliard.....	32
1916	Forest Avenue.....	J. M. Hilliard.....	W. H. Eller.....	E. N. Johnson.....	36
				Thos. Carrick.....	
				W. O. Johnson.....	
1917	Green Street.....	J. M. Hilliard.....	W. H. Eller.....	W. R. White.....	39
				J. Clyde Turner.....	
				J. A. Clarke.....	
1918	Moore's Chapel.....	J. M. Hilliard.....	W. H. Eller.....	J. W. Rose.....	39
				S. C. Hilliard.....	
				E. N. Johnson.....	
1919	White Oak.....	J. M. Hilliard.....	W. H. Eller.....	W. H. Wilson.....	39
				J. C. Turner.....	
				L. L. Carpenter.....	
1920	Calvary.....	J. M. Hilliard.....	W. H. Eller.....	W. H. Wilson.....	39
				S. A. Rhyne.....	
1921	Summerfield.....	C. A. Smith.....	J. E. Lanier.....	B. K. Mason.....	39
1922	Glenola.....	C. A. Smith.....	J. E. Lanier.....	Jas. A. Clarke.....	39
1923	Magnolia St.....	C. A. Smith.....	H. O. Miller.....	E. E. White.....	38

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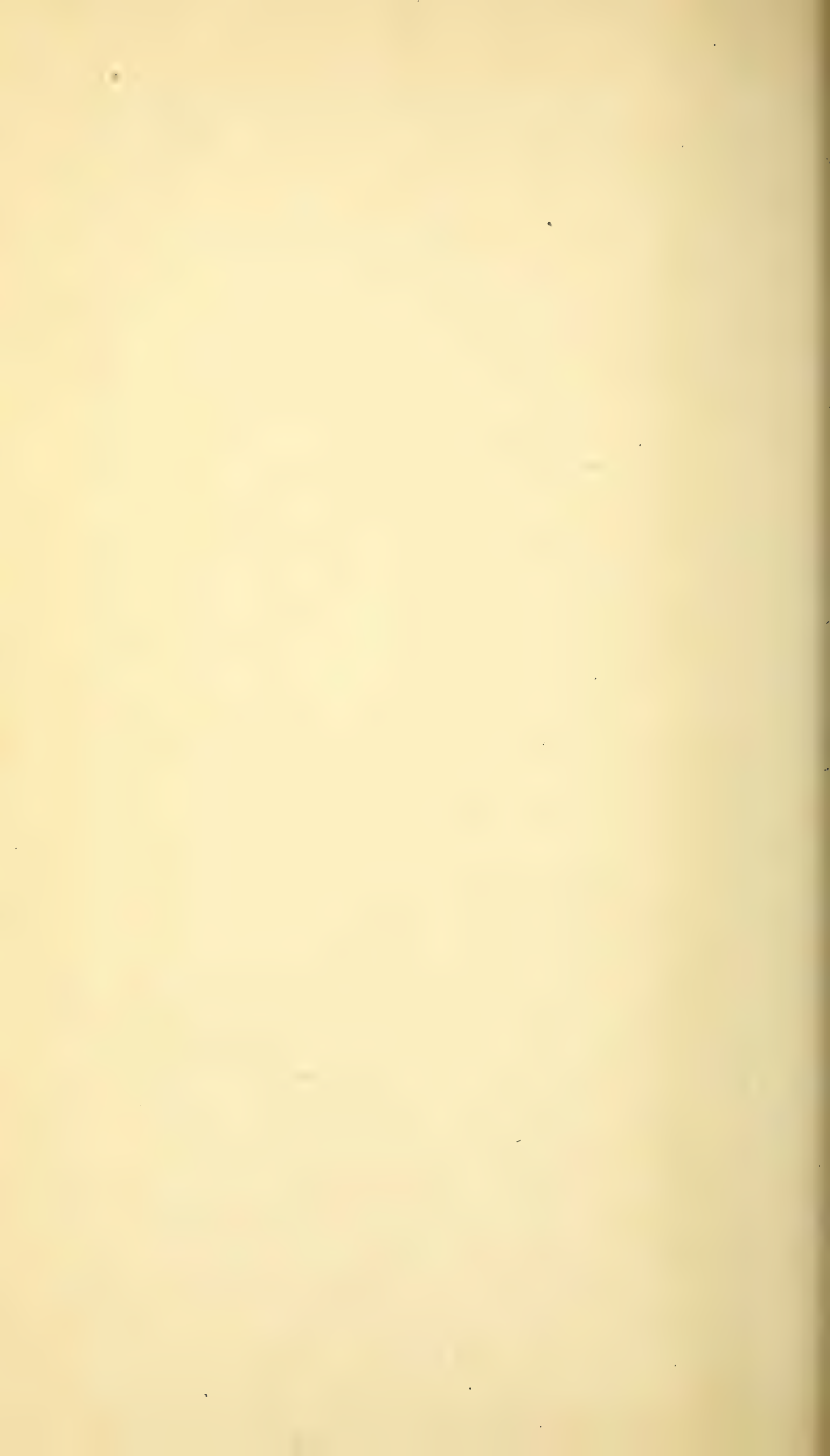
STATISTICAL REPORT OF CHURCHES IN PIEDMONT ASSOCIATION

CHURCHES	PASTORS	S. S. SUPT. AND POST OFFICE	Baptisms				75 Million (Undesignated)	Missions	Belevolence (Orphanage, Hospitals, Ministers' Relief)	Christian Education	Total Denominational Contributions	Total Local Church Contributions	GRAND TOTAL
			Church Membership	Sunday School Membership	B. Y. P. U. Membership								
Asheboro.....	James W. Rose	C. G. Frazier Jr., Asheboro, N. C.	9120	173	25	230.86	\$3.00	\$70.74	\$	\$304.60	\$1714.40	\$2019.00	
Buchanan.....	P. E. Downs	J. E. McGargo, Reidsville, N. C.	181	141	125	38.67	38.67	60.62		40.17	3821.00	3861.17	
Calvary.....	J. M. Hilliard	J. M. Harmon, Cedar Falls, N. C.	29	69						60.62	351.50	412.12	
Cedar Falls.....													
Central Falls.....	P. E. Downs	William Cummings, Reidsville, N. C., R. 2	104	60		245.98				245.98	342.68	588.66	
Franklinville.....	S. L. Morgan	H. S. Edwards, Franklinville, N. C.	141	192	43	183.26	1821.76	985.45	500.00	4156.72	1056.00	1481.48	
Gibsonville.....	B. A. Deloach	Willie Foster, Gibsonville, N. C.	11	189	157		276.78	14.00		276.78	183.26	1496.34	
Glenora.....	E. L. Mwak	L. H. Tuttle, High Point, N. C., R. 3	36	76	117		2813.70	116.69		2902.95	2234.50	1999.78	
Asheboro Street.....	B. K. Mason	N. A. Hedrick, Greensboro, N. C.	86	552	894	845.51	89.25	116.69		161.19	1111.67	1272.86	
Greensboro First.....	J. Clyde Turner	O. E. Lee, Greensboro, N. C.	17	956	834	13550.38		399.91	16.84	5561.18	7996.85	13585.03	
Glenwood.....	W. C. Richardson	J. L. Roberson, Glenwood, N. C.	4	83	126	44.50	10.00			113.58	2106.76	2220.34	
Forest Avenue.....	E. E. White	J. E. Thorpe, S. F. Johnson, Greensboro	12	409	582	5071.43	104.08						
Marion Mills.....	C. M. Strickland	C. W. Strickland, Greensboro, N. C.	15	142	187								
Revolution.....	S. T. Hensley	T. E. Hilliard, Revolution, Greensboro	31	328	544	223.10	164.55			387.65	2752.78	3140.43	
Third Street.....													
White Oak.....	Chas. E. Stevens	Clarence V. Webster, Denim Br	12	349	300	133.85				200.00	6465.13	6665.13	
Guilford.....	W. C. Richardson	E. J. Sampson, Guilford College, R. 2	34	30		100.00	1254.02	524.82		100.00	237.20	337.20	
High Point First.....	Jas. A. Clark	A. E. Tate, High Point	9	753	307	3386.52	1902.32	938.94	75.00	2505.48	8305.26	15472.94	
Green Street.....	Hurhey O. Miller	Edw. L. Whitely, High Point	11	478	859	828.35	33.33	164.80	9.10	2378.73	3839.95	4176.68	
West End.....	J. F. Fletcher	N. A. Hedrick, High Point	5	194	207	71.50		85.34		106.38	2376.38		
South Side.....	J. R. Hillard	C. H. Maynor, High Point	1	59	101	50.00	21.50	38.06		109.56	2052.00	2261.56	
Mechanicsville.....	J. M. Shoemaker	S. R. Chmard, High Point, N. C., R. 2	1	30	47	740.00		9.00		99.42	106.42		
Libanon.....	L. P. Frazier	S. F. Milway, McLarnville, N. C., R. 2	6	103	135		14.14	14.76		740.00	650.00	1390.00	
Macedonia.....	C. E. Crissman	Wm. Martin, Liberty, N. C.	17	84	112		21.45	18.45		28.84	388.40	367.24	
Mount Zion.....	L. P. Frazier	J. M. Glover, Jamestown, N. C., R. 1	2	127	20	12.00	47.96	21.45		69.41	292.00	361.41	
Oakdale.....	A. Z. Shoemaker		11	36	97			18.42		30.42	160.31	190.73	
Asceola.....													
Randeman.....	Thos. Garrick	A. M. Barker, Randeman, N. C.	6	104	146	100.00	44.00	1.00		146.00	566.81	712.81	
Ramsaur.....	S. L. Morgan	M. E. Johnson, Ramsaur, N. C.	22	224	209	964.39	4.20	245.01		1255.90	3721.65	4976.65	
Reidsville.....	W. E. Goode	R. T. Burton, Reidsville, N. C.	19	596	564	5872.28		6.50		5872.28	4519.40	10391.68	
Rufin.....	L. P. Soots		6	32			7.30	5.00		6.50	103.00	110.50	
Sandy Creek.....	L. W. Shaw	Arthur Smith, Liberty, N. C.	9				30.00	70.00		12.30	79.83	92.15	
Summerfield.....	E. A. Long	A. J. Ayers, Summerfield, N. C.	6	100	100					40.00	278.00	370.00	
White's Memorial.....	R. C. Tantor	Ernest Davis, Greensboro, N. C.											

correct these figures







MINUTES

OF THE

Thirty-First Annual Session

OF THE

Piedmont Baptist Association

HELD WITH

West End Baptist Church

HIGH POINT, N. C.

July 31st and Aug. 1st, 1924

CLARENCE A. SMITH, Moderator
HUGHEY O. MILLER, Clerk & Treas.

PREACHER THIS YEAR

W. E. Goode, Introductory

The next session of this Association will be held with Fairview Church, near Reidsville, Tuesday and Wednesday after the fourth Sunday in July, 1925, Rev. A. T. Howell to preach the introductory sermon; Alternate, Rev. C. R. Sorrell.

PASTORS' DIRECTORY

Austin, B. F.....	Greensboro, N. C.
Burrus, L. W.....	Booneville, N. C.
Clark, B. F.....	Randleman, N. C.
Crissman, C. E.....	High Point, N. C.
Downs, P. E.....	Benaja, N. C.
DeLoatch, B. F.....	Gibsonville, N. C.
Elam, W. A.....	Ramseur, N. C.
Hackney, J. A.....	Morganton, N. C.
Ellington, R. P.....	Graham, N. C.
Hilliard, J. M.....	High Point, N. C.
Hensley, S. T.....	Greensboro, N. C.
Howell, A. T.....	Greensboro, N. C.
Lanier, R. C.....	Guilford College, N. C.
Long, A. E.....	Germanton, N. C.
Mason, B. K.....	Greensboro, N. C.
Miller, H. O.....	High Point, N. C.
Rhyne, S. A.....	Greensboro, N. C.
Soots, L. P.....	Madison, N. C.
Strickland, C. M.....	Greensboro, N. C.
Shaw, L. W.....	Randleman, N. C.
Shoemaker, A. Z.....	Greensboro, N. C.
Sorrell, R. C.....	High Point, N. C.
Smith, C. R.....	Kernersville, N. C.
Turner, H. L.....	Greensboro, N. C.
Turner, J. Clyde.....	Greensboro, N. C.
White, E. E.....	Greensboro, N. C.
Wilson, W. H.....	Greensboro, N. C.

ORDAINED MINISTERS (Not Pastors)

Carrick, Thos.	High Point, N. C.
Hackney, J. D.....	Franklinville, N. C.
Matthews, Thos.....	High Point, N. C.
Nash, C. H.....	Greensboro, N. C.
Newton, W. C.....	China
Roach, E. C.....	High Point, N. C.
Richardson, W. C.....	Greensboro, N. C.
Stevens, H. T.....	Greensboro, N. C.

DIRECTORY 1924-1925

Moderator.....Clarence A. Smith, High Point, N. C.
 Clerk and Treasurer.....Hughey O. Miller, High Point, N. C.
 Delegate to Baptist State Convention.....W. A. Elam
 Delegate to Southern Baptist Convention.....Clarence A. Smith
 Executive Committee—Clarence A. Smith, Chairman; Hughey O.
 Miller, Secretary; S. V. May, R. D. Covington, W. G. Sneed,
 J. S. Moore and Miss Mollie Patterson.

APPOINTMENTS FOR THE YEAR 1925

Sermon.....Rev. A. T. Howell
 Alternate.....Rev. C. R. Sorrell
 State Missions.....Rev. W. H. Wilson
 Home Missions.....Rev. J. Clyde Turner
 Foreign Missions.....Rev. E. E. White
 Orphanage.....Rev. W. A. Elam
 Hospitals.....Rev. S. A. Rhyne
 Temperance.....Rev. Hughey O. Miller
 Sunday Schools.....Rev. O. E. Lee
 B. Y. P. U.....Mr. J. A. Ruth
 Biblical Recorder.....Rev. B. K. Mason
 Ministerial Relief.....Rev. J. M. Hilliard
 Stewardship.....Rev. W. E. Goode
 Christian Education.....Rev. B. F. Clark
 Woman's Work.....Mrs. C. A. Williams

MINUTES

THURSDAY MORNING

The thirty-second annual session convened with West End Baptist church, High Point, N. C., July 31, 1924, at 10:00 o'clock, by singing "How Firm a Foundation." Led in prayer by Rev. S. T. Hensley. Devotions were led by Rev. J. M. Hilliard, reading Romans, 12th chapter; song, "Am I a Soldier of the Cross." Rev. Hughey O. Miller, pastor of the entertaining church, delivered a message of hearty welcome, to which Rev. W. A. Elam, of Ramseur, responded for the members of the association. Then Moderator Smith delivered an impressive message on the "Major Theme of the Association." Moderator C. A. Smith called the body to order. The roll of churches was called, which showed there were twenty-seven churches present, constituting a working quorum. The organization was perfected by the election of the following officers: Clarence A. Smith, moderator, and H. O. Miller, secretary-treasurer.

Rev. Samuel T. Hensley read the report on Biblical Recorder and made a brief speech. He insisted that the Biblical Recorder should be the outstanding periodical of our denomination, but urged the importance of subscribing for the Baptist Herald, as it gives information concerning the work of the association.

Bro. Hensley surrendered his time to Rev. W. R. Beach, who spoke to the report, giving out valuable information. He said one third of the pastors of our state do not take the Recorder.

Dr. Maddry made a few remarks in which he stated that he expected to make one of the requirements of pastors receiving aid from the State Mission Board that he take the Recorder and Home and Foreign Fields.

The report was adopted and is as follows:

REPORT ON PERIODICALS

We want to express the value and importance of our periodicals. These include Royal Service, Home and Foreign Fields, Charity and Children, the Baptist Herald and the Biblical Recorder. They cover our work at home and abroad and constitute the only medium through which we may learn regularly of the labors and achievements of our people. At an expenditure of nine cents per week each and every Baptist family could have all these papers regularly. What blessings would follow such investment to those who read.

The gospel of the Son of God is being preached in many lands, hungry mouths fed, prayers offered in Christ's name in dark, desolate places, hospitals erected and maintained by Baptist

resources, Bibles distributed and sermons preached, schools conducted for teaching and training converted natives in China, India, Japan, Italy, Brazil, Mexico, Argentina and other countries. And the record of this is to be found in our periodicals.

In addition to these, programs are outlined, hopes and aspirations are expressed, problems and difficulties are reported, and all in all the opportunities and fellowship of the saints find wonderful opportunity for full action and growth through these periodicals. This surely is to be welcomed by our people. To seek this fellowship is but an expression of life in Christ, an indication of Christian vitality and interest. The fellowship of the saints is one of the most beautiful things of the life of grace. Our press is a channel for the exercise of this element of the body of Christ.

Your committee would urge that all Baptists who are not already reading these periodicals, subscribe for them, and more especially would we urge the reading of the Biblical Recorder, which is the authorized state denominational paper, as the only source of information concerning the affairs of the kingdom in our own state. It is the bureau of information. If every Baptist would read it they would receive light on many things which they know nothing of today.

Respectfully,
SAMUEL T. HENSLEY, Committee.

The time having arrived for the annual sermon, after singing "Bless Be the Ties That Bind," Rev. W. E. Goode preached a matchless sermon on the subject, "The Dimensions of the Kingdom of Our Lord," based upon Revelations 11:15. Rev. A. T. Howell led in prayer.

After the announcements the association adjourned for dinner.

THURSDAY AFTERNOON

The association reconvened after dinner. After singing "All Hail the Power," Rev. Benjamin Clark conducted the devotional reading, a part of the 14th chapter of John's gospel.

The association recognized the following visitors: Dr. Chas. E. Maddry, Raleigh, N. C.; Rev. Walter M. Gilmore, Raleigh, N. C.; Rev. E. F. Mumford, Wallburg, N. C.; Rev. G. Samuel Johnson, Hays, N. C. Then the following new pastors were recognized: Revs. A. T. Howell, W. A. Elam, J. A. Hackney, Benjamin F. Clark, R. L. Ellington, E. A. Long, W. R. Beach. A motion was carried to change the order of business letting State Missions take the place of Ministerial Relief. The report on State Missions was read by H. O. Miller. A report on the 75 million campaign was read by S. T. Hensley, after which Dr. Maddry spoke on the report and the finishing of the 75 million task. His was a great

message. The report was adopted. The congregation sang "Onward Christian Soldiers," after which Brother Gilmore earnestly laid the new program on our hearts. Then Brother Hensley presented a tentative program for the coming year.

STATE MISSIONS

Since missions mean obedience to the great commission, State Missions is simply making baptizing and teaching disciples to do Christ's commands within the bounds of the state, or in other words, it is to evangelize the unsaved in the state and train these for the Master's use.

State Missions, however, cannot be considered apart from the whole world-wide mission program. God has so ordered it and we do violence to His Will and purpose when we attempt to isolate any section or part of the whole. It does not detract from other missions to say that State Missions lies at the heart of all missions. No other department of our work has done so much toward strengthening our denomination as State Missions has done. More than half of the churches in the state have been organized by missionaries of the state board, and these churches are giving a large part of the amount contributed to carry on the work of the Lord.

We are spending for State Missions this year \$126,000. One hundred and eighty missionary pastors in fifty-three associations are receiving aid. These pastors are preaching to three hundred churches. We have three enlistment men; three evangelists; three student workers; four in the Sunday school department; three in the W. M. U. department; Associate Secretary Hamby, and Stewardship Secretary Gilmore. These are all filling important places, which will of necessity be neglected unless we can raise funds to meet our obligations, which has already brought a debt of \$60,000.

HUGHEY O. MILLER.

Report on Hospitals was read by Brother A. J. Ayers, after which Dr. G. T. Lumpkin discussed the subject, bringing valuable information and deepening our interest in our hospital at Winston-Salem. The report was adopted.

REPORT ON HOSPITALS

For several years now, as Baptist hospitals have been established in other southern states, many of our people have dreamed of such an institution in North Carolina. The Baptist hospital in Winston-Salem is that dream come true.

It should be kept steadily in mind that this institution is not alone for Winston-Salem or any one or two communities, but that it belongs to the Baptists of North Carolina. It is ours to love, to patronize, pray for and support with our means,—ours to make

effective in its blessed ministry of healing.

It is well located near the center of the state and represents a financial outlay of some \$300,000 given by our denomination and the good people of Winston-Salem. In buildings and equipment, it represents the latest and the best. No pains or means have been spared to make the institution worthy of our great Baptist hosts and to give the sick and suffering the best place for treatment.

The report coming from the office of the hospital of the first few months of its operation is very encouraging and is as follows: "During the first eleven months we have cared for 1200 patients, 125 of these charity patients. These have come from all parts of the state. We serve 10,000 meals per month, use drugs enough in a year to equip a drug store. The bread we use would build a wall as high as the hospital, reaching across the entire front. Our furniture would set up 40 families in house-keeping, giving each one three fully equipped bedrooms. Our groceries would make a fine stock for a wholesale establishment. We are doing a tremendous business for the Lord and our brethren."

This institution makes a strong appeal to our Baptist people for several reasons. Among them I wish to suggest the following:

1. It is not a commercial enterprise any more than the orphanage is, and should never be. While it should and will be patronized by our people who are able to pay, its chief mission is to provide a place for the suffering poor, who need hospital treatment and are unable to pay for it. Those who are unfortunate in this respect are taken "without money and without price."

2. The management is all that could be desired. In Superintendent Lumpkin we have an able and worthy brother with fine business judgment, and the trustees are of the true and tried denominational leaders, who love the Lord and His Cause.

3. It is distinctively Christian, which is very desirable and most satisfying in days of sickness and hours of convalescence. It also furnishes and emphasizes Christian training with the professional for our girls, who wish to become trained nurses.

For these and other reasons which might be suggested, our hospital makes strong appeal to us and deserves our heartiest support now and in its future growth and development.

Respectfully submitted,

B. K. MASON, Committee.

The following committees were appointed:

Obituary: B. F. DeLoatch, C. M. Strickland, B. Clark.

Auditing: A. T. Howell, B. F. DeLoatch.

Time, Place and Preacher: E. E. White, W. E. Goode, A. T. Howell.

Program and Appointments: C. R. Sorrell, S. A. Rhyne, W.

C. Richardson.

To Nominate Executive Committee: E. A. Long, W. A. Elam, W. H. Wilson.

Revision of ministers' names and suggestions for the good of the association at large: J. M. Hilliard, S. T. Hensley, J. Clyde Turner.

Announcements and adjournment to meet at 8:00 p. m.

THURSDAY EVENING

The evening session was featured by a song service by the entertaining church choir. Rev. Edgar E. White rendered a vocal solo, to the edification of the entire body, after which he conducted the devotions, reading a portion of the third chapter of Exodus.

The time having arrived for the report on Ministerial Relief, Brother A. T. Howell read and discussed, in a great way, the report. Bro. S. F. Conrad, Charlotte, N. C., spoke to the report.

The report was adopted and is as follows:

REPORT ON MINISTERS' RELIEF

God has greatly blessed the Baptists of North Carolina and the whole southland. We have become a great powerful denomination. We shall be unworthy of the multitude of mercies and the manifold blessings that a loving Heavenly Father has showed upon us if we allow the veterans of the cross who have given their lives so unstintingly to the building up of our churches and to the uplift of humanity, if we allow them to come to want in old age. The last decade has shown much improvement in the relief of our old worn out preachers and their widows and orphans. And yet we have not done half that ought to be done. While the salaries of our pastors have been increased it still remains a fact that the average salary of our Baptist pastors is still less than the wages of the average skilled laborer, and in many instances less than the wages of unskilled laborers. The average income of the lawyers or doctors is now three or four times as much as the salary of the average Baptist pastor. According to the government report of 1919 all the preachers of all creeds and all denominations in the broad empire of the United States of America received as a salary in round numbers the sum of seven million dollars. In that same year the dogs, four legged animals, cost the American people two hundred and forty million dollars. Invidious comparisons are odious rather than pleasant, and in many instances are not safe. But your committee will venture the following: The Northern Baptist Ministers' Relief Board paid last year its beneficiaries an average of a little more than \$500. The U. S. A. Presbyterian Ministers' Relief Board has an endowment of eleven million dollars, and is

now engaged in adding to it fifteen million dollars more. Southern Presbyterians, not one fourth as strong numerically as Southern Baptists, paid last year an average of \$516 to their beneficiaries. The Ministers' Relief Board of the Southern Methodist church has an endowment of two million dollars and recently completed a campaign by which twelve million dollars more will be added. The Relief and Annuity Board of the Southern Baptist Convention has not yet three million dollars for endowment, but is now carrying more than one thousand beneficiaries who receive an average of \$150. North Carolina Baptists have ninety-seven of these beneficiaries on our Ministers' Relief Board. Only five per cent of the money collected in the 75 million campaign goes to the Ministers' Relief and Annuity Board of the Southern Baptist Convention. Your committee would urge all pastors and workers who are eligible to avail themselves of the rights, privileges and benefits of the annuity department of our Ministers' Relief and Annuity Board. One of the best ways to help this board is to pay the full pledge of the seventy-five million dollar campaign.

The government takes pride in taking care of its soldiers. The fraternal orders far outstrip our churches in the attention and care given to their needy and helpless members. The Ministers' Relief Board in the past has not received the attention and support it so richly deserves. Let us do better. The Baptist, the richest, the most numerous, and as cultured and pious as any denomination in the southland, can and will do better for the worn out and sick veterans of the cross. Your committee recommends that every one of our pastors in this association take an offering for this cause on the nearest Sunday to Christmas so that the blessings of a generous gift may gladden the hearts of our aged and helpless ministers who have spent their lives on the firing line for God.

A. T. HOWELL, Committee.

The report on Home Missions was read by Brother W. H. Wilson, and the discussion by the reporter was both instructive and impressive. The report was adopted.

HOME MISSIONS

Since the 75 million campaign was projected in Atlanta five years ago marvelous things have taken place with southern Baptists. The five year period has been indeed epochal. The program which was launched startled us by its largeness and challenged our support by its greatness. The achievements in the Home Mission fields for the five year period have been wonderful.

While the receipts for the year are far below what had been anticipated there has been some reduction of the indebtedness of the board. We face the future with hopefulness.

Th outlook for the future is good in all lines of business activity. During the year the blessings of God have been upon our work in a marvelous way. For the lack of funds some retrenchments in our forces has affected the work to some extent, but the favor of God has been upon the missionaries and evangelists. Meetings of great power have been held by these workers in various fields, and thousands have been brought to Christ and their enlistment in the service of the Master has been most gratifying.

The fruitage of former sowing and culture, watered with tears, has ripened into a great harvest. The Scripture has been fulfilled that they who go forth weeping are coming back rejoicing, bringing their sheaves with them.

In every department of the work there is need for enlargement. The calls are many from weak churches needing help, from destitute fields needing missionaries and evangelists. A cry comes also for gifts and loans to struggling churches who are trying to erect suitable church buildings.

The success of the workers, evangelists and missionaries has been so great as to create needs never before faced in the way of training new converts and enlargement of facilities. There must be a great increase in our gifts if we meet the crying needs.

So marvelous have been God's favors upon our people in the last five years that we should be encouraged to seize the present situation and make Southern Baptists the greatest single religious force in the south, and throughout our nation and the world. The south constitutes the nursery, the training ground, the granary and the source of supplies for our conquests in all lands. If we fail here we fail everywhere. If we succeed here, universal success is assured. May God help us in this day of opportunity to meet the issues and hasten the coming of His kingdom throughout the land.

A most stimulating account for the year is given in Dr. A. E. Brown's report just before he passed to his reward. No greater missionary work through the medium of the schools of which there are thirty-four, can be found anywhere. Rev. 14:13 will be eminently true in the case of Dr. Brown.

In Cuba Dr. McCall is the faithful and wise leader. The favor of God has come to him and his co-workers in that field. A fine spirit of evangelism and growing consciousness of their strength and distinct advance towards self support are striking features of the work as disclosed in the report of the superintendent. The Cuban young men and women who have been enlisted in our work are of the finest type. The mission property is well located. The Baptist temple in Havana is superb. The property was bought over thirty years ago for \$65,000. Real estate men in Havana now value the land alone above \$350,000.

A new lot has been purchased as a site for the seminary and college building and is a fine investment. It is located in the heart of one of the best sections of Havana upon the side of a hill and in full view of a larger part of the city. The leadership of our work in Cuba has been sound both in the location of property and in the conduct of our spiritual activities.

The work in Panama has been strengthened by the erection of two chapels during the year. The entire work is reported by Superintendent Roberts as being encouraging.

There is a growing tendency on the part of the people to remember our denominational work in their wills and bequests. May this worthy motive move upon our people more and more.

The first week in March has been set apart for prayer and meditation. This week has been made conspicuous for its spiritual power and blessing among our women as they have met for study and prayer and gifts for Home Missions. In its influence it has gone far beyond their gifts, though these have been sacrificial and noteworthy.

There has come into the lives of our women and consequently into their homes, a quickened sense of responsibility, a deeper sense of communion with God, a sweeter fellowship with one another and a fixed purpose for the consecration of all to the service of the Master.

Respectfully submitted,

W. H. WILSON.

Bro. J. S. Johnson, representing Mountain View Institute, laid the aim of the institution before the association.

After the announcements the body adjourned after singing "Am I a Soldier of the Cross," and being led in prayer by Brother W. A. Elam.

FRIDAY MORNING

The association met at 9:30 according to appointment. Song, "Amazing Grace." Opening prayer was offered by Bro. S. A. Rhyne. Rev. A. T. Howell conducted the devotions by reading a portion of the 21st chapter of John's gospel.

Report on Temperance was read by Brother R. C. Lanier. After a motion to adopt the report Brother Lanier made an enthusiastic speech. Bro. S. F. Conrad also spoke to the report. The report was adopted.

TEMPERANCE

The first four years of prohibition, in spite of the organized resistance of the outlawed liquor traffic, have brought these encouraging results:

Over 873,000 lives were saved by the reduction in the death rate during the four years of prohibition, giving to insurance

companies a "gain in mortality" of \$678,769,000.

The ratio of drunkenness arrested to population has fallen throughout the nation to a point equivalent to 500,000 fewer such arrests in 1923 or a decrease of 2,000,000 in the four dry years.

Penal institution commitments have decreased, as shown by the lower ratio per 100,000 population, by 20,000 in the four dry years.

Reports from typical charity societies indicate that \$74,000,000 is available for constructive welfare work from funds formerly used to care for destitution caused by drink.

Industrial accidents have decreased by a quarter of a million annually, lowering production costs and adding to human values.

The billions of dollars formerly spent destructively for liquor are now turning many mill wheels of industry and business.

Over \$5,000,000,000 was expended for automobiles in 1923. Over 4,000,000 new automobiles were made and sold during the year in this country. Alcoholized drivers of these machines would have made our roads into shambles of death if prohibition had not intervened.

Over a billion dollars was added to our savings accounts and over eleven billion dollars to our insurance policies during 1923 alone.

Home building in 1923 averaged 2,000 more new homes per month than in 1919, in spite of labor costs.

The churches have known a new Pentecost on each of the 365 days of 1922, adding 2,500 new members per day to their rolls.

High schools and colleges are unable to care for the throngs of youth able to seek higher education since the saloon drain on the family purse has been eliminated.

The outlawing of 177,790 licensed saloons which sapped the health, drained the ambition and emptied the purses of their victims has made possible much of these gains.

This is not the only form of temperance we should consider seriously. Extravagant ways of people today in living, eating, amusements, working for the dollar are questions which should arouse our interest. When we teach temperance in these things we will find people living a higher and more noble life.

RAYMOND LANIER.

The report on Foreign Missions was read and discussed by Dr. J. Clyde Turner, who knows our mission work and speaks with such earnestness and missionary zeal that he grips the hearts of his auditors. His was a matchless address. After the message by Dr. Turner, Brother Archibald Johnson and Rev. Herman Trueblood, of Thomasville, were recognized and welcomed into our midst. Brother Hensley spoke briefly urging the churches

to finish the task of the 75 million campaign. Brother Mumford spoke briefly on missions. Brother Hilliard also spoke effectively. The report was adopted.

FOREIGN MISSIONS

Our foreign mission work now encircles the earth. We have missionaries in the following countries: Spain, Italy, Hungary, Jugo-Slavia, Roumania, Siberia, Palestine and Syria, China, Japan, Africa, Chile, Argentina, Brazil and Mexico. The story of the work of the past year is one of lights and shadows.

I. Some Shadows.

1. Our Foreign Mission Board has been burdened all through the year with a heavy indebtedness. At the end of the convention year, April 30, the debt amounted to \$711,611.95. This has cast a shadow over the work of the year.

2. In an effort to economize the board has cut off all appropriations for new equipment on all fields, thus leaving many missionaries without homes, many churches without places of worship, many physicians without hospital facilities, and many schools without buildings.

3. At a recent meeting of the board it was decided that not a single new missionary could be sent out during the year upon which we are entering. This means that many stations are left without re-enforcements, and that no new stations can be opened.

II. Some lights.

1. Through the generosity of individuals and churches money has been provided, over and above campaign pledges, to equip and send out 54 new missionaries. This brings the total of new missionaries sent out since the campaign started up to 216, or nearly twice as many as we had when the campaign started.

2. A revival spirit has broken out in nearly all of our mission fields. The people are more ready to respond to the gospel appeal than ever before. Men and women are turning away from the false religions which have held them so long, and are reaching out after God. During the past year 12,856 converts have been baptized, making a total of 47,190 since the campaign started.

3. Growth in all departments of the work. During the year 204 new churches have been organized, 121 new out-stations have been opened, and 64 new Sunday schools have been started. God has blessed the work of our board in a remarkable way. Surely we will prove ourselves unworthy of his goodness unless we gird ourselves with the spirit of sacrifice and service and make it possible for the work to advance all along the line.

We commend to our churches "Home and Foreign Fields,"

the splendid missionary magazine published by our Sunday School Board.

Respectfully submitted,

J. CLYDE TURNER.

A motion to take up the report of the Orphanage was carried, after a song. Rev. S. A. Rhyne read the report, and surrendered his time to Brother Archibald Johnson, who spoke on the work of the Orphanage.

The time having arrived for dinner the association adjourned to reconvene at 1:30.

FRIDAY AFTERNOON

The association reconvened. Devotionals were conducted by Rev. W. A. Elam, reading some verses from the 6th chapter Ephesians. Dr. J. Clyde Turner led us in prayer. A quartet was rendered by Revs. C. R. Sorrell, S. T. Hensley, E. C. Roach, H. O. Miller.

Committee on time and place made the following report: Time, Tuesday and Wednesday after fourth Sunday in August. Place, Fairview, near Reidsville.

Program and appointments for 1925:

Sermon—A. T. Howell.

Alternate—C. R. Sorrell.

State Missions—Rev. W. H. Wilson.

Home Missions—Rev. J. Clyde Turner.

Foreign Missions—Rev. E. E. White.

Orphanage—Rev. W. A. Elam.

Hospital—Rev. S. A. Rhyne.

Temperance—Rev. Hughey O. Miller.

Sunday Schools—Rev. O. E. Lee.

B. Y. P. U.—Mr. J. A. Ruth.

Recorder—Rev. B. K. Mason.

Ministerial Relief—Rev. J. M. Hilliard.

Stewardship—Rev. W. E. Goode.

Christian Education—Rev. B. F. Clark.

Woman's Work—Mrs. C. A. Williams.

The delegate to State Baptist Convention—Rev. W. A. Elam, alternate, Rev. S. A. Rhyne.

Association delegate to Southern Baptist Convention—Clarence A. Smith, alternate, Rev. E. E. White.

The auditing committee reported that the treasurer's books were found to be correct.

Dr. J. Clyde Turner was elected as trustee of Liberty Piedmont Institute.

Bro. S. A. Rhyne was instructed to write a brief obituary in memory of Brother W. H. Strickland.

The committee to nominate the executive committee recom-

mended re-election of Clarence A. Smith, chairman, Hughey O. Miller, secretary, S. V. May, R. D. Covington, W. G. Sneed, J. S. Moore and Miss Mollie Patterson.

A motion was carried that the moderator appoint an obituary committee to report along with the other reports at the next session.

Rev. C. H. Trueblood took up the subject of the Orphanage and delivered a splendid address, after which the report was adopted.

ORPHANAGE

Jesus was and is the world's only idealist, with ability to complete his mission. His mission was to all, including especially, the orphan children. While here upon earth, he set a child as an ideal in conversion, also as an object of help in the midst of his brethren.

North Carolina Baptists delight to immitate their divine Master in the orphanage work.

We have two homes known as the Thomasville and Kennedy, with a capacity of 550 in the two homes.

Another branch of the work is in aiding mothers with their children in their own homes. There are now about 250 children receiving aid in this way.

The work of the Orphanage is educational and religious. It is the purpose of the managers to give the children the best advantages possible in the way of both Grammar and High School.

The religious work is composed of Church, Sunday School, B. Y. P. U's and other religious training. These are given first place.

The 340,000 Baptists in North Carolina should rally to the cause of the Orphanage with the spirit of Mills until the ideals set up by Christ shall have been realized and not an orphan child shall be uncared for in this state.

Respectfully Submitted

S. A. RHYNE

The time having arrived for the report on Bible Schools, brother DeLoatch read and spoke to the report, Dr. Gregg made a pointed speech. Report was adopted.

BIBLE SCHOOL

The facts gathered from reports on Sunday Schools show great progress.

The last few years were years in which many new or re-modeled church houses were built, thus making more room for pupils and also preparing up to date equipment for teaching.

We have better trained teachers. Many diplomas have been received. The report showed that more Sunday Schools are

making an effort to become standard Sunday Schools.

Our efficient workers are rendering the Baptist Sunday Schools invaluable service. It will take generations to come before we begin to fully realize what good these Sunday School workers have done.

Let us endeavor in the future to do all we can to win souls in the work of the Sunday School.

B. F. DELOATCH.

The report on W. M. U. work was read by Miss Mollie Patterson, who insisted on the pastor, whose churches do not have a society, to co-operate with her in an attempt to organize the ladies. The report was adopted and is as follows:

WOMAN'S WORK

As we review the work done by the women of North Carolina the past year, we note progress along all lines, but the most noticeable progress is that of contributions.

In the state there are 1989 Missionary societies.

3195 of our women tithe.

We gave to missions the past year, \$325,392.12, of this amount the women of the Piedmont association gave \$27,820.28.

Our hearts swell with gratitude to God that he has enabled us to make this the best year's report in our history, and we were made joyously happy when the state banner was presented to the women of our association for the best all round work. An upward stride was made in reaching our women. Our associational meeting in April was attended by 163 enthusiastic delegates and visitors from our different churches.

Piedmont is honored with the leading young Woman's Auxiliary of the state, also one of our Sunbeam Bands leads the state.

Missionary study has had a larger place in our program of work.

Personal Service has found a more ready response. The prayer life of our women has been deepened.

With the inspiration of the past achievements, may we press on until every church within our bounds has an organized missionary society and every woman and child is saved in active service for the Master.

MOLLIE PATTERSON

The time having arrived for the report on Christian Education, Rev. Edgar E. White was recognized and after reading the report discussed the same.

Mrs. C. A. Williams, student worker at the Woman's College, Greensboro, made one of the best speeches of the session, though limited to only a few minutes time.

Bro. Mumford spoke on the subject of Christian Education, and insisted on the co-operation of the people of Piedmont asso-

ciation with Liberty-Piedmont Institute, pledging himself to look after the interest of the boys and girls committed to his care.

Bro. A. Wayland Cook was allowed ten minutes to speak to the report, which was adopted and is as follows:

CHRISTIAN EDUCATION

Your committee understands that a report on any institution or object of the association is not intended to urge the importance of such institution or object, but to give information concerning it.

Southern Baptists now have 119 schools which are classified thus: Senior colleges, 32; junior colleges, 30; academies or high schools, 52; biblical schools, 5. There were registered in these schools for the session of 1922-23: Student enrollment, men, 14,786; women, 18,509; total, 33,295. Of these there were 2,890 ministerial students and 2,007 volunteers for definite Christian service. In the faculty there were 935 men and 1,001 women, making a total of 1,936. The value of property is \$29,439,710, endowment \$15,380,251, total \$44,819,961.

The 75 million campaign has brought great increases in students, equipment and endowment of southern Baptist schools and colleges. During the years 1818-19 there were enrolled 29,553 students, property \$18,506,326, endowment \$9,349,938, total \$278,856,264. During the years 1922-23 we enrolled 33,295 students, property value \$29,439,710, endowment \$15,380,251, total \$44,819,961.

North Carolina Baptists have three standard colleges: Wake Forest, Meredith and Chowan, with 128 officers and teachers and 1348 students, including 81 ministerial and 31 volunteers. Wake Forest plant and equipment is valued at \$321,000 with a \$2,381,733.56 endowment. The value of Meredith plant and equipment is \$395,340.43, endowment \$407,420.88, total \$802,761.31. Total value of Chowan is \$360,000.

We have two junior colleges: Wingate and Mars Hill, with an enrollment of 685 students, 64 ministerial, 28 volunteers. These plants and equipment are valued at \$340,000. We have 11 high schools, enrolling 2,417 students, of which 83 are ministerial and 57 volunteers. These plants are valued at \$772,750. This makes a total enrollment of 19 schools and colleges, 4736 students, of which 239 are ministerial and 120 volunteers. The total value of property and endowment is \$5,114,744.87.

The year 1922-23 showed but slight gain in enrollment in our schools but the gains of 1923-24 were very gratifying. At the opening of the term last fall Chowan showed a gain of 30, Meredith 17 and Wake Forest 127. The gains in secondary schools were: Wingate 30, Buie's Creek 29, and others accordingly.

Wake Forest has added \$1,682,538.96 to her endowment and

is completing a new dormitory at a cost of \$108,000. Meredith's endowment fund has been increased \$53,933.69. Chowan has completed an auditorium, music rooms and swimming pool at a cost of \$60,000. Buie's Creek has finished a boy's dormitory costing \$35,000, and a library building at a cost of \$40,000. Wingate expended \$22,550 in buildings. Mars Hill College expended \$1500 in laboratory equipment, and \$5000 in dormitory accommodations. Fruitland expended \$3000 on her plant and most of the other institutions spent small sums for improvements.

Last year there were enrolled in non-Baptist denominational colleges 244 Baptist boys and girls, while at the University, N. C. C. W., State college and Training School in Greenville there were enrolled approximately 1500 boys and girls. From these figures it appears there are more Baptist students in non-Baptist institutions than we have in our three Baptist colleges. To capture these students we must more than double our present college accommodations.

Relative to aid given by our Board of Education to Ministerial students, we are aiding 71 in Wake Forest, 25 in high schools and 10 young women in Meredith. College students receive \$15.00 per month and secondary school students receive \$7.50 per month.

The following courses in Bible are offered in our colleges and high schools: Wake Forest offers 11 and requires one for graduation; Meredith, 14 and requires 3; Chowan, 2 and requires one; Wingate, one and requires one; Buie's Creek, one and requires one; Boiling Springs offers and requires two; Liberty-Piedmont offers two and requires one.

A committee appointed by the several Protestant denominations met with the committee appointed by the Baptist State Convention to formulate some unobjectionable plan whereby the Bible could be taught in our state schools. Said committee met but has been unable to agree on any definite plan.

Student secretaries under the direction of the State Mission Board have been employed to look after the spiritual interests of students in state institutions. These secretaries are now at work at the University, State College and N. C. C. W. The work of Mrs. C. A. Williams with N. C. C. W. is of vital interest to the Piedmont association. The work there is considered by the leaders of the Inter-Board Commission of the Southern Baptist Convention to be second only in organization and interest to the work in the University of Texas.

The change of location of Meredith to near Method and the sale of \$750,000 in bonds for the new plant is of vital interest. \$328,050 worth of bonds have been sold to date.

With thankful hearts we note the taking over by the Southern Baptist Convention the controlling ownership of Southwestern

Theological Seminary; also the expansion of Baptist Bible Institute at New Orleans and the increased efficiency of the W. M. U. Training School at Louisville, Ky., Southside Assembly at Ridgecrest, N. C., Negro Seminary at Nashville, Tenn., and Fort Worth Training School.

With reference to the 1925 program for education, 10 cents out of every dollar or \$750,000 is to go for southwide educational purposes. In North Carolina 26 cents out of every dollar, or \$130,000 of the \$500,000, will go to education.

Let us remember that Christian education is Christianity operating in the field of enlightenment. A Christian school is a school whose ideals, aims and methods are set by Christ; a school which cultivates the whole personality, body, mind and soul; which establishes and develops character by a positive evangelism, and by the study of science, literature, history and philosophy in the atmosphere of Christian faith and reverence which infects the student with a spirit of unselfish service, trains him for service and helps him to find his field of labor. Christianity as a force and movement in history has organized itself in denominations on the basis of community of beliefs. Consequently for practical purposes Christian education is denominational education. Our social life unleavened by the spirit of Christ leads toward distress and disintegration.

Your committee suggests that each of our churches observe Christian Education Day in June.

Respectfully submitted,
EDGAR E. WHITE.

Dr. Turner was asked to read the report on B. Y. P. U., which should be discussed during the evening session.

Treasurer's report was read and adopted. Rev.C. R. Sorrell led us in a consecration service, featured by prayer and song. The closing prayer was offered by Rev. Herman Trueblood.

TREASURER'S REPORT

Received for associational expense:

Randleman	\$2.00	Asheboro	5.00
Eller's Memorial	6.00	Gibsonville	7.00
Calvary	2.75	Liberty	2.00
Cedar Falls	1.00	Greensboro First	15.00
Macedonia	1.55	Revolution	7.00
Mechanicsville	3.00	Ramseur	5.00
White Oak	7.50	Summerfield	2.50
Fairview	2.50	Lebanon	1.00
Asheboro Street	10.00	South Side	3.00
Guilford	1.00	Bessemer	1.00
Glenwood	1.50	Steven's Memorial	1.50

High Point First	12.50	Total received	\$151.25
Magnolia Street	1.45	Printing minutes	67.50
Green Street	9.00	Postage and stationery	7.50
Forest Avenue	10.00	Printing programs	14.00
Reidsville	12.50	Clerk's salary	50.00
Mt. Zion	1.50		
Franklinville	3.50	Total paid out.....	\$139.00
West End	2.50	Balance on hand.....	\$12.25

FRIDAY EVENING

The evening service began with song. The devotions were directed by Rev. S. A. Rhyne.

The report on B. Y. P. U. having been read during the afternoon preparatory for the special evening service. Moderator Smith turned the service over to brother Ruth, who introduced Dr. J. T. Bowden, Marion, N. C. as the speaker of the hour, who spoke very forcefully and edifyingly.

Brother Sorrell also spoke on the opportunity of the B. Y. P. U. Thus closed a great session of the Piedmont association.

REPORT ON B. Y. P. U. WORK

The B. Y. P. U. of the Southern Baptist Convention was organized in Atlanta, November, 1896. The North Carolina B. Y. P. U. was organized at Ridgecrest in 1910. Since the organization of the B. Y. P. U., it has grown in a marvelous way, both as to size and efficiency. The smile of our Heavenly Father has rested conspicuously upon the work of training our Baptist young people for Christian service from the beginning to the present. The last B. Y. P. U. Convention which met in Wilmington last June 17-19 was great in many respects—great in the number present, great in inspiration, great in stirring our young people to higher and nobler endeavor. At the climax, a mountain-top experience forced scores of them to dedicate themselves to definite and specific Christian service. Our Baptist Fathers were strong in making disciples and in baptizing these disciples, but weak in training these disciples for effective service. We are now relying upon our B. Y. P. U's in a great measure to supply this deficiency. Since the churches of God are not to be mobs or mass meetings, but trained armies, the B. Y. P. U. in the churches is to the churches what the training camp is to the army. The paramount need of the churches to-day is consecrated, trained workers. It is the mission of the B. Y. P. U. to supply this need. We have some poor preachers. They were once laymen. Give us better laymen, and we will have better preachers.

Nineteen of the 40 churches in the Piedmont association have in them B. Y. P. U. organizations. Why do not all have them?

There are nearly 1400 unions in the North Carolina Baptist

churches. There are about 60,000 Baptist young people enlisted in the B. Y. P. U. work of North Carolina.

There are about 50 unions in our Baptist schools and Colleges in North Carolina. It seems that the B. Y. P. U. has the precedence of all other organizations in the religious activities of the students. This is right and forecasts a brighter future. In every town and city in North Carolina where there are three or more Baptist churches there is a well organized city union which reinforces and makes healthier conditions for the work in our churches.

There are in the state about 30 associational B. Y. P. U.'s. Your committee would have you commend heartily without any reservation whatever the great work of Perry Morgan, the general secretary, and Miss Elma Leigh Farabow, the secretary of the junior and intermediate department of B. Y. P. U. work of the Baptist State Convention, for their faithful, untiring and effective work in enlisting, teaching, training and inspiring our young people to nobler things in the kingdom of God. Your committee would also suggest that our pastors and leaders take more seriously the great work of training the young people and that all necessary equipment as far as possible be supplied and that the churches give the young people sympathy, encouragement and help for training themselves for service in the kingdom of God. We must use them or lose them.

A. T. HOWELL.

The following resolution was offered by Dr. J. Clyde Turner:

Resolved that we extend our hearty thanks to the pastor, members and friends of the West End church for their splendid hospitality during this meeting of the Piedmont Association.

CLARENCE A. SMITH,
Moderator.

HUGHEY O. MILLER,
Clerk.

APPRECIATION OF BROTHER STRICKLAND

God has seen fit to transplant from His time kingdom to His heavenly kingdom W. H. Strickland. On the homegoing of this brother in Christ the association has lost a mighty soldier of the cross, whose life was a monument of noble deeds. The association has lost a mighty preacher, church builder and soul winner. The brotherhood of the association lift up their prayers to God for the bereaved family and extend their sympathy to them.

Respectfully,

S. A. RHYNE.

Woman's Missionary Union

The Woman's Missionary Union of the Piedmont Association met with the Asheboro Street Baptist church, Greensboro, N. C., April 24, 1924, with 163 delegates enrolled and 43 societies represented.

The meeting was called to order by the superintendent, Miss Mollie Patterson. After a song Mrs. C. W. Scott, of Asheboro, led the devotional. Song, "Love Lifted Me," was sung. Mrs. Scott chose as the basis for her talk the 13th chapter of I Cor., the love chapter. A duet was then sung and Mrs. Martin W. Buck, of Burlington, led in a fervent prayer. Miss Louise Barnes of Asheboro street, in a very cordial manner, welcomed the delegates, and Miss Mattie Morgan, from the First Baptist church, Greensboro, happily responded.

The minutes were then read and approved, after which the treasurer read her report for the year. Mrs. W. F. Clayton, Y. W. A. leader, reported six Y. W. A.'s and seven G. A.'s in association. Miss Rennie Spivey, Sunbeam and R. A. Leader, reported 15 Sunbeam Bands and four R. A.'s. One Sunbeam Band organized, two reorganized and one R. A. organized.

Mrs. S. N. White, Personal Service chairman, gave an excellent report and laid special emphasis on the importance of reporting quarterly. Mrs. J. N. Rumble, as Mission Study chairman, reported 20 Mission Study classes in the association. Certificates and seals awarded, 301. Number holding first official seal, 10. Number holding second official seal, 2. The report of the superintendent was especially good. Miss Patterson reported 54 societies in association. The societies, as a whole, have progressed along all lines, and the state banner was won by the association for the best all around work.

The following committees were appointed:

Time and place: Mrs. W. A. Elam, chairman, Mrs. J. H. Petty, Mrs. J. T. Hensley.

Resolutions: Mrs. C. E. Siceloff, chairman, Mrs. G. H. King, Mrs. W. P. Williams.

The committee elected to recommend the officers for the ensuing year was composed of the following: Mrs. T. G. Shelton, chairman, Mrs. J. S. Moore, Mrs. F. S. Miles, Mrs. J. Clyde Turner.

A duet, entitled "Keep Your Covenant With Jesus," was then sung by Mrs. Caldwell and Miss Rennie Spivey, of Forest Avenue church.

Prior to the lunch hour, conferences were conducted by Mrs. J. Clyde Turner for the Woman's Missionary Society, Mrs. W. M.

Buck, Young Woman's Auxiliary and Girls' Auxiliary, Mrs. Will H. Matthews for the Sunbeams and Royal Ambassadors.

A delicious luncheon was served at the church by the ladies of Asheboro Street church.

The afternoon session was opened with a song, after which Mrs. Stafford Webb led the devotional, using the 5th chapter of Luke.

Mrs. B. K. Mason brought echoes from the Goldsboro meeting and Mrs. C. A. Hayes, missionary to China, spoke in an interesting manner on "China's Call to America." Miss McFall then sang a solo, after which the following committees reported:

Nominating committee: For superintendent, Miss Mollie Patterson; Y. W. A leader, Mrs. W. F. Clayton; Sunbeam and R. A. leader, Mrs. Fred Thomas; Personal Service chairman, Mrs. S. N. White; Mission Study chairman, Mrs. J. N. Rumble; Standard of Excellence chairman; Mrs. J. M. Cates; Literature chairman, Mrs. J. W. Bloxton; Christian Stewardship chairman, Mrs. B. K. Mason; secretary and treasurer, Mrs. Will H. Matthews.

All were unanimously elected.

The committee on resolutions submitted the following: We, the resolutions committee of the Piedmont association, extend to the Asheboro Street church our grateful appreciation of the many courtesies extended to their guests for the day.

1. To assure them that it has been one of the best and most inspiring meetings the association has ever had.

2. We wish to congratulate them on the wonderful achievements of the past years and especially the year just closed and to commend them to our sister churches.

Committee on Time and Place recommended the last Thursday in April, 1925, for the time of meeting, and Reidsville for the place.

A playlet was then rendered by the Asheboro Street Sunbeams, after which the banners were presented to the following societies: For the best working during the year, Royal Ambassadors, Asheboro Street Sunbeams. The Girls Auxiliary of Green Street, High Point, and Asheboro Street, Greensboro, tried, so the superintendent suggested that another banner be made. The banner on hand was presented to the Green Street band. Mrs. J. R. McClamrock, of First church, Greensboro, presented the banners.

After prayer by the superintendent, the session closed to meet with the Reidsville church the last Thursday in April, 1925.

MRS. WILL H. MATTHEWS, Sec. & Treas.

DELEGATES

Asheboro: Mae Hall, L. R. Barker, C. G. Frazier, Sr.
Bessemer: C. W. Causey, J. R. Medlin, R. A. Stone, J. W. Taylor.
Calvary: Alex Setliffe, J. E. Nance, Otis Carter.
Cedar Falls: Joseph Shaw, A. G. Thomas, Miss Ina Lynthacom.
Fairview: Z. W. Griffin, Guy T. Gordon, Robert L. Cummings.
Franklinville: J. F. Crawford, T. M. Cates, B. F. DeLoatch.
Glenola: L. H. Tuttle, J. E. Smith, W. R. Boyles, John W. Gibson.
Greensboro First: R. D. Covington, D. A. Kearns, A. W. Cooke,
T. B. Gaskins, C. L. Howard.
Asheboro Street: D. M. Sullivan, W. S. Mitchell, J. M. Richardson.
Eller's Memorial: Carl Bell, J. H. Sharp, H. E. Whitfield, C. M.
Daniel, Mack Shepherd.
Forest Avenue: Mrs. A. V. Caldwell, Mrs. J. T. J. Battle, Mrs.
S. H. Johnson.
Glenwood: J. L. Roberson, D. W. Frazier.
Magnolia Street: H. P. Wray, W. W. Brady, Mrs. H. S. Noah.
Pomona Mills: D. W. Newell, R. C. Hawkins, W. R. Powell.
Revolution: A. C. Maness, W. O. Murray.
Steven's Memorial: J. W. Holder, E. A. Mills, H. Smith.
White Oak: William A. Straughan, Geo. W. Baity.
Guilford: E. N. Hodgin, D. E. Mason.
High Point First: A. E. Tate, T. G. Shelton, Dr. W. F. Clayton,
T. E. Dodamead, Mrs. W. K. Dickens.
Green Street: J. C. Shore, M. C. Culler, Harvey Embler, R. L.
Winfrey, A. E. Primm.
Mechanicsville: Rosco Clinard, Joseph E. Clinard, Marion West.
West End: Thos. M. Bowles, Mrs. O. H. Clodfelter.
South Side: Mrs. Tom Gains, P. L. Culler, S. W. Carter, N. A.
McDonald.
Lebanon: S. F. Milaway, Mrs. S. F. Milaway.
Macedonia: Thomas Lowe, Virgil O'Bryant, J. L. Brothers.
Mount Zion: F. L. Spoon, Mrs. F. L. Spoon.
Oak Dale: J. H. Miles, E. E. Speigle.
Randleman: W. E. Howell, H. T. Vestal, N. C. Trogdon.
Ramseur: R. B. Tinison, K. D. Smith, M. E. Johnson, J. C.
Whitehead.
Reidsville: F. S. Miles, R. T. Burton, Mrs. S. N. White.
Ruffin: R. T. Estes, W. P. Roberts, R. M. Durham.
Sandy Creek: J. M. Williams, W. A. Smith.
Summerfield: J. M. Burton, V. W. Wagoner, Mrs. V. W. Wagoner.
Worthville: J. W. Jenkins, R. Y. Kennedy, Mrs. F. W. Shaw.
Smith Grove: Richard Nuckle, Ruby Smith, Drew Smith, Will
Smith, James Smith.

GOAL FOR PIEDMONT BAPTIST CHURCHES 1925

Asheboro	\$600.00	Mechanicsville	75.00
✓Asheboro Street	3140.00	Mt. Zion	150.00
Bessemer	200.00	Oakdale	25.00
Calvary	200.00	Osceola	40.00
Cedar Falls	25.00	Pomona	50.00
Central Falls	50.00	Ramseur	1000.00
Eller Memorial	600.00	Randleman	100.00
Fairview	250.00	Reidsville	6000.00
Forest Ave.	4000.00	Revolution	700.00
Franklinville	500.00	Ruffin	20.00
Gibsonville	450.00	Sandy Creek	25.00
Glenola	125.00	Stevens Memorial	200.00
Glenwood	100.00	Summerfield	250.00
✓Greensboro First	19000.00	Northwood	50.00
Green Street	2500.00	West End	300.00
Guilford	100.00	White Oak	700.00
High Point First	8000.00	White's Memorial	20.00
Lebanon	50.00	Worthville	125.00
Liberty	600.00	Southside	200.00
Macedonia	50.00	Smith's Grove	25.00
Magnolia Street	300.00		

HISTORICAL RECORD PIEDMONT BAPTIST ASSOCIATION

	Where Held	Moderator	Clerk	Preacher	Churches	Baptized
1894	Greensboro.....	Dr. Rominger.....	W. L. Kivett.....	M. A. Adams.....	5	.....
1895	Liberty.....	T. L. Chisholm.....	W. L. Kivett.....	L. Johnson.....	12	162
1896	Moore's Chapel.....	R. W. Brooks.....	W. H. Eller.....	L. Johnson.....	14	66
1897	Summerfield.....	F. H. Jones.....	W. H. Eller.....	J. A. Mundy.....	16	73
1898	Mount Zion.....	R. W. Brooks.....	W. H. Eller.....	L. Johnson.....	17	67
1899	Ramseur.....	R. W. Brooks.....	F. P. Tucker.....	John E. White.....	19	54
1900	Cherry Street.....	R. W. Brooks.....	W. H. Eller.....	Thos. Carrick.....	16	48
1901	Reidsville.....	F. H. Jones.....	W. H. Eller.....	L. Johnson.....	19	157
1902	Salem Street.....	F. H. Jones.....	W. H. Eller.....	W. C. Newton.....	19	135
1903	Gibsonville.....	F. H. Jones.....	W. H. Eller.....	C. L. Greaves.....	20	185
1904	Calvary.....	F. H. Jones.....	W. H. Eller.....	H. W. Battle.....	22	112
1905	Randleman.....	F. H. Jones.....	W. H. Eller.....	J. M. Hilliard.....	22	114
1906	1st. High Point.....	F. H. Jones.....	W. H. Eller.....	W. R. Bradshaw.....	23	201
1907	Asheboro Street.....	F. H. Jones.....	W. H. Eller.....	Wm. Hedley.....	26	372
1908	Ramseur.....	F. H. Jones.....	W. H. Eller.....	C. E. Maddry.....	28	311
1909	Greensboro.....	F. H. Jones.....	W. H. Eller.....	Wm. Hedley.....	30	292
1910	Mount Zion.....	F. H. Jones.....	W. H. Eller.....	R. G. Hendrick.....	31	336
1911	Asheboro.....	W. F. Staley.....	W. H. Eller.....	W. F. Staley.....	29	182
1912	High Point.....	F. P. Hobgood, Jr.....	W. H. Eller.....	J. C. Turner.....	30	174
1913	Liberty.....	F. P. Hobgood, Jr.....	W. H. Eller.....	R. P. Walker.....	31	409
1914	Asheboro Street.....	F. P. Hobgood, Jr.....	W. H. Eller.....	A. W. Claxton.....	31	413
1915	Reidsville.....	J. M. Hilliard.....	W. H. Eller.....	J. M. Hilliard.....	32	313
1916	Forest Avenue.....	J. M. Hilliard.....	W. H. Eller.....	E. N. Johnson.....	36	369
				Thos. Carrick.....		
				W. O. Johnson.....		
1917	Green Street.....	J. M. Hilliard.....	W. H. Eller.....	W. R. White.....	39	308
				J. Clyde Turner.....		
1918	Moore's Chapel.....	J. M. Hilliard.....	W. H. Eller.....	J. A. Clarke.....	39	374
				J. W. Rose.....		
				S. C. Hilliard.....		
1919	White Oak.....	J. M. Hilliard.....	W. H. Eller.....	E. N. Johnson.....	39	339
				W. H. Wilson.....		
				J. C. Turner.....		
1920	Calvary.....	J. M. Hilliard.....	W. H. Eller.....	L. L. Carpenter.....	39	543
				W. H. Wilson.....		
				S. A. Rhyne.....		
1921	Summerfield.....	C. A. Smith.....	J. E. Lanier.....	B. K. Mason.....	39	489
1922	Glenola.....	C. A. Smith.....	J. E. Lanier.....	Jas. A. Clarke.....	39	679
1923	Magnolia Street.....	C. A. Smith.....	H. O. Miller.....	E. E. White.....	38	355
1924	West End.....	C. A. Smith.....	H. O. Miller.....	W. E. Goode.....	40	672

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BAPTIST YOUNG PEOPLES UNION

CHURCH	PRESIDENTS AND POSTOFFICES	No. Unons	No. Members	A-1 Unions	No. in Study Course	No. of Bible Readers
oro, Senior.....	Miss Rilla Spoon, Asheboro.....	1	22		20	22
ntermediate.....	Miss Nell Moore, Asheboro.....	1	15		15	
y.....	Miss Lucy McCargo, Reidsville.....	1	29			
ew, Senior.....	Paul Coleman, Benaja, Route 1.....	1	16			
linville, Senior.....	W. A. Martin, Franklinville.....	1	15			6
ntermediate.....	Miss Pearl Burke, Franklinville.....	1	30			30
sboro First, Senior						
urner, Standard Bearer.....	B. L. Spencer, C. A. Outen, R. E. Stone.....	3	73		17	35
adson.....						
ntermediate.....						
avid Livingston.....	Eller Carlyle, Greensboro.....	2	51		21	9
obert Morrison.....	Mary D. Omohundro, Greensboro.....					
m. Cary.....	Thomas Davidson, Greensboro.....	1	21			17
oro Street, Senior.....	P. B. Daily, Greensboro.....	1	34		3	25
ntermediate.....	Miss Mozelle Causey, Greensboro.....	1	22		14	16
nior.....	Margaret Murchison, Greensboro.....	1	42			42
Avenue, Senior.....	Harold Williams, Greensboro.....	3	110	1	44	44
ntermediate.....	Sadie Sharpe, Greensboro.....	1	10			
lor.....	Newland Hines, Greensboro.....	1	24			
lia Street.....	Archie Rogers, Greensboro.....	1	30			15
tion.....	Chas. T. Ferree, Greensboro.....	1	24			
Oak.....	Miss Leat Andrews, Greensboro, Rt. 4.....	1	12		6	8
ntermediate.....	Mrs. A. Andrews, Greensboro, Rt. 4.....	1	20		14	9
nions.....	Miss Selma Scales, Greensboro, Rt. 4.....	1	25			16
oint First, Senior.....	Mrs. W. K. Dickens, High Point.....	1	20	1	16	12
ntermediate.....	Joe Smoke, High Point.....	1	20		18	15
nior.....	Miss Ruby Wood, High Point.....	1	20		20	20
Street.....	L. L. Winecoff, High Point.....	1	19		5	9
ntermediate Adv.....	James Smith, High Point.....	1	16		6	7
ntermediate.....	Gladys Culler, High Point.....	1	15		7	6
nior No. 1.....	Clayton Steel, High Point.....	1	17		14	8
End.....	Margaret Dorsett, High Point.....	1	22		8	6
ntermediate.....	J. H. Bridges (head), C. H. Furguson.....	1	20			8
nior.....	T. L. Chambliss, High Point.....	1	20			10
ior.....	Mrs. T. P. Andrews, T. M. Bowles.....	1	30			15
lle, Senior.....	Roy Campbell, Ramseur.....	1	30		21	
er, Senior.....	D. K. Ballard, Reidsville.....	1	35			
nior.....	J. W. Taylor, Greensboro.....	1	20		16	
Memorial, Senior.....	Mrs. S. G. Rudd, Greensboro.....	1	26			
	Otis Davis, Proximity.....	2	44		29	29

WOMAN'S MISSIONARY UNION

CHURCH	NAME OF ORGANIZATION	PRESIDENT AND POSTOFFICE	Members of	75-Million (All Objects)	Other Benevolences	Total Contributions	Enrolled Mission Study
Asheboro.	W. M. S.	Mrs. G. H. King, Asheboro.	25	\$39.20	\$30.00	\$69.20	----
Asheboro.	Y. W. A.	Miss Vera Thomas, Asheboro.	19	24.30	24.30	24.30	----
Asheboro.	G. A.	Miss Effie Jean Perce, Asheboro.	8	1.45	1.45	1.45	----
Asheboro.	Sunbeams	Mrs. Ida Teague, Asheboro.	3	3.32	3.32	3.32	----
Franklinville	W. M. S.	Mrs. Ella Reaves, Franklinville.	14	99.19	5.35	104.54	9
Franklinville	G. A.	Miss Lillie Trogon, Franklinville.	13	25.0	5.50	3.00	----
Franklinville	Sunbeams	Miss Mary Moon, Franklinville.	33	58.92	2.17	60.29	22
Greensboro First	W. M. S.	Mrs. J. R. McClamrock, Greensboro.	138	5977.68	1165.34	7143.02	60
Greensboro First	Y. W. A.	Miss Mattie Morgan, Greensboro.	74	1764.66	1764.66	1764.66	----
Greensboro First	W. M. S.	Miss Martha Cox, Greensboro.	16	111.18	111.18	111.18	----
Greensboro First	G. A.	Miss Margaret White, Greensboro.	16	102.97	102.97	102.97	----
Greensboro First	Sunbeams	Mrs. Geo. W. Vernon, Greensboro.	37	82.74	82.74	82.74	----
Asheboro Street	W. M. S.	Mrs. John W. Crawford, Greensboro.	140	939.10	939.10	939.10	40
Asheboro Street	Y. W. A.	Mrs. Louise Barnes, Greensboro.	16	462.77	33.45	496.22	2
Asheboro Street	G. A.	Miss Geo. Alfred, Greensboro.	26	132.82	132.82	132.82	12
Asheboro Street	R. A.	Mrs. W. H. Matthews, Greensboro.	35	159.80	159.80	159.80	----
Asheboro Street	Sunbeams	Mrs. E. A. Alderman, Greensboro.	62	1141.76	1141.76	1141.76	----
Forest Avenue	W. M. S.	Mrs. S. J. Johnson, Greensboro.	51	----	2224.18	2224.18	25
Forest Avenue	Y. W. A.	Mrs. L. N. Gideon, Greensboro.	24	----	----	----	----
Forest Avenue	Sunbeams	Mrs. C. N. Justice, Greensboro.	35	----	----	101.10	----
Revolution	W. M. S.	Miss Sallie Burgess, Greensboro.	32	101.10	15.55	15.55	----
Revolution	Sunbeams	Mrs. A. T. Howell, Denim Branch	25	15.55	171.93	171.93	5
White Oak	W. M. S.	Mrs. A. F. Weedon, High Point.	30	7.00	7.00	7.00	----
White Oak	Sunbeams	Mrs. S. C. F. Davis, High Point.	140	100.00	2357.98	2457.98	87
High Point First	Y. W. A.	Mrs. W. F. Clayton, High Point.	20	255.08	139.74	189.74	20
High Point First	G. A.	Mrs. Fred Thomas, High Point.	18	----	16.91	59.66	12
High Point First	R. A.	Mrs. W. H. Gibson, High Point.	22	42.75	15.85	407.00	12
High Point First	Sunbeams	Mrs. G. M. Koontz, High Point.	50	355.15	62.74	62.74	15
High Point First	W. M. S.	Mrs. Iris Ward, High Point.	60	20.00	5.00	25.00	10
Green Street	G. A.	D. T. Andrews, High Point.	20	20.00	1.60	1.60	----
Green Street	R. A.	Mrs. Emma Poole, High Point.	17	56.50	200.98	257.48	5
Green Street	Sunbeams	Mrs. D. R. Harrison, High Point.	23	10.50	5.00	15.50	17
West End	W. M. S.	Mrs. C. H. Maynor, High Point.	33	15.00	20.00	35.00	16
West End	Sunbeams	Mrs. W. L. Shipmast, High Point.	20	15.00	1.00	174.14	----
South Side	W. M. S.	Mrs. H. A. Elam, Ramseur.	16	173.14	7250.00	7250.00	----
Mechanicsville	Sunbeams	Madge Caveness, Ramseur.	12	----	20.00	20.00	----
Ramseur	W. M. S.	Mrs. Will Williams, Reidsville.	20	----	3.00	3.00	----
Ramseur	Y. W. A.	Mrs. Fred DeGrotte, Reidsville.	57	----	54.00	54.00	----
Reidsville	Sunbeams	Mrs. Lula East, Greensboro.	70	----	10.00	10.00	----
Reidsville	W. M. S.	Mrs. O. E. Shields, Summerfield.	15	----	115.00	115.00	14
Summerfield	W. M. S.	Mrs. V. Wagoner, Summerfield.	14	----	205.95	205.95	----
Summerfield	Sunbeams	Mrs. J. T. Lamb, Greensboro.	14	----	----	----	----
Summerfield	W. M. S.	Mrs. J. T. Lamb, Greensboro.	14	----	----	----	----

STATISTICAL TABLE

CHURCH	PASTOR AND POSTOFFICE	CLERK AND POSTOFFICE	TREASURER AND POSTOFFICE	Time of Preaching	Value Church Property	Value of Pastor's Home	GAINS				LOSSES		
							Baptism	Letter	Statement	Restoration	Letter	Exclusion	Death
Asheboro	P. E. Downs, Beneja, Route 1.	E. C. Gardner, Asheboro.	H. C. Luther, Asheboro.	Every	\$10,000.00	\$60,000.00	18	14	1		3	3	1
Calvary	J. M. Hilliard, High Point.	J. E. McGargo, Reidsville, R. 2.	J. A. Carroll, Reidsville, R. 4.	2nd, 4th	5,000.00		18	1				1	2
Cedar Falls		J. M. Harmon, Cedar Falls.	A. J. Thomas, Cedar Falls.						1		1		
Central Falls													30
Fairview	P. E. Downs, Beneja, Route 1.	William Cummings, Reidsville	C. H. Pearson, Reidsville, R. 2.	1st, 3rd	2,500.00		3	1					1
Franklinville	W. A. Elam, Ramseur.	C. Thomas Henson, Franklinville	T. F. Jordan, Franklinville.	2nd, 4th	10,000.00		11	9	1				2
Gibsonville	B. F. DeLoach, Gibsonville.	R. L. Seford, Gibsonville.		2nd, 4th	250.00		14	7			3		1
Glenola	L. W. Burrus, Boonville.	John W. Gibbon, High Point, R. 3	A. M. Smith, High Point, R. 5.	4th	2,000.00		11	2			2		8
Greensboro—First	J. Clyde Turner, Greensboro.	R. A. Clay, Greensboro.	E. J. Wilkins, Greensboro.	Every	130,000.00	15,000.00	36	124	2		49	3	8
Asheboro Street	B. K. Mason, Greensboro.	I. W. Vernon, Greensboro.	E. J. Jarvis, Greensboro.	Every	45,000.00	10,000.00	35	46	4		40	4	2
Eller's Memorial	S. A. Rhyme, Proximity.	J. E. Phillips, Proximity.	C. M. Daniel, Proximity.	Every	1,200.00		35	9	2	6	22	40	2
Forest Avenue	Edgar E. White, Greensboro.	W. G. Sneed, Greensboro.	C. M. Justice, Greensboro.	Every	3,700.00	8,000.00	28	60	1		1	16	3
Glenwood	W. C. Richardson, Greensboro.	D. M. Frazier, Glenwood.	S. P. Pugerson, Glenwood.	Every	5,000.00		18	35			14		1
Magnolia Street	C. M. Strickland, Greensboro.	Mrs. Martha Williamson.	B. P. Wray, Greensboro.	Every	3,500.00		15	37			8	1	18
Pomona Mills.	B. F. Austin, Pomona Mills.	R. C. Hawkins, Pomona Mills.	H. H. Marley, Pomona Mills.	Every	5,000.00		23	16	4		1	10	24
Revolution	Samuel P. Hensley, Greensboro.	J. H. Campbell, Denim Branch.	C. S. Young, Greensboro.	Every	10,000.00	5,000.00	56	17	4		5	2	1
Steven's Memorial	W. H. Wilson, Greensboro.	W. A. Gunter, Greenboro.	J. J. Brown, Greensboro.	Every	5,000.00		25	10					6
Bessemer	A. T. Howell, Denim Branch.	Geo. W. Batty, Denim Branch.	W. Taylor, Greensboro, R. 2.	Every	5,000.00		23	10					2
White Oak	R. C. Lanier, Greensboro.	Frank Bendurant, Guilford Col.	S. V. Webster, Denim Branch.	Every	32,000.00		60	12	5	9	37	1	1
High Point—First	James A. Clark, High Point.	T. E. Dodamead, High Point.	J. G. Shelton, High Point.	Every	40,000.00	9,000.00	11	68	2		1		8
Green Street	C. Russell Sorrell, High Point.	Edw. L. Winfrey, High Point.	J. J. Williard, High Point.	Every	10,000.00	5,000.00	43	64	3	4	8	5	6
Mechanicsville	J. M. Hilliard, High Point.	E. D. Turner, High Point.	D. Turner, High Point, Sta. B.	2nd, 4th	12,500.00		42	34			1		1
West End	Hughes O. Miller, High Point.	C. H. Maynor, High Point.	C. Dix, High Point.	Every	9,000.00	4,000.00	29	21	1	2	13	4	3
South Side	J. F. Fletcher, High Point.	J. B. Carter, Greensboro.	J. J. Bolard, High Point.	Every	3,500.00		1				1		19
Lebanon	A. Z. Shoemaker, Revolution.	W. M. Brothers, Liberty.	L. E. Coble, Liberty.	2nd, 4th	1,000.00		23				1	2	3
Needonia	C. E. Crissman, High Point.	F. L. Spoon, Kimesville.	Ernest Foster, Snow Camp, R. 4.	2nd	2,500.00						6	2	3
Mount Zion	J. A. Hackney, Morganton.	Miss Myra Davis, Greensboro.	J. E. Broom, Greensboro.	Every	2,500.00		1	10					1
Northwood	R. C. Lanier, Greensboro.	J. M. Dillon, Jamestown.		1st, 3rd	1,500.00		7		1		2		2
Oakdale													
Oreola													
Randleman	B. F. Clark, Randleman.	A. M. Barker, Randleman.	A. M. Barker, Randleman.	2nd, 4th	3,500.00						3	24	2
Ramseur	W. A. Elam, Ramseur.	J. D. Leonard, Ramseur.	E. E. Leonard, Ramseur.	1st, 3rd	15,000.00	3,500.00	13	10			12		2
Reidsville	W. E. Code, Reidsville.	J. F. Smith, Reidsville.	R. E. McGargo, Reidsville.	Every	3,000.00	214,000.00	8	20	1		18	3	1
Ruffin	L. P. Soots, Madison.		T. T. Estes, Ruffin.	3rd	3,500.00								1
Sandy Creek	F. W. Shaw, Randleman.	Miss Ida Williams, Liberty.	Ida Williams, Liberty.	2nd	1,000.00								1
Summertield	E. A. Long, Germanton.	A. J. Ayers, Summerfield.		4th	2,500.00		7				13	1	1
White's Memorial	F. W. Shaw, Randleman.	H. H. Kennedy, Wothville.		1st, 3rd			2						34
Worthville	C. R. Smith, Kernersville.	R. C. Nuckels, Colfax	R. C. Smith, Colfax, R. 1.		1,500.00	1,500.00	12						40
Smith Grove													

FINANCIAL TABLE

CHURCHES	LOCAL										DENOMINATIONAL										
	Pastor's Salary	Other Salaries	Ministerial Help	Building and Repairs	Incidentals	S.S. & B.Y.P.U. Expenses	Local Poor	Minute Fund, Etc.	Other Objects	HOME TOTAL	75-Million Undesignated	Foreign Missions	Home Missions	State & Asso. Missions	Christian Education	Orphanage	Hospitals	Ministerial Relief	Other Benevolences	DENOMINATIONAL TOTAL	GRAND TOTAL
Asheboro.	685.00		270.00	305.00	201.09	214.00	25.00	15.00	288.5	2003.60	245.47			25.00		171.36				441.83	2445.43
Calvary.	240.00		49.81	138.92	62.23	48.00	13.55	9.15	17.5	577.16	100.05									100.05	677.21
Cedar Falls.	132.00					20.00	8.50	1.00	8.0	329.50		8.25		9.75		43.90				61.90	391.40
Central Falls.																					
Fairview.	354.25		43.00	18.75	33.50	40.00		2.50	136.5	628.50	218.76	8.85								227.61	856.11
Franklinville.	700.00		84.25	3.36	60.00	157.75		43.49	60.4	1110.35	228.75		6.03			121.85				354.63	1464.98
Gibsonville.	570.00		175.00	79.84	153.11	76.28	22.88			1077.11	45.91					76.81				121.72	1199.82
Glennola.	300.00				5.00	60.00		2.50		367.50						258.11	7.65			265.76	618.26
Greensboro—First.	5000.00	3575.00	165.00	752.78	1039.68	949.90	205.37	464.45	4367.0	3519.23	4294.15	55.00		15.00	3539.13	1343.09			134.41	19380.78	42900.01
Asheboro Street.	2860.00	180.00	362.00	3975.50	1885.51	778.27	192.12	87.22	773.0	1093.62	723.60	474.65	626.49	765.78	1000.00	669.64	125.00	50.00	400.00	4835.16	15928.74
Eller's Memorial.	1820.00	17.00	25.00	1109.35	272.55	698.89	12.50	18.50		3973.79	535.00					450.41	29.00			1014.41	4988.20
Forest Avenue.	2802.00	1050.00	260.00	141.89	1027.52	363.30	45.00	76.23	13.4	6779.62	3980.1	77.36	71.74	48.67		277.09	30.00		27.07	4512.04	10291.66
Glenwood.	1225.00				106.33	160.80	25.00	1.50	10.0	1528.63	40.41					149.78	14.50			204.89	1733.52
Magnolia Street.	1500.00	192.00	177.00	166.30	210.00		5.00	3.85		2254.15	15.36					15.36				15.36	2269.51
Pomona Mills.	1280.00		75.00	350.24	25.00		20.00	9.00		1759.24	15.50	16.82	16.72	16.71						65.75	1824.99
Revolution.	1985.40	84.00		1630.00	106.25	150.45	50.00	11.50	325.5	4343.13	816.96									816.96	5160.09
Steven's Memorial.	720.00		50.00	275.00	40.00		23.00	16.00	30.0	3663.00		10.00	10.00	48.00		37.00				105.00	3768.00
Bessemer.	700.00		54.00	700.00	69.00		140.00	20.00	15.0	1699.00						27.00				67.00	1766.00
White Oak.	1910.00			1592.45	452.04	437.04		64.75	45.0	4501.25	215.60	26.48			10.50	66.81	22.60			391.98	4893.27
Guilford.	436.17			94.35	13.00			3.50	133.0	676.57	100.00									100.00	882.22
High Point—First.	2884.32	1357.96	314.20	111.68	2046.09	85.08	152.00	26.00		7211.35	3519.51	475.00	791.35	409.88	703.28	1025.39	160.79		10.00	7095.60	14306.53
Green Street.	1826.40			187.50	496.40	608.97	135.15	9.00	7.3	3270.72	1274.70	10.00	10.00		58.45	909.31				2253.26	5523.98
West End.	1750.00		115.00	2180.68	186.36	152.87	58.80	35.00	257.2	4735.94	53.60			5.50		247.03	11.50		200.98	526.51	5162.45
Mechanicsville.	300.00		125.00	896.76	29.70		20.00	5.00	467.4	9476.48		20.00	10.00	11.60		89.91	5.00			136.64	9613.10
South Side.	1200.00		150.00	175.00	42.00	10.00	25.00	15.00	90.0	1707.00			50.00				5.00			55.00	1762.00
Lebanon.	26.55		12.50	80.00	15.00	60.00	2.30			196.35							6.13			6.13	202.48
Macedonia.	250.00	125.00					25.00			400.00	10.25	2.50	2.50	10.25			19.50			45.00	445.00
Mount Zion.	135.40		50.00	25.00		20.55		1.65		372.20				85.49			14.00			99.49	471.69
Northwood.	401.01					14.00		3.50		418.51							15.00			15.00	433.51
Oakdale.	110.00		15.00		9.00	15.00				149.00							9.11			9.11	388.16
Osceola.																					
Randleman.	136.86		30.00	125.00	60.75	130.57		2.00	339.0	824.18		4.00	2.00	5.00	1.00	82.00	22.50	1.00		117.50	941.68
Ramsey.	1150.00		103.79	2402.80	57.00	274.71		24.17	49.0	4062.97	707.94			1.55	2.00	274.85	27.68			1014.02	5076.09
Reidsville.	3300.00	400.00		3075.00	575.00					7176.00										7176.00	14526.00
Ruffin.	100.00			8.00						109.00						5.00	5.91			10.91	119.91
Sandy Creek.	60.00			6.00				1.00		67.00	12.00						3.00			15.00	82.00
Summerfield.	800.00	100.00		40.00				5.00				20.00	25.00			70.00	20.00			145.00	626.00
White's Memorial.																					
Worthville.	120.00									120.00		4.30								4.30	124.30
Smith Grove.			27.00	705.00	5.00		28.00			760.00						2.00	1.45			3.45	763.45

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SUNDAY SCHOOL TABLE

CHURCH

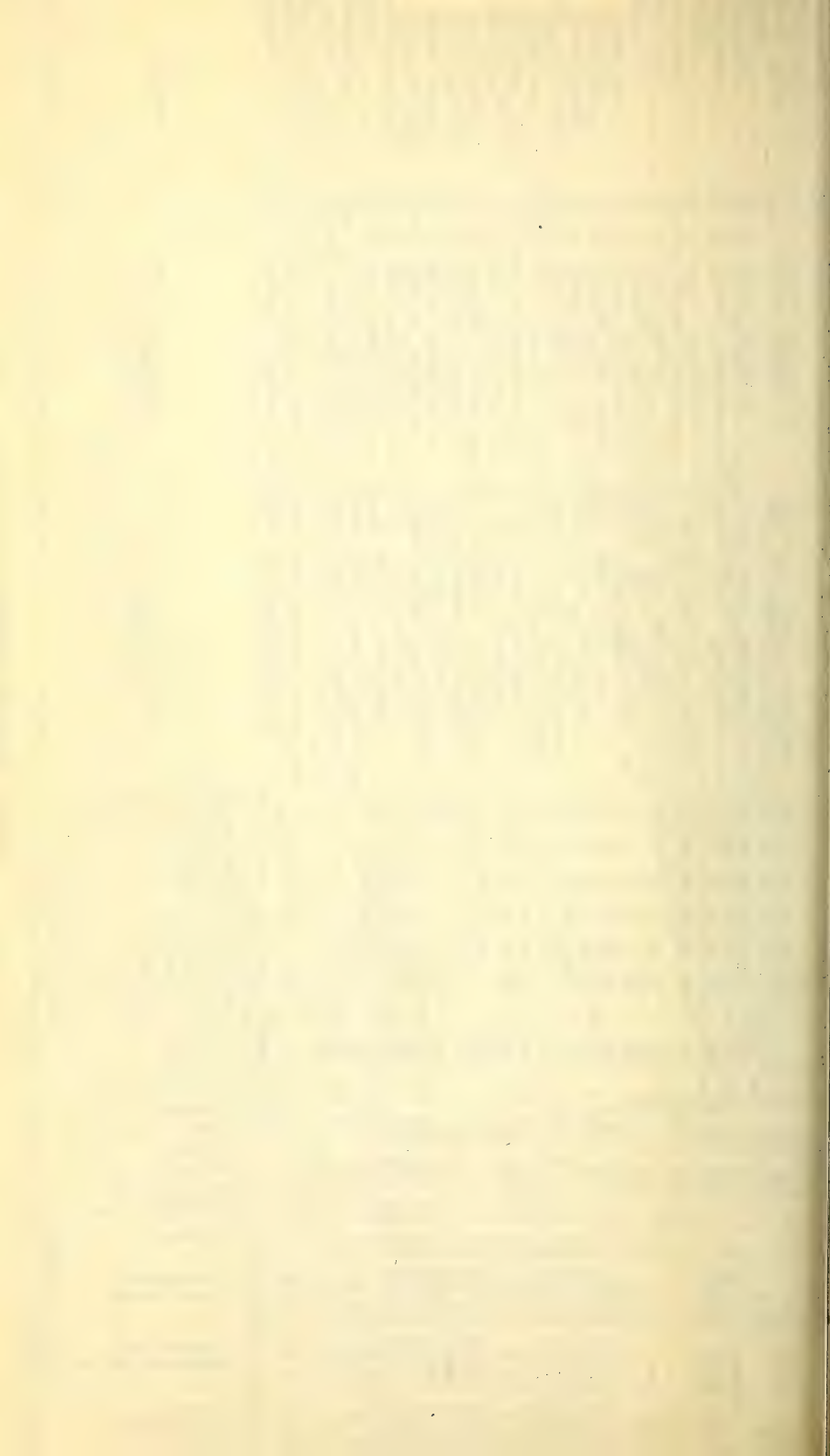
SUPERINTENDENT AND POSTOFFICE

SECRETARY AND POSTOFFICE

Enrollment Main School					
Officers-Teachers	Beginners	Primary	Junior	Intermediate	Senior & Adults
					Home Dept.
					TOTAL

MISCELLANEOUS					
Cradle Roll	Is School Graded?	Is School Standard?	How many Diplomas?	Baptisms	Contributions Home Expenses
					Contributions Orphanage, Mis'sns
					TOTAL Contributions

Asheboro	H. S. Edwards, Asheboro, R. 2	Miss Allie Spoon, Asheboro, R. 2	15	27	30	8	21	99	200	Yes	No	2	\$102.60	\$216.25	\$318.85
Calvary	C. H. Martin, Reidsville, R. 2	R. H. Terrell, Reidsville, R. 2	9	9					64				20.00	36.00	36.00
Cedar Falls	J. M. Harmon, Cedar Falls	Miss Evilee Thomas, Central Falls	4	15	10	12		13							
Central Falls	William Cummings, Reidsville	Robert Cummings, Reidsville, R. 2	6	23	21	32	26	72	48	No	No	1	35.00	8.85	43.85
Fairview	Jno. W. Clark, Franklinville	Vernon Phillips, Franklinville	19	12					60	No	No	11			
Franklinville	R. L. Setlor, Gibsonville	Miss Bessie Edwards, Gibsonville	12	8	4	25	16	25	219	Yes	No	8	76.28	18.20	94.48
Gibsonville	L. H. Tuttle, High Point, R. 3	Emery Thilatron, Trinity, R. 2	8	114	96	111	110	470	145	Yes	No	33	15.00	16.80	31.80
Greensboro—First	O. E. Lee, Greensboro	J. K. Myrick, Greensboro	67	114	96	111	110	470	172	Yes	No	33	2736.56	2736.56	5473.12
Greensboro Street	U. A. Hedrick, Greensboro	J. T. True, Greensboro	37	87	74	96	55	250	26	Yes	Yes	28	778.27	738.69	1516.96
Elmer's Memorial	James Harbour, Proximity	Walter Blume, Proximity	7	40	40	50	92	193	422	No	No	1	639.98	450.41	1090.39
Forest Avenue	J. E. Sharpe, Greensboro	Kenneth Schuman, Greensboro	45	83	80	55	174	44	481	Yes	No	23	186.81	359.75	746.86
Glenwood	J. L. Robertson, Glenwood	Mae Harrell, Glenwood	12					152	164	No	No	12	160.80	164.28	325.08
Elmer's Memorial	C. W. Strickland, Greensboro	O. L. Ozmont, Pomona Mills	9						310	No	No	20	253.62	18.00	271.62
Pomona Mills	C. C. Patterson, Pomona Mills	J. E. Brown, Greensboro	12	37	90	100	85	181	508	No	No	25	185.03	204.04	389.07
Revolution	J. F. Bray, Greensboro	J. F. Brown, Greensboro	15						166	Yes	Yes	25	226.97	200.00	426.97
Revolution	John Ingrid, Greensboro	J. F. Brown, Greensboro, R. 2	14	33	18	37	10	54	166	No	No	2	38.80	5.00	43.80
Bessemer	R. H. Scott, Greensboro, R. 2	Miss Wynne Long, Denim Branch	20	33	60	44	50	117	385	Yes	No	15	395.70	66.81	462.51
White Oak	Frank Bendurant, Guilford Col.	Always W. Long, Denim Branch	74	64	68	90	124	167	70	Yes	Yes	8	99.40	6.35	105.75
Guilford	A. E. Tate, High Point	Fletcher Welch, High Point	20	44	68	90	124	167	674	Yes	Yes	8	628.17	146.22	774.39
High Point—First	M. E. Howell, High Point	Roy Cutler, High Point	74	64	68	90	124	167	674	Yes	Yes	8	628.17	146.22	774.39
Green Street	Kosco	Wade Brown, High Point	8	21	36	81	44	51	209	Yes	Yes	4	608.97	900.31	1509.28
Mechanicsville	W. A. Hedrick, High Point	J. C. Swan, High Point	30	21	36	81	44	51	209	Yes	No	3	121.73	65.68	187.40
West End	D. A. Fowler, High Point	L. L. Grant, High Point	3	8	8	6	30	60	398	No	No	3	384.00	187.03	571.03
South Side	S. F. Malway, McLansville, R. 1	Lionie Rodas, McLansville, R. 1	2	20	21	30	60	15	194	No	No	40	152.00	191.90	343.90
Lebanon	S. W. M. Brothers, Liberty	Fannie Wicker, Liberty	7	7	19	20	28	24	127	No	No	1	60.00	60.00	60.00
Macdonia	S. A. Coble, Liberty	Vidia Coble, Kimesville	6					75	97	6	No	20	16.55	4.00	20.55
Mount Zion	John E. Broom, Greensboro	J. E. Pernary, Greensboro	7	12	10	11	9	19	78			1			100.75
Northwood	J. H. Miles, Jamestown	Lola Johnston, High Point	7						152	Yes	No				152.00
Oakdale															
Oseola															
Randleman	A. M. Barker, Randleman	Argus Barker, Randleman	10	35	30	20	20	35	150	No	No		158.57	12.00	170.57
Ramsaur	M. E. Johnson, Ramsaur	J. C. Whitehead, Ramsaur	16	22	29	33	26	107	45	Yes	No	4	274.71	299.85	574.56
Reidsville	R. T. Burton, Reidsville	C. W. Swann, Reidsville	20	30	49	62	81	365	611	Yes	No	4	357.87	1125.06	1478.93
Ruffin															
Sandy Creek	W. A. Smith, Liberty	Miss Ida Williams, Liberty	4	4	6	5	4	9	82	No	No		6.50		6.50
Summerfield	A. J. Ayers, Summerfield	Joseph, Troden, Summerfield	10	15	12	18	20		34	No	No			70.00	70.00
Whites Memorial															
Worthville															



MINUTES

OF THE

Thirty-Second Annual Session

OF THE

Piedmont Baptist Association

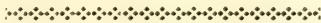
HELD WITH

Fairview Baptist Church

July 28-29, 1925

CLARENCE A. SMITH, Moderator

HUGHEY O. MILLER, Clerk & Treas.



The next session of this Association will be held with Ramseur Baptist Church, Tuesday and Wednesday after the fourth Sunday in July 1926. Dr. Lloyd T. Wilson to preach the introductory sermon; Alternate Rev. B. E. Morris.

MINUTES

TUESDAY MORNING

The Thirty Second Annual Session of the Piedmont Baptist Association convened with Fairview Baptist church July 28, 1925, at 10 o'clock. The congregation joined in singing "Draw Me Nearer," after which Rev. P. E. Downs led us in prayer. Rev. L. U. Weston led the devotions, reading the twenty third Psalm. After singing "Jesus Keep Me Near The Cross," Rev. O. E. Lee led an earnest prayer for guidance in the deliberations of the Association.

Rev. P. E. Downs, pastor of the entertaining church delivered an address of welcome to all the pastors, delegates and visitors, with such eloquence and earnestness as to make everyone feel perfectly at home. To this address Rev. B. E. Morris responded very fittingly.

Moderator Clarence A. Smith introduced Dr. Lloyd T. Wilson who delivered the Key Note address, to the edification and delight of all present.

A roll call of the churches showed thirty-two churches were represented, making a sufficient working quorum, and the Association proceeded with the election of officers. A motion by Rev. J. M. Hilliard that Rev. B. K. Mason be instructed to cast the ballot for the Association for the moderator incumbent; was carried, and brother Mason, with pleasure, cast the ballot for Clarence A. Smith for moderator. Then Dr. Lloyd T. Wilson made a motion that Dr. Clyde Turner cast the ballot of the Association for Rev. Hughey O. Miller for clerk and treasurer. The motion was carried and Dr. Turner gladly cast the ballot.

Rev. B. K. Mason was recognized. After reading the report of The Biblical Recorder, made a brief speech, then surrendered his time to brother W. M. Green, who earnestly presented the importance of Religious Literature. Rev. Samuel T. Hensley urged the importance of the Biblical Recorder and urged every Baptist to take and read it, then subscribe for Baptist Herald.

REPORT ON BIBLICAL RECORDER

"Reading maketh a full man, writing an exact man, conversation a ready man." Emphasis in this report is on reading. The world is flooded with all sorts of literature, some that is wise and good and much that is positively pernicious—poisoning the lives of our people. If one would feed his mind on that which is true, uplifting and constructive, discriminating care should be exercised in what

head—and only the most wholesome literature should be placed before those in whom he is interested.

The Recorder may be classed with the best and should have a place in every Baptist home. The christian culture of the homes of this generation determine the character of future homes.

The Recorder was founded by Thos. Meredith in 1833 and has been the organ of the Baptist people of North Carolina ever since. It contains the best thoughts of the best thinkers among our people. It stands for the constructive effort of our people in obeying the command of the Master to carry the gospel to the ends of the earth, and is published in the interest of our denominational work at the expense of the stockholders. The expense of its publication has exceeded its income by some three or four thousand dollars each year for the last four years. There are some 16000 subscribers and if an average of five read each paper, it only reaches about one fourth of our constituency. Those who read the Recorder are informed in Baptist affairs, are more responsive and liberal and do the lion's share in Kingdom work.

The Recorder promotes those things that shall win and seeks to aid in the bringing in of the certain reign of Christ.. The Recorder should certainly have a place in every Baptist home for the sake of our homes and in the interest of the on-going of the Kingdom. The price is \$2.00 per year, less than 4 cents per week. We should speedily increase the circulation from 16000 to 25000.

We commend also the Baptist Herald, published in the interest of the Piedmont Association, Charity and Children, Home and Foreign field and Royal Service.

Respectfully submitted,

B. K. MASON

The time having arrived for the annual sermon, the congregation sang "Stand Up For Jesus." Then Rev. A. T. Howell preached a great sermon, using I Cor. 16:9 as a text. Rev. Hilliard led in prayer.

Trinity church applied for membership in the Association and the following committee was appointed to the validity of its organization and report their findings: Rev. S. T. Hensley, E. E. White and J. M. Hilliard. After the announcements, the body adjourned until 3:30 P. M. Dr. Wilson led the closing prayer.

After partaking of a bountiful dinner, the Association reconvened and begun the service by singing "What A Friend We Have In Jesus." Rev. O. F. Barnes conducted the devotions.

At the request of the moderator brother Hilliard introduced the following new pastors: Dr. Lloyd T. Wilson, High Point First; Rev.

O. F. Barnes, Trinity; Rev. L. U. Weston, Glenwood; Rev. W. P. Page, South Side; and Rev. B. E. Morris, Asheboro. Rev. E. M. Mumford was recognized and welcomed as a visitor.

Rev. S. A. Rhyne read the report on Hospital and made a good speech. The report was adopted and is as follows:

REPORT ON BAPTIST HOSPITAL

The North Carolina Baptist Hospital presents a brief but thrilling report of its year's work. It has passed forever out of the realm of the experimental and its ministry of love and healing has become a blessing for hundreds all over our good state.

For the year ending June 30th., there were 1,600 patients coming down from every quarter of North Carolina and representing every religious affiliation. About 225 of these were charity or part pay. To care for these needy sick Baptists we had to raise about \$10,000.00 or an average of \$40.00 for each patient. Of course this did not pay the whole cost. In some cases the patient paid a part; in other cases the friends of the church from which he came paid a part, but this is all the denomination was called upon to pay to save these from the grave, or to relieve them of years of suffering.

There were 24 deaths, or a death rate of one and one half per cent. In spite of the fact that our risks are great, having a large percentage of patients who have tried everything else and waited so long before coming to the Hospital, our death rate is by far the lowest in the state. Can we not say that prayer and the constant help of the great Physician are largely the reasons for this unusual death rate?

Our outside patronage is growing in a most encouraging degree. The reputation of the Hospital is becoming state wide and hundreds of our people are telling what great things it has done for them. The cost of maintenance of the hospital is about \$6,250.00 per month. This much money we must have each month to pay our bills, or go in debt. It would be a wonderful benefit to us if our Baptist people throughout the state would come or send their friends who are able to pay their bills as well as the charity patients, thus giving us the advantage of the money they spend in hospital treatment elsewhere. Here they can get better rates, greater accommodations, more kindly sympathetic christian service, and all that the hospital in large cities have to offer and yet they spend the money for an inferior service in other hospitals. The most discouraging thing that confronts us is the fact that good Baptists will use their influence, even come to see us about getting charity patients into the hospital and then when they are sick go to a hospital a few miles nearer and pay for it. We are glad to care for the charity, but we would insist that our people realize that if we can't get the pay patient too,

will not be long before we wont have a hospital to care for the charity cases, because we must take in enough money to pay our bills and this we must get from pay patients.

Ours is a fireproof building, which we regard a wonderful protection for our patients and a source of great comfort to the friends when they leave their loved ones with us.

Mother's Day offerings amounted to \$12,000.00, we needed \$20,000.00 to pay our bills and have something to start on this year. As it happens we are \$8,000.00 short of the goal and start out this year \$3,000.00 in debt and not a cent for charity. It took all we got to pay what we had already borrowed for charity work.

We have only one hope to care for the charity work of this year, and that is to ask the churches sending patients to pay a part of the cost, either given by the church or raised among the friends of the patient. We are asking this and the churches are responding to this request with splendid co-operation. There are 29 girls in training, nine of whom have volunteered for missionary work. If our people will accept this necessary challenge for a few years, we will be able to care for the charity needs of our people and develop a great institution of healing and mercy for the Baptists of the State.

Pray for us, send us your patients, remember us on Mother's Day, and help us to reproduce the spirit of Him who went about doing good.

Respectfully submitted,

S. A. RHYNE

The following committees were appointed: Auditing, D. A. Kearns, A. M. Barker, Geo. E. Barber. Time, place and preacher, W. A. Elam, B. K. Mason, O. F. Barnes. Program and Appointments, E. E. White, S. A. Rhyne, B. E. Morris. Nominating Executive Committee, W. H. Wilson, J. S. Moore, C. M. Strickland. Rev. A. T. Howell was appointed delegate to State Convention. On recommendation of the committee on new churches, Trinity was received and enrolled as a member of the Association.

Rev. E. E. White read and discussed the report on Foreign Missions. Brother Hilliard also spoke to the report, after which it was adopted and is as follows:

REPORT ON FOREIGN MISSIONS

The sun never sets on Southern Baptist Mission Fields. While we sleep at night, in other lands our forces are preaching, teaching, healing, informing and training those who are seeking Him who is the Way, the Truth and the Life. The net receipts of our Board for the 75 million campaign from May 1, 1919 to January 31, 1925 was \$10,740,496.10. The Board advanced to Theological schools \$275,730.80,

leaving it a working capital of \$10,482,765.30. At Memphis the Board reported a debt of \$1,250,000. During the 75 million campaign the percentage for Foreign Missions was 26 2-3 per cent. In 1919-20 our convention took on Palestine and Syrie. During the first year of the campaign the Board received only 54 per cent of the expected allocations, yet so conservative were they that they were able to report a balance of \$801,807.44. For no single year during the five did the Board make appropriations equal to three-fourths of the amount which the denomination confidently believed the Board would receive for each year of the campaign. After 1920 the Board was instructed to make loans to the Theological schools, then States changed their percentages, special campaigns were put on for local interests and receipts for missions fell off seriously. Debt became necessary to save the work from calamity. In desperation the Board cut out items of equipment to the amount of millions of dollars, and decreased the appointment of prepared young people to be sent to the Foreign Fields and still the debt grew. The home administration expense of the Board was 41.2 per cent of the money received. This would have been much smaller but for the large amount of interest on borrowed money.

The allocation to Foreign Missions, in 1925 was 47 per cent of the South-wide funds, but amounted to only 23½ per cent of total collections, as against 26 2-3 per cent allocated to Foreign Missions in 1919. Some of the States made such divisions as to reduce the percentage to Foreign Missions as low as 16 per cent. The conclusion is that Southern Baptist have not yet realized place and needs of their Foreign Mission work.

To meet our \$1,250,000 debt and maintain the present work, the Memphis Convention adopted the Co-operative Program as the best means for providing for all its missionary, educational and benevolent activities. The convention adopted a 50 per cent basis of a South-wide funds for Foreign Missions during 1926.

In spite of retrenchment, the Board through sympathetic friends have sent 25 additional missionaries without drawing upon the Board's treasury. The total number of missionaries on our fields 539 or 5 less than a year ago. We have lost by death and resignation 30, and a considerable falling off in baptisms is due to our retrenchment in Board forces.

Two alternatives face us in this present situation.

The first is a larger place for Foreign Missions in our denominational program and benevolence. Southern Baptists gave last year more than 34 ½ million dollars to the cause of Christ. Foreign Missions received less than 1 1-3 millions of that amount. Should not the proportion be changed or Baptist liberality increased? The

second alternative is further retrenched according to a letter sent out recently stating such must be done by Oct 1st, if funds continue to come in at the present rate.

What does it mean?

Not to appoint those whom the Lord has called? Continue to outfit equipment and workers? Call home these missionaries whom we cannot support? Abandon some of the fields? Tell the others not to establish any more out posts, but merely mark time? We must give more to Foreign Missions or give up some of our work, or continue to mark time as we are now doing or continue to make debt.

Let us not be depressed.

Study the statistical report of Southern Baptist Mission treas. on page 499 in 1925 Sou. Bap. Journal of convention. Since May 1919 the total baptisms are 59,248; gain in number of churches 706; increase in church membership 68,663; increase in Sunday Schools 930; and increase in S. S. students 49,400.

Remember that we are simply embarrassed by our success. The Son of Man is on the world's fields as never before.

Remember that all over the world there is desperate need of the Savior. The non Christian peoples of the world, broken hearted and discouraged are seeking a hope sufficient for their souls great need.

Remember that the enemies of the Cross and of the race, the friends of satan are busy. Satan knows that the need of the world is suspended upon matters of religion. Surely we who believe in a whole gospel for the whole world will not falter in this crucial year of grace.

"Is Home and Foreign Fields your monthly visitor?"

Respectfully submitted,

EDGAR E. WHITE.

Rev. O. E. Lee read and discussed the report on Sunday Schools. Moderator Smith addressed Rev. Hilliard that he might discuss the report which was adopted and is as follows.

REPORT ON SUNDAY SCHOOLS

The Sunday School is a vital part of our church work. There has been great progress in the work during the past year throughout the Southern Baptist Convention territory. We have at present 21,570 Sunday Schools, with an enrollment of 2,536,953. This is a net gain of 969 Sunday Schools, and 155,236 members. We have not only the second largest Sunday School enrollment of any denomination in America, but we are rapidly gaining on the leader. Large Sunday Schools are developing in all parts of our territory. There are 222 schools with an enrollment of 900 and upward, thirteen of the large schools are in North Carolina. The reports reveal the fact that the

Sunday Schools are striving to do better work, and in so doing are reaching the Standard of Excellence. There are 433 standard schools. The increased emphasis placed upon training the teachers and officers accounts largely for the growth in interest and numbers. There were 78,963 Teacher Training awards given last year. The Sunday School Board is making a Southwide Campaign this year for 50,000 new diploma holders. Organized class work has become an important factor in our Sunday School work. The death of Mr. Harrel Strickland on Nov. 4th was a great loss to our work. He practically created the organized class movement in 1907. The work grew rapidly under his direction and has become one of the most aggressive and far reaching of our many departmental organizations. Last year there were 11,964 classes registered with the Organized Class Department, with an enrollment of 302,531.

The work in North Carolina is most encouraging. At present there are 2,169 Sunday Schools, with an enrollment of 286,793. There was a net gain in members of 12,388. We are second only to Texas in number of schools, membership, and standard schools. Secretary E. L. Middleton has just completed a state-wide Enlargement Campaign aiming for 20,000 new pupils.

The reports from the Sunday Schools to our Association last year show that there has been marked progress. The 35 schools reporting have an enrollment of 9,120. This is a net gain of 886 over the previous year. There were 414 additions to the churches from the Sunday Schools by baptism. Some of our churches have provided better equipment for the Sunday School by building more Sunday School rooms. Every church should have more than one room to conduct the teaching service. The main object of the Sunday School work should be the winning of the unsaved ones to Christ, and the development of strong Christian character. It is important that we should have good equipment and a well organized Sunday School, but it is more important that we should all be deeply interested in the salvation of the members of our Sunday Schools, and the development of Christian character.

Respectfully submitted,

O. E. LEE

The following committees reported and their reports were adopted: Time for next session of Association, Tuesday and Wednesday after fourth Sunday in July, 1926. Place, Ramseur Baptist Church. Preacher, Dr. Lloyd T. Wilson; alternate Rev. B. E. Morris.

Executive committee, Clarence A. Smith, chairman, Hughey Miller Secretary, O. E. Lee, J. H. Taylor, Miss Mollie Patterson.

Clarence A. Smith was elected delegate to State Baptist Convention.

The auditing committee reported that they had examined the treasurer's books and found them correct with a minor mistake in his addition, which correction was duly made.

The Committee on program is as follows:

State Missions, H. T. Stevens. Home Missions, W. P. Page. Foreign Missions, B. K. Mason. Hospitals, A. W. Cooke. Temperance, P. E. Downs. Sunday Schools, A. T. Howell. B. Y. P. U., O. E. Lee, Biblical Recorder, S. T. Hensley. Ministerial relief, Dr. J. T. Battle. Stewardship, E. E. White. Christian Education, W. E. Goode. Woman's Work, Mrs. B. K. Mason.

After arranging for preaching, by Rev. W. A. Elam, at the evening hour, the Association adjourned to meet at 9:30 Wednesday morning.

WEDNESDAY MORNING

The Association met at 9:30 according to adjournment. After a song service, Rev. W. H. Wilson conducted the devotions. Dr. J. Clyde Turner led the prayer.

The Association recognized Rev. W. M. Gilmore, Stewardship secretary, Rev. Jas. W. Rose, Johnson Association, Rev. R. W. McMillian, Wake Forest.

Rev. W. H. Wilson read the report on State Missions, then surrendered his time to brother Gilmore who in turn asked brother S. T. Hensley to speak. He read a report on the unified program, which is to be a part of this report. Brother Hensley, at the request of Secretary Maddry, appointed M. R. Shields as B. Y. P. U. director and Mrs. Fred Thomas director for the women. Then brother Gilmore brought a great message. The reports were adopted.

REPORT ON STATE MISSION

(A Brief Summary of Our State Mission Work)

The Baptist State Convention was organized at Greenville in 1830. At this first meeting, a State Mission Board was elected and a Corresponding Secretary was sent out to raise funds with which to evangelize North Carolina. We have been in the business of State Missions for Ninety four years and the work was never more vital and constructive than today.

The Workers

There are 145 Missionaries in the employ of the Board this year. We are making it possible for many communities and destitute sections in the State to have the Baptist message. The labors of these Missionaries have been wonderfully owned and blessed of the Lord.

We have five Sunday School workers together with several Associational Workers. These Associational Workers are paid by the local Association and the Sunday School Board at Nashville.

We have a B. Y. P. U. force of four all-time workers together with the Associational Workers who give half time to the work of B. Y. P. U. Miss Winnie Rickett of Andrews, a recent graduate of Meredith College has been selected as the Junior-Intermediate Secretary succeeding Mrs. Elma Farabow Davis.

We have four all-time workers in the W. M. U. Department and two Associational workers.

We have four Evangelists and one Negro Evangelist to our negro brethren.

There are three Enlistment men whose salaries are paid in part by the Home Mission Board. These men are all-round servants of the pastors and churches.

In the Student Department we have three workers. They are located with the A. & E. College, Raleigh; the University at Chapel Hill and with the N. C. C. W. College, Greensboro. These Student Secretaries are our connecting link between the home and the individual student while away in college. They are doing much to foster and conserve the spiritual life of our Baptist boys and girls in State Schools.

There are many other phases of our State Mission work that we have not mentioned. Just now we are seriously hampered by a heavy debt on our running account. We are hoping that there will be a generous and loyal response from all the churches this fall so that we can go to the Convention with our debts paid in full, ready for a great forward-looking program in our State Mission work.

W. H. WILSON

UNIFIED PROGRAM REPORT

The Piedmont Association leads all the 64 associations in the State, in its gifts to the co-operative program of Southern Baptists, for the first six months of the programme beginning January 1st, and continuing to July the 1st, 1925.

This is no small achievement considering the fact that there are 19 associations that have more churches in them than the Piedmont.

Another gratifying fact is that the First Church Greensboro leads the 2,291 churches in the state with its contributions of \$6,997.49.

We are very sorry to state, however that we have seven churches in our association that have not sent in one penny during this period on the Unified programme; 11 churches have sent in contributions regularly each month; 24 have sent in irregular, once, twice and three times during the six months. Your committee would urge every church to co-operate in every way possible. We are hoping that in the next report which will be given out November 1st, that all the churches will have sent in a worthy offering to the cause of our

Master. There is no reason for Piedmont Baptist trailing behind, lets stay in the lead and do our best to reach the goal set for us by the Mission Board.

Respectfully submitted,
SAMUEL T. HENSLEY, Asso Chr, Piedmont Asso.

The time having arrived for the report on Christian education, Rev. P. E. Downs read the report which had been written by Rev. B. F. Clark. Brother McMillian spoke to the report in a masterly fashion. He lifted his hearers upon the plains of thought. He asked Miss Moon to make a statement out of her actual experience contrasting the atmosphere of the Christian school with that of the State school. She made a very impressive speech. The report was adopted.

REPORT ON CHRISTIAN EDUCATION

The life of a nation depends upon its schools. The value of a school depends upon its ideals. The ideals of a school have their highest worth only as they are Christians. It is the duty of the churches to make these ideals dominant in education.

To this end, North Carolina Baptists have inaugurated a board and systematic educational program. They are undertaking to maintain in this State one college for men at Wake Forest, and two for women—Meredith, at Raleigh, and Chowan, at Murfreesboro. From last reports, Wake Forest enrolled 1171 students, 701 of whom were in regular session, including 93 ministerial students and 4 volunteers for the Foreign Field; the two women colleges enrolled together 584, including 20 student volunteers.. The combined property value of the three, including plants, equipment and endowments, is \$3,545,071.00.

We also maintain two junior colleges, for both sexes—Mars Hill, at Mars Hill, and Wingate at Wingate.. These two enrolled 782 pupils ,including 68 ministerial students, and 50 student volunteers. Their property value was \$433,940.00.

Our two high schools are Buie's Creek and Boiling Springs, enrolling 1018 pupils, including 336 pupils in grades 1 to 7 at Buie's Creek. This includes 65 ministerial students and 23 student volunteers. Their property value is \$361,340.00. We also have 149 high school students in the Thomasville Orphanage.

So the Baptist high schools and colleges in this State, owned and controlled by Associations and the State Convention, enrolled 3,704 students, including 226 ministerial students and 97 mission volunteers, and own property worth \$4,340,351.00.

In addition to these institutions, our Home Mission Board, in Atlanta, maintains 6 high schools, which enrolled 972 pupils, and are worth \$431,118.00. Their student bodies include 43 ministerial students and 8 student volunteers. So the total number of students en-

rolled in our North Carolina Baptist Schools was 4,676, with 269 ministerial students and 105 student volunteers. And their total property value was \$4,771,469.00.

South-wide institutions in which we have a part, include the Southern Baptist Theological Seminary and W. M. U. Training School Louisville, Ky.; the Southwestern Theological Seminary, Fort Worth Tex., and the Baptist Bible Institute, New Orleans. These institutions altogether enrolled 1186 pupils, and their property is valued at \$4,249,881.00. It is for the maintenance of these institutions, State and Southwide, that our Education Board is laboring. Since 1900 Baptist Schools in the South have increased from 65 to 118, students from 11,130 to 38,000, property and endowment from 7½ million to 40 million.

While the \$5,000,000.00, in round numbers, which we have invested in school property in this State seems a large sum, it is small in comparison with the many millions invested in State schools; the value of either of the plants of the two leading institutions supported by the State, is equal to the value of our 13 institutions including their endowment; and the few thousands we raise annually for our schools is a trifling sum when compared with the State's annual appropriations to her high schools, colleges and university. In addition to maintaining these institutions themselves we are helping to support about 200 of our 374 young ministerial and missionary students which are being trained in them; on these we expend about \$15,000 a year.

Our institutions are rendering service to the denomination (1) by requiring all of the students to study the Bible; (2) by providing for active participation in Sunday School work; (3) by providing classes for the training of Sunday School workers and (4) by providing for active work in the B. Y. P. U. In short, it may be said, without fear of successful contradiction, that they are providing an environment and an atmosphere wherein the personality of the individual boy or girl has full opportunity of growing into well-rounded manhood and womanhood.

BENJ. F. CLARK.

Rev. W. A. Elam read the report on Orphanage, and surrendered his time to Rev E. N. Gardner, who spoke to the report.

Report was adopted, and is as follows:

REPORT ON THOMASVILLE BAPTIST ORPHANAGE FOR THE PIEDMONT ASSOCIATION, 1925 SESSION

No institution in North Carolina fostered by Baptists has had such a wonderful growth as our Thomasville Orphanage established forty years ago.

This institution is so entrenched in the hearts of our people that it does not have to beg for it knows how to dig.

The hand of the Most High has guided the word and workers of the orphanage and has lifted it to the present level to which it has attained.

The following facts and figures constitute the general Orphanage information up to April 30th 1925:

No. children at Thomasville, 492, Kennedy Home, 110	602
Children aided in their homes with their mothers	343
No. of mothers in the Mother's aid Department	84
Total number aided	1029
Number enrolled from the beginning	2355
Number recieved during the last year	119
Number completing the course	41
Monthly cost per child	\$ 23.70
Annual cost per child	234.40
Vegetables, meats and milk made and consumed	28,391.95
Dairy alone furnished 58,873 gallons milk at 30c gal.	17,661.90
Profit from printing department	6,474.55
Total general income	199,790.74
Value of sites, grounds, buildings and equipment	433,639.93
Endowment and trust assets	341,028.53
Current assets	94,499.35
Total value of plant, endowment and assets	919,167.81
Number of trustees	18
Number of officers	9
Number of teachers	17
Number of other employees Thomasville and Kennedy Home	61

The Orphanage puts forth every effort to protect and provide for the health of the children. Only three deaths ocured last year.

Your committee is glad to inform this association that the religious life of the Orphanage improves with the passing years. The local church has an all time pastor in the person of Bro. E. N. Gardner and the church work goes well.

We, your committee, recommend to this association three things:

1. That every church to contribute monthly to the orphanage, increasing our gifts.
2. That every Sunday School take as many copies of Charity and Children as there are families in the church.
3. That our people be urged to visit our Orphanage and come in vital contact with it.

Respectfully submitted,

W. A. ELAM

After the announcements the association adjourned for dinner which proved both bountiful and delicious.

WEDNESDAY AFTERNOON

The Association reconvened at 1:30 P. M. Rev. Jas. W. Rose conducted the devotions, reading a portion of the fourth chapter Ephesians. Rev. Hilliard led the prayer.

The treasurer made the following report. Brought forward from last year \$12.25. Received from the churches \$140.20. Total \$152.45. Paid out for printing minutes, programs and postage \$105.71. Clerical fee \$50.00. Total 155.71, leaving a deficit of \$3.26.

Dr. J. Clyde Turner read the report on Home Missions and in usual quiet, but impressive manner thrilled our souls to that extent that the association asked him to submit his speech for publication.

REPORT ON HOME MISSIONS

Our Home Mission Board has just completed the 80th year of history. During these years it has accomplished a marvellous work having helped in founding and fostering more than 8,000 churches and in winning more than 700,000 souls to Christ. It has led in the erection of hundreds of church buildings, has given support to many of our Christian schools, and has helped in other agencies of the kingdom. In total receipts and in work accomplished the year 1931 was the best of the Board's long history. Following that year the financial depression came and the receipts began to fall off. This necessitated the curtailment of the work and the cutting down of forces. The present indebtedness of the Board is more than a million dollars.

Notwithstanding these things the Board has been blessed of God. Last year the Lord the past year in a large service. It has co-operated in the support of 918 workers in the different states, has carried on evangelistic work among the Indians, the foreigners, the seamen and soldiers, the deaf and the Jews, has helped in the support of thirty mountaintop schools, has carried on missionary work in Cuba and Panama, and has given supervision and support to the Tubercular Hospital at El Paso, Texas.

The greatest need of the Board is increased financial resources. Its work is limited only by its income. Every church in our Association can have part in the work of the Board by liberally supporting the Co-operative Program of Southern Baptists.

J. CLYDE TURNER.

Rev. Hughey O. Miller read the report on Temperance and asked for its adoption without discussion. The report was adopted and the following.

REPORT ON TEMPERANCE

For years it has been a custom for our various religious gatherings to have both written and verbal reports on Temperance; which one of the most important subjects ever discussed in our gatherings, and which should claim our closest attention today. The minute Temperance is uttered or written the average hearer sees looming up before his eyes nothing but liquor, bootleggers, violation of law and order, the drunkard and he in the ditch. I am thinking of Temperance in a broader sense and I can't do better in this report than to give Webster's definition for Temperance, which is as follows: "Moderation, particularly, habitual; moderation in regard to the indulgence of the natural appetites and passions; restrained or moderate indulgence; Temperance in eating and drinking; Temperance in the indulgence of joy or mirth, which is opposed to gluttony and drunkenness, and in other indulgences to excess.

From the above definition you will gather in each instance that drinking is mentioned before drinking and that patience, calmness and moderation of passion are all a part of Temperance. The use of the tongue in this day without proper control is doing, perhaps, more harm to the human race than spiritous liquors. In the study and application of Temperance, in its broadest meaning, will compell us, in this day and generation, as never before, to use the "Golden Rule" in all our various and sundry relations in life. What a beautiful world this would be, if each and every one of us were Temperate in eating, in speaking, in doing, in seeing and in "Doing unto others as we would have them do unto us."

Respectfully submitted,

HUGHEY O. MILLER

Mrs. Williams read the report on Woman's work and brought a very nicely and impressive message. The report was adopted.

REPORT ON WOMAN'S WORK

The number of societies in the Piedmont Association are as follows: Woman's Missionary Societies, 20; Y. W. A., 5; G. A. 8; R. A., 5; in Beams 16.

Six new societies have been organized this year. But not half the women and children are enlisted.

The hope of the W. M. U. this year is to enlist the unenlisted. In September, group meetings will be held in Asheboro, High Point, Greensboro and Greensboro. One of these meetings will be in reach of every woman in the Piedmont Association, and at each meeting there will be some of the State leaders and association and local leaders, who will have charge of the programs. The possibilities of

these programs are limitless. They are planned to reach the young women and the older ones. The success of each meeting largely depends upon the pastors of each church, urging his members to attend and also upon the women in churches where societies are organized, being missionaries and bringing in the unenlisted. Those who attend the group meetings will get a real vision of the work and lofty aims of the W. M. U., as individual societies and as co-operative groups of societies, and as a state organization.

The chief aims for the year are—

1. Individual and united prayer.
2. Bible and Mission Study
3. Enlistment and training for service
4. Organized personal service.
5. Systematic and proportionate giving.

Every year the women observe a week of Bible and Mission study and prayer. Each year the number of enlisted members is greater than that of the preceeding years; and the personal service; on visiting the sick, caring for the needy, sending flowers to shut-ins or sick, providing baskets or trays, holding prayer meetings, talking with the unconverted, distributing Bibles and giving to benevolence. This year surpassed the personal service of previous years.

The periodicals gets the facts to the homes of our Baptists. Thru the W. M. U. of the Piedmont Association 148 Home and Foreign Fields, 315 Royal Service, 213 Biblical Recorders have been subscribed to.

As to the finance for the Piedmont Association: Last year the W. M. U. gave \$23,377.55. The Union is asked to give \$27,000 next year. During the campaign the average gift yearly was \$24,904.64. Prior to that time the largest amount given in one year was \$7,383.06.

The Piedmont W. M. U. stands for the whole Baptist program, and wants to co-operate in every way possible for the progress of God's Kingdom on earth.

MRS. C. A. WILLIAMS

Rev. J. M. Hilliard read and discussed the report on ministerial relief. The report was adopted.

REPORT ON MINISTERIAL RELIEF

While we, as Baptist, were late in starting a fund by which our aged ministers might receive at least a compensation in their old age, sufficient to keep them and their widows and children from suffering, we feel ashamed of the small amount that they are now receiving and especially when we think of the amount that the Southern Methodist, Northern and Southern Presbyterian are giving to their aged veterans and their families. For while these denomina-

tions have large endowments, we still have less than four million endowment. We are now helping over one thousand aged ministers and the widows of those who have gone to their reward. These receive on an average of less than \$200 per year.

We would commend the annuity fund to all our young men in the ministry. This plan provides by spending a small amount each year, a sufficient amount to take care of them in old age, or at least enough to keep them from suffering. It also provides for those who become disable before they reach old age. Their widows and children will receive a small amount to help them keep the wolf from the door.

Respectfully submitted,
J. M. HILLIARD

Rev. W. P. Page reported on Obituaries as follows:

REPORT ON OBITUARIES

We find from the letters from the churches that during the associational year from 35 to 40 of our brethren and sisters in the Pied-month Association, have gone to their eternal home.

While we would be glad to make special mention of each one of these faithful servants of the Lord, we find it would make our report too long. However we wish to make special mention of Rev. C. Russell Sorrell, who was the faithful and beloved pastor of Green Street Baptist church of High Point. Brother Sorrell had been in this pastorate less than two years, but the whole city had begun to feel the effects of his faithful and progressive ministry. During his short pastorate, he had added to his church more than 100 members. Plans were completed for the construction of a new and modern building to take care of the growing Sunday School and the large congregation that waited on his ministry. Bro. Sorrell was perhaps, the most popular minister in the city of High Point. We feel safe in saying that he was the most popular Baptist minister in the city. His sudden death not only brought great grief to his congregation, but to his many friends throughout all the city and elsewhere. Brother Sorrell was a young man and just in the beginning of what promised to be a very fruitful ministry.

We also wish to make special mention of Rev. C. E. Crisman who was suddenly called away at the same time brother Sorrell died. Brother Crisman was pastor of the country churches, and had been a faithful minister in and around High Point for more than twenty

years. He was greatly beloved by his churches and all those who knew him.

As an association, we wish to express our sympathy to the families of these two brethren and all the other families of the Association, who have been bereft of loved ones during the year. In the going of these brothers and sisters, we feel very keenly our loss, and yet we trust that our loss has been their gain.

Respectfully submitted,

W. P. PAGE. Com.

Minutes of the W. M. U. Piedmont Association

The W. M. U. of the Piedmont Association met with the Franklinville Baptist church, April 30th, 1925. There were 95 delegates enrolled and 36 societies represented. The meeting was called to order by the Supt. Miss Mollie Patterson. Song, "Higher Ground," was sung after which Mrs. S. L. Matthews of High Point led the devotional.

The minutes were read and approved, then following the Treasurer's report. Mrs. W. F. Clayton and Mrs. Fred Thomas, both being absent. The Supt. gave a brief report of the Y. W. A., G. A. and Sunbeams and R. A. in the Association. Miss Patterson reported 6 new societies. Sunbeams 2. G. A. 2. R. A. 2.

Mrs. S. N. White, Personal Service Chairman, submitted the following report.

Religious visits—12,654
Hours sewing for needy—54
Garments given away—2483
Hours nursing—1383
Flowers sent—2456
Baskets and Trays—2386
Quarts of milk—1248
Good literature—1017
Cards sent to sick—216
Auto rides—372
Cottage prayer meetings held—172
Talks with unconverted—137
Bibles distributed—7
Given to benevolence—\$903.11

The report on the Standard of Excellence was ably presented by Mrs. J. M. Cates.

Chairman of Mission Study gave a very gratifying report. Seals and Certificates, 414.

Report on Periodicals, prepared by Mrs. J. W. Bloxton, and read by the Superintendent, included the following:

Home and Foreign Fields—148. Royal Service—315. Biblical Recorders—213.

Mrs. B. K. Mason, Christian Stewardship Chairman, stressed the great importance of enlisting each woman in the Association.

Miss Patterson, in submitting her report, emphasized the fact

that some societies had fallen asleep in 1924, and urged the women to realize the importance of reporting quarterly, and that a failure to do so, was a backward step in the work.

A song was sung by the G. A. of Franklinville. After a prayer by the Pastor, the morning session adjourned.

A delicious luncheon prepared and served by the women of Franklinville, was greatly enjoyed.

AFTERNOON SESSION

The devotional was led by Mrs. A. T. Howell of White Oak, assisted by three ladies from the same church, after which a duet was sung by Misses Marley and Moon.

The nominating committee elected by the W. M. U. was composed of the following: Mrs. J. Clyde Turner, 1st Church, Greensboro; Mrs. Edd Johnson, Ramseur; Mrs. Frazier, Asheboro; Mrs. Fitzgerald, Forest Avenue, Greensboro; Mrs. C. V. Webster, White Oak, Greensboro.

Mrs. Womble, 1st Church Greensboro; Miss Minnie Crutchfield, Liberty, and Miss Vallie Scott, Asheboro St. Greensboro, composed the committee on Resolutions.

"Make Me A Channel of Blessing," was then sung, after which the following program was taken up:

Address on Young Peoples Work—Miss Dorothy Kellam, Raleigh.

Song—By congregation.

Conference—"The needs and how we may meet them", conducted by Mrs. J. Clyde Turner, Greensboro.

The nominating committee submitted the following report:

For Superintendent—Miss Mollie Patterson, 1st church Greensboro
Young Peoples' Leader—Miss Mary Moon, Franklinville.

Personal Service Chairman—Mrs. S. N. White, Reidsville.

Mission Study Chairman—Mrs. J. N. Rumble, 1st church High Point.

Standard of Excellence—Mrs. J. M. Cates, 1st church Greensboro

Christian Stewardship—Mrs. B. K. Mason, Asheboro St Greensboro.

Literature—Mrs. J. W. Bloxton, Forest Avenue, Greensboro.

Sec-Treasurer—Mrs. W. H. Mathews, Asheboro St., Greensboro.

All were unanimously elected.

The committee on Resolutions reported, and while the congregation stood, Mrs. G. P. Crutchfield, Chairman of the Obituary Committee, presented the names of three who had passed to their reward in 1924—Mrs. Rufus Kellam, Forest Avenue, Greensboro; Mrs. J. B. Seward, 1st church, High Point; Miss Belle West, Franklinville.

The banners were then presented to the following societies:

G. A., Asheboro Street; R. A. Asheboro Street; Sunbeams, Asheboro Street. The last two named, having won the banners three years successively, were given permanent possession of them.

A playlet, by the Sunbeams of Franklinville, was very much enjoyed.

After prayer by Miss Dorothy Kellam, the session closed to meet with the Reidsville Baptist church the last Thursday in April, 1926.

MRS. WILL H. MATTHEWS, Sec-Treas.

LIST OF THE APPOINTED DELEGATES

- South Side—P. L. Culler, Mrs. E. W. Fowler, T. L. Rampey. T. L. Morton, Mrs. C. H. Maynor
Lebanon—S. F. Millaway, Lonnie Rhodes, J. B. Carter.
Mt. Zion—M. R. Kimrey, J. T. Murry, Norman Lions.
Reidsville First—R. R. Saunders, J. R. Joyce, I. R. Humphreys.
Summerfield—J. A. Wilson, Miss Lelia Wilson, J. M. Burton.
Trinity—B. C. Lambeth, J. C. Payne, James Bowers.
Worthville—Z. W. Jenkins, W. O. Williamson, R. Y. Kennedy.
Smith Grove—Green Penry, Cora Penry, Richard Nuckels.
Ruffin—R. T. Estes, R. M. Durham, Mrs. L. F. Strader.
Liberty, Miss Minnie Crutchfield, E. C. Williamson, A. E. Dark.
Osceola—R. L. Chrisman, C. C. Cale, F. F. Brown.
Randleman—W. E. Howell, A. M. Barked, Jack Newlin.
Ramseur—J. D. Leonard, J. C. Whitehead, J. M. McAlister, A. H. Thomas, M. E. Johnson.
Glenwood—J. L. Roberson, T. C. Frazier, C. J. Roscoe.
Oakdale—Kittie Mae Lamb, Mrs. John Wiles, E. E. Sprinkle, Mrs. J. M. Modlin.
Northwood—J. E. Permar, F. B. Mooney, Mrs. W. E. Parish.
West End—W. A. Hedrick, O. P. Dix, E. C. Roach, Mrs. E. C. Roach
Miss Nannie Davis.
Mechanicsville—E. D. Turner, Mrs. Lena Shipwash, Mr. and Mrs. J. E. Copple, G. W. Hedrick.
Green Street—J. W. Revis, L. S. Clifton, F. H. Hartgrove.
High Point First—M. R. Shields,
White Oak—C. V. Webster, Geo. W. Baity, Robt. L. Long, C. M. Webster.
Bessemer—J. E. Grady, H. Taylor, Tommie West.
Steven's Memorial—J. B. Brown, A. E. Mills, L. Y. Straughn.
Revolution—Miss Sallie Burgiss, Miss Ila Hensley, Miss Beatrice Hill, Miss Lena Craven, S. T. Hensley, Jr., Mrs. S. T. Hensley.
Pomonia Mills—C. C. Patterson, W. D. Newell, Geo. Livingood.
Magnolia Street—H. P. Wray, J. S. Oakes, J. D. Laughridge.
Forest Avenue—Dr. J. T. J. Battle, C. A. Williams, Mrs. S. F. Johnson, H. B. Moore, Mrs. H. B. Moore.
Eller Memorial—Carl Bell, C. M. Daniels, Jesse Costner.

Asheboro Street—R. B. Murcheson, M. E. Frazier, J. S. Moore.
Greensboro First—D. A. Kears, R. D. Covington, O. E. Lee, J. L. Wray, F. S. Miles.
Glenola—A. M. Smith, J. M. Gibson, W. R. Boyles, John W. Gibson.
Gibsonville—C. B. Thomason, Mrs. C. B. Thomason, Mrs. S. V. May.
Franklinville—C. C. Henson, W. A. Martin, B. R. Chaney.
Fairview—Z. W. Griffin, Annie Coleman, Guy T. Gordon.
Cedar Falls—A. G. Thomas, J. M. Harmon, R. F. Foster.
Calvary—Alex Setliffe, Otis Carter, R. L. Borland, Charlie Duke.
Asheboro—Miss Sallie Scott, Mrs. W. H. Grimes, Dr. M. G. Edwards, J. C. Pearce.

HISTORICAL RECORD PIEDMONT BAPTIST ASSOCIATION

Where Held	Moderator	Clerk	Preacher	Churches	Baptized	Members
Greensboro -----	Dr. Rominger -----	W. L. Kivett -----	M. A. Adams -----	5	---	582
Liberty -----	T. L. Chisholm -----	W. L. Kivett -----	L. Johnson -----	12	162	1128
Moore's Chapel -----	R. W. Brooks -----	W. H. Eller -----	L. Johnson -----	14	66	1194
Summerfield -----	F. H. Jones -----	W. H. Eller -----	J. A. Mundy -----	16	73	1540
Mount Zion -----	R. W. Brooks -----	W. H. Eller -----	L. Johnson -----	17	67	1557
Ramseur -----	R. W. Brooks -----	F. P. Tucker -----	John E. White -----	19	54	1570
Cherry Street -----	R. W. Brooks -----	W. H. Eller -----	Thos Carrick -----	16	48	1538
Reidsville -----	F. H. Jones -----	W. H. Eller -----	L. Johnson -----	19	157	1657
Salem Street -----	F. H. Jones -----	W. H. Eller -----	W. C. Newton -----	19	135	1774
Gibsonville -----	F. H. Jones -----	W. H. Eller -----	C. L. Greaves -----	20	185	1868
Calvary -----	F. H. Jones -----	W. H. Eller -----	H. W. Battle -----	22	112	1832
Randleman -----	F. H. Jones -----	W. H. Eller -----	J. M. Hilliard -----	22	114	2096
1st High Point -----	F. H. Jones -----	W. H. Eller -----	W. R. Bradshaw -----	23	201	2338
Asheboro Street -----	F. H. Jones -----	W. H. Eller -----	Wm. Hedley -----	26	372	2798
Ramseur -----	F. H. Jones -----	W. H. Eller -----	C. E. Maddry -----	28	311	3086
Greensboro -----	F. H. Jones -----	W. H. Eller -----	Wm. Hedley -----	30	292	3429
Mount Zion -----	F. H. Jones -----	W. H. Eller -----	R. G. Hendrick -----	31	336	3731
Asheboro -----	W. F. Staley -----	W. H. Eller -----	W. F. Staley -----	29	182	3735
High Point -----	F. P. Hobgood, Jr. -----	W. H. Eller -----	J. C. Turner -----	30	174	3647
Liberty -----	F. P. Hobgood, Jr. -----	W. H. Eller -----	R. P. Walker -----	31	409	3971
Asheboro Street -----	F. P. Hobgood, Jr. -----	W. H. Eller -----	A. W. Claxon -----	31	413	4202
Reidsville -----	J. M. Hilliard -----	W. H. Eller -----	J. M. Hilliard -----	42	313	4491
Forest Avenue -----	J. M. Hilliard -----	W. H. Eller -----	E. N. Johnson -----	36	369	4854
Green Street -----	J. M. Hilliard -----	W. H. Eller -----	Thos Carrick -----	39	308	4760
Moore's Chapel -----	J. M. Hilliard -----	W. H. Eller -----	W. O. Johnson -----	39	374	5140
White Oak -----	J. M. Hilliard -----	W. H. Eller -----	J. Clyde Turner -----	39	339	5259
Calvary -----	J. M. Hilliard -----	W. H. Eller -----	J. A. Clarke -----	39	543	5867
Summerfield -----	C. A. Smith -----	J. E. Lanier -----	J. W. Rose -----	39	489	6454
Glenola -----	C. A. Smith -----	J. E. Lanier -----	E. N. Johnson -----	39	679	7226
Magnolia Street -----	C. A. Smith -----	H. O. Miller -----	W. H. Wilson -----	38	355	7341
West End -----	C. A. Smith -----	H. O. Miller -----	J. C. Turner -----	40	672	7469
Fairview -----	C. A. Smith -----	H. O. Miller -----	L. L. Carpenter -----	41	610	8956
			S. A. Rhyne -----			
			B. K. Mason -----			
			Jas. A. Clarke -----			
			E. E. White -----			
			W. E. Goode -----			
			A. T. Howell -----			

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TABLE V—BAPTIST YOUNG PEOPLES UNION

CHURCH	PRESIDENTS AND POSTOFFICES	No. Unions	No. Members	A-1 Unions	No. in Study Course
Asheboro, Seniors	E. C. Garner, Asheboro	1	22		7
Intermediates	Miss Allie Spoon, Asheboro	1	10		
Juniors	Mrs. R. H. Berry, Asheboro	1	13		5
Calvary, Seniors	Miss Daisy Hopper, Reidsville	1	18		6
Fairview, Seniors	Miss Annie Coleman, Benaja, Rt. 1	1	20		
Franklinville, Seniors	Miss Florence Marley, Franklinville, N. C.	1	13		
Intermediates	Mrs. Ernest Rough, Franklinville	1	30		21
Greensboro First, Seniors					
Standard Bearer	N. P. Cox, Greensboro				
Judson	Vernell Hackney, Greensboro	2	85		12
Intermediates	Robert Morrison, Greensboro				
	Miss Ennette Donovan, Greensboro	1	22		3
Juniors	William Carey, Greensboro				
	Miss Kate Wilkins, Greensboro	1	24	1	14
Asheboro Seniors	C. B. Hall, Greensboro	1	28		18
Ever Ready	O. E. Armstrong, Greensboro	1	21		10
Intermediates	Kermit Mitchel, Greensboro	1	25	1	12
Juniors	Robert Moore, Greensboro	1	26	1	13
Eller's Memorial, Seniors	Lay Knuckles, Proximity	1	18		
Forest Avenue, Seniors	I. T. Williams, Greensboro	3	74	1	24
Intermediates	Miss Sadia Sharpe, Greensboro	1	32		8
Juniors	Joy Thraillkill, Greensboro	1	34		
Northwood Seniors	Rosecoe Briley, Greensboro	1	19		
Summerfield Seniors	Marion Ayers, Summer	1	36		
	Mrs. V. W. Maynor, Summer				
Revolution, Seniors	H. H. Horner, Revolution Station	1	28		18
Intermediates	Miss Myrtle Leach, Revolution Station	1	20		
Juniors	Miss Augburn Oakley, Revolution Station	1	20		8
Bessemer, Seniors	C. L. Picler, Greensboro Rt. 4	1	12		
Juniors	C. W. Causey, Greensboro, Rt. 4	1	15		
White Oak Seniors	Miss Leah Andrews, Greensboro Rt. 4	1	23		
Intermediates	Miss Dalia Browning, Denim Station	1	13	1	
Juniors	Miss Ruth Manley, Denim Station	1	25		
High Point First, Seniors	Miss Eugenia Shields, High Point	1	30		18
Intermediates	Miss Lucy Peace, High Point	1	28		16
Juniors	Miss Gladys Ellington, High Point	1	23		9
Green Street Seniors	Miss Edith Pope, High Point	1	18		12
Intermediates	Argie Wood, High Point	1	13		8
Juniors	Miss Dorris Pope, High Point	1	12		11
Mechanicsville Seniors	Glen Venable, High Point, Rt. 2	1	34		
West End Seniors	F. A. Moser, High Point	1	24		12
Intermediates	Miss Nannie Davis, High Point	1	17		
Juniors	Mrs. F. P. Andrews, F. M. Bowles, High Pt.	1	58		28
Southside Seniors	L. E. Edwards, High Point	1	16		9
Intermediates	Miss Margaret Edwards, High Point	1	16		8
Macedonia, Seniors	Dwitt Coble, Liberty, Rt. 2	1	42		
Ramseur Seniors	Miss Bess Thomas, Ramseur	1	22		18
Reidsville First, Seniors	Mrs. Philip Sprinkle, Reidsville	1	46		
Liberty Seniors	Miss Virginia Peyatt, Liberty	1	36		18

TABLE 1—STATISTICAL

CHURCH	PASTOR AND POSTOFFICE	CLERK AND POSTOFFICE	TREASURER AND POSTOFFICE	Time of Preaching	Value of Church Property	Value of Pastor's Home	GAINS						LOSSES		Total Membership
							By Letter	By Statement	By Restoration	By Letter	By Exclusion	By Death			
Asheboro	B. E. Morris, Asheboro	E. C. Garner, Asheboro	H. C. Luther, Asheboro	Every	\$ 10,000.00	\$ 6,000.00	1	20	1		14				168
Cedar Falls	P. E. Downs, Benaja, Rt. 1	J. E. McCargo, Reidsville Rt. 2	J. F. Carroll, Reidsville Rt. 4	2nd-4th	5,000.00	800.00	8				1			2	161
Cedar Falls	J. M. Hilliard, High Point	J. M. Harman, Cedar Falls	A. G. Thomas, Cedar Falls	1st	1,800.00		2	4			1				33
Cedar Falls	B. F. Clark, Randleman	Mrs. L. H. Plummer, Randleman Rt. 2	Mrs. L. H. Plummer, Randleman Rt. 2	1st-3rd	1,000.00		3	3							9
Cedar Falls	P. E. Down, Benaja	C. H. Pearson, Reidsville Rt. 2	Guy T. Gordon, Reidsville Rt. 2	2nd-3rd	3,000.00		6				1				86
Franklinville	W. A. Elam, Ramseur	Miss Florence Morley, Franklinville	John W. Clark, Franklinville	2nd-4th	10,000.00		6	1			3			2	159
Gibsonville	B. F. Clark, Randleman	W. P. Killette, Gibsonville	S. V. May, Gibsonville	2nd-4th	3,500.00		9	3			11				183
Gibsonville	L. W. Burrus, Boonville	John W. Gibson, High Point Rt. 3	A. M. Smith, High Point	4th	3,000.00		3	2			1				89
Greensboro First	J. C. de Turner, Greensboro	R. A. Clay, Greensboro	Howard Gardner, Greensboro	Every	130,000.00	15,000.00	9	113	2	2	79	23	4		1109
Greensboro Street	B. K. Mason, Greensboro	I. W. Vernon, Greensboro	E. J. Jarvis, Greensboro	Every	45,000.00	10,000.00	7	86	11	1	26	2			707
Eller's Memorial	S. A. Rhyne, Proximity	J. E. Phillips, Proximity	C. M. Daniel, Proximity	Every	3,500.00		2	5	3		5	4	1		323
Forest Avenue	Edgar E. White, Greensboro	W. G. Sneed, Greensboro	John F. Merrell, Greensboro	1	35,000.00	8,000.00	1	23		1	30	1	5		483
Glenwood	Lucy N. Weston, Greensboro	D. M. Frazier, Greensboro	Silas Ferguson, Greensboro	Every	1,500.00		0	17	1	1	11		2		150
Magnolia Street	C. M. Strickland, Greensboro	Mrs. G. H. Williamson, Greensboro	H. P. Wray, Greensboro	Every	8,000.00		4	15		2	20				175
Pomonia Mills	B. F. Austin, Pomonia Mills	C. C. Patterson, Pomonia Mills	W. H. Morley, Pomonia Mills	Every	4,000.00			14	3		20	34			91
Revolution	Samuel T. Hensley, Greensboro	J. H. Campbell, Denim Branch	W. P. Hanes, Revolution Station	Every			5	15			25				410
Steven's Memorial	W. H. Wilson, Greensboro	W. H. Perdue, Greensboro Rt. 5	J. B. Brown, Greensboro Rt. 5	Every	5,300.00		6	7	2	1	4	2	1		86
Bessemer	W. H. Wilson, Greensboro	H. Taylor, Greensboro Rt. 2	J. W. Taylor, Greensboro Rt. 2	Every	6,000.00		6	6			9				86
White Oak	A. T. Howell, Denim Branch	Geo. W. Baity, Denim Station	C. V. Webster, Denim Station	Every	32,000.00		0	2	14	5	22	1	1		490
Guilford	Raymond Lanier, Greensboro	R. F. Bandurant, Guilford College	John Bordmant, Guilford College		3,500.00										55
High Point, First	Lloyd T. Wilson, High Point	M. R. Shields, High Point	T. G. Shelton, High Point	Every	80,000.00	10,000.00	4	79			16		6		867
Green Street	None	Edw. L. Winfrey, High Point	M. E. Howell, High Point	Every	10,000.00	6,000.00	5	59	1	5	31	10	3		618
Mechanicsville	J. M. Hilliard, High Point	Mrs. S. R. Clinard, High Point Rt. 2	B. N. Smith, High Point	2nd-4th	15,000.00		8	6	3		3				132
West End	Hughie O. Miller, High Point	Eugene Gregory, High Point	J. P. Dix, High Point	Every	9,000.00	4,000.00	7	52		2	18	2	2		400
South Side	J. P. Page, High Point, Sta. A.	C. H. Maynor, High Point	J. B. Ellis, High Point, Station A	Every	4,500.00	4,000.00	9	24	3		13	3	3		259
Shanon	A. Z. Shoemaker, Revolution	J. B. Carter, Greensboro Rt. 4		2nd-4th	1,000.00		5			4	1		1		36
Seedonia	T. H. Williams	W. M. Brothers, Liberty	Dewey Coble, Liberty	2nd-4th	1,000.00			1							83
Point Zion	A. Hackney, Morganton	A. L. Kinsey, Liberty Rt. 3	H. L. Foster, Snow Camp, Rt. 4	2nd-4th	2,500.00		5	1			2	2			127
Northwood	Raymond C. Lanier, Greensboro	W. W. Sutton, Greensboro	J. S. Melvin, Greensboro	Every	4,000.00		0	19		3					60
St. Dale	H. L. Turner, Greensboro	J. M. Dillon, Jamestown	I. M. Medlin, Jamestown												
St. Paul	H. L. Turner, Greensboro	W. L. Rummy, Brown Summit	R. L. Chessman, Jamestown	1st	1,000.00			1			2			2	41
Randleman	B. F. Clark, Randleman	A. M. Barker, Randleman	Argus M. Barke, Randleman	1st-3rd	4,000.00		3	4	2		5	2	1		80
Ramseur	W. A. Elam, Ramseur	J. D. Leonard, Ramseur	E. B. Leonard, Ramseur	1st-3rd	15,000.00	3,500.00	4	5			5	2	6		229
Reidsville First	W. E. Goode, Reidsville	J. F. Smith, Reidsville	W. B. McCargo, Reidsville	Every	30,000.00	14,000.00	9	19			14	2	2		623
Reidsville	L. P. Lotts, Madison	R. M. Durham, Reidsville	R. T. Estes, Ruffin	3rd	3,500.00										32
Reddy Creek	F. W. Shaw, Randleman	Miss Ida Williams, Liberty	Miss Ida Williams, Liberty	2nd	1,000.00										
Summerfield	E. A. Long, Germantown	A. J. Avers, Summerfield	Mrs. O. E. Shields, Summerfield	2nd	20,000.00		4	3			3			2	112
Trinity	O. F. Barnes, High Point	B. C. Lambeth, Trinity Rt. 1	W. W. Welborn, Trinity	1st-3rd	3,500.00		1	30	1				1		61
White's Memorial															
Worthville	F. W. Shaw, Randleman Rt. 2	Lucila Williamson, Worthville	E. O. Williamson Worthville	1st-3rd			2								8
Smith Grove	C. R. Smith, Kernersville, Rt. 1	R. O. Nuckels, Colfax, Rt. 1	Drew Smith, Colfax, Rt. 1		2,000.00	2,000.00	3		2		1				40
Liberty	R. P. Ellington, Graham	A. E. Dark, Liberty	B. M. Bower, Liberty	1st-3rd	7,500.00		1	8			8		1		95

TABLE II - FINANCIAL

CHURCH	LOCAL										DENOMINATIONAL										GRAND TOTAL
	Pastor's Salary	Ministerial Help	Building and Repairs	Incidentals	S. S. and B.Y.P.U. Expenses	Local Poor	Minute Fund, etc.	Other Objects	HOME TOTAL	75-Million (Undesignated)	Foreign Missions	Home Missions	State and Associational Missions	Christian Education	Orphanage	Hospitals	Ministerial Relief	Other Benevolences	DENOMINATIONAL TOTAL		
Asheboro	2,000.00	127.00	650.00	180.00	277.00	42.00	43.00	348.62	3,667.62	101.45	346.78				188.86	16.98			654.07	4,367.69	
Calvary	240.00	122.04		55.41	75.27	7.00	3.00	85.41	588.13	78.35				3.80	22.27	14.33			173.75	761.88	
Cedar Falls	130.50	43.30	73.90	15.75	31.80			6.00	291.85										3.55	301.40	
Central Falls	14.55	5.00	135.50						155.05	6.00	7.10	2.10	12.50		46.85				8.00	181.05	
Fairview	369.00			25.00	61.60		2.50		94.00							2.00				96.60	
Franklinville	700.00	40.00		99.41					552.10	240.00	19.23	19.23			30.60	2.00			11.06	811.97	
Gibsonville	800.00		191.00	110.00	75.00	50.00	45.00	184.70	1,024.11	27.57					88.29	15.11			831.97	1,857.26	
Glenola	300.00	62.52	967.65	12.00	50.00		2.50		1,271.00						34.00	20.00		1.00	68.00	1,428.67	
Grensboro First	5,000.00	7,300.00	200.00	7,565.68	777.66	1,294.72	266.78	826.99	23,697.81	16,857.89	60.00		28.50	117.00	2357.45	224.60	652.64	18,300.00	38,598.08	62,240.37	
Asheboro Street	3,000.00	525.00	377.50	3,070.08	1,848.75	1,294.72	111.31	54.00	10,482.29	718.78	770.21	512.05	1034.68		780.24	130.22	50.09	39.66	4,386.84	14,893.13	
Eller's Memorial	1,820.00		173.00	30,000.00	222.84	120.00	25.00	5.50	32,417.04	379.86			25.00	30.00	125.00				559.86	32,998.91	
Forest Avenue	2,802.00	700.00	15.41	1,422.14	305.35	515.51	20.33	141.85	6,656.73	3,575.89									3,575.89	10,132.62	
Glenwood	1,300.00		49.40	553.75	63.28	212.80			2,179.23		5.00	10.00	5.63		89.75	5.00	10.00	1.00	127.38	2,304.17	
Magnolia Street	1,500.00	10.00	154.00	344.64	18.00	218.03		3.00	2,333.69						108.94				1,894.24	4,227.93	
Pomonia Mills	1,300.00		35.00	105.65	59.95	272.67	65.25		1,838.52	17.41	13.18	13.20	6.21		110.09	7.00			149.68	1,988.22	
Revolution	2,080.00		3.08	569.00	336.42	168.62		7.00	3,582.54	309.25	29.10				107.62	26.00			471.97	4,064.51	
Steven's Memorial	520.00	30.00	75.00	303.00	35.20	41.68	12.00	3.75	1,070.63									3.00	170.00	1,240.63	
Bessemmer	780.00		50.00	810.00	68.60	120.00	50.00	16.75	1,895.35	147.50											
White Oak	2,080.00		452.55	55.68	317.40	344.11	200.00	57.40	3,507.14	706.23	38.50	5.00	58.95		32.17	21.25		1.00	871.10	4,384.34	
Guilford	400.00		105.00		75.00	10.00			580.00	30.00									30.00	610.00	
High Point, First	3,814.33	1,446.00	246.05	4,676.86	1,012.89	967.55	10.00	45.85	12,605.89	2,826.11	80.16	478.75	515.66		1325.38	74.76		10.16	8,035.58	20,441.17	
Green Street	1,734.00		345.00	78.33	390.45	444.72	54.50	27.50	3,194.71	1,155.70	59.50								2,189.43	5,384.14	
Mechanicsville	300.00		62.00	1,264.91	108.00	89.51		3.00	2,284.92		53.40	11.50	49.65	7.00	100.00	55.25		3.50	276.84	2,561.76	
West End	2,080.00		574.00	812.87	151.87	350.84	60.00	54.78	3,882.25	5,782.61									530.87	9,664.85	
South Side	2,030.00		274.29	891.75	150.00	250.18	47.00	13.00	3,956.22	121.69			25.00	25.00	276.00			4.42	574.00	5,740.41	
Lebanon	40.00		26.48	85.00		16.25		1.00	68.73						116.52	7.00			245.21	4,204.41	
Macedonia	200.00								68.73						6.00				6.00	144.73	
Mount Zion	500.00	47.63	213.00				4.78	1.63	22.17	284.54		2.50	2.50	8.25	10.00	5.67		5.00	3,082.32	3,672.44	
Northwood	457.91		69.00	143.50	153.37	4.00			769.04	64.22					12.28	10.25			86.75	855.79	
Oak Dale	70.00		42.85	15.00				105.10	812.05	43.75									43.75	1,069.55	
Osceola	60.00	25.00						125.00	254.85									6.25	6.25	310.10	
Randleman	357.26	120.50	285.00	66.45	210.90	3.00	14.75		1,057.86		19.72	20.45	9.31						37.00	1,107.33	
Ramseur	1,200.00	150.26		191.14	248.88		8.00	1.74	1,800.02	470.00					120.49	20.00	2.00		229.91	2,129.93	
Reidsville First	3,300.00	80.00	105.00	455.00	515.14		44.00	350.00	5,609.14	704.33					247.09	47.01			6,410.54	12,490.54	
Ruffin	100.00								100.00						750.00	41.64		16.64	8,856.61	14,406.61	
Sandy Creek	50.82	25.00	8.00	.80			1.00		85.62						6.00	4.35			10.35	111.17	
Summerfield	3.50			20.00		50.00	3.50		77.00	7.65	20.00	40.00	30.00		1.00	4.00			12.65	99.25	
Trinity	266.64	30.54	1,600.00	22.39			2.00	.75	1,822.32						80.00	50.00			220.00	2,770.00	
White's Memorial										57.50					55.22				112.72	1,934.04	
Worthville	55.00								55.00		6.39								14.39	69.39	
Smith Grove	39.00		196.36	5.00	10.00	17.50	1.00		268.85		6.00				5.00	3.00			37.00	305.85	
Liberty	1,000.00	100.00	50.00	180.00	110.00	390.00			1,578.00	378.00					12.00	7.00	12.00		453.00	2,031.00	

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TABLE III—SUNDAY SCHOOLS

CHURCH	SUPERINTENDENT AND POSTOFFICE	SECRETARY AND POSTOFFICE	ENROLLMENT MAIN SCHOOL										MISCELLANEOUS						
			Officers & Teachers	Beginners 3 to 5	Primary 6 to 8	Junior 9 to 12	Intermediate 13 to 16	Senior and Adult 17 and up	Home Department	TOTAL	Cradle Roll	Is School Graded?	Is School Standard?	How many Normal Diplomas?	Baptisms from Sunday School	Contributions for Home Expenses	Contributions for Orphanage, Missions, etc.	TOTAL CONTRIBUTIONS	
Asheboro	J. C. Pearce, Randleman Rt. 2	Miss Allie Spoon, Asheboro	16	36	27	27	36	87	229					25	9	200.00	150.00	330.00	
Calvary	R. L. Barland, Reidsville	R. H. Ferrell, Reidsville Rt. 2	8	29	24			82	143		Yes	N		2				71.72	
Cedar Falls	J. M. Harmon, Cedar Falls	Evilee Thomas, Cedar Falls	4	23	13	8		20	68					2		37.50	40.00	77.50	
Central Falls																			
Fairview	William Cummings, Reidsville Rt. 2	Paul Coleman, Benaja Rt. 1	6	8	10	8	14	12	58		No	N		2	6	55.20	20.60	75.80	
Franklinville	John W. Clark, Franklinville	J. R. Grace, Franklinville	19	19	27	16	42	74	230	28	Yes	N				184.70	88.29	272.99	
Gibsonville	E. C. Riggan, Gibsonville	C. E. Ferguson, Gibsonville	10	30	18		30	112	190					6					
Glenola	Barrett Tillston, Trinity Rt. 2	Clinton Allen, Trinity	9	35	24	24	30	32	20	174				3		64.62	21.20	75.82	
Greensboro First	O. E. Lee, Greensboro	J. K. Myrick, Greensboro	67	135	102	130	101	499	175	1209	120	Yes	Ye	42	32		2	842.78	2,842.78
Asheboro Street	R. B. Murckeson, Greensboro	J. T. True, Greensboro	39	101	73	115	64	266	50	708	60	Yes	Ye	35	40	710.72	518.82	1,229.54	
Eller's Memorial	S. P. Hinson, Proximity	Jesse Costner, Proximity	30	20	60	50	73	60	107	400				2	23	200.00	125.00	325.00	
Forest Avenue	I. B. Moore, Greensboro	Pauline Fitzgerald, Greensboro	18	35	54	83	61	164	44	479	94	Yes	N	27	24	360.35	314.32	674.67	
Glenwood	J. R. Roberson, Greensboro	Miss Maud Stewart, Glenwood	13	55		64	15	75	217		No	N		5	17	212.80	89.75	302.55	
Magnolia Street	I. S. Noah, Greensboro	L. W. Michael, Greensboro							151							218.03	57.07	275.10	
Pomonia Mills	C. C. Patterson, Pomonia Mills	D. L. Ozment, Pomonia Mills	12	26	49	74	33	108	302	38	No	N				272.67	133.93	406.60	
Revolution	H. H. Horner, Revolution Station	Grady Philips, Greensboro Rt. 1	12	20	88	77	69	167	431										
Steven's Memorial	W. H. Perdue, Greensboro Rt. 5	J. B. Brown, Greensboro Rt. 5	10	48	52	14	12	35	28	199	9	No	N		6	116.48	37.00	153.48	
Besemer	C. W. Causey, Greensboro, Rt. 4	Mrs. H. Taylor, Greensboro Rt. 4	9	45	49	31	49		174	9	No	N		6		120.00	37.00	157.00	
White Oak	B. H. Scott, Greensboro Rt. 4	A. W. Long, Denim Station	22	50	60	51	45	277	505	93	Yes	N		35				800.97	
Guilford	R. F. Bonduant, Guilford College	Lois Bandurant, Guilford College							75						5	25.00		75.00	
High Point, First	A. E. Tate, High Point	Fletcher Welch, High Point	55	90	81	109	92	231	55	713	32	Yes	N	4	21	877.64	868.65	1,746.29	
Green Street	M. E. Howell, High Point	R. B. Culler, High Point	26	28	70	123	105	191	543	19	Yes	N		42	20	552.88	824.68	1,375.56	
Mechanicsville	S. K. Clinard, High Point, Rt. 2	Monroe Shaver, High Point	9	29	50	56	100	57	301		No	N		7	13	302.00	86.04	388.04	
West End	W. A. Hedrick, High Point	J. C. Swain, High Point W. Side Sta.	36	36	39	123	116	155	24	495	24	Yes	N	3	59	350.84	312.36	663.20	
South Side	C. H. Maynor, High Point	L. L. Grant, High Point	12						356		No	N		2	49	20.18	116.52	366.70	
Lebanon	S. F. Milloway, McLeansville Rt. 1	Laurie Rhodes, Greensboro Rt. 4	5	20			6	3	61						3				
Macedonia	W. M. Brothers, Liberty	Grace Coble, Liberty	9	9	15	19	24	62	138	10						35.00		35.00	
Mount Zion	E. G. Perry, Kimesville	Vida Coble, Kimesville	8	5	6	9	17	52	97						3	30.98	10.71	41.69	
Northwood	John E. Broom, Greensboro	J. E. Perman, Greensboro	12	18	23	12	28	33	134	8	Yes	N		1	9	153.37	20.00	266.75	
Oak Dale	J. M. Dillon, Jamestown	E. E. Spiegle, Jamestown	6						50		No	N		1	1				
Osceola																			
Randleman	A. M. Barker, Randleman	Jack Newlin, Randleman	10	35	30	30	20	30	155						10	210.90		210.90	
Ramseur	M. E. Johnson, Ramseur	J. C. Whitehead, Ramseur	15	22	15	23	28	93	45	241	36	Yes	N		4	248.88	294.10	542.98	
Reidsville First	R. T. Burton, Reidsville	C. W. Swann, Reidsville	17	24	39	29	80	294	36	519		Yes	N		21	515.14	1,191.53	1,706.67	
Ruffin																			
Sandy Creek																			
Summerfield	A. G. Ayers, Summerfield	Joseph Troyden, Summerfield	10	15	12	18	10	15	1	80							90.00	90.00	
Smith Grove	Richard Nuckles, Colfax, Rt. 1	Ruby Smith, Colfax, Rt. 1	6		24	18	20	32	100					2		10.00	19.00	29.00	
Trinity	W. E. Bowman, Trinity	Fred A. Ridge, Trinity	9	5	13	19	11	67	2	126	7	Yes	N			22.39	13.17	35.56	
Liberty	J. A. Martin, Liberty	Roy C. Reitzel, Liberty	12	20	14	26	33	66	181	10	No	N		1	110.00	218.00	328.00		

TABLE IV.—WOMAN'S MISSIONARY UNION

CHURCH	Name of Organization	PRESIDENT AND POSTOFFICE	Number of Members	75-Million (All Objects)	Other Benevolences	TOTAL CON-TRIBUTIONS	Enrolled Mission Study
Asheboro	W. M. S.	Mrs. B. E. Morris, Asheboro	26	147.66	18.00	165.66	8
Asheboro	Y. W. A.	Miss Allie Spoor, Asheboro		71.65		71.65	
Asheboro	G. A.	Mrs. C. G. Frazier, Jr., Asheboro	9				
Asheboro	Sunbeams	Mrs. G. H. King, Asheboro	18	9.44	.50	9.94	
Franklinville	W. M. S.	Miss Ernest Rough, Franklinville	14	117.80	63.30	176.10	3
Franklinville	G. A.	Mrs. Ernest Rough, Franklinville	13	9.58	7.75	17.33	13
Franklinville	Sunbeams	Miss Mary Moon, Franklinville	46	43.21		43.21	
Gibsonville	W. M. S.	Mrs. Lottie White, Gibsonville	28			88.00	
Greensboro First	W. M. S.	Mrs. J. M. Cates, Greensboro	128	5,875.24	1,391.34	7,266.58	50
Greensboro First	Y. W. A.	Miss Mattie Morgan, Greensboro	70	2,039.65		2,039.65	25
Greensboro First	G. A.	Miss Mary Hunter, Greensboro	15	107.02		107.02	12
Greensboro First	Sunbeams	F. R. Casper, Greensboro	19	94.00		94.00	
Asheboro Street	W. M. S.	Miss Margaret White, Greensboro	42	143.48		143.48	42
Asheboro Street	Y. W. A.	Mrs. Geo. W. Vernon, Greensboro	80	309.21	74.55	1,023.76	40
Asheboro Street	G. A.	Mrs. J. W. Crawford, Greensboro	26	40.00	264.53	334.53	5
Asheboro Street	R. A.	Miss Louise Barne, Greensboro	19	32.25	135.00	167.25	8
Asheboro Street	Sunbeams	Mrs. Geo. Allred, Greensboro	44	20.25	100.44	120.69	6
Eller's Memorial	W. M. S.	Mrs. W. H. Matthews, Greensboro	63	42.30	350.61	402.91	26
Forest Avenue	W. M. S.	Mrs. Susie Basinger, Proximity	30			141.26	
Forest Avenue	W. M. S.	Mrs. S. F. Johnson, Greensboro	89	111.26	30.00	1,875.13	20
Forest Avenue	Sunbeams	Miss Lois Moore, Greensboro	30			392.72	10
Glenwood	Y. M. S.	Mrs. Emmett Richardson, Greensboro	35			56.40	
Revolution	W. M. S.	Mrs. E. A. Alderman, Greensboro	19	25.00	22.00	47.00	
Revolution	Sunbeams	Miss Sallie Burgess, Revolution	20	76.64	43.75	120.39	
Stevens Memorial	W. M. S.	Miss Sallie Burgess, Revolution	30	16.75	3.00	19.75	
Bessemer	W. M. S.	Mrs. W. A. Gunter, Greensboro	28	23.00	11.00	34.00	
White Oak	W. M. S.	Mrs. J. K. Medlin, Greensboro, Rt. 2	12			110.00	
High Point First	W. M. S.	Mrs. A. T. Howell, Denim Station	23	346.00	116.45	462.45	
High Point First	Y. W. A.	Mrs. C. F. Woodor, High Point	160	1,850.55	831.10	2,681.65	
High Point First	G. A.	Miss Iris Burrus, High Point	18	485.90	87.15	573.05	
High Point First	R. A.	Mrs. W. F. Clayton, High Point	16	143.65	57.25	200.90	
High Point First	Sunbeams	Mrs. Fred A. Thomas, High Point	22	56.12	14.80	70.92	
Green Street	W. M. S.	Mrs. Fred Klein, High Point	72	80.13	4.50	84.16	
Green Street	G. A.	Mrs. G. M. Koonitz, High Point	60	61.51	13.50	75.01	17
Green Street	R. A.	Mrs. N. Culler, High Point					
Green Street	Sunbeams	Mrs. D. T. Andrew, High Point					
Mechanicsville	W. M. S.	Miss Edith Cullen, High Point	18			306.85	18
Mechanicsville	Sunbeams	Mrs. Alice Davis, High Point Rt. 2	12	5.00		5.00	
West End	W. M. S.	Miss Ed. Criscoe, High Point	26	90.45	50.00	140.45	6
West End	G. A.	Mrs. D. R. Harrison, High Point	17			.75	
West End	Sunbeams	Mrs. H. O. Miller, High Point	24	16.54		16.54	24
Southside	W. M. S.	Mrs. E. W. Fowler, High Point	8		248.00	248.00	
Southside	Sunbeams	Mrs. W. P. Page, High Point	24				
Northwood	W. M. S.	Mrs. Raymond Lanier, Greensboro	118	6.50	19.02	25.52	
Northwood	R. A.	Mrs. B. F. Moon, Greensboro	7	2.00		2.00	
Northwood	Sunbeams	Mrs. J. E. Perman, Greensboro	17		1.00	1.00	
Ramseur	W. M. S.	Mrs. C. E. Baldwin, Ramseur	14	220.60		220.60	
Ramseur	Sunbeams	Miss Madge Caveress, Ramseur	20	5.50		5.50	
Reidsville	W. M. S.	Mrs. Will Williams, Reidsville	119			3,303.33	
Reidsville	Sunbeams	Mrs. J. R. Joyce, Reidsville	40			20.00	
Summerfield	W. M. S.	Mrs. O. E. Shields, Summerfield	17			50.00	
Liberty	W. M. S.	Mrs. E. C. Williamson, Liberty	21			24.00	

